



SOWING THE SEED/BE LIGHT JOURNAL

229th Session of the Baltimore-Washington Conference of The United Methodist Church

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Rev. Mary Jo Sims, Secretary



Welcome and Usage

Welcome to the 2013 Journal of the Baltimore-Washington Conference (229th Annual Session). This is the official record adopted by the Annual Conference held on May 29 - 31, 2013. Let us know your reactions, concerns and suggestions after using this resource. Please contact Kayla Spears at kspears@bwcumc.org with comments and suggestions.

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Ordination Class of 2013



Retirees Class of 2013



Outgoing Cabinet

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<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Bolivar (#06560) PO Box 205, Harpers Ferry, WV 25425-0205 (1215 W. Washington St., Harpers Ferry)	Bolivar C. (717) 479-5151	Bolivar C. (304) 535-1375	(F) pastorunger@frontier.com
Boring (#04625) PO Box 50, Boring, MD 21020	Boring C. (717) 479-5151	Upperco	(BS) ffisk30@comcast.net
Bosley (#03490) 14800 Thornton Mill Rd, Sparks, MD 21152-9625	Bosley	Sparks C. (410) 771-4944	(BS) Fax. (410) 771-4944 bosleyumc@aol.com
Bowie (#08120) 13009 6th St., Bowie, MD 20720-3614	Bowie	Bowie C. (301) 464-8383	(WE) kclark3236@aol.com
Bradbury Heights (#07120) 4323 Bowen Rd SE, Washington, DC 20019-5613	McKendree-Simms-Brookland Coop Parish	DC C. (202) 583-1244	(GW) churchoffice@bdmdc.org
Brandenburg (#04580) PO Box 1233, Sykesville, MD 21784-1233 (6050 Old Washington Rd, Sykesville)	Brandenburg	Woodbine C. (410) 549-7822	(F) jdbraggssr@comcast.net
Brighter Day (#07625) 2525 12th Pl SE, Washington, DC 20020-2911 (421 Alabama Ave. SE, Washington)	Brighter Day	DC C. (202) 889-3660	(GW) Fax. (202) 678-5213 churchoffice@bdmdc.org
Brightwood Park (#07125) 744 Jefferson St. NW, Washington, DC 20011-7720	Brightwood Park	DC C. (301) 938-3099	(GW) Lawdad513@aol.com
Brook Hill (#06185) 8946 Indian Springs Rd, Frederick, MD 21702-2334	Brook Hill	Frederick C. (301) 662-1727	(F) Fax. (301) 631-1202 brookhill@bhume.org

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Brookfield (#08370) 17400 Aquasco Rd, Brandywine, MD 20613-4212 (12806 Croom Rd, Upper Marlboro)	Brookfield Immanuel	Brandywine C. (240) 681-3532 revmarianne@comcast.net	(WE)
Brooklyn Community (#02142) 110 Townsend Ave., Baltimore, MD 21225-3052	Brooklyn Area Cooperative Parish	Baltimore C. (410) 789-2110 pastorsmitt@verizon.net	(BM)
Brooks (#08460) 5550 Mackall Rd, Saint Leonard, MD 20685-2388	Brooks	Saint Leonard C. (410) 586-3972 Fax. (410) 586-8117 brookschurch@comcast.net	(WE)
Buckeystown Rt 85 (#06150) PO Box 399, Buckeystown, MD 21717-0399 (3440 Buckeystown Pike, Buckeystown)	Buckeystown (Rt 85)	Buckeystown C. (301) 874-2313 revemilyb@gmail.com	(F)
Buckeystown Rt.80 (limited) (#06145) 6923 Michaels Mills Rd, Buckeystown, MD 21717	Buckeystown (Rt 80)	Buckeystown C. (301) 874-3930	(F)
Bunker Hill (#06525) PO Box 327, 9863 Winchester Avenue, Bunker Hill, WV 25413-0327 (9863 Winchester Ave., Bunker Hill)	Bunkerhill	Bunker Hill C. (304) 229-8508 bhumchurch@gmail.com	(F)
Butlers Chapel (#06590) 29 Butlers Chapel Rd, Martinsburg, WV 25403-0983	Butlers Chapel	Martinsburg C. (304) 754-3285 Fax. (304) 754-3285 fcummings@frontier.com	(F)
Cabin John (#09160) 7703 Macarthur Blvd, Cabin John, MD 20818-1702	Cabin John	Cabin John C. (301) 229-8233 Fax. (301) 229-8233 ekhii2000@yahoo.com	(GW)
Calvary (#01120) 301 Rowe Blvd, Annapolis, MD 21401-1602	Calvary	Annapolis C. (410) 268-1776 Fax. (410) 268-5283 office@calumc.org	(A)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Calvary (#02120) PO Box 537, Churchville, MD 21028-0537 (1321 Calvary Road, Rt. 136, Churchville)	Calvary UMC	Churchville C. (410) 836-2060	(BS)
Calvary (#05580) PO Box 217, Great Cacapon, WV 25422-0217 (5137 Central Avenue, Great Cacapon)	Great Cacapon	Great Cacapon C. (304) 258-3455 information@greatcacaponcalvary.org	(CH)
Calvary (#05620) PO Box 354, Ridgeley, WV 26753-0354 (28 Knobley Street, Ridgeley)	Ridgeley	Ridgeley C. (304) 738-8940 cumcridgeley@atlanticbbs.net	(CH)
Calvary (#06285) 403 S Main St., Mount Airy, MD 21771-5346	Calvary	Mt Airy C. (301) 829-0358 Fax. (301) 829-0328 church@calvary-mtairy.org	(CM)
Calvary (#04260) 3939 Gamber Rd, Finksburg, MD 21048-2516	Calvary	Gamber C. (410) 795-9343 office@calvaryumcgamber.org	(F)
Calvary (#06190) 131 W. 2nd St., Frederick, MD 21701-5328	Calvary/Centennial Memorial Coop Parish	Frederick C. (301) 662-1464 Fax. (301) 662-3486 office@calvaryumc.org	(F)
Calvary (#06655) 220 W. Burke St., Martinsburg, WV 25401-3322	Calvary	Martinsburg C. (304) 267-4542 Fax. (304) 267-7082 calvaryum@frontier.com	(F)
Calvary (#08520) 3235 Leonardtown Rd, Waldorf, MD 20601-3614	Calvary	Waldorf C. (301) 645-5247 Fax. (301) 645-2585 calvumc@calvumc.org	(WE)
Camp Chapel (#02530) 5000 E Joppa Rd, Perry Hall, MD 21128-9314	Camp Chapel	Perry Hall C. (410) 256-5561 Fax. (410) 256-5515 newsletter@campchapel.org	(BS)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Camp Hill-Wesley (#06565) P O Box 1, Harpers Ferry, WV 25425-0001 (645 W. Washington St., Harpers Ferry)	Camphill Wesley-Engle	Harpers Ferry C. (304) 535-6882	(F) Cindi1375@aol.com
Cape St. Claire (#01125) 855 Chestnut Tree Dr, Annapolis, MD 21409-5114	Cape St. Claire	Annapolis C. (410) 757-4896	(A) Fax. (410) 757-7689 capeumc@verizon.net
Capitol Hill (#07135) 421 Seward Square SE, Washington, DC 20003-1113	Ebenezer Cooperative Circuit	DC C. (202) 546-1000	(GW) Fax. (202) 547-6889 office@chumc.net
Carlos (#05130) PO Box 444, Frostburg, MD 21532-0444 (12401 Carlos Road, SW, Cumberland)	Eckhart	Eckhart Mines C. (301) 689-9585	(CH) georgeharpold@verizon.net
Carroll-Western (#08425) PO Box 454, Prince Frederick, MD 20678-0454 (2325 Adelina Rd, Prince Frederick)	Carroll-Western	Prince Frederick C. (410) 535-2210	(WE) cwumc1@gmail.com
Carters (#01270) PO Box 85, Tracys Landing, MD 20779-0085 (6715 Old Solomons Island Rd, Friendship)	Chews Memorial/Carters	Owensville C. (301) 855-2500	(A) cartersumc@aol.com
Catalpa (#05380) PO Box 165, Hancock, MD 21750-0165 (12314 Willow Rd, Hancock)	Sideling Hill	Little Orleans C. (304) 258-6823	(CH) Fax. (304) 258-6823 johndclose@gmail.com
Catoctin (#06355) 7009 Kellys Store Rd, Thurmont, MD 21788-3025	Catoctin	Thurmont C. (301) 271-3885	(F) torrence1955@gmail.com
Catonsville (#04180) 6 Melvin Ave., Catonsville, MD 21228-4424	Catonsville	Catonsville C. (410) 747-1886	(BM) Fax. (410) 747-6304 Cumc21228@verizon.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Cecil Memorial (#01130) 15 Parole St., Annapolis, MD 21401-3916	Cecil Memorial-Mt. Calvary	Annapolis C. (410) 266-5651 Fax. (443) 458-5230 cecilmemorial@yahoo.com	(A)
Cedar Grove (#03415) PO Box 333, Monkton, MD 21111-0333 (2015 Mount Carmel Rd, Parkton)	Cedar Grove	Parkton C. (410) 357-0252 Fax. (410) 357-0252 andfred@msn.com	(BS)
Cedar Grove-Oakland (#01215) 710 Masons Beach Rd, Deale, MD 20751-9725 (5965 Deale Churchton Rd, Deale)	Cedar Grove-Oakland	Deale C. (410) 867-7417 Fax. (410) 867-3296 office@cgumc.org	(A)
Centenary (#01515) PO Box 529, Shady Side, MD 20764-0529 (6248 Shady Side Road, Shady Side)	Centenary	Shady Side C. (410) 867-2048 Fax. (410) 867-3359 pastor@centenary-umc.com	(A)
Centenary (#05185) 437 Independence St., Cumberland, MD 21502 (14501 Bedford Rd NE, Cumberland)	Wesley	Cumberland C. (301) 722-0383 rebeccavardiman@yahoo.com	(CH)
Centenary (#07615) PO Box FL 39, Flatts FL BX, Bermuda	Centenary	Bermuda C. 441 292 0742 Fax. 441 296 4020 dickstetler@dickstetler.com	(GW)
Centennial Memorial (#06210) 8 W 2nd St., Frederick, MD 21701-5327	Calvary/Centennial Memorial Coop	Frederick C. (301) 663-5273 sycamore@myactv.net	(F)
Centennial-Caroline (#02150) 1029 E Monument St., Baltimore, MD 21202-5118	Centennial-Caroline	Baltimore C. (443) 392-4154 ccsumc@gmail.com	(BM)
Central (#05150) 15 S George St., Cumberland, MD 21502-3049	Central	Cumberland C. (301) 724-4080 centralumc@atlanticbbn.net	(CH)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Centre (#02445) 2409 Rocks Rd, Forest Hill, MD 21050-1625 (2409 Rocks Rd, Forest Hill)	Centre	Forest Hill C. (410) 838-4207 pastorbob@centreumc.org	(BS)
Centre Street (#05155) 217 N. Centre Steet, Cumberland, MD 21502	Centre Street	Cumberland C. (301) 722-5370 Fax. (240) 580-2571 centrestreetumc@yahoo.com	(CH)
Chase (#02362) 6601 Ebenezer Rd, Middle River, MD 21220-1217	Bowley's-Chase Cooperative Parish	Chase C. (410) 335-2172 cindyburkert@verizon.net	(BM)
Cheltenham (#08155) PO Box 146, Cheltenham, MD 20623-0146 (11111 Crain Hwy, Cheltenham)	Cheltenham	Cheltenham C. (301) 782-4260 cheltenhamumc@comcast.net	(WE)
Cherry Hill (#02155) PO Box 19811, Baltimore, MD 21225-0311 (3225 Round Road, Baltimore)	Cherry Hill	Baltimore C. (410) 355-0022 Fax. (410) 355-2686 CherryHillUMC@yahoo.com	(BM)
Cherry Run (#05630) PO Box 359, Berkeley Springs, WV 25411-0359 (3165 Householder Rd, Hedgesville)	Sleepy Creek	Berkeley Springs C. (304) 258-4443 daniel.mont@frontier.com	(CH)
Chesaco (#02545) 901 Chesaco Ave., Baltimore, MD 21237-2736	Cowenton/Chesaco Coop	White Marsh-Rosedale C. (410) 687-0250 thedandrews@gmail.com	(BS)
Chestnut Hill (#06570) 1497 Hostler Rd, Harpers Ferry, WV 25425-5074 (1523 Hostler Road, Harpers Ferry)	Chestnut Hill	Harpers Ferry C. (304) 725-4157 chumc@frontiernet.net	(F)
Cheverly (#07325) 2801 Cheverly Ave., Cheverly, MD 20785-3125	Cheverly	Cheverly C. (301) 773-1314 Fax. (301) 773-1313 Cheverlyumc@verizon.net	(GW)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Chevy Chase (#09165) 7001 Connecticut Ave., Chevy Chase, MD 20815-4935	Chevy Chase	Chevy Chase C. (301) 652-8700	(GW) Fax. (301) 718-7311 office@chevyCHASEUMC.org
Chews Memorial (#01438) 418 Mill Swamp Rd, Edgewater, MD 21037-4705 (492 Owensville Rd, Harwood)	Chews Memorial/Carter's	Owensville (A) C. (410) 798-1638	Fax. (410) 798-1638 chewsUMC@yahoo.com
Chicamuxen (#08260) PO Box 2338, La Plata, MD 20646-2338 (6255 Chicamuxen Road, Chicamuxen)	Chicamuxen	Chicamuxen C. (301) 743-3926	(WE) jackie.bowie@comcast.net
Christ (#02160) 2005 E Chase St, Baltimore, MD 21213-3325	Christ	Baltimore C. (410) 732-5600	(BM) Fax. (410) 732-4920 cumchurch@verizon.net
Christ (#05160) 336 Race Street, Cumberland, MD 21502	Christ	Cumberland C. (301) 777-1561	(CH) fishpaulr@hotmail.com
Christ (#07350) Owen Brown Interfaith Center, 7246 Cradlerock Way, Columbia, MD 21045-5048	South Columbia	Columbia C. (410) 381-6329	(CM) Fax. (410) 381-6537 cumcobic@comcast.net
Christ (#07140) 900 4th St.SW, Washington, DC 20024-4434	Christ	DC C. (202) 554-9117	(GW) Fax. (202) 554-9117 christumcdc@yahoo.com
Christ (#08115) 22919 Christ Church Rd, Aquasco, MD 20608-9784	New Hope Fellowship	Upper Marlboro C. (301) 888-1316	(WE) christumcaquasco@gmail.com
Christ Church of Baltimore County (#03285) 2833 Florida Ave., Baltimore, MD 21227-3637	Christ Church of Balt. Co.	Baltimore C. (410) 789-9058	(BM) Fax. (410) 789-9058 recycle815@aol.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Church Of The Redeemer (#07475)	Church of Redeemer	Temple Hills	(GW)
1901 Iverson St, Temple Hills, MD 20748-5609		C. (301) 894-8622 Fax. (301) 894-7641 umcredeemer@verizon.net	
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Clarks Chapel (#02365)	Clarks Chapel/New Hope Fellowship Coop	Churchville	(BS)
2001 Kalmia Rd, Bel Air, MD 21015-1017		C. (410) 838-5543 newhope37@verizon.net	
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Clarksburg (#09175)	Hyattstown-Clarksburg	Hyattstown	(CM)
23425 Spire St, Clarksburg, MD 20871-9036		C. (301) 972-2203 clarksburg.umc@comcast.net	
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Clinton (#08170)	Clinton	Clinton	(WE)
10700 Brandywine Rd, Clinton, MD 20735-3860		C. (301) 868-1281 cumcmd@verizon.net	
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Clynmalira (#03450)	Clynmalira	Phoenix	(BS)
2920 Stockton Rd, Phoenix, MD 21131-1125		C. (410) 472-4107 Pastor@Clynmalira.org	
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Cokesbury (#02125)	Cokesbury	Abington	(BS)
PO Box 85, Abingdon, MD 21009-0085 (1304 Abingdon Rd, Abingdon)		C. (410) 676-6295 cokesburychurch@unitedmethodist.comcastbiz.net	
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Colesville (#09450)	Colesville	Silver Spring	(GW)
52 Randolph Rd, Silver Spring, MD 20904-1200		C. (301) 384-1941 Fax. (301) 879-8542 churchoffice@cumc.org	
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College Park (#07335)	College Park-Mowatt Memorial	College Park	(GW)
9601 Rhode Island Ave., College Park, MD 20740-1650		C. (301) 345-1010 cpumchurchlady@yahoo.com	
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Community (#01180)	Community-Trinity Coop Parish	Crofton	(A)
1690 Riedel Rd, Crofton, MD 21114-1631		C. (410) 721-9129 Fax. (410) 721-9997 cumc@cumc.net	
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<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Community (#01440) 8680 Fort Smallwood Rd, Pasadena, MD 21122-2403	Faith Community Cooperative Parish	Pasadena C. (410) 255-1506 Fax. (410) 437-0084 communityumc2@verizon.net	(A)
Community (#07410) 300 Brock Bridge Rd, Laurel, MD 20724-2414	Community	Laurel C. (301) 725-4918 communityumcpastor@gmail.com	(A)
Community (#07145) 1525 Levis St. NE, Washington, DC 20002-2912	Community	DC C. (202) 399-7343 Fax. (202) 399-7646 robinson@communityumchurch.org	(GW)
Community of Faith (#09270) 22420 Frederick Rd, Clarksburg, MD 20871-9452	Friendship Community	Damascus C. (301) 972-5520 Fax. (301) 972-6707 revsamh@gmail.com	(CM)
Concord-St. Andrews (#09130) 5910 Goldsboro Rd, Bethesda, MD 20817-6034	Concord-Saint Andrews	Bethesda C. (301) 229-3383 Fax. (301) 229-0147 csaumc@gmail.com	(GW)
Cooper's (#08175) PO Box 148, Dunkirk, MD 20754-0148 (9370 Southern Maryland Blvd, Owings)	Cooper's	Dunkirk C. (410) 257-2511 Fax. (410) 867-0263 cooperschurch@yahoo.com	(WE)
Corkran Memorial (#07480) 5200 Temple Hill Rd, Temple Hills, MD 20748-3524	Corkran Memorial	Temple Hills C. (301) 894-5577 Fax. (301) 894-5592 corkranmemorialchurch@gmail.com	(WE)
Covenant (#09235) 20301 Pleasant Ridge Dr, Montgomery Village, MD 20886	Covenant	Gaithersburg C. (301) 926-8920 Fax. (301) 926-7782 office@covenant-umc.org	(CM)
Cowenton (#02570) 10838 Red Lion Rd, White Marsh, MD 21162-1702	Cowenton/Chesaco Coop Parish	White Marsh-Rosedale C. (410) 335-3343 thedandrews@gmail.com	(BS)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Cranberry (#02540) PO Box 78, Perryman, MD 21130-0078 (1632 Perryman Road, Perryman)	Cranberry	Perryman C. (410) 273-6979 webmaster@cranberryumc.org	(BS)
Cresaptown (#05140) PO Box 5206, Cresaptown, MD 21505-5206 (14805 McMullen Hwy SW, Cresaptown)	Cresaptown	Cresaptown C. (301) 729-0052 pastor@cresapumc.org	(CH)
Daisy (#09490) PO Box 146, Lisbon, MD 21765-0146 (2685 Daisy Rd, Woodbine)	Brookeville	Brookeville C. (410) 489-4702 Fax. (202) 234-3087 edward195299@gmail.com	(CM)
Damascus (#09190) 9700 New Church St., Damascus, MD 20872-2014	Damascus	Damascus C. (301) 253-0022 Fax. (301) 253-2321 damascus.umc@verizon.net	(CM)
Darkesville (#06545) PO Box 746, Inwood, WV 25428-0746 (6705 Winchester Ave., Inwood)	Darkesville	Inwood C. (304) 229-2406 Fax. (304) 229-2406 darkesville@gmail.com	(F)
Darlington (#02375) 2117 Shuresville Rd, Darlington, MD 21034-1512	Darlington	Darlington C. (410) 457-4145 rev.james.ridout@gmail.com	(BS)
Davidsonville (#01190) PO Box 370, Davidsonville, MD 21035-0370 (819 W Central Ave., Davidsonville)	Davidsonville	Davidsonville C. (410) 798-5511 Fax. (410) 798-6251 dumcoffice@dumc.net	(A)
Davis Memorial (#05165) 14300 Uhl Hwy SE, Cumberland, MD 21502-8442	Davis Memorial	Cumberland C. (301) 759-4003 davismemorialumc@atlanticbb.net	(CH)
Dawson (#05440) 22515 McMullen Hwy SW, Rawlings, MD 21557-2432	Rawlings/Dawson	Rawlings C. (301) 786-4652 potomac.valley.parish@gmail.com	(CH)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Deer Creek (#02450) 2729 Chestnut Hill Rd, Forest Hill, MD 21050-1712	Deer Creek	Forest Hill C. (410) 638-1151 deercreekcharge@gmail.com	(BS)
Deer Park (#04415) 6107 Deer Park Rd, Reisterstown, MD 21136-5900	Deer Park	Upperco C. (410) 833-5123 umcdeerpark@comcast.net	(BS)
Deer Park (#04535) 2205 Sykesville Rd, Westminster, MD 21157-7613	Deer Park	Westminster C. (410) 848-2313 Fax. (410) 848-2313 csaylor@deerparkumc.net	(F)
Deerfield (#06260) 16405 Foxville Deerfield Rd, Sabillasville, MD 21780	Deerfield	Frederick C. (301) 241-3036 rwfgd@comcast.net	(F)
Delmont (#01475) 1219 Delmont Rd, Severn, MD 21144-1904	Delmont/Severn	Severn C. (410) 551-8114 delmontspastor@gmail.com	(A)
Dickerson (#09225) PO Box 66, Dickerson, MD 20842-0066 (20341 Dickerson Church Rd, Dickerson)	Dickerson-Forest Grove	Dickerson C. (301) 349-5416 pabell42@gmail.com	(CM)
Dorsey Emmanuel (#01220) 6951 Dorsey Rd, Elkridge, MD 21075-6210	Dorsey-Emmanuel/Wesley Chapel	Elkridge C. (410) 796-8598 pastor@wesleychapelumcjessup.org	(A)
Doubs-Epworth (#06160) 5131 Doubs Rd, Adamstown, MD 21710-8920	Jefferson-Doubs	Jefferson C. (301) 514-2130 pastorpapp@aol.com	(F)
Douglas Memorial (#07155) 800 11th St. NE, Washington, DC 20002-3740	Douglas Memorial	DC C. (202) 397-1562 Fax. (202) 397-2006 revfleming1@verizon.net	(GW)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Dublin (#02550) 1528 Whiteford Rd, Street, MD 21154-1930	Dublin	Street C. (410) 457-8003	(BS) johns6218@aol.com
Dumbarton (#07160) 3133 Dumbarton St. NW, Washington, DC 20007-3309	Dumbarton	DC C. (202) 333-7212 Fax. (202) 338-9008	(GW) dumbartonpastor@yahoo.com
Dundalk (#02380) 6903 Mornington Rd, Baltimore, MD 21222-5149	Dundalk-Graceland Cooperative Parish	Baltimore C. (410) 284-4818 Fax. (410) 284-3467	(BM) dundalkumc@verizon.net
Eastern (#02175) 1429 E North Ave., Baltimore, MD 21213-1431	Eastern	Baltimore C. (410) 752-8524 Fax. (410) 752-8475	(BM) easternumchurch@verizon.net
Eastern (#08330) PO Box 500, Lusby, MD 20657-0500 (975 Eastern Church Road, Lusby)	Lusby	Lusby C. (410) 326-2699	(WE) lusby7charge@verizon.net
Eastport (#01135) 926 Bay Ridge Ave., Annapolis, MD 21403-3033	Eastport	Annapolis C. (410) 263-5490 Fax. (410) 263-6951	(A) eastportumc@verizon.net
Ebenezer (#02430) 3345 Charles St, Fallston, MD 21047-1031	Ebenezer-William Watters Coop Parish	Fallston C. (410) 692-9918	(BS) stcknoll@verizon.net
Ebenezer (#04575) 4901 Woodbine Rd, Sykesville, MD 21784-9348	Ebenezer	Winfield C. (410) 795-6136 Fax. (410) 795-1237	(CM) eumcwinfield@yahoo.com
Ebenezer (#07165) 400 D St. SE, Washington, DC 20003-2053	Ebenezer Cooperative Circuit	DC C. (202) 544-1415 Fax. (202) 547-9482	(GW) Ebenezerumc1@verizon.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Ebenezer (#08285) 4912 Whitfield Chapel Rd, Lanham, MD 20706-4220	Ebenezer	Lanham C. (301) 577-0770	(WE) Fax. (301) 577-8747 church896@verizon.net
Ebenezer Ijamsville (#06230) 4010 Ijamsville Rd, Ijamsville, MD 21754-9516	Asbury-Ebenezer	Ijamsville C. (301) 865-0727	(CM) garmongar29@comcast.net
Eckhart (#05255) PO Box 444, Frostburg, MD 21532-0444 (17031 Porter Road, SW, Eckhart)	Eckhart	Eckhart Mines C. (301) 689-9585	(CH) georgeharpold@verizon.net
Eden Korean (#02180) 2204 Mayfield Ave., Baltimore, MD 21213-1019	Eden Korean	Baltimore C. (410) 889-8033	(BM) Fax. (410) 889-6883 yshinpastor@gmail.com
Edgewater (#01235) 2764 Old Solomons Island Road, Edgewater, MD 21037	Edgewater	Edgewater C. (410) 266-8198	(A) gerald@kurtsnyder.net
Edgewood (#03365) 1434 Bellona Ave., Lutherville, MD 21093-5451	Lutherville	Lutherville C. (410) 821-0850	(BS) busterpete@comcast.net
Elderslie-St. Andrews (#04120) 5601 Pimlico Rd, Baltimore, MD 21209-4313	Elderslie-St. Andrews/Govans Boundary	Baltimore C. (410) 664-3392	(BM) Fax. (410) 664-0007 tmc1024598@aol.com
Ellerslie (#05265) PO Box 358, Ellerslie, MD 21529-0358 (14305 Temple Street, Ellerslie)	Ellerslie	Ellerslie C. (301) 724-4929	(CH) marshrevted@aol.com
Ellicott City Korean Mission (#04236) 2875 Bethany Ln, Ellicott City, MD 21042-2213	Ellicott City Korean	Ellicott City	(CM) dduru77@hotmail.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Emanuel (#04630) 6517 Frederick Rd, Catonsville, MD 21228-3528	Emanuel-Trinity	Catonsville C. (410) 747-0702	(BM) revb1@verizon.net
Emmanuel (#05177) 24 Humbird Street, Cumberland, MD 21502	South Cumberland	Cumberland C. (301) 722-8101	(CH) dbooth3@atlanticbbn.net
Emmanuel (#05320) 802 Summit Ave., Hagerstown, MD 21740-6332	Emmanuel	Hagerstown C. (301) 733-4720 Fax. (301) 733-4722	(CH) eumc.office@verizon.net
Emmanuel (#07440) 10755 Scaggsville Rd, Laurel, MD 20723-1223	Emmanuel	Scaggsville C. (301) 725-5200 Fax. (301) 725-6014	(GW) eumclaurel@comcast.net
Emmanuel (#07310) 11416 Cedar Ln, Beltsville, MD 20705-2609	Emmanuel	Beltsville C. (301) 937-7114 Fax. (301) 937-6121	(WE) office@emmanuelumcbeltsville.net
Emmanuel (#08240) PO Box 484, Huntingtown, MD 20639-0484 (1250 Emmanuel Church Rd, Huntingtown)	Emmanuel	Huntingtown C. (410) 535-3177 Fax. (410) 535-3074	(WE) emmanuelumc@comcast.net
Emmarts (#04610) 7100 Dogwood Rd, Baltimore, MD 21244-1801	Emmarts	Woodlawn C. (410) 944-1131 Fax. (410) 944-1139	(BM) emmartsumc@verizon.net
Emory (#02555) PO Box 94, Street, MD 21154-0094 (911 Cherry Hill Rd, Street)	Emory	Street C. (410) 452-5220	(BS) brianshockey@gmail.com
Emory (#04420) 1600 Emory Rd, Upperco, MD 21155-9774	Emory	Upperco C. (410) 429-6008 churchoffice@emoryunitedmethodist.org	(BS)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Emory (#04245) 3799 Church Rd, Ellicott City, MD 21043-4501	Ellicott City Cooperative Parish	Ellicott City C. (410) 465-6162	(CM) cathy@bethanyum.org
Emory (#07175) 6100 Georgia Ave. NW, Washington, DC 20011-5110	Emory	DC C. (202) 723-3130 Fax. (202) 882-3062	(GW) admin@emoryfellowship.org
Emory Grove (#09240) 8200 Emory Grove Rd, Gaithersburg, MD 20877-3739	Emory Grove	Gaithersburg C. (301) 963-3434	(CM) warner.tb@gmail.com
Engle (#06575) PO Box 1, Harpers Ferry, WV 25425-0001 (Engle Switch Road, Harpers Ferry)	Camphill Wesley-Engle	Harpers Ferry C. (304) 535-6882	(F) losment2@gmail.com
Epworth (#03290) 600 Warren Rd, Cockeysville, MD 21030-1754	Epworth	Cockeysville C. (410) 667-6054 Fax. (410) 667-1808	(BS) epworthoffice@verizon.net
Epworth (#09245) 9008 Rosemont Dr, Gaithersburg, MD 20877-1519	Epworth	Gaithersburg C. (301) 926-0424 Fax. (301) 926-0383	(CM) jennifer.fenner@eumc-md.org
Epworth Chapel (#04170) 3317 Saint Lukes Ln, Baltimore, MD 21207-5703	Epworth Chapel	Baltimore C. (410) 944-1070 Fax. (410) 944-3756	(BM) epworthchapel@aol.com
Essex (#02425) 524 Maryland Ave., Essex, MD 21221-6734	Essex	Essex C. (410) 686-2867 Fax. (410) 686-7099	(BM) thebrownwhales@yahoo.com
Fairhaven (#09250) 12801 Darnestown Rd, Gaithersburg, MD 20878-3519	Fairhaven	Gaithersburg C. (301) 330-5433	(CM) fairhavenumc@gmail.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Fairview (#03455) 13916 Jarrettsville Pike, Phoenix, MD 21131-2040	Fairview-Union	Phoenix C. (410) 666-8288 Fax. (410) 377-6229 mbarbrajim14@verizon.net	(BS)
Fairview (#04345) PO Box 1243, Sykesville, MD 21784-1243 (3325 Old Liberty Rd, New Windsor)	Fairview	Taylorsville C. (410) 861-6913 d_levroney@yahoo.com	(CM)
Fairview Avenue (#05180) 640 Fairview Ave., Cumberland, MD 21502-1518	Melvin-Fairview Ave.	Cumberland C. (301) 722-3300 Fax. (301) 738-2375 tdtdgt@citlink.net	(CH)
Faith (#01445) 905 Duvall Hwy, Pasadena, MD 21122-1808	Faith Community Cooperative Parish	Pasadena C. (410) 437-8515 revjet@verizon.net	(A)
Faith (#09410) 6810 Montrose Rd, Rockville, MD 20852-4210	Faith	Rockville C. (301) 881-1881 Fax. (301) 881-1617 jspencer@faithworkshere.com	(GW)
Faith (#08110) 15769 Livingston Rd, Accokeek, MD 20607-3315	Faith	Accokeek C. (301) 292-6104 george.aist@gmail.com	(WE)
Faith Community (#02192) 5315 Harford Rd, Baltimore, MD 21214-2255	Faith Community	Baltimore C. (410) 426-8177 faith_community@verizon.net	(BM)
Faithpoint (#06382) PO Box 133, Monrovia, MD 21770-0133 (3425 Green Valley Rd, Ijamsville)	Faithpoint	Urbana C. (301) 363-8165 office@faithpointum.org	(CM)
Falls Road (#03510) 15335 Falls Rd, Sparks, MD 21152-9592	Mt Carmel-Falls Rd	Parkton-Sparks C. (410) 472-3158 jdzcody@aol.com	(BS)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Fallston (#02435) 1509 Fallston Rd, Fallston, MD 21047-1624	Fallston	Fallston C. (410) 877-7255 Fax. (410) 877-0591 fallstonumc@fallstonumc.org	(BS)
Ferndale (#01268) 117 Ferndale Rd, Glen Burnie, MD 21061-2626	Ferndale	Ferndale C. (410) 761-2880 Fax. (410) 768-9688 officefumc@verizon.net	(A)
First (#07415) 424 Main St, Laurel, MD 20707-4116	First	Laurel C. (301) 725-3093 Fax. (301) 725-3936 office@fumcl.org	(A)
First (#05390) 14 Church Steet, Lonaconing, MD 21539	First	Lonaconing C. (301) 463-6409 revfrediser@hotmail.com	(CH)
First (#05515) 49 S Green St, Berkeley Springs, WV 25411-1638	First	Berkeley Springs C. (304) 258-2766 Fax. (304) 258-2710 firstumc3@frontier.com	(CH)
First (#07385) 6201 Belcrest Rd, Hyattsville, MD 20782-2913	First	Hyattsville C. (301) 927-6133 Fax. (301) 927-7368 church@fumchy.org	(GW)
First Saints Community (#08540) PO Box 95, 25550 Point Lookout Rd, Leonardtown, MD 20650-0095 (25550 Point Lookout Rd, Leonardtown)	First Saints Community	Leonardtown C. (301) 475-7200 janet@firstsaints.org	(WE)
Flint Hill (#06380) 2732 Park Mills Rd, Adamstown, MD 21710-9103	Flint Hill	Adamstown C. (301) 874-0890 goldstarselect@verizon.net	(CM)
Flintstone (#05270) PO Box 2, Flintstone, MD 21530-0002 (21609 National Pike NE, Flintstone)	Flintstone	Flintstone C. (301) 478-2369 flintstoneumc@verizon.net	(CH)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Flohrville (#04230) 6620 Church St, Sykesville, MD 21784-8014	Flohrville	Sykesville C. (410) 795-3919 pastor@flohrvilleumc.org	(CM)
Forest Grove (#09230) PO Box 15, Tuscarora, MD 21790-0015 (6108 Dickerson Road, Dickerson)	Dickerson-Forest Grove	Dickerson C. (301) 349-5416 pabell42@gmail.com	(CM)
Forest Memorial (#08190) 111 Forestville Rd, Forestville, MD 20747-4405	Forest Memorial	Forestville C. (301) 736-4115 Fax. (301) 568-8527 revtyblackwell@gmail.com	(GW)
Fork (#03320) 12800 Fork Rd, Fork, MD 21051-9728	Fork - Waugh	Fork C. (410) 592-8303 Fax. (410) 592-8303 Fork_Waughumc@verizon.net	(BS)
Foundry (#07180) 1500 16th St. NW, Washington, DC 20036-1402	Foundry	DC C. (202) 332-4010 Fax. (202) 332-4035 foundryumc@foundryumc.org	(GW)
Fowler (#01140) 816 Bestgate Rd, Annapolis, MD 21401-3033	Mt. Zion-Fowler Cooperative Parish	Annapolis C. (410) 224-2149 fumc6@verizon.net	(A)
Frames Memorial (#03460) 14208 Mount Ave., Phoenix, MD 21131-1010 (14200 Mount Ave., Phoenix)	Texas	Cockeysville C. (410) 667-8745 Fax. (410) 667-0549 pastor@texasumcharge.org	(BS)
Francis Asbury National Korean (#09427) 2181 Baltimore Rd, Rockville, MD 20851-1230	Francis Asbury Nat'l Korean	Rockville C. (301) 309-6856 nationalkumc@hotmail.com	(GW)
Franklin (#01175) PO Box 38, Churchton, MD 20733-0038 (5345 Deale Churchton Rd, Churchton)	Franklin	Churchton C. (410) 867-3521 Fax. (410) 867-3521 franklumc@verizon.net	(A)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Franklin P Nash (#07185) 2001 Lincoln Rd NE, Washington, DC 20002-1381	McKendree-Simms-Brookland Coop	DC C. (202) 269-0572	(GW) Fax. (202) 832-9155 fpnashumc@verizon.net
Friendship (#01275) PO Box 72, Friendship, MD 20758-0072 (28 Friendship Rd, Friendship)	Friendship	Friendship C. (410) 257-7133	(A) Fax. (410) 286-8484 bsuedean@comcast.net
Friendship (#09210) 27701 Ridge Rd, Damascus, MD 20872-2423	Friendship Community	Damascus C. (301) 253-3087	(CM) Fax. (301) 253-7133 friendshipumc@verizon.net
Friendship (#06660) C/O John Brooks, 166 Locust Grove Rd, Hedgesville, WV 25427-3072 (388 Needy Rd, Martinsburg)	Berkeley Place-Friendship		Martinsburg (F) C. (304) 754-7891 jjbrooks88@frontier.com
Frostburg (#05310) PO Box 420, Frostburg, MD 21532-0420 (48 W. Main St, Frostburg)	Frostburg	Frostburg C. (301) 689-6626	(CH) Fax. (301) 689-6627 fumc@twrcommunications.net
Fulton Siemers Memorial Christ (#03115) 1040 S. Beechfield Ave., Baltimore, MD 21229-4938	Fulton Siemers		Baltimore (BM) C. (410) 242-6303 Fax. (410) 247-8830 pastorsandi.johnson@gmail.com
Gaither (#04280) 7701 Gaither Rd, Sykesville, MD 21784-7124	Sykesville Parish	Sykesville C. (410) 795-0714	(CM) Fax. (410) 795-0744 admin@stpaulssykesville.org
Galesville (#01280) PO Box 131, Galesville, MD 20765-0131 (4825 Church Ln, Galesville)	Galesville	Galesville C. (410) 867-3281	(A) galesvilleumc@gmail.com
Ganotown (#06550) 1018 Winchester Ave., Martinsburg, WV 25401-1650 (Back Creek Valley Road, Ganotown)	Ganotown	Ganotown C. (304) 229-2351	(F) ldsstanpark@aol.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Garfield (#06425) 13628 Stottlemyer Rd, Smithsburg, MD 21783-9220	Garfield/Salem Cooperative Parish	Smithsburg C. (301) 416-0350	(CH) rbrennan@myactv.net
Gary Memorial (#04240) 2029 Daniels Rd, Ellicott City, MD 21043-1971	Gary Memorial	Ellicott City C. (410) 465-7345	(CM) garymemorialumc@verizon.net
Gerrardstown (#06555) PO Box 125, Gerrardstown, WV 25420-0125 (1781 Gerrardstown Road, Gerrardstown)	Gerrardstown	Gerrardstown C. (304) 229-2351	(F) gerrardstownUMC@gmail.com
Gethsemane (#07320) 910 Addison Rd S, Capitol Heights, MD 20743-4403	Gethsemane	Capitol Heights C. (301) 336-1219	(GW) Fax. (301) 324-6096 gethsec@comcast.net
Glen Burnie (#01320) 5 2nd Ave. SE, Glen Burnie, MD 21061-3626	Glen Burnie	Glen Burnie C. (410) 761-4381	(A) Fax. (410) 761-1232 Revbarnes@gbumchurch.org
Glen Mar (#07365) 4701 New Cut Rd, Ellicott City, MD 21043-6603	Glen Mar	Ellicott City C. (410) 465-4995	(CM) Fax. (410) 461-3070 barb.julian@glenmarumc.org
Glenelg (#09285) 13900 Burntwoods Rd, Glenelg, MD 21737-9721	Glenelg	Glenelg C. (410) 489-7260	(CM) Fax. (410) 489-9609 gumc.office@verizon.net
Glenmont (#09475) 12901 Georgia Ave., Silver Spring, MD 20906-3743	Glenmont	Wheaton C. (301) 946-5578	(GW) Fax. (301) 946-3916 glenmontumc@verizon.net
Glenn Dale (#08225) PO Box 187, Glenn Dale, MD 20769-0187 (8500 Springfield Road, Glenn Dale)	Glenn Dale	Glenn Dale C. (301) 262-2299	(WE) glenndaleumc@verizon.net

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Glyndon (#04285) PO Box 84, Glyndon, MD 21071-0084 (4713 Butler Rd, Glyndon)	Glyndon	Glyndon C. (410) 833-2033	(BS) Fax. (410) 833-5290 glyndonumch@aol.com
Good Hope Union (#09455) 14680 Good Hope Rd, Silver Spring, MD 20905-6018	Good Hope Union	Silver Spring C. (301) 879-8100	(GW) Fax. (301) 879-7301 SecretaryGHU@goodhopeunion.org
Good Shepherd (#03230) 3800 Roland Avenue, Baltimore, MD 21211	Good Shepherd	Baltimore C. (410) 243-1129	(BM) Fax. (410) 243-1169 HampdenPastor@gmail.com
Good Shepherd (#07445) 9701 New Hampshire Ave., Silver Spring, MD 20903	Good Shepherd	Silver Spring C. (301) 434-3331	(GW) Fax. (301) 434-1060 GoodShepUMC@verizon.net
Good Shepherd (#08525) 305 Smallwood Dr, Waldorf, MD 20602-2879	Good Shepherd	Waldorf C. (301) 843-6797	(WE) Fax. (301) 843-4884 gsadmin@gsunc.com
Goshen (#09255) 19615 Goshen Rd, Gaithersburg, MD 20879-1819	Goshen	Gaithersburg C. (240) 683-5530	(CM) Fax. (240) 683-8010 goshen_umc@comcast.net
Gough (#03315) 14200 Cuba Rd, Cockeysville, MD 21030-1214	Hereford Combined	Hereford C. (410) 771-6264	(BS) wgriff1@travelers.com
Govans-Boundary (#03165) 5210 York Rd, Baltimore, MD 21212-4257	Elderslie-St. Andrews/Govans Boundary	Baltimore C. (410) 435-1550	(BM) govansboundryumc@gmail.com
Grace (#03170) 5407 N Charles St, Baltimore, MD 21210-2024	Grace-St. Johns	Baltimore C. (410) 433-6650	(BM) Fax. (410) 532-7919 graceum@verizon.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Grace (#02110) 110 W Bel Air Ave., Aberdeen, MD 21001-3242	Grace	Aberdeen C. (410) 272-0909 Fax. (410) 272-1852 gracemethodistchurch@yahoo.com	(BS)
Grace (#04310) 4618 Black Rock Rd, Upperco, MD 21155-9545	North Carroll Cooperative Parish	Hampstead C. (410) 374-9400	(BS) nccpumc@gmail.com
Grace (#05325) 712 W Church St, Hagerstown, MD 21740-4560	Grace	Hagerstown C. (301) 739-1925 Fax. (301) 739-1926 graceumc-hagerstown@verizon.net	(CH)
Grace (#05410) PO Box 15, Midland, MD 21542-0015 (19915 Church Street, SW, Midland)	Midland	Midland C. (301) 463-6236 burchells@hereintown.net	(CH)
Grace (#05635) PO Box 359, Berkeley Springs, WV 25411-0359 (7280 River Road, Hedgesville)	Sleepy Creek	Berkeley Springs C. (304) 258-4443 daniel.mont@frontier.com	(CH)
Grace (#09260) 119 N Frederick Ave., Gaithersburg, MD 20877-2441	Grace	Gaithersburg C. (301) 926-8688 Fax. (301) 948-0561 graceumc@graceumc.org	(CM)
Grace (#07370) 716 59th Ave., Fairmount Heights, MD 20743-6504	Randall Memorial	DC C. (301) 925-9408 Fax. (301) 925-9440 lhmoble@yahoo.com	(GW)
Grace (#07465) 7001 New Hampshire Ave., Takoma Park, MD 20912	Nehemiah	Takoma Park C. (301) 891-2100 Fax. (301) 891-1875 gumctakomapark@verizon.net	(GW)
Grace (#08215) 11700 Old Fort Rd, Fort Washington, MD 20744-2703	Grace	Fort Washington C. (301) 292-7828 Fax. (301) 292-4834 gumcsecy@verizon.net	(WE)

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Graceland (#02210) 6714 Youngstown Ave., Baltimore, MD 21222-1025	Dundalk-Graceland Cooperative Parish	Baltimore C. (410) 633-8799 Fax. (410) 633-8799 danielkutrick@comcast.net	(BM)
Greenmount (#04288) 2001 Hanover Pike, Hampstead, MD 21074-1332	North Carroll Cooperative Parish	Hampstead C. (410) 239-9705 nccpumc@gmail.com	(BS)
Greensburg (#06665) 2171 Greensburg Rd, Martinsburg, WV 25404-0364	Mt Wesley-Greensburg	Martinsburg C. (304) 261-2513 edhfhep@gmail.com	(F)
Greenspring (#03390) 2730 Spring Hill Rd, Owings Mills, MD 21117-4311	Lutherville	Lutherville C. (410) 821-0850 busterpete@comcast.net	(BS)
Greenwood (#05525) 6752 Winchester Grade Rd, Berkeley Springs, WV 25411-6050 (12031 Winchester Grade Road, Berkeley Springs)	Morgan	Berkeley Springs C. (304) 267-2998 drdejackman@gmail.com	(CH)
Gwynn Oak (#04130) 5020 Gwynn Oak Ave., Baltimore, MD 21207-6803	Gwynn Oak	Baltimore C. (410) 542-1274 Fax. (410) 542-1279 gwynnoakumc1@verizon.net	(BM)
Halethorpe-Relay (#03120) 4513 Ridge Ave., Halethorpe, MD 21227-4440	Halethorpe-Relay	Baltimore C. (410) 242-5918 Fax. (410) 242-5918 hrumc@comcast.net	(BM)
Hall (#01325) PO Box 356, Glen Burnie, MD 21060-0356 (7780 Solley Rd, Glen Burnie)	Hall	Glen Burnie C. (410) 360-1242 hallunitedmc@yahoo.com	(A)
Hampden (#03175) 3449 Falls Rd, Baltimore, MD 21211-2405 (3451 Falls Rd, Baltimore)	Sharp Street Mem-Hampden Coop Parish	Baltimore C. (410) 235-0679 hampdenumc@gmail.com	(BM)

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Hancock (#05365) 170 W Main St, Hancock, MD 21750-1432	Hancock	Hancock C. (301) 678-6440 Fax. (301) 678-6440 HancockUMC@comcast.net	(CH)
Harmony (#06640) PO Box 1510, Falling Waters, WV 25419-1510 (9455 Williamsport Pike, Falling Waters)	Harmony	Marlowe C. (304) 274-1719 terrificfiell@frontier.com	(F)
Harwood Park (#01225) 6635 Highland Ave., Elkridge, MD 21075-5632	Harwood Park-Melville Chapel	Coop. Parish C. (410) 796-5565 RLDuncan1@aol.com	(A)
Havre De Grace (#02455) 101 S Union Ave., Havre De Grace, MD 21078-3111	Havre De Grace	Havre De Grace C. (410) 939-2464 Fax. (410) 939-2126 hdgumc@verizon.net	(BS)
Hedgesville (#06610) PO Box 35, Hedgesville, WV 25427-0035 (201 South Mary Street, Hedgesville)	Hedgesville	Hedgesville C. (304) 754-8793 Fax. (304) 754-8793 hedgesvilleumc@hotmail.com	(F)
Hereford (#03344) PO Box 400, Monkton, MD 21111-0400 (16931 York Rd, Monkton)	Hereford	Hereford C. (410) 343-0660 Fax. (410) 357-5624 admin@herefordumc.org	(BS)
Highland (#05530) 1302 Valley Rd, Berkeley Springs, WV 25411-4801 (4360 Highland Ridge Rd, Berkeley Springs)	Alpine	Berkeley Springs C. (304) 258-2847 rob.fisher1@gmail.com	(CH)
Hiss (#03440) 8700 Harford Rd, Baltimore, MD 21234-4608	Hiss	Baltimore C. (410) 668-5665 Fax. (410) 668-0510 office@hisschurch.org	(BM)
Hollywood (#08230) 24422 Mervell Dean Rd, Hollywood, MD 20636-2709	Hollywood	Hollywood C. (301) 373-2500 Fax. (301) 373-2500 hollywoodumc1@verizon.net	(WE)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Holy Cross (#05625) RR 1 Box 499A, Ridgeley, WV 26753-9762 (3 Miller Lane, Ridgeley)	Ridgeley	Ridgeley C. (304) 738-2206	(CH) youkr3@atlanticbb.net
Homestead (#03180) 1500 Gorsuch Ave., Baltimore, MD 21218-4909	Homestead	Baltimore C. (410) 243-4419 Fax. (443) 627-8548 homestead2umc68@netscape.com	(BM)
Hope Memorial St. Mark (#01240) 3672 Muddy Creek Rd, Edgewater, MD 21037-3418	Hope Memorial St. Mark	Edgewater C. (410) 798-6776 Fax. (410) 798-6776 hopestmarkumc@comcast.net	(A)
Hopehill (#06155) 7647 Fingerboard Rd, Frederick, MD 21704-7634	Hopehill	Frederick C. (301) 874-1166 richermadysen@aol.com	(F)
Hopewell (#02460) 3600 Level Village Rd, Havre de Grace, MD 21078	Susquehanna	Havre De Grace C. (410) 914-5276 coreysharpel9@gmail.com	(BS)
Hopkins (#09290) PO Box 8, Highland, MD 20777-0008 (13250 Highland Rd, Highland)	Hopkins/Mt. Olivet	Highland C. (410) 531-6187 hopkumc@verizon.net	(BM)
Howard Chapel-Ridgeville (#09355) PO Box 295, Mount Airy, MD 21771-0295 (1970 Long Corner Rd, Mount Airy)	Howard Chapel-Ridgeville	Mt Airy C. (301) 829-2391 revlauraschultz@gmail.com	(CM)
Hughes (#09480) 10700 Georgia Ave., Wheaton, MD 20902-4702	Hughes	Wheaton C. (301) 949-8383 Fax. (301) 942-0939 Church_Office@hughesumc.org	(GW)
Hughes Memorial (#07190) 25 53rd St. NE, Washington, DC 20019-6602	Hughes Memorial	DC C. (202) 398-3411 Fax. (202) 398-3441 secretary@hughesmemorial.org	(GW)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Hunt's Memorial (#03487) PO Box 332, Riderwood, MD 21139-0332 (1912 Old Court Rd, Towson)	Hunt's Memorial	Riderwood C. (410) 339-7770	(BS) Fax. (410) 339-7790 pastor@huntsumc.org
Huntingtown (#08245) PO Box 550, Huntingtown, MD 20639-0550 (4020 Hunting Creek Rd, Huntingtown)	Huntingtown Church	Huntingtown C. (410) 257-3020	(WE) Fax. (410) 257-3728 office.humc@comcast.net
Hyattstown (#09315) 26121 Frederick Rd, Clarksburg, MD 20871-9614	Hyattstown-Clarksburg	Hyattstown C. (301) 831-1194	(CM) revdwhodsdon@verizon.net
Idlewylde (#03535) 1000 Regester Ave., Baltimore, MD 21239-1515	St. Johns-Idlewylde Coop Parish	Baltimore C. (410) 377-9691	(BS) payers001@comcast.net
Ijamsville (#06235) 4746 Mussetter Rd, Ijamsville, MD 21754-9627	Ijamsville	Ijamsville C. (301) 829-3203	(CM) emthayil@verizon.net
Immanuel (#08235) 17400 Aquasco Rd, Brandywine, MD 20613-4212	Brookfield Immanuel	Brandywine C. (240) 681-3532	(WE) revmarianne@comcast.net
Indian Head (#08265) 19 Mattingly Ave., Indian Head, MD 20640-1731	Metropolitan-Indian Head Coop Parish	Indian Head C. (301) 743-2312	(WE) IndianHeadUMC@aol.com
Inwood (#06615) PO Box 1730, Inwood, WV 25428-1730 (62 True Apple Way, Inwood)	Inwood	Inwood C. (304) 754-7891	(F) pastorcharlie@frontiernet.net
J&K Missional Community (#02101)	J&K Missional	Dundalk C. (410) 388-9698	(BM) dredscott@gmail.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Jackson Chapel (#06330) 5609 Ballenger Creek Pike, Frederick, MD 21703-7009	Jackson Chapel	Bartonsville C. (301) 694-7315	(F) rexbowenssr@comcast.net
Jarrettsville (#02475) PO Box 95, Jarrettsville, MD 21084-0095 (1733 Jarrettsville Rd, Jarrettsville)	Jarrettsville-Ayers Chapel	Coop Parish C. (410) 692-5847	Jarrettsville (BS) office@jumc.com
Jefferson (#06240) 3882 Jefferson Pike, Jefferson, MD 21755-8121	Jefferson-Doubs	Jefferson C. (301) 473-4022	(F) pastorpapp@aol.com
Jennings Chapel (#09510) 2601 Jennings Chapel Rd, Woodbine, MD 21797-7802	Poplar Springs	Mt Airy C. (410) 489-7185	(CM) Fax. (410) 489-7185 poplarcharge@verizon.net
Jerusalem-Mt Pleasant (#09420) 11 Wood Ln, Rockville, MD 20850-2228 (21 Wood Ln, Rockville)	Jerusalem-Mt Pleasant	Rockville C. (301) 424-0464	(GW) Fax. (301) 424-7680 Jmp1umc@aol.com
John Wesley (#01145) 2114 Bay Ridge Ave., Annapolis, MD 21403-2828	John Wesley	Annapolis C. (410) 263-4125	(A) jwesley1875@verizon.net
John Wesley (#01330) 6922 Ritchie Hwy, Glen Burnie, MD 21061-2304	John Wesley	Glen Burnie C. (410) 766-6981	(A) Fax. (410) 766-7198 maw813@aol.com
John Wesley (#04135) 3202 W North Ave., Baltimore, MD 21216-3014	John Wesley	Baltimore C. (410) 383-1525	(BM) Fax. (410) 383-1551 baltjwumc@aol.com
John Wesley (#02130) PO Box 369, Abingdon, MD 21009-1107 (3817 Philadelphia Rd, Abingdon)	John Wesley	Abingdon C. (443) 567-6028	(BS) Fax. (443) 567-6028 pastor@johnwesleyumc.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
John Wesley (#05330) 129 N. Potomac St., Hagerstown, MD 21740-4809	John Wesley UMC	Hagerstown C. (301) 733-0391 Fax. (301) 790-1515 jwumcmd@yahoo.com	(CH)
John Wesley-Waterbury (#01185) PO Box 485, Crownsville, MD 21032-0485 (962 Generals Hwy, Crownsville)	Wilson/John Wesley-Waterbury	Gambrills C. (410) 923-2248 johnwesleywaterbury@gmail.com	(A)
Johnsville (#04450) 1124 Johnsville Rd, Sykesville, MD 21784-8432	Johnsville	Sykesville C. (410) 795-9896 Fax. (410) 581-9659 pastorcook01@yahoo.com	(F)
Johnsville (#04523) 11106 Green Valley Rd, Union Bridge, MD 21791-8408	Johnsville	Union Bridge C. (410) 775-7217 tobym@qis.net	(F)
Jones Memorial (#07210) 4625 G St. SE, Washington, DC 20019-7834	Jones Memorial	DC C. (202) 583-7116 Fax. (202) 583-6000 lorettaewel@verizon.net	(GW)
Kabletown (#06625) PO Box 11, Rippon, WV 25441-0011 (3481 Kabletown Rd, Charles Town)	Kabletown	Charles Town C. (304) 725-5956 dominica23@comcast.net	(F)
La Plata (#08275) PO Box 2824, La Plata, MD 20646-2870 (3 Port Tobacco Road, La Plata)	La Plata	La Plata C. (301) 934-2288 Fax. (301) 934-9245 laplataumc@verizon.net	(WE)
La Vale (#05370) 565 National Hwy, Lavale, MD 21502-7047	La Vale	La Vale C. (301) 722-6800 Fax. (301) 722-0020 bross@lavaleumc.org	(CH)
Lanham (#08290) 5512 Whitfield Chapel Rd, Lanham, MD 20706-2512	Savage/Lanham	Savage C. (301) 577-1500 lanhamumc2@verizon.net	(WE)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Lansdowne (#03125) 114 Lavern Ave., Baltimore, MD 21227-3022	Lansdowne	Baltimore C. (410) 247-4624	(BM) Fax. (410) 247-8235 way421@hotmail.com
Leetown (#06630) 11133 Leetown Rd, Kearneysville, WV 25430-5521	Leetown/Marvin Chapel Coop Parish	Kearneysville (F) C. (304) 725-8304	leetownumc@frontiernet.net
Lewistown (#06265) 11032 Hessong Bridge Rd, Thurmont, MD 21788-2810	Lewistown	Lewistown C. (301) 898-7888	(F) lumc21788@comcast.net
Lexington Park (#08320) 21760 Great Mills Rd, Lexington Park, MD 20653-3801	Lexington Park	Lexington Park C. (301) 863-8500	(WE) Fax. (301) 863-7163 lpumc@md.metrocast.net
Liberty Central (#06800) PO Box 337, Libertytown, MD 21762-0337 (12024 Main St, Libertytown)	Liberty	Libertytown C. (301) 898-7305	(F) jerrymarkc@comcast.net
Liberty Grove (#09155) 15225 Old Columbia Pike, Burtonsville, MD 20866	Liberty Grove	Burtonsville C. (301) 421-9166	(GW) Fax. (301) 421-1128 libertygrove@verizon.net
Lincoln Park (#07215) 1301 N. Carolina Ave. NE, Washington, DC 20002-6423	Lincoln Park	DC C. (202) 543-1318	(GW) Fax. (202) 543-8499 lpumconthegrow@yahoo.com
Linden Heights (#03445) 9914 Harford Rd, Parkville, MD 21234-1227	Linden Heights	Carney C. (410) 668-6181	(BS) Fax. (410) 668-6485 lindenheightsumc@verizon.net
Linden-Linthicum (#09180) 12101 Linden Linthicum Ln, Clarksville, MD 21029	Linden-Linthicum	Clarksville C. (410) 531-5653	(CM) Fax. (410) 531-6328 llumc@l-lumc.org

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Linganore (#06375) 8919 Clemsonville Rd, Union Bridge, MD 21791-7413 (8921 Clemsonville Rd, Union Bridge)	Linganore	Union Bridge C. (301) 829-6937 LinganoreUMC@gmail.com	(F)
Linthicum Heights (#01370) 200 School Ln, Linthicum, MD 21090-2519	Linthicum Heights	Linthicum Heights C. (410) 859-0990 Office@lhunc.org	(A)
Lisbon (#09350) PO Box 51, Lisbon, MD 21765-0051 (15875 Frederick Road, Lisbon)	Lisbon	Lisbon C. (410) 489-7245 lisbonumc@aol.com	(CM)
Loch Raven (#03540) 6622 Loch Raven Blvd, Baltimore, MD 21239-1424	Loch Raven	Baltimore C. (410) 825-0900 info@lrunc.org	(BM)
Locust (#07355) 6851 Martin Rd, Columbia, MD 21044-4017	Locust	Columbia C. (410) 531-5323 locustumc@yahoo.com	(CM)
Lodge Forest (#02410) 2715 Lodge Forest Dr, Baltimore, MD 21219-1913	Patapsco-Lodge Forest Coop Parish	Dundalk C. (410) 477-0976 pastor.patapsco.lodgeforest@gmail.com	(BM)
Lovely Lane (#03185) 2200 Saint Paul St, Baltimore, MD 21218-5805	Lovely Lane- Baltimore City Station	Baltimore C. (410) 889-1512 lovelyLane@cavtel.net	(BM)
Macedonia (#01425) PO Box 152, Odenton, MD 21113-0152 (1567 Sappington Station Rd, Gambrills)	Macedonia	Odenton C. (410) 674-9892 Ray8005@verizon.net	(A)
Magothy (#01450) 3703 Mountain Rd, Pasadena, MD 21122-2024	Magothy	Pasadena C. (410) 255-2420 magothyumchurch@hotmail.com	(A)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Magothy Church of the Deaf-Gallaudet (#01455) 3703 Mountain Rd, Pasadena, MD 21122-2024		Magothy Church Deaf-Gallaudet Pasadena C. (410) 255-4530 lisa.jordan@gallaudet.edu	(BM)
Marley (#01335) 30 Marley Neck Rd, Glen Burnie, MD 21060-7508	Marley	Glen Burnie C. (410) 760-4720 marleyumc@yahoo.com	(A)
Marsden First (#07610) 1 South Breakers Road, Smith, HS01, Bermuda	Marsden First	Bermuda C. (441) 293-7045 Fax. (441) 293-6625 Marsden@link.bm	(GW)
Martin Luther King Memorial (#04145) 5114 Windsor Mill Rd, Baltimore, MD 21207-6657		Martin Luther King Memorial Baltimore C. (410) 448-2312 Fax. (410) 448-5174 mlkumc1@verizon.net.	(BM)
Marvin Chapel (#06310) 5923 Woodville Rd, Mount Airy, MD 21771-7527 (5101 Woodville Rd, Mount Airy)	Prospect-Marvin Chapel	Mt Airy Pmcumchurch@aol.com	(CM)
Marvin Chapel (#06670) 486 Thoreau Dr, Inwood, WV 25428-4343 (130 Gosling Marsh Rd, Martinsburg)	Leetown/Marvin Chapel Coop	Kearneysville (F) C. (304) 263-2467 Jjmdiaconal@msn.com	
Marvin Memorial (#07455) 33 University Blvd E, Silver Spring, MD 20901-2437	Silver Spring Cooperative Parish	Silver Spring (GW) C. (240) 583-0862 Fax. (301) 589-6338 admin@silverspringumcp.org	
Maryland Line (#03380) PO Box 60, 21500 York Rd, Maryland Line, MD 21105-0060 (21500 York Rd., Maryland Line)	Maryland Line-Parke Memorial	Maryland Line-Parkton (BS) C. (410) 343-0052 mdlnumc@verizon.net	
Mayo (#01148) 1005 Old Turkey Point Rd, Edgewater, MD 21037-4028	Mayo	Annapolis C. (410) 798-6110 mayoumc@verizon.net	(A)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Mays Chapel (#03522) 11911 Jenifer Rd, Timonium, MD 21093-7473	Mays Chapel	Timonium C. (410) 560-3173 Fax. (410) 252-6811 mayschapelpastor@gmail.com	(BS)
Mc Kendree of Potomac Park (#05242) PO Box 787, Cumberland, MD 21501-0787 (13455 McMullen Hwy SW, Cumberland)	Mc Kendree of Potomac Park	Cresaptown C. (301) 729-1993 sololloyd@yahoo.com	(CH)
McKendree-Simms-Brookland (#07620) 2421 Lawrence St. NE, Washington, DC 20018-2915	McKendree-Simms-Brookland Coop	DC C. (202) 529-4431 Fax. (202) 529-4431 churchoffice@msbumc.org	(GW)
Melville Chapel (#01265) 5660 Furnace Ave., Elkridge, MD 21075-5110	Harwood Park-Melville Chapel Coop	Elkridge C. (410) 796-0959 suziebharrison@yahoo.com	(A)
Melvin (#05295) 100 Reynolds St, Cumberland, MD 21502-2526	Melvin-Fairview Ave.	Cumberland C. (301) 777-3997 tdtdgt@citlink.net	(CH)
Memorial (#09385) PO Box 358, Poolesville, MD 20837-0358 (17821 Elgin Rd, Poolesville)	Memorial	Poolesville C. (301) 349-2010 Fax. (301) 349-0834 pmumcmail@aol.com	(CM)
Memorial (#06755) PO Box 10, Summit Point, WV 25446-0010 (46 Steptoe Street, Summit Point)	Memorial	Summit Point C. (304) 725-6137 talkmanjohn@gmail.com	(F)
Memorial First India (#07462) 9226 Colesville Rd, Silver Spring, MD 20910-1658	Memorial First India UMC	Silver Spring C. (301) 585-8015 Fax. (301) 585-4922 revhonnappa@hotmail.com	(GW)
Messiah (#01340) 7401 E Furnace Branch Rd, Glen Burnie, MD 21060-7243	Messiah-Solley	Glen Burnie C. (410) 761-1944 messiahumc4@verizon.net	(A)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Messiah (#04475) 25 Middle St, Taneytown, MD 21787-2119 (20 Middle St, Taneytown)	Messiah	Taneytown C. (410) 756-6085 pastor_brenda@comcast.net	(F)
Metropolitan (#01480) 548 Queenstown Rd, Severn, MD 21144-1310	Metropolitan	Severn C. (410) 768-5443 Fax. (410) 768-0306 mumc21144@verizon.net	(A)
Metropolitan (#02220) 1121 W. Lanvale St, Baltimore, MD 21217-2520	Metropolitan	Baltimore C. (410) 523-1366 Fax. (410) 728-1912 metrosqr@verizon.net	(BM)
Metropolitan (#08420) 3385 Metropolitan Church Rd, Indian Head, MD 20640	Metropolitan-Indian Head Coop Parish	Indian Head C. (301) 375-9088 Fax. (301) 375-9009 metroumc@verizon.net	(WE)
Metropolitan Memorial (#07630) 3401 Nebraska Ave. NW, Washington, DC 20016-2759	Metropolitan Memorial Parish	DC C. (202) 363-4900 Fax. (202) 686-2056 HelenMSimon@gmail.com	(GW)
Michaels (#05540) PO Box 672, Berkeley Springs, WV 25411-0672 (884 Michaels Chapel Road, Hedgesville)	Berkeley Springs Parish	Berkeley Springs C. (304) 258-1033 Fax. (304) 258-1033 mwcumc@gmail.com	(CH)
Middleburg (#04490) 3403 Uniontown Rd, Westminster, MD 21158-3577 (700 Johnsville Road, Keymar)	Middleburg-Uniontown	New Windsor C. (410) 848-6940 pastorwaltb@aol.com	(F)
Middletown (#06280) 7108 Fern Cir, Middletown, MD 21769-7440	Middletown	Middletown C. (301) 371-5550 Fax. (301) 473-8090 mumcoffice@aol.com	(F)
Middleway (#06635) PO Box 580, Kearneysville, WV 25430-0580 (7435 Queen St, Kearneysville)	Middleway	Middleway C. (304) 728-4770 mumc@frontiernet.net	(F)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Mill Creek Parish (#09425) 7101 Horizon Ter, Rockville, MD 20855-1355	Mill Creek Parish	Rockville C. (301) 926-9024 Fax. (301) 926-9052 ethelyn@mcprainbow.org	(CM)
Millers (#04340) 3282 Charmil Dr, Manchester, MD 21102-1918 (3435 Warehime Rd, Manchester)	Bixlers-Millers	Manchester C. (443) 291-6663 manchestercharge@comcast.net	(BS)
Millian Memorial (#09430) 13016 Parkland Dr, Rockville, MD 20853-3361	Millian Memorial	Rockville C. (301) 946-2500 Fax. (301) 946-9357 millianchurch@verizon.net	(GW)
Mizo Fellowship-Mission Initiative (#07485) 6810 Montrose Rd, Rockville, MD 20852-4210		Mizo Fellowship Mission Initiative Rockville C. (301) 898-2778 chhunga@yahoo.com	(GW)
Monkton (#03385) 1930 Monkton Rd, Monkton, MD 21111-1632	Monkton	Monkton C. (410) 472-9116 Fax. (410) 472-9122 monktonumc@aol.com	(BS)
Montgomery (#09215) 28325 Kemptown Rd, Damascus, MD 20872-1326	Montgomery	Damascus C. (301) 253-4460 montumc@verizon.net	(CM)
Morgan Chapel (#04585) PO Box 407, Woodbine, MD 21797-0407 (6750 Woodbine Rd, Woodbine)	Morgan Chapel-Mt Olive	Woodbine C. (410) 549-5549 pastorlynnehr@gmail.com	(CM)
Mount Bethel (#05450) 14110 Stottlemeyer Rd, Smithsburg, MD 21783-9230	Mt. Bethel/Mt. Lena Cooperative Parish	Boonsboro C. (301) 416-0300 rk4home@aol.com	(CH)
Mount Calvary (#01165) 1236 Jones Station Rd, Arnold, MD 21012-2301	Cecil Memorial-Mt. Calvary	Annapolis C. (410) 757-7140 Fax. (410) 757-7087 mcumarnold@aol.com	(A)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Mount Calvary (#08150)	Mt. Calvary	Charlotte Hall	(WE)
37345 New Market Rd, Charlotte Hall, MD 20622-3086		C. (301) 884-7320	mtcalvaryumc@gmail.com
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Mount Carmel (#01460)	Mount Carmel	Pasadena	(A)
4760 Mountain Rd, Pasadena, MD 21122-5814		C. (410) 255-8887 Fax. (410) 255-6619	mtcarmelpasadena@cablespeed.com
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Mount Carmel (#03425)	Mt Carmel-Falls Rd	Parkton-Sparks	(BS)
17036 Pretty Boy Dam Rd, Parkton, MD 21120-9690 (2533 Mount Carmel Rd, Parkton)		C. (410) 357-5431 Fax. (410) 887-1951	mtcarmelumc21120@comcast.net
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Mount Carmel (#05115)	Potomac	Big Pool	(CH)
11404 Tedrick Dr, Big Pool, MD 21711-1236 (11379 Big Pool Rd, Big Pool)		C. (301) 842-3212	potomaccharge@myactv.net
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Mount Carmel (#06120)	Rohrersville	Rohrersville	(CH)
PO Box B, Rohrersville, MD 21779-0080 (5753 Mount Carmel Church Rd, Boonsboro)		C. (301) 432-8885	dorisbonner@yahoo.com
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Mount Carmel (#09335)	Sunshine	Laytonsville	(CM)
PO Box 177, Brookeville, MD 20833-0177 (22222 Georgia Avenue, Brookeville)		C. (301) 774-9330	jgpugh46@msn.com
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Mount Carmel (#06335)	Mt Carmel/New Market	Frederick	(F)
9411 Baltimore Rd, Frederick, MD 21704-6752		C. (301) 662-1303 Fax. (301) 662-6159	crazymethodists@comcast.net
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Mount Gilead (#04425)	Mt Gilead-Patapsco	Reisterstown	(BS)
5302 Glen Falls Rd, Reisterstown, MD 21136-4503		C. (410) 429-5255 Fax. (410) 635-6291	pastormindy@comcast.net
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Mount Gregory (#04455)	St. Luke-Mt Gregory	Sykesville	(CM)
PO Box 63, Glenwood, MD 21738-0063 (2325 Route 97, Cooksville)		C. (410) 489-5741 Fax. (410) 549-0355	cserufusa@gmail.com
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<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Mount Harmony-Lower Marlboro (#08365) 155 E Mount Harmony Rd, Owings, MD 20736-3442		Mt Harmony-Lower Marlboro Mount Harmony C. (410) 257-2761 Fax. (410) 257-7129 MtHarmonyLMUMC@comcast.net	(WE)
Mount Hermon (#05275) PO Box 2, Flintstone, MD 21530-0002 (13200 Williams Rd SE, Cumberland)	Flintstone	Flintstone C. (301) 478-2369 flintstone@pennswoods.net	(CH)
Mount Hope (#08475) PO Box 125, Sunderland, MD 20689 (145 Dalrymple Rd, Sunderland)	Mount Hope	Sunderland C. (410) 257-3206 Fax. (410) 257-1867 mhunc145@verizon.net	(WE)
Mount Lena (#06125) 21234 Mount Lena Rd, Boonsboro, MD 21713-1613	Mt. Bethel/Mt. Lena Cooperative Parish	Boonsboro C. (240) 291-4436 mtlenaumc@verizon.net	(CH)
Mount Nebo (#06130) 134 S Main St, Boonsboro, MD 21713-1204	Mount Nebo	Boonsboro C. (301) 432-8741 mt.nebo@myactv.net	(CH)
Mount Oak (#08355) 14110 Mount Oak Rd, Mitchellville, MD 20721-1208	Mount Oak	Mitchellville C. (301) 249-2230 Fax. (301) 249-8326 MO@mtoak.org	(WE)
Mount Olive (#04390) 5115 Old Court Rd, Randallstown, MD 21133-4701	Mount Olive	Randallstown C. (410) 922-2853 Fax. (410) 922-2864 pastormark.johnson@gmail.com	(BS)
Mount Olive (#04590) 2927 Gillis Falls Rd, Mount Airy, MD 21771-8034	Morgan Chapel-Mt Olive	Woodbine C. (410) 795-2304 pastorlynnehr@gmail.com	(CM)
Mount Olive (#08430) PO Box 821, Prince Frederick, MD 20678-0821 (10 Fairground Rd, Prince Frederick)	Mount Olive	Prince Frederick C. (410) 535-5756 mtoliveumc@verizon.net	(WE)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Mount Olivet (#04190) 823 Edmondson Ave., Catonsville, MD 21228-4448	Hopkins/Mt. Olivet	Highland C. (410) 744-4451	(BM) Fax. (410) 744-4451 olivet4190@yahoo.com
Mount Olivet (#05545) 6752 Winchester Grade Rd, Berkeley Springs, WV 25411-6050 (6958 Winchester Grade Road, Berkeley Springs)	Morgan	Berkeley Springs C. (304) 267-2998	(CH) drdejackman@gmail.com
Mount Pleasant (#05550) 1302 Valley Rd, Berkeley Springs, WV 25411-4801 (3360 Johnsons Mill Rd, Berkeley Springs)	Alpine	Berkeley Springs C. (304) 258-2847	(CH) rob.fisher1@gmail.com
Mount Pleasant (#06390) 9550 Liberty Rd, Frederick, MD 21701-3247	Mount Pleasant Parish	Mount Pleasant C. (301) 898-5292	(F) Fax. (410) 751-1585 revlynng@comcast.net
Mount Savage (#05425) PO Box 603, Mount Savage, MD 21545-0603 (12619 New Row Rd NW, Mount Savage)	Mount Savage	Mount Savage C. (301) 264-3535	(CH) Fax. (301) 264-3535 mtsavageumc@yahoo.com
Mount Tabor (#01285) 1421 Saint Stephens Church Rd, Crownsville, MD 21032-2203	Mount Tabor	Gambrills C. (410) 721-3472	(A) historicchurch@verizon.net
Mount Tabor (#02345) 2350 Conowingo Rd, Bel Air, MD 21015-1404	Deer Creek	Forest Hill C. (410) 638-1151	(BS) deercreekcharge@gmail.com
Mount Tabor (#05460) 18605 Oldtown Rd SE, Oldtown, MD 21555-1713 (13801 Oldtown Road, Spring Gap)	Oldtown	Oldtown C. (301) 478-5228	(CH) mttaborumc@yahoo.com
Mount Tabor (#09340) PO Box 191, Damascus, MD 20872-0191 (24115 Laytonsville Rd, Gaithersburg)	South Damascus	Damascus C. (301) 253-3871	(CM) lindayarrow.church@gmail.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Mount Vernon (#02580) 1510 Deep Run Rd, Whiteford, MD 21160-1302	Bel Air-Mt. Vernon Cooperative Parish	Bel Air C. (410) 399-0288	(BS) mvumorg@gmail.com
Mount Vernon (#07230) PO Box 64003, Washington, DC 20029-4003 (4147 Minnesota Ave. NE, Washington)	Ebenezer Cooperative Circuit	DC C. (202) 398-7938 Fax. (202) 398-8858	(GW) pastorherbert3@gmail.com
Mount Vernon Place (#03215) 10 E Mount Vernon Pl, Baltimore, MD 21202-2309	Mount Vernon Place	Baltimore C. (410) 685-5290 Fax. (410) 659-5747	(BM) mvpumcbaltimore@gmail.com
Mount Vernon Place (#07235) 900 Massachusetts Ave. NW, Washington, DC 20001	Mount Vernon Place	DC C. (202) 347-9620 Fax. (202) 347-9217	(GW) churchoffice@mvpumc.org
Mount Washington-Aldersgate (#03220) PO Box 65070, Baltimore, MD 21209-0070 (5800 Cottonworth Ave., Baltimore)	Mount Washington-Aldersgate-Overlea Coop	Baltimore C. (410) 323-4314 Fax. (410) 323-4314	(BM) mtwashington_aldersgate@verizon.net
Mount Wesley (#06735) 4622 Scrabble Rd, Shepherdstown, WV 25443-4083	Mt Wesley-Greensburg	Martinsburg C. (304) 261-2513	(F) edhfhep@gmail.com
Mount Winans (#02235) 2501 Hollins Ferry Rd, Baltimore, MD 21230-3031	St. James-Mt. Winans Coop Parish	Baltimore C. (410) 727-4211 Fax. (410) 234-0407	(BM) mtwinansumc@gmail.com
Mount Zion (#01150) 612 Second St, Annapolis, MD 21403-3332	Mt. Zion-Fowler Cooperative Parish	Annapolis C. (410) 268-5798	(A) Shalom21230pj@AOL.com
Mount Zion (#01410) 122 Bayard Rd, Lothian, MD 20711-9601	Mount Zion	Lothian C. (410) 867-4035 Fax. (410) 867-9093	(A) mz@mzumc.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Mount Zion (#01465) PO Box 128, Pasadena, MD 21123-0128 (8178 Artic Dr, Pasadena)	Mount Zion	Pasadena C. (410) 255-4602 Fax. (410) 255-8816 mtzionmagothy1@verizon.net	(A)
Mount Zion (#07420) 3592 Whiskey Bottom Rd, Laurel, MD 20724-1402	Mount Zion	Laurel C. (301) 490-3707 Fax. (301) 483-0914 mtzionumclaurel@verizon.net	(A)
Mount Zion (#04150) 3050 Liberty Heights Ave., Baltimore, MD 21215-7448	Mount Zion	Baltimore C. (410) 664-7490 Fax. (410) 664-3790 mzumc@verizon.net	(BM)
Mount Zion (#02350) 1643 E. Churchville Rd, Bel Air, MD 21015-4803	Mount Zion	Bel Air C. (410) 836-7444 Fax. (410) 803-1477 mtzionumcl1@verizon.net	(BS)
Mount Zion (#03325) 423 Bentley Rd, Parkton, MD 21120-9092 (20901 Mount Zion Rd, Freeland)	Bentley Springs- Mt Zion Freeland	C. (410) 357-5153 dschulze423@comcast.net	(BS)
Mount Zion (#04525) PO Box 32, Upperco, MD 21155-0032 (3800 Black Rock Rd, Upperco)	Shiloh -Mount Zion	Hampstead C. (410) 374-4231 dndmillett@msn.com	(BS)
Mount Zion (#05555) PO Box 359, Berkeley Springs, WV 25411-0359 (5377 Martinsburg Rd, Berkeley Springs)	Sleepy Creek	Berkeley Springs C. (304) 258-4443 daniel.mont@frontier.com	(CH)
Mount Zion (#05585) PO Box 532, Great Cacapon, WV 25422-0532	Great Cacapon	Great Cacapon C. (304) 258-2852 dickvoorhaar@hotmail.com	(CH)
Mount Zion (#06325) PO Box 299, Myersville, MD 21773-0299 (603 Main St., Myersville)	Mount Zion	Myersville C. (301) 293-1401 mtzionumc@verizon.net	(CH)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Mount Zion (#04250) 8565 Frederick Rd, Ellicott City, MD 21043-4309	Mt. Zion	Ellicott City C. (410) 465-3366	(CM) Fax. (410) 465-3366 Newzion3@verizon.net
Mount Zion (#09310) 12430 Scaggsville Road, Rt #216, Highland, MD 20777	Mount Zion	Highland C. (301) 854-2324	(CM) Fax. (301) 854-2326 mtzionhighland@verizon.net
Mount Zion (#09370) PO Box 324, Olney, MD 20830-0324 (5000 Brookeville Rd, Gaithersburg)	Brookeville	Brookeville C. (202) 234-4128	(CM) Fax. (202) 234-3087 terrific03@aol.com
Mount Zion (#06350) PO Box 104, Sabillasville, MD 21780-0104 (13010 Mount Zion Rd, Sabillasville)	Mt. Zion	Thurmont C. (301) 824-6617	(F) a.deal@myactv.net
Mount Zion (#06410) 9550 Liberty Rd, Frederick, MD 21701-3247 (7239 McKaig Rd, Frederick)	Mount Pleasant Parish	Mount Pleasant C. (301) 898-5292	(F) Fax. (410) 751-1585 revlynng@comcast.net
Mount Zion (#06675) 532 W Martin St, PO Box 3222, Martinsburg, WV 25401	Mount Zion	Martinsburg C. (304) 263-2667	(F) Fax. (304) 535-1603 pastoredhall@frontiernet.net
Mount Zion (#07240) 1334 29th St. NW, Washington, DC 20007-3351	Mt Zion/Bells Cooperative Parish	DC C. (202) 234-0148	(GW) Fax. (202) 333-7880 mtzionumc.dc@gmail.com
Mount Zion (#08350) 27108 Mount Zion Church Rd, Mechanicsville, MD 20659	Mount Zion	Mechanicsville C. (301) 884-4132	(WE) Fax. (301) 884-4010 admin-mtzion@md.metrocast.net
Mount Zion (#08450) PO Box 38, Saint Inigoes, MD 20684-0038 (17412 Mount Zion Road, St. Inigoes)	Mt Zion	St. Inigoes C. (301) 872-4006	(WE) Fax. (301) 872-4006 delores.greene@navy.mil

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Mount Zion -Ark Road (#01415)	Mount Zion (Ark Road)	Lothian	(A)
41 Ark Rd, Lothian, MD 20711-2905		C. (410) 867-0632	junedrake@verizon.net
Mount Zion -Finksburg (#04265)	Mount Zion	Finksburg	(BS)
PO Box 755, Finksburg, MD 21048-0755		C. (410) 517-2300	Fax. (410) 861-8021
(3006 Old Westminster Pike, Finksburg)			julo1@verizon.net
Mountain View (#09220)	Mountain View-Pleasant Grove	Monrovia	(CM)
11501 Mountain View Rd, Damascus, MD 20872-1607		C. (301) 253-2264	rev.vicki.d@gmail.com
Mowatt Memorial (#07375)	College Park-Mowatt Memorial	College Park (GW)	
40 Ridge Rd, Greenbelt, MD 20770-0724		C. (301) 474-9410	Fax. (301) 474-9410
			faylundin@yahoo.com
Murleys Branch (#05280)	Flintstone	Flintstone	(CH)
PO Box 2, Flintstone, MD 21530-0002		C. (301) 478-2369	
(18700 Williams Rd SE, Flintstone)			flintstone@pennswoods.net
Murrill Hill (#06580)	Murrill Hill	Harpers Ferry	(F)
c/o Lee Rowan, 16 Hilltop Road, Harpers Ferry, WV 25425-5929		C. (304) 725-3959	
New Covenant (#05210)	New Covenant	Cumberland	(CH)
1709 Frederick St, Cumberland, MD 21502-1037		C. (301) 724-1150	Fax. (301) 724-5022
			sandincumc@atlanticbbn.net
New Covenant Worship Center (#03575)	New Covenant Worship Center	Baltimore	(BM)
700 Wildwood Pkwy, Baltimore, MD 21229-1812		C. (410) 624-5330	newc.churchumc@gmail.com
New Hope of Greater Brunswick (#06137)	New Hope of Greater Brunswick	Brunswick	(F)
7 S Maryland Ave., Brunswick, MD 21716-1110		C. (301) 834-7320	newhopebrunswick@gmail.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
New Hope Christian Fellowship (#02412)	Clarks Chapel/New Hope Fellowship Coop Parish	Churchville	(BS)
2048 Watergate Ct, Edgewood, MD 21040-1824		C. (410) 676-3531 Fax. (410) 676-3553 newhope37@verizon.net	
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New Hope of New Windsor (#04640)	New Hope of New Windsor	New Windsor	(F)
PO Box 250, New Windsor, MD 21776-0250 (3001 Hooper Rd, New Windsor)		C. (443) 465-5024 new_hope_pastor_mary@live.com	
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New Market (#06340)	Mt Carmel/New Market	Frederick	(F)
PO Box 111, New Market, MD 21774-0111 (5501 Old New Market Rd, New Market)		C. (301) 662-1303 Fax. (301) 882-7623 hometownchurch@comcast.net	
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New Street (#06750)	New Street	Shepherdstown	(F)
PO Box 188, Shepherdstown, WV 25443-0188 (202 West New Street, Shepherdstown)		C. (304) 876-2362 nsumc@frontiernet.net	
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New Waverly (#03217)	New Waverly	Baltimore	(BM)
644 E 33rd St, Baltimore, MD 21218-3504		C. (410) 243-2481 Fax. (410) 243-7921 sandrageene@comcast.net	
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Nichols-Bethel (#01430)	Nichols-Bethel	Odenton	(A)
1239 Murray Rd, Odenton, MD 21113-1603		C. (410) 674-2272 Fax. (410) 519-8665 nbumc@verizon.net	
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Norrisville (#02525)	Norrisville	Norrisville	(BS)
2434 Bradenbaugh Rd, White Hall, MD 21161-9661 (2811 West Church Lane, White Hall)		C. (410) 692-6179 thomasjsullivan@hotmail.com	
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North Bethesda (#09140)	North Bethesda	Bethesda	(GW)
10100 Old Georgetown Rd, Bethesda, MD 20814-1858		C. (301) 530-4342 Fax. (301) 530-6404 nbumc.office@gmail.com	
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Northwood-Appold (#03225)	Northwood-Appold	Baltimore	(BM)
4499 Loch Raven Blvd, Baltimore, MD 21218-1500		C. (410) 323-6712 Fax. (410) 323-2812 northwood.appold@verizon.net	

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Nottingham-Myers (#08485)	New Hope Fellowship	Upper Marlboro	(WE)
15601 Brooks Church Rd, Upper Marlboro, MD 20772		C. (301) 888-2171	Fax. (301) 579-2209 nmumc@msn.com
Oak Chapel (#09460)	Oak Chapel	Silver Spring	(GW)
14500 Layhill Rd, Silver Spring, MD 20906-1913		C. (301) 598-0000	Fax. (301) 598-8422 oakchapelumc@verizon.net
Oakdale Emory (#09375)	Oakdale Emory	Olney	(CM)
3425 Emory Church Rd, Olney, MD 20832-2613		C. (301) 774-2030	Fax. (301) 774-3157 info@oeumc.org
Oakland (#04275)	Oakland	Sykesville	(F)
5901 Mineral Hill Rd, Sykesville, MD 21784-6824		C. (410) 795-5030	Fax. (410) 795-5030 oaklandumcsykesvillemd@hotmail.com
Oakland (#06535)	Oakland	Charles Town	(F)
70 Oakland Terrace, Charles Town, WV 25414-4869		C. (304) 725-3737	Fax. (304) 725-5060 oaklandumc@citlink.net
Old Otterbein (#02240)	Old Otterbein	Baltimore	(BM)
112 W Conway St, Baltimore, MD 21201-2412		C. (410) 685-4703	Fax. (410) 637-3996 info@oldotterbeinumc.org
Oldtown (#05430)	Oldtown	Oldtown	(CH)
18605 Oldtown Rd SE, Oldtown, MD 21555-1713 (18811 Oldtown Rd SE, Oldtown)		C. (301) 478-5869	oldtownumc@yahoo.com
Oliver's Grove (#05435)	Oldtown	Oldtown	(CH)
18605 Oldtown Rd SE, Oldtown, MD 21555-1713 (15500 Walnut Ridge Rd SE, Oldtown)		C. (301) 478-5228	oliversgroveumc@yahoo.com
Olivet (#08335)	Olivet	Lusby	(WE)
13575 Olivet Rd, Lusby, MD 20657-2633		C. (410) 326-8400	olivetumcoffice@comcast.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Orangeville (#02250) 924 N Janney St, Baltimore, MD 21205-3018	St. Matthews-Orangeville	Baltimore C. (443) 799-2868 walterjackson3@hotmail.com	(BM)
Orems (#02515) 1020 Orems Rd, Baltimore, MD 21220-4623	Orems	Middle River C. (410) 687-9483 Fax. (410) 687-6884 oremsunc@verizon.net	(BM)
Otterbein (#05340) 108 E Franklin St, Hagerstown, MD 21740-4906	Otterbein	Hagerstown C. (301) 739-9386 Fax. (301) 739-5407 otterbein@myactv.net	(CH)
Otterbein (#06680) PO Box 2378, Martinsburg, WV 25402-2378 (549 N. Queen St, Martinsburg)	Otterbein	Martinsburg C. (304) 263-0342 Fax. (304) 263-9027 otterbeinumc@frontier.com	(F)
Overlea Chapel (#02255) 3902 W Overlea Ave., Baltimore, MD 21206-1549	Mount Washington-Aldersgate-Overlea Coop Parish	Baltimore C. (410) 426-5159 Fax. (410) 426-5540 overleachapelumc@verizon.net	(BM)
Oxon Hill (#08380) 6400 Livingston Rd, Oxon Hill, MD 20745-2909	Oxon Hill	Oxon Hill C. (301) 839-4748 Fax. (301) 839-9125 OxonHillUMC@verizon.net	(WE)
Park Place (#05375) PO Box 3224, Lavale, MD 21504-3224 (80 National Hwy, Lavale)	Park Place	Cumberland C. (301) 722-8145 vickitoad@hotmail.com	(CH)
Parke Memorial (#03430) 18910 York Rd, Parkton, MD 21120-9201	Maryland Line-Parke Memorial	Maryland Line-Parkton C. (410) 357-5587 mlpmchurch@gmail.com	(BS)
Parkhead (#05120) 11404 Tedrick Dr, Big Pool, MD 21711-1236 (9512 Baltimore National Pike, Big Pool)	Potomac	Big Pool C. (301) 842-3212 potomaccharge@myactv.net	(CH)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Pasadena (#01470) 61 Gov. Ritchie Highway, Pasadena, MD 21122	Pasadena	Pasadena C. (410) 647-3090	(A) Fax. (410) 647-5824 pumc@toad.net
Patapsco (#02385) 7800 Wise Ave., Dundalk, MD 21222-3338	Patapsco-Lodge Forest Coop Parish	Dundalk C. (410) 288-5488	(BM) Fax. (410) 288-7055 pumcdundalk@verizon.net
Patapsco (#04430) 2930 Patapsco Rd, Finksburg, MD 21048-1106	Mt Gilead-Patapsco	Reisterstown C. (410) 429-5255	(BS) Fax. (410) 635-6291 pastormindy@comcast.net
Patuxent (#08250) 3500 Solomons Island Rd, Huntingtown, MD 20639	Huntingtown Combined	Huntingtown C. (410) 535-9819	(WE) Fax. (410) 535-9819 bryanf32@verizon.net
Paw Paw (#05610) PO Box 302, Paw Paw, WV 25434-0302 (57 Lee St, Paw Paw)	Paw Paw	Paw Paw C. (304) 947-5289	(CH) darlenepowers@frontiernet.net
Paynes Chapel (#06730) PO Box 354, Bunker Hill, WV 25413-0354 (631 Avanti Dr, Bunker Hill)	Paynes Chapel UMC	Bunker Hill C. (304) 229-5220	(F) payneschapel@frontier.com
Perry Hall (#02535) 9515 Belair Rd, Baltimore, MD 21236-1507	Perry Hall	Perry Hall C. (410) 256-6479	(BS) perryhallumc@verizon.net
Peter's (#08180) 2785 Chaney Rd, Dunkirk, MD 20754-2303	Peter's	Dunkirk C. (410) 257-6620	(WE) Fax. (410) 867-0263 petersumc@yahoo.com
Petworth (#07245) 32 Grant Cir NW, Washington, DC 20011-4601	Petworth	DC C. (202) 723-5300	(GW) Fax. (202) 723-4185 petworthumcl@verizon.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Pikeside (#06725) 25 Paynes Ford Rd, Martinsburg, WV 25405-5854	Pikeside	Martinsburg C. (304) 263-4633	(F) info@pikesideumc.org
Pine Grove (#03475) 19401 Middletown Rd, Parkton, MD 21120-9662	Pine Grove	Parkton C. (410) 343-0729 Fax. (410) 357-4112	(BS) PGRayville@gmail.com
Pine Grove (#03570) 20105 Kirkwood Shop Rd, White Hall, MD 21161-9175	Hereford Combined	Hereford C. (410) 357-4445	(BS) herefordcharge1@comcast.net
Piney Grove (#02355) 201 Bowleys Quarters Rd, Middle River, MD 21220-2925	Bowley's-Chase Cooperative Parish	Chase C. (410) 335-6927	(BM) pgumc201@gmail.com
Piney Grove (#04175) 4929 Piney Grove Rd, Reisterstown, MD 21136-4229	Piney Grove	Reisterstown C. (410) 429-0997	(BS) rlr120@netzero.com
Piney Plains (#05385) 12708 Faith Cir NE, Little Orleans, MD 21766-1049	Sideling Hill	Little Orleans C. (301) 707-0976	(CH) johndclose@gmail.com
Pisgah (#08270) PO Box 168, Marbury, MD 20658-0168 (7020 Poorhouse Rd., La Plata)	Pisgah Church	Pisgah C. (301) 743-3339 Fax. (440) 860-1552	(WE) pisgahumchurch@yahoo.com
Pleasant Grove (#04520) 15300 Dover Rd, Reisterstown, MD 21136-3883	Pleasant Grove	Reisterstown C. (410) 429-5080	(BS) pgchurch@verizon.net
Pleasant Grove (#09320) 3425 Green Valley Rd, Ijamsville, MD 21754-9016	Mountain View-Pleasant Grove	Monrovia C. (301) 865-5443	(CM) rev.vicki.d@gmail.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Pleasant Hill (#04370) 10911 Reisterstown Rd, Owings Mills, MD 21117-2503	Pleasant Hill	Owings Mills C. (410) 356-4085 pleasanthillumc@msn.com	(BS)
Pleasant View (#06165) 1865 Pleasant View Rd, Adamstown, MD 21710-9021	Pleasant View	Adamstown C. (410) 442-2761 ton4bro@aol.com	(F)
Pleasant Walk (#06430) 1605 Mount Aetna Rd, Hagerstown, MD 21742-6735 (11240 Pleasant Walk Rd, Myersville)	Pleasant Walk	Wolfsville C. (301) 797-5433 tkdalton@comcast.net	(CH)
Plum Point (#08255) PO Box 971, Huntingtown, MD 20639-0971 (1800 Stinnett Rd, Huntingtown)	Huntingtown Combined	Huntingtown C. (410) 535-5065 Fax. (410) 535-7637 reid1996@yahoo.com	(WE)
Poplar Grove (#03465) PO Box 243, Phoenix, MD 21131-0243 (13600 Poplar Hill Rd, Phoenix)	Texas	Cockeysville C. (410) 667-8745 Fax. (410) 667-0549 pastor@texasumcharge.org	(BS)
Poplar Springs (#09360) 2601 Jennings Chapel Rd, Woodbine, MD 21797-7802 (915 E Watersville Rd, Mount Airy)	Poplar Springs	Mt Airy C. (410) 489-7185 Fax. (410) 489-7185 poplarcharge@verizon.net	(CM)
Potomac (#09390) 9908 S Glen Rd, Potomac, MD 20854-4128 (10300 Falls Road, Potomac)	Potomac	Potomac C. (301) 299-9383 Fax. (301) 299-9736 frontdesk@potomac-umc.org	(GW)
Presbury (#02415) PO Box 175, Edgewood, MD 21040-0175 (806 Edgewood Rd, Edgewood)	Presbury	Edgewood C. (410) 676-3234 Fax. (410) 676-3234 presburyumc@verizon.net	(BS)
Prospect (#06315) 5923 Woodville Rd, Mount Airy, MD 21771-7527	Prospect-Marvin Chapel	Mt Airy C. (301) 829-3413 Pmcumchurch@aol.com	(CM)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Prosperity (#05285) PO Box 2, Flintstone, MD 21530-0002 (13505 Pleasant Valley Rd NE, Flintstone)	Flintstone	Flintstone C. (301) 478-2369 flintstone@pennswoods.net	(CH)
Providence (#03370) 1320 Providence Rd, Towson, MD 21286-1562	Providence	Towson C. (410) 823-5365 pumctowson@aol.com	(BS)
Providence (#09325) 3735 Kemptown Church Rd, Monrovia, MD 21770 (3716 Kemptown Church Rd, Monrovia)	Providence	Kemptown C. (301) 266-7234 Fax. (301) 831-9540 dwdadam@gmail.com	(CM)
Providence-Fort Washington (#08205) 10610 Old Fort Rd, Ft Washington, MD 20744-2631	Providence-Fort Washington	Fort Washington C. (301) 292-2323 Fax. (301) 292-8833 Provich@aol.com	(WE)
Queens Chapel (#07315) 7410 Old Muirkirk Rd, Beltsville, MD 20705-1338	Queens Chapel	Beltsville C. (301) 210-9038 Fax. (301) 210-9039 secretary@queenschapelumc.com	(WE)
Randall Memorial (#07250) 1002 46th St. NE, Washington, DC 20019-3810	Randall Memorial	DC C. (202) 396-0375 Fax. (202) 396-6131 randallmemorial@verizon.net	(GW)
Rawlings (#05445) PO Box 228, Rawlings, MD 21557-0228 (18910 McMullen Hwy SW, Rawlings)	Rawlings/Dawson	Rawlings C. (301) 729-0088 Fax. (301) 729-2155 potomac.valley.parish@gmail.com	(CH)
Rehoboth (#05470) 30 E Salisbury St, Williamsport, MD 21795-1112	Rehoboth	Williamsport C. (301) 223-9554 Fax. (301) 223-9594 mirlinx51@gmail.com	(CH)
Reisterstown (#04435) 246 Main St, Reisterstown, MD 21136-1214	Reisterstown	Reisterstown C. (410) 833-5440 irene.catlin4@gmail.com	(BS)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Rock Run (#02378) 2117 Shuresville Rd, Darlington, MD 21034-1512 (Craigs Corner & Rock Run Road, Havre De Grace)	Darlington	Darlington C. (410) 457-4145 rev.james.ridout@gmail.com	(BS)
Rockland (#04255) 8971 Chapel Ave., Ellicott City, MD 21043-1905	West Ellicott City	West Friendship C. (410) 465-1463 Fax. (410) 465-2540 office@rocklandumc.org	(CM)
Rockville (#09440) 112 W. Montgomery Ave., Rockville, MD 20850-4213	Rockville	Rockville C. (301) 762-2288 Fax. (301) 762-6700 rockville_umc@rockvilleumc.org	(GW)
Rodgers Forge (#03233) 56 Stevenson Ln, Baltimore, MD 21212-1240	Rodgers Forge	Baltimore C. (410) 377-5137 Fax. (410) 377-5173 rodgersforgeumc@comcast.net	(BM)
Ryland-Epworth (#07255) 3200 S. St. SE, Washington, DC 20020-2410	McKendree-Simms-Brookland Coop	DC C. (202) 582-4006 Fax. (202) 582-1941 reumc7255@gmail.com	(GW)
Salem (#02560) PO Box 192, Upper Falls, MD 21156-0192 (7901 Bradshaw Rd, Upper Falls)	Salem	Upper Falls C. (410) 592-2543 Fax. (410) 817-6940 office@salemunited.org	(BS)
Salem (#03340) 18221 Falls Rd, Hampstead, MD 21074-2818 (18217 Falls Rd, Hampstead)	Salem	Hampstead C. (410) 374-2421 jwicklein@verizon.net	(BS)
Salem (#06250) 25 S Main St, PO Box 25, Keedysville, MD 21756	Garfield/Salem Cooperative Parish	Smithsburg C. (301) 432-4046 Fax. (301) 432-4046 salemumc@salemcommunity.org	(CH)
Salem (#06435) 12477 Wolfsville Rd, Myersville, MD 21773-9303 (12479 Wolfsville Rd, Myersville)	Salem	Myersville C. (301) 293-1616 revbsnyder@comcast.net	(CH)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Salem (#09150) 12 High St, Brookeville, MD 20833-2500	Salem	Brookeville C. (301) 774-7772	(CM) Fax. (301) 260-0947 shorster@yahoo.com
Salem (#09275) 23725 Ridge Rd, Germantown, MD 20876-4642	South Damascus	Damascus C. (301) 972-1804	(CM) Fax. (301) 253-4794 sumchurch@netzero.com
Salem (#06685) 3467 Poor House Rd, Martinsburg, WV 25403-5937 (Church Lane, Martinsburg)	Salem	Martinsburg C. (304) 262-6511	(F) pmlsalemchurch@yahoo.com
Salem-Hebbville (#04335) PO Box 47605, Baltimore, MD 21244-0605 (7509 Windsor Mill Rd, Baltimore)	Salem	Hebbville C. (410) 655-4063	(BM) saleumumc@juno.com
Salem-Baltimore Hispanic (#02310) 3405 Gough Street, Baltimore, MD 21224	Salem-Baltimore Hispanic	Baltimore C. (410) 276-8460	(BM) eagle2258@yahoo.com
Sandy Hook (#06255) 19018 Sandyhook Rd, Knoxville, MD 21758-1327	Harpers Ferry	Harpers Ferry C. (304) 535-1375	(F) dougfrain@aol.com
Sandy Mount (#04443) 2101 Old Westminster Pike, Finksburg, MD 21048-1637	Sandy Mount	Sandy Mount C. (410) 861-5788	(F) sandymtumc@comcast.net
Savage (#07435) 9050 Baltimore St, Savage, MD 20763-9647	Savage/Lanham	Savage C. (301) 725-7630	(WE) office@umcsavage.org
Severn (#01485) 1215 Old Camp Meade Rd, Severn, MD 21144-1138	Delmont/Severn	Severn C. (410) 551-7969	(A) delmontspastor@gmail.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Severna Park (#01510) 731 Benfield Rd, Severna Park, MD 21146-2213	Severna Park	Severna Park C. (410) 987-4700 Fax. (410) 987-6040 spumc@severnaparkumc.org	(A)
Shaft (#05415) PO Box 15, Midland, MD 21542-0015 (19304 Shaft Rd SW, Frostburg)	Midland	Midland C. (301) 463-2158 burchells@hereintown.net	(CH)
Sharp Street (#09445) 1310 Olney Sandy Spring Rd, Sandy Spring, MD 20860	Sharp Street	Sandy Spring C. (301) 774-7047 Fax. (301) 774-5996 sharppraise@verizon.net	(CM)
Sharp Street Memorial (#03250) 1206 Etting St, Baltimore, MD 21217-3035	Sharp Street Mem.-Hampden Coop Parish	Baltimore (BM) C. (410) 523-7200 Fax. (410) 523-8561 sharpstreet1@verizon.net	
Shenandoah Memorial (#06715) PO Box 205, Harpers Ferry, WV 25425-0205 (Bloomery Road, Harpers Ferry)	Harpers Ferry	Harpers Ferry C. (304) 535-1375 dougfraim@aol.com	(F)
Shiloh (#04325) 3100 Shiloh Rd, Hampstead, MD 21074-1625 (3106 Shiloh Rd, Hampstead)	Shiloh -Mount Zion	Hampstead C. (410) 374-4231 Fax. (410) 374-4231 dndmillet@msn.com	(BS)
Shiloh (#05355) 19731 Shiloh Church Rd, Hagerstown, MD 21742-4869	Shiloh	Hagerstown C. (301) 797-4083 shilohumc@myactv.net	(CH)
Shiloh (#08140) PO Box 182, Bryans Road, MD 20616-0182 (7305 Indian Head Highway, Bryans Road)	Shiloh	Bryans Road C. (301) 375-8816 shilohumc@verizon.net	(WE)
Shiloh Community (#08375) PO Box 267, Newburg, MD 20664-0267 (12705 Shiloh Church Rd, Newburg)	Shiloh Community	Newburg C. (301) 259-4398 DonnieVB@aol.com	(WE)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Silver Grove (#06585) Attn. Patsy Everhart, 95 Church Hill Ln, Harpers Ferry, WV 25425	Silver Grove	Harpers Ferry C. (304) 725-8608	(F) silvergroveum@gmail.com
Simpson (#09365) PO Box 522, Mount Airy, MD 21771-0522 (16901 Hardy Road, Mt Airy)	Simpson	Mt Airy C. (410) 489-7768 Fax. (410) 489-7768	(CM) simpso18@hotmail.com
Simpson-Hamline (#07265) 4501 16th St. NW, Washington, DC 20011-4326	Simpson-Hamline	DC C. (202) 882-2122 Fax. (202) 829-7068	(GW) shumcdc@yahoo.com
Smith Chapel (#08415) PO Box 505, Marbury, MD 20658-0505 (7750 Poorhouse Road, Pisgah)	Smith Chapel	Marbury C. (301) 743-2227	(WE) smithchapel1901@aol.com
Smith's Chapel (#02370) 3109 Churchville Rd, Churchville, MD 21028-1805	Smith's Chapel	Churchville C. (410) 734-7113	(BS) smithschapelumc@verizon.net
Smithville (#08185) 3005 Ferry Landing Rd, Dunkirk, MD 20754-2941	Smithville	Dunkirk C. (410) 257-3160 JesusLovesYou@SmithvilleUMC.org	(WE)
Sollers (#01380) 1219 Wrighton Rd, Lothian, MD 20711-9737	Sollers	Lothian C. (410) 741-1772	(A) drlpastor1@verizon.net
Solley (#01345) 7600 Solley Rd, Glen Burnie, MD 21060-8308	Messiah-Solley	Glen Burnie C. (410) 437-5641	(A) pastor@solleyumc.org
Solomons (#08470) PO Box 403, 14454 Solomons Island Road, Solomons, MD 20688-0403	Solomons	Solomons C. (410) 326-3278	(WE) solomonsumc@verizon.net

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
St. Andrews (#05345) 1020 Maryland Ave., Hagerstown, MD 21740-7202	St. Andrews	Hagerstown C. (301) 739-7431	(CH) standrewsumc1@verizon.net
St. Andrews of Annapolis (#01255) 4 Wallace Manor Rd, Edgewater, MD 21037-1206	St. Andrews of Annapolis	Annapolis C. (410) 266-0875 Fax. (410) 266-3504	(A) church@standrewsum.org
St. Edmond's (#08160) PO Box 539, Chesapeake Beach, MD 20732-0539 (3000 Dalrymple Rd, Chesapeake Beach)	St. Edmond's	Chesapeake Beach C. (410) 257-7311 Fax. (301) 855-7436	(WE) stedmondsunc@verizon.net
St. James (#02265) 1901 W. Lexington St, Baltimore, MD 21223-1652	St. James-Mt. Winans Coop Parish	Baltimore C. (410) 566-5058 Fax. (410) 566-5059	(BM) st.jamesumc1@gmail.com
St. James (#02480) 4080 Federal Hill Rd, Jarrettsville, MD 21084-1217	Fallston Enlarged	Fallston C. (410) 692-7699	(BS) fallstoncharge@gmail.com
St. James (#04565) PO Box 9, West Friendship, MD 21794-0009 (12470 Old Frederick Rd, Marriottsville)	West Ellicott City	West Friendship C. (410) 442-2020 Fax. (410) 442-1651	(CM) stjamessec@verizon.net
St. James @ Dennings (#04540) 3000 Marston Rd, Westminster, MD 21157-7718	St. James	Westminster C. (410) 635-2371 Fax. (410) 635-6994	(F) LJPLY@crosskeysvillage.net
St. John (#01473) 6019 Belle Grove Rd, Baltimore, MD 21225-3261	St. John	Pumphrey C. (410) 636-2578 Fax. (410) 636-6005	(BM) info@tsje.org
St. John (#07360) 10431 Twin Rivers Rd, Columbia, MD 21044-2331	St. John	Columbia C. (410) 730-9137 Fax. (410) 730-9253	(CM) sjunited04@yahoo.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
St. John (#08340) PO Box 535, Lusby, MD 20657-0535 (1475 Sollers Wharf Road, Lusby)	Lusby	Lusby C. (410) 326-2987 lusby7charge@verizon.net	(WE)
St. Johns (#03240) 2640 Saint Paul St, Baltimore, MD 21218-4531	Grace-St. Johns	Baltimore C. (410) 366-7733 stjohnsbaltimore@aol.com	(BM)
St. Johns (#03375) 216 W. Seminary Ave., Lutherville, MD 21093-5337	St. Johns-Idlewylde Coop Parish	Baltimore C. (410) 825-3969 Stjohns216@verizon.net	(BS)
St. Johns (#04320) PO Box 185, Hampstead, MD 21074-0185 (1205 N Main St, Hampstead)	North Carroll Cooperative Parish	Hampstead C. (410) 239-8088 nccpumc@gmail.com	(BS)
St. Luke (#04155) 1100 N. Gilmor St, Baltimore, MD 21217-2209	St. Luke	Baltimore C. (410) 728-1183 Fax. (410) 728-1183 stlukelovesgod@yahoo.com	(BM)
St. Luke (#03345) 16810 Hereford Rd, Monkton, MD 21111-1418	Hereford Combined	Hereford C. (410) 343-0968 herefordcharge1@comcast.net	(BS)
St. Luke (#04440) PO Box 983, Reisterstown, MD 21136-0983 (60 Bond Ave., Reisterstown)	St. Lukes	Reisterstown C. (410) 526-5044 Fax. (410) 526-1441 gladmanw@verizon.net	(BS)
St. Luke (#04460) PO Box 42, Sykesville, MD 21784-0042 (350 River Road, Sykesville)	St. Luke-Mt Gregory	Sykesville C. (410) 489-5741 Fax. (410) 489-5741 cserufusa@gmail.com	(CM)
St. Luke (#08445) P. O. Box 72, Scotland, MD 20687 (12880 Point Lookout Road, Scotland)	St. Luke	Scotland C. (301) 872-5142 stlukeumc8445@hotmail.com	(WE)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
St. Lukes (#04615) 2119 Gwynn Oak Ave., Baltimore, MD 21207-6004	St. Lukes	Woodlawn C. (410) 358-3874 Fax. (410) 358-9751 marycon126@aol.com	(BM)
St. Lukes (#06690) 700 New York Ave., Martinsburg, WV 25401-2124	St. Lukes	Martinsburg C. (304) 263-2788 Fax. (304) 263-0717 stlukesumc700@comcast.net	(F)
St. Mark (#01350) 1440 Dorsey Rd, Hanover, MD 21076-1429	St. Mark	Hanover C. (410) 859-5352 Fax. (410) 859-8357 stmark21076@aol.com	(A)
St. Mark's (#07425) 601 8th St, Laurel, MD 20707-3920	St. Mark's	Laurel C. (301) 776-8885 Fax. (301) 776-4285 stmarks601@verizon.net	(A)
St. Marks (#09145) 19620 White Ground Rd, Boyds, MD 20841-9412	West Montgomery	Barnesville C. (301) 916-6028 StMarksOfBoyd@yahoo.com	(CM)
St. Matthews (#01520) PO Box 212, Shady Side, MD 20764-0212 (6234 Shady Side Rd, Shady Side)	St. Matthews	Shady Side C. (410) 867-7661 stmatthews3@verizon.net	(A)
St. Matthews (#02280) 627 N Bouldin St, Baltimore, MD 21205-2809	St. Matthews-Orangeville	Baltimore C. (410) 732-0182 Fax. (410) 276-9460 walterjackson3@hotmail.com	(BM)
St. Matthews (#02390) 101 Avon Beach Rd, Baltimore, MD 21222-6105	St. Matthews	Dundalk C. (410) 285-4466 Fax. (410) 285-7569 stmatthews2@comcast.net	(BM)
St. Matthews (#05350) 443 W Franklin St, Hagerstown, MD 21740-4601	West Hagerstown	Hagerstown C. (301) 739-2653 jerrylowans1@gmail.com	(CH)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
St. Matthews (#08125) 14900 Annapolis Rd, Bowie, MD 20715-1802	St. Matthews	Bowie C. (301) 262-1408 Fax. (301) 262-2148 churchoffice@stmatthews-bowie.org	(WE)
St. Matthews (#08280) PO Box 1389, La Plata, MD 20646-1389 (10577 Charles St, La Plata)	St. Matthew's	La Plata C. (301) 934-2203 Fax. (301) 645-7340 pastor@stmatthews-laplata.org	(WE)
St. Matthews-New Life (#03247) 416 E 23rd St, Baltimore, MD 21218	St. Matthews-New Life	Baltimore C. (410) 243-0378 Fax. (410) 662-5684 smnlumc@comcast.net	(BM)
St. Paul (#02585) 2434 Bradenbaugh Rd, White Hall, MD 21161-9661 (2036 Telegraph Rd, Pylesville)	Norrisville	Norrisville C. (410) 692-6179 thomasjsullivan@hotmail.com	(BS)
St. Paul (#05125) 11404 Tedrick Dr, Big Pool, MD 21711-1236	Potomac	Big Pool C. (301) 842-3212 potomaccharge@myactv.net	(CH)
St. Paul (#09345) PO Box 5006, Laytonsville, MD 20882-0006 (21720 Laytonsville Rd, Laytonsville)	Sunshine	Laytonsville C. (301) 963-2185 Fax. (301) 963-2185 stpaul208@aol.com	(CM)
St. Paul (#04620) PO Box 250, New Windsor, MD 21776-0250 (200 Main St, New Windsor)	St. Paul	New Windsor C. (410) 635-2442 stpaulnw@verizon.net	(F)
St. Paul (#07330) 2601 Colston Dr, Chevy Chase, MD 20815-3035	St. Paul	Chevy Chase C. (301) 587-5370 Fax. (301) 562-3139 stpaulumc-chevy Chase@verizon.net	(GW)
St. Paul (#08345) 11000 Hg Trueman Rd, Lusby, MD 20657-2848	St. Paul	Lusby C. (410) 326-4475 Fax. (410) 326-4046 therren.stpaul@comcast.net	(WE)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
St. Paul (#08385) 6634 Saint Barnabas Rd, Oxon Hill, MD 20745-2905	St. Paul	Oxon Hill C. (301) 567-4433	(WE) Fax. (301) 567-0056 dclark@stpumcmd.org
St. Paul's (#05455) PO Box 205, Smithsburg, MD 21783-0205 (51 S Main St, Smithsburg)	St. Paul's	Smithsburg C. (301) 824-3521	(CH) Fax. (301) 824-3521 stpaulsumc5@verizon.net
St. Paul's (#04465) 7538 Main St, Sykesville, MD 21784-7361	Sykesville Parish	Sykesville C. (410) 795-0714	(CM) Fax. (410) 795-0744 admin@stpaulssykesville.org
St. Paul's (#09330) 10401 Armory Ave., Kensington, MD 20895-3994	St. Paul's	Kensington C. (301) 933-7933	(GW) Fax. (310) 933-4418 stpaulsunitd@stpaulsk.org
St. Paul Praise and Worship Center (#02290) 501 Reisterstown Rd, Pikesville, MD 21208-5303	St. Paul Praise& Worship Center	Pikesville C. (410) 486-2028	(BM) Fax. (410) 486-2028 denise.norfleet@verizon.net
Stablers (#03435) PO Box 403, Parkton, MD 21120-0403 (1233 Stablers Church Rd, Parkton)	Stablers - Vernon	Parkton C. (410) 343-1297	(BS) gladfec@yorkinternet.net
Stone Chapel (#04545) 1448 Stone Chapel Rd, New Windsor, MD 21776-8802	Stone Chapel	New Windsor C. (410) 635-2102	(F) billykluttz@gmail.com
Strawbridge (#04365) PO Box 353, New Windsor, MD 21776-0353 (2898 Wakefield Valley Rd, New Windsor)	Strawbridge	New Windsor C. (410) 635-6480	(F) Fax. (410) 635-6480 ambrossjr@verizon.net
Sulphur Springs (#05615) 26600 Gorman Rd SE, Oldtown, MD 21555	Sulphur Springs	Oldtown C. (301) 478-5244	(CH) barneycathy@gmail.com

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Tabernacle (#02440) 1900 Connolly Rd, Fallston, MD 21047-2530	Fallston Enlarged	Fallston C. (410) 877-9644 fallstoncharge@gmail.com	(BS)
Taylorsville (#04485) 4356 Ridge Rd, Mount Airy, MD 21771-8932	Taylorsville	Mt Airy C. (410) 875-4101 Fax. (410) 875-4101 taylorsvilleumc@comcast.net	(F)
Texas (#03310) 9 Galloway Ave., Cockeysville, MD 21030-4905	Texas	Cockeysville C. (410) 667-1932 Fax. (410) 667-0549 pastor@texasumcharge.org	(BS)
The Everlasting Love (#01310) 251 SW Pershing Ave., Glen Burnie, MD 21061-3956	The Everlasting Love	Glen Burnie C. (443) 763-4566 Fax. (443) 763-4566 churchp69@hotmail.com	(A)
The Journey of Faith Church (#08550) 2900 Smallwood Dr W, Waldorf, MD 20603-4786	The Journey of Faith	Waldorf C. (301) 645-0846 Alovenote@aol.com	(WE)
Thurmont (#06360) 13880 Long Rd, Thurmont, MD 21788-2261	Thurmont	Thurmont C. (301) 271-4511 Fax. (301) 271-7207 office@thurmontchurch.org	(F)
Timonium (#03525) 2300 Pot Spring Rd, Timonium, MD 21093-2726	Timonium	Timonium C. (410) 252-5500 Fax. (410) 561-8941 timoniumumc@yahoo.com	(BS)
Tom's Creek (#06170) 10926 Simmons Road, Emmitsburg, MD 21727	Tom's Creek	Emmitsburg C. (301) 447-3171 Fax. (301) 447-3171 toms creekumc@gmail.com	(F)
Towson (#03550) 501 Hampton Ln, Towson, MD 21286-1311	Towson	Towson C. (410) 823-6511 Fax. (410) 823-8916 towsonumc@towsonumc.org	(BM)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Trinity (#01155) 1300 West St, Annapolis, MD 21401-3612	Trinity	Annapolis C. (410) 268-1620 Fax. (410) 216-9197 trinity.church@verizon.net	(A)
Trinity (#01435) 952 Patuxent Rd, Odenton, MD 21113-2208	Community-Trinity Coop Parish	Crofton C. (410) 672-5215	(A) cumc@cumc.net
Trinity (#04210) 2100 Westchester Ave., Catonsville, MD 21228-4757	Emanuel-Trinity	Catonsville C. (410) 747-5841 Fax. (410) 747-5843 catonsville.trinity@verizon.net	(BM)
Trinity (#05245) 122 Grand Ave., Cumberland, MD 21502-3911	South Cumberland	Cumberland C. (301) 722-8101 dbooth3@atlanticbbn.net	(CH)
Trinity (#09280) 13700 Schaeffer Rd, Germantown, MD 20874-2225	Trinity	Germantown C. (301) 540-4300 Fax. (301) 540-4468 trinityumc@starpower.net	(CM)
Trinity (#06175) PO Box 481, Emmitsburg, MD 21727-0481 (313 W. Main St, Emmitsburg)	Trinity	Emmitsburg C. (301) 447-3740 trinityumcemmitsburg@verizon.net	(F)
Trinity (#06225) 703 W Patrick St, Frederick, MD 21701-4029	Trinity	Frederick C. (301) 662-2895 Fax. (301) 662-3308 tumc@trinityfrederick.org	(F)
Trinity (#06710) 220 W. Martin St, Martinsburg, WV 25401-3331	Trinity	Martinsburg C. (304) 263-9215 Fax. (304) 264-4851 umctrinity@comcast.net	(F)
Trinity (#08435) PO Box 2142, Prince Frederick, MD 20678-2142 (90 Church Street, Prince Frederick)	Trinity	Prince Frederick C. (410) 535-1782 Fax. (410) 535-3106 churchoffice@trinityumchurch.org	(WE)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Trinity-Asbury (#05640) PO Box 672, Berkeley Springs, WV 25411-0672 (108 Wilkes St, Berkeley Springs)	Trinity-Asbury	Berkeley Springs C. (304) 258-1033 berkeleyspringsparish@frontier.com	(CH)
Union (#01385) PO Box 233, Lothian, MD 20711-0233 (274 W. Bay Front Rd, Lothian)	Union	Lothian C. (410) 867-1661 Fax. (301) 423-1114 stella.tay@hotmail.com	(A)
Union (#02115) PO Box 809, Aberdeen, MD 21001-0809 (700 Post Rd, Aberdeen)	Union	Aberdeen C. (410) 303-5158 nosrednarg@verizon.net	(BS)
Union (#03135) 5225 Sweet Air Rd, Baldwin, MD 21013-9723	Fairview-Union	Phoenix C. (410) 592-7709 ems1391@aol.com	(BS)
Union (#08490) 14418 Old Marlboro Pike, Upper Marlboro, MD 20772	Union	Upper Marlboro C. (301) 627-5088 Fax. (301) 627-5750 unionumcl@gmail.com	(WE)
Union Bridge (#04522) PO Box 460, Union Bridge, MD 21791-0460 (7 S. Main St, Union Bridge)	Union Bridge	Union Bridge C. (410) 775-2644 tobym@qis.net	(F)
Union Chapel (#02510) 1012 Old Joppa Rd, Joppa, MD 21085-1510	Union Chapel	Joppa C. (410) 877-3246 Fax. (410) 877-2998 ucjoppa@verizon.net	(BS)
Union Chapel (#03350) 17341 Troyer Rd, Monkton, MD 21111-1322	Hereford Combined	Hereford C. (410) 472-1120 herefordcharge1@comcast.net	(BS)
Union Chapel (#05570) 10123 Valley Rd, Berkeley Springs, WV 25411-3397	Union Chapel	Berkeley Springs C. (304) 258-2107 ucumcwv@gmail.com	(CH)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Union Memorial (#01210) PO Box 53, Davidsonville, MD 21035-0053 (3328 Davidsonville Rd, Davidsonville)	Union Memorial	Davidsonville C. (410) 798-0526 pastorpaulettevjones@verizon.net	(A)
Union Memorial (#02320) 2500 Harlem Ave., Baltimore, MD 21216-4838	Union Memorial	Baltimore C. (410) 945-2723 Fax. (410) 945-2840 umumc@verizon.net	(BM)
Union Street (#04550) 22 Union St, Westminster, MD 21157-4508	Union Street	Westminster C. (410) 861-5822 Fax. (410) 861-5821 usbuletin@aol.com	(F)
Uniontown (#04510) 3403 Uniontown Rd, Westminster, MD 21158-3577	Middleburg-Uniontown	New Windsor C. (410) 848-6940 pastorwaltb@aol.com	(F)
United (#07275) 1920 G St. NW, Washington, DC 20006-4303	United	DC C. (202) 331-1495 Fax. (202) 530-0406 info@theunitedchurch.org	(GW)
Unity (#02325) 1433 Edmondson Ave., Baltimore, MD 21223-1243	Unity	Baltimore C. (410) 728-4826 Fax. (410) 462-2515 unityumc@gmail.com	(BM)
University (#07340) 3621 Campus Dr, College Park, MD 20740-3116	University	College Park C. (301) 422-1400 Fax. (301) 935-5999 uumc.office@verizon.net	(GW)
Uvilla (#06760) 3415 Kearneysville Pike, Shepherdstown, WV 25443-3668 (RR 1, Shenandoah Junction)	Shenandoah	Shenandoah Junction C. (304) 876-6272 phinzman3415@comcast.net	(F)
Vale Summit (#05463) PO Box 444, Frostburg, MD 21532-0444 (12630 Vale Summit Rd SW, Frostburg)	Eckhart	Eckhart Mines C. (301) 689-9585 georgeharpold@verizon.net	(CH)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Van Buren (#07280) 35 Van Buren St. NW, Washington, DC 20012-2150	Van Buren	DC C. (202) 723-5454 Fax. (202) 723-5780 dotdonaldson@verizon.net	(GW)
Vernon (#03555) PO Box 188, White Hall, MD 21161-0188 (18600 Vernon Road, White Hall)	Stablers - Vernon	Parkton C. (410) 357-5049 vernonumc@yahoo.com	(BS)
Violetville (#03260) PO Box 24089, Baltimore, MD 21227-0589 (3648 Coolidge Ave., Baltimore)	Violetville	Baltimore C. (410) 525-3191 revngreen@yahoo.com	(BM)
Walkersville (#06420) 22 Main St, Walkersville, MD 21793-8515	Walkersville	Walkersville C. (301) 845-9860 Fax. (301) 845-9863 secretary@walkersvilleumc.org	(F)
Wards Chapel (#04410) 11023 Liberty Rd, Randallstown, MD 21133-1012	Wards Chapel	Randallstown C. (410) 922-6556 Fax. (410) 922-6556 wardschapel@verizon.net	(BS)
Wards Memorial (#08165) PO Box 65, Owings, MD 20736-0065 (2265 Wards Chapel Rd, Owings)	Wards Memorial	Chesapeake Beach C. (410) 257-7644 revtina03@verizon.net	(WE)
Washington Grove (#09470) PO Box 115, Washington Grove, MD 20880-0115 (305 Chestnut Ave., Washington Grove)	Washington Grove	Washington Grove C. (301) 869-3753 jsmithyoung@gmail.com	(CM)
Washington Square (#05360) 538 Washington Square, Hagerstown, MD 21740-4662	West Hagerstown	Hagerstown C. (301) 739-2653 jerrylowans1@gmail.com	(CH)
Water's Edge Partnership Initiative (#03113) 10 E Mount Vernon Pl, Baltimore, MD 21202-2309	Water's Edge Partnership	Baltimore C. (443) 602-8860 church@watersedgepartnership.org	(BM)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Waters Memorial (#08465)	Waters Memorial	St. Leonard	(WE)
5400 Mackall Rd, Saint Leonard, MD 20685-2307		C. (410) 586-1716 Fax. (410) 586-1805 watersumc@hotmail.com	
Waugh (#03335)	Fork - Waugh	Fork	(BS)
PO Box 144, Glen Arm, MD 21057-0144 (11453 Long Green Pike, Glen Arm)		C. (410) 592-8303 Fax. (410) 592-8303 Fork_Waughumc@verizon.net	
Weller (#06365)	Weller	Thurmont	(F)
101 N. Altamont Ave., Thurmont, MD 21788-1850		C. (301) 271-2802 secretary@wellerumc.com	
Wesley (#04330)	Wesley	Hampstead	(BS)
3239 Carrollton Rd, Hampstead, MD 21074-1912		C. (410) 374-4027 wesley@wesleychurch-hampstead.org	
Wesley Chapel (#01365)	Dorsey-Emmanuel/Wesley Chapel	Elkridge	(A)
7745 Waterloo Rd, Jessup, MD 20794-9793		C. (410) 799-3494 pastor@wesleychapelumcjessup.org	
Wesley Chapel (#01390)	Wesley Chapel	Lothian	(A)
1010 Wrighton Rd, Lothian, MD 20711-9735		C. (410) 741-9258	
Wesley Chapel (#05575)	Berkeley Springs Parish	Berkeley Springs	(CH)
PO Box 513, Berkeley Springs, WV 25411-0513 (165 Pious Ridge Road, Berkeley Springs)		C. (304) 258-1033 Fax. (304) 258-1033 mwcumc@gmail.com	
Wesley Chapel (#06385)	Wesley Chapel	Urbana	(CM)
3519 Urbana Pike, Frederick, MD 21704-7741		C. (301) 663-4956 eph5v17@gmail.com	
Wesley Freedom (#04225)	Wesley Freedom	Eldersburg	(CM)
961 Johnsville Rd, Eldersburg, MD 21784-4903		C. (410) 795-2777 Fax. (410) 549-8700 info@wesleyfreedom.org	

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Wesley Grove (#01355) 1320 Dorsey Rd, Hanover, MD 21076-1453	Wesley Grove	Harmans C. (410) 761-9119 wgumcoffice@yahoo.com	(A)
Wesley Grove (#09515) 23640 Woodfield Rd, Gaithersburg, MD 20882-2818	South Damascus	Damascus C. (301) 253-2894 WGUMC@wesleygroveumc.org	(CM)
Wesleyan Chapel (#02470) 409 N Paradise Rd, Aberdeen, MD 21001-1629	Susquehanna	Havre De Grace C. (410) 273-6445 coreysharp19@gmail.com	(BS)
West Baltimore (#04165) 5130 Greenwich Ave., Baltimore, MD 21229-2314	West Baltimore	Baltimore C. (410) 945-8397 Fax. (410) 945-8395 wbumc@verizon.net	(BM)
West Liberty (#03560) 20400 W Liberty Rd, White Hall, MD 21161-9024	West Liberty	White Hall C. (410) 343-0295 wlumc.pastor@gmail.com	(BS)
West Liberty (#04343) 2000 Sand Hill Rd, Marriottsville, MD 21104-1649	West Liberty	Marriottsville C. (410) 442-2969 generalmail@west-liberty.com	(CM)
West Montgomery (#09580) 21000 Beallsville Rd, Dickerson, MD 20842-9069	West Montgomery	Barnesville C. (301) 916-3613 armwoodb@aol.com	(CM)
Westernport (#05465) 434 Vine St, Westernport, MD 21562-1220	Barton/Westernport	Barton C. (301) 359-3515 kjjj@atlanticbb.net	(CH)
Westminster (#04555) 162 E Main St, Westminster, MD 21157-5016 (165 E Main St, Westminster)	Westminster	Westminster C. (410) 848-8325 Fax. (410) 876-9990 S.Haines@wumcmd.org	(F)

<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Westphalia (#08510) 9363 Darcy Rd, Upper Marlboro, MD 20774-2424	Westphalia	Upper Marlboro C. (301) 735-9373 Fax. (301) 735-1844 jthomas@westphaliaum.org	(WE)
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William Watters Memorial (#02485) 1452 Jarrettsville Rd, Jarrettsville, MD 21084-1628	Ebenezer-William Watters Coop Parish	Fallston C. (410) 692-5227	(BS) callis@lycos.com
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Williams Memorial (#06740) 3415 Kearneysville Pike, Shepherdstown, WV 25443-3668	Shenandoah	Shenandoah Junction C. (304) 876-6272 phinzman3415@comcast.net	(F)
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Williamsport (#05475) 25 E Church St, Williamsport, MD 21795-1549	Williamsport	Williamsport C. (301) 223-7040 Fax. (301) 223-7062 wmsptumc@verizon.net	(CH)
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Wilson Memorial (#01290) PO Box 460, Gambrills, MD 21054-0460 (1113 Northbound Lane, Route 3, Gambrills)	Wilson/John Wesley-Waterbury	Gambrills C. (410) 721-1482	(A) flq712@aol.com
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Wiseburg (#03565) 810 Wiseburg Rd, PO Box 86, White Hall, MD 21161-9466	Wiseburg	Parkton C. (410) 357-4077 wiseburgumc@aol.com	(BS)
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Woodside (#09465) 8900 Georgia Ave., Silver Spring, MD 20910-2757	Silver Spring Cooperative Parish	Silver Spring (GW) C. (301) 587-1215 Fax. (301) 589-6338 admin@silverspringumcp.org	
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Zion (#05250) c/o Rev. Rebecca Vardiman, 437 Independence St, Cumberland, MD 21502 (12201 Bedford Rd NE, Cumberland)	Wesley	Cumberland C. (301) 777-9046 rebeccavardiman@yahoo.com	(CH)
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Zion (#04560) 2716 Old Washington Road, Westminster, MD 21157	Zion	Westminster C. (410) 857-4444 Fax. (410) 857-4444 zionumchurch@verizon.net	(F)
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<u>Church</u>	<u>Charge</u>	<u>Location</u>	<u>District</u>
Zion (#08325) PO Box 341, Lexington Park, MD 20653-0341 (21291 Three Notch Rd, Lexington Park)	Zion	Lexington Park C. (301) 863-5161	(WE) Fax. (301) 863-5180 twofinerev@aol.com
<hr/>			
Zion Wesley (#08535) 11500 Berry Rd, Waldorf, MD 20603-3919	Asbury/Zion Wesley	Waldorf C. (301) 645-7340	(WE) Fax. (301) 645-7107 zionwesleyumchurch@hotmail.com
<hr/>			

CHRONOLOGICAL ROLL OF CLERGY

£ = Elders Orders Recognized # = Deacons Orders Recognized

Bishops Emeriti living within the bounds of the Baltimore-Washington Annual Conference

	Received On Probation	Ordained Deacon	Elder
Joseph Hughes Yeakel	1948		1952
Forrest Christopher Stith	1958	1958	1960

Elders in Full Connection

	Received On Probation	Ordained Deacon	Elder
Paul Southwell Jones	1939	1944	1945
Elgar Clyde Soper	1940	1940	1942
Charles William Stewart	1944	1944	1947
Keith William Keidel	1946	1946	1949
Lewis Elwood Wise	1946	1948	1949
Morris H. Bratton	1948	—	1950
Carroll Arthur Doggett, Jr.	1948	1948	1950
Lamar Warner Kopp	1948	—	1952
Ira Clay Keperling	1949	—	1957
Robert Earle Mitzel	1949	1949	1951
David Hafer Andrews	1950	—	1954
Ralph Grayson Barrett	1950	1950	1951
Edwin Hilmore Langrall	1950	1950	1952
Douglas E. Moore	1950	1950	1953
Louis Lee Emerick	1950	1957	1959
Edward Walter Bauman, Jr.	1951	1951	1953
Roger Ellsworth Burtner	1951	—	1956
Herbert Levi David Doggett	1951	1951	1953
William Waring Ehlers	1951	1951	1953
Edgar Ward Hammersla	1951	1951	1953
Kenneth Sheffield Jones	1951	1951	1953
Richard Earl Nowers	1951	1953	1955
Robert Bruce Poynter	1951	1951	1953
Wilson Augustus Shearer	1951	—	1954
Gerald William Weiss	1951	1956	1958
Edison McKinley Amos	1952	1953	1954
Ernest Edward Bortner, Jr.	1952	1953	1957
Charles Lewis Frum	1952	—	1960
Robert Glasgow Kirkley	1952	1952	1954
Donald Wayne Llewellyn	1952	1952	1955
Richard David Thompson	1952	1953	1957
John Charles Walker	1952	1955	1956
Kenneth Bruce Welliver	1952	1954	1955
Lewis Carroll Yingling, Jr.	1952	1952	1956
Robert Edward Zimmerli	1952	1952	1955

	Received On Probation	Ordained Deacon	Elder
Richard A. Closson	1953	1953	1955
Calvin Perry Crosson	1953	1953	1961
Andrew Leigh Gunn	1953	1953	1955
William Arthur Holmes	1953	1953	1955
Davis William Peck	1953	1955	1956
Gene Ray Perry	1953	1954	1959
Richard Frederick Vieth	1953	1953	1955
George Wiley Anderson	1954	1956	1966
Henry Eugene Ernst	1954	1954	1956
Charles Edgar Harvey	1954	1954	1957
William Thomas Miller	1954	1954	1956
Ralph Daniel Posey	1954	1954	1958
Leonard Buckland Ranson, Jr.	1954	1954	1956
Earl Webster Sulmonetti	1954	1955	1957
Carroll Gardner Warner, Jr.	1954	1954	1956
George Roland Allen	1955	1960	1962
Jack Hilner Cassel	1955	—	1960
Lyle Edward Harper	1955	1956	1960
Harry Campbell Kiely	1955	1955	1959
Walter McCarl Roberts, Jr.	1955	1956	1957
Robert Kenneth Rodeffer	1955	1955	1957
Jack Edwin Stearns	1955	—	1961
(1993 Journal, page 155, changed to J. Edwin Stearns as preferred usage)			
Julian Alpheus Tavenner	1955	1955	1957
John Philip Wogaman	1955	1955	1957
Allan Roscoe Broadhurst	1956	1958	1959
Richard Carlton Chambers	1956	1956	1958
Robert Joseph Fringo	1956	1956	1958
Richard Samuel Karpal	1956	1956	1958
John Robert Lebo	1956	—	1961
Charles Weicht Lightner	1956	—	1961
William Larue Raker	1956	—	1960
John William Schildt	1956	—	1962
Hayden Luther Sparks	1956	1958	1959
Owen Byrd Womack	1956	1956	1958
James Parker Archibald	1957	1957	1959
Robert Eugene Funk	1957	1957	1962
Lowell Sanford Garland	1957	1957	1959
Stanley Graham Harrell	1957	1957	1961
Raymond McClellan Kingsborough	1957	—	1959
Michael Leftwich	1957	1957	1959
Andrew Kistner Meeder	1957	1957	1959
John Storer Park	1957	1958	1959
Donald Lloyd Shearer	1957	1959	1962
Leslie Ewald Werner, Jr.	1957	1957	1959
Kenneth Elwood Bowen	1958	1958	1961
Raymond Earl Clements, Jr.	1958	1959	1960
Albert Lewellyn Galloway	1958	1958	1961

	Received On Probation	Ordained Deacon	Elder
Harry Alden Ledgard	1958	1959	1961
Harold Robinson McClay, Jr.	1958	1960	1961
Robert Eugene Moales	1958	1958	1961
Buddy Rogers Pipes	1958	1958	1961
Ramon Frederick Reno	1958	1958	1961
George Albert Aist	1959	1959	1962
Edwin Alonzo Ankeny	1959	1959	1961
Roby Harold Eastridge	1959	1959	1961
Carroll Reese Gunkel	1959	1959	1961
Ellis L. Larsen	1959	1959	1961
James Davis Manning	1959	1959	1961
Joe David Sergeant	1959	1959	1961
Thomas Cowan Starnes	1959	1959	1961
John Evans Wright	1959	1959	1961
Clark Sunderland Aist	1960	1960	1962
John Henry Coursey	1960	1960	1964
William Casper Farrady	1960	1960	1964
Ray Olin Herndon	1960	1960	1962
Clarence Albert Kaylor	1960	1960	1963
Leon C. Kess, Jr.	1960	1960	1962
Ralph Emory McCulloh	1960	1960	1962
Martin Luther McKenney	1960	1960	1962
Ernest Maynard Moore, III	1960	—	1964
Larry Martin Plymire	1960	—	1965
Carl Bruce Rife	1960	—	1966
Clarence Lendon Roark, III	1960	1960	1963
Errol Gene Smith	1960	1960	1962
Luther Williams Starnes	1960	1960	1962
James Maylon Warner	1960	1962	1964
Edwin Michael Wray	1960	—	1963
Lon Benton Chesnutt	1961	1961	1963
Robert Frederick Crider, Jr.	1961	—	1967
Emmanuel Gitlin	1961	1961	1965
Norman Bruce Kuehnle	1961	1961	1964
Don Bruce Lowe	1961	1961	1964
William Dennis Nelson	1961	1961	1963
John Adams Shirkey	1961	1961	1965
Harry Topping Baxter, Jr.	1962	1962	1964
William Humphries Bice	1962	1962	1965
William R. Boyer	1962	1962	1964
Thomas Brunkow	1962	1962	1967
Merle Duane Correll	1962	1962	1965
George Edward Grove	1962	—	1967
Clifford Lewis Harrison	1962	1962	1965
Eddie Lynn Henry	1962	—	1968
Robert Lee Hurley	1962	1962	1964
Ludwig Lindeman Lankford	1962	1962	1965
Weller Ross Lewis, Jr.	1962	1962	1970

	Received On Probation	Ordained Deacon	Elder
Russell Burdette McClatchey	1962	1962	1967
Lovell Parham	1962	1962	1964
William Louis Piel	1962	1962	1966
Donald Stanley Stewart, Jr.	1962	1962	1964
Maurice Edward Vineyard	1962	1962	1964
Bruce Charles Birch	1963	1963	1965
Robert Manning Braden, Sr.	1963	1963	1966
Reynold Block Connett	1963	1963	1965
Lawrence Ray Frye	1963	—	1967
Loren Louis Gisselbeck	1963	1963	1966
Paul Lee Grant	1963	1963	1966
John Wesley Grove	1963	1963	1967
Hal Thomas Henderson	1963	1963	1964
Roger Ward Johnson	1963	1963	1965
Perry Frank Miller	1963	1963	1966
Joe Sharp Rainey	1963	1963	1965
Carl Alfred Synan	1963	1963	1969
(2005 Journal, page 361, changed to Carl Anthony Synan)			
Warren Wayne Watts	1963	1963	1966
Jackson Harvey Day	1964	1964	1967
Jack Ronald George	1964	1964	1969
Don Edwin Howard	1964	1964	1967
David Frank Kolda	1964	1964	1967
Granville Douglass Lewis	1964	1964	1966
Robert Edward Manthey	1964	1964	1968
Daniel Christopher McLellan, Jr.	1964	1964	1968
Galen Russell Menne	1964	—	1969
Leslie Gordon Metcalf	1964	—	1971
William Calvin Miller, Jr.	1964	—	1970
Kathryn Louise Bailey Moore	1964	—	1967
David Edward Stum	1964	—	1969
Henry Archibald Swain	1964	1964	1967
Emora Thomas Brannan	1965	1965	1968
Curtis Fletcher Campaigne	1965	1965	1968
David Walter Carter-Rimbach	1965	1965	1968
Philip Jacob Kemper	1965	1944	1967
Robert Eugene Paulen	1965	1965	1967
William Earl Polk, Jr.	1965	1965	1967
Richard Dennis Schulze	1965	1965	1967
Richard Douglas Thompson	1965	1965	1969
Gary Wayne Trail	1965	1965	1967
Byron Paul Brought	1966	1966	1970
James Eddie Chance	1966	1966	1968
Edwin Clifton DeLong	1966	1966	1969
George Martin Manhart	1966	1966	1968
Calvin S. Morris	1966	1966	1968
Richard Edwin Stetler	1966	—	1968
Vernon Leroy Thompson	1966	1966	1968

	Received On Probation	Ordained Deacon	Elder
Dennis Lee Upton	1966	—	1970
Edwin Hugh Welch	1966	1966	1972
Jarrett Torbit Wicklein	1966	1966	1969
Albert Linden Clipp	1967	1970	1973
Wayne Allen DeHart	1967	1967	1970
Henry Leonard Fisher	1967	—	1971
Anders Robert Lunt	1967	1967	1969
Raymond Theodore Moreland, Jr.	1967	1967	1971
Walter Franklin Bowers, Sr.	1968	1971	1974
James Lee Ditto	1968	1968	1973
Walter George Edmonds	1968	1968	1970
George Warren Ennis	1968	1968	1970
David Allan Highfield	1968	1968	1971
James Morgan Hunt	1968	1968	1971
Frank Richard Leslie	1968	1968	1974
Richard Kenneth McCullough	1968	1968	1970
William Eugene Merki	Transfer 1968	1966	1974
Lawrence A. Neumark	1968	1968	1971
Richard Wayne Simpson	1968	1968	1971
Earl James Stutler	1968	1968	1971
Richard Gordon Gray, Jr.	1969	1969	1973
Edward Emanuel Heydt	1969	1969	1971
Richard Denver Hogue	1969	1969	1972
William Kenneth Lyons, Jr.	1969	1969	1973
Henry Clay Thompson, III	1969	1969	1973
John H. Williams	1969	1969	1973
Rebecca Kay Barger	1970	1970	1973
Reg Donn Barss	1970	1970	1973
Donald Lee Burgard	1970	1970	1974
Thomas Norman Connar	1970	1970	1973
Alfonso John Harrod	1970	—	1976
Daniel Charles Henderson	1970	1970	1974
Gary Robert Hottinger	1970	1970	1973
Arthur Russell Kent	1970	1970	1972
Richard Arthur Kroll	1970	1970	1974
Stephen Clyde Rettenmayer	1970	1970	1974
Peter Yoon Kyung Sun	1970	1970	1972
Louis Shockley, Jr.	1970	1970	1973
Roland Jeremy Randolph Timity	1970	1970	1972
Edward Martin Voorhaar	1970	1970	1974
John William Zsittnik	1970	1970	1973
Archie David Argo	1971	1971	1973
Richard Sewell Davis	1971	1971	1974
Kenneth Ray Dunnington	1971	1971	1974
Robert Delton Hershberger	1971	1971	1973
Kenneth Michael Humbert	1971	1971	1975
Mary Emaline Kraus	1971	1971	1974
Lawrence Patrick Ricker	1971	1971	1974

	Received On Probation	Ordained Deacon	Elder
Henry Franklin Schwarzmann	1971	1971	1974
Franklin Lyle Ways	1971	1971	1973
John Howard Campbell	1972	1972	1975
Darryl Lee Gill	1972	1972	1975
August Gerard Lageman	1972	1972	1974
Alva Daniel Tice	1972	1970	1979
Robert Henry Brookman	1973	1973	1975
Kenneth Earl Brown	1973	1973	1975
Roger John Carlson	1973	1973	1977
Charles Austin Donophan	1973	1973	1977
Goldsboro Sylvester Gaines	1973	1973	1979
Susan Raye Halse	1973	1973	1976
Stephen Daryl Robison	1973	1973	1976
Harry Kent Tice	1973	1973	1978
Man-King Tso	1973	—	1974
Wayne Hamilton Upton	1973	1973	1976
Darryl Claude Zoller	1973	1973	1977
Rebecca Abts	1974	1974	1977
(1982 Journal, page 171, changed to Rebecca Abts Wright)			
Linda Jane Coveleskie	1974	1974	1977
Mark Alan Derby	1974	1974	1977
Douglas Earl Fox	1974	1974	1978
Diana Leigh Hynson	1974	1974	1978
Jeffrey Wendover Jones	1974	1974	1977
Helen Steiner Smith	1974	1974	1976
Anne Ross Stewart	1974	1974	1976
Lynn Dean Cairns	1975	1975	1977
George Glover Earle, Jr.	1975	1975	1977
Pamela J. Holliman	1975	1975	1984
Earl Edward Mason	1975	1975	1978
Richard Jack Mortimore	1975	1975	1978
Edward Allen Stewart	1975	1975	1978
Carol Sue Cosens Yocum	Transfer 1975	1973	1976
Nancy Susan W. Nedwell	1975	1975	1978
Roland Myers Brown, III	1976	1976	1978
Robert Dennis Carter	1976	1976	1978
Victor Olatunde Johnson	1976	1976	1978
Jeanne Williamson Klauda	1976	1976	1980
Eugene William Matthews	1976	1976	1979
Howard Edgar Moore	1976	1976	1979
Albert Moser, Jr.	1976	1976	1978
Harold William Watson	1976	—	1976
Mamie Alethia Williams	1976	1976	1979
(1988 Journal, page 192, changed to Mamie Alethia Williams-Munjoma)			
(1992 Journal, page 46, changed to Mamie Alethia Williams)			
Harold Bell Wright, II	1976	1976	1978
Dennis Edward Yocum	Transfer 1976	1973	1977
JoAnne Alexander	1977	1977	1981
Ronald Lawrence Carr	1977	1977	1980

	Received On Probation	Ordained Deacon	Elder
Leonard Ray Felton	1977	1977	1979
Mary Ellen Huzzard	1977	1977	1979
Calvin David Jones	Transfer 1977		1969
Ronald Ray Kurtz	1977	1977	1980
Ruth Custer Ross	1977	1977	1979
Walter Shropshire, Jr.	1977	1977	1992
Carolyn Ruth Swift	1977	1977	1980
Alva Daniel Tice	1977	1977	1979
Nancy Jarrell Webb	1977	1977	1979
Dong Yeok Cho	1978	—	1978
(1983 Journal, page 179, changed to David Dong Cho)			
Robert Thomas Clipp	1978	1978	1980
Mary Jane Coleman	1978	1978	1981
David Scott Cooney	1978	1978	1981
Howard Ronald Ellis	1978	1978	1981
William Allan Herche, Jr.	1978	1978	1982
Darcy Ruth Hunt	1978	1978	1981
Linda Ann Jacobus	1978	1978	1981
Michael Clifford Johnson	1978	1978	1981
Bruce Appelgate Jones	1978	1978	1981
Robert Albert McCullough, Jr.	1978	1978	1985
(1983 Journal, page 179, changed to Robert Albert Dixon McCullough)			
Walter Edward Middlebrooks	1978	1978	1981
Linda Katherine Moore	1978	1978	1981
Colin Anthony Phillips	1978	1978	1980
David Eugene Thayer	1978	1978	1980
Bruce Carl Thompson	1978	1978	1981
Herbert Wesley Watson, Jr.	1978	1978	1980
Charles Edward Wolfe	1978	—	1978
Jean Sutliff Young	1978	1978	1981
Mark Condron Young	1978	1978	1982
Mary Jo Zimmerli	1978	1978	1981
Kay Francis Albury	1979	1979	1981
(1981 Journal, page 170, changed to Kay Francis Albury-Smith)			
(1994 Journal, page 204, changed to Kay Albury)			
(2003 Journal, page 357, changed to Kay F. Albury-Pierce)			
(2007 Journal, page 360 changed to Kay F. Albury)			
Rebecca Jane Bentzinger	1979	1979	1987
David Charles Casey	1979	1979	1981
Terri Rae Chattin	1979	1979	1981
Sally Jo Day	1979	1979	1993
Richard Ware Goode	1979	1979	1981
Jessie Lee Griffith	1979	1979	1981
Donna Marie Hennessey	1979	1979	1981
(1996 Journal, changed to Donna M. Hennessey Bennett)			
Barry Ellsworth Hidey	1979	1979	1981
Diana Louise Ley	1979	1979	1981
Conrad Oscar Link	1979	1979	1981
Elsie May McKenney	1979	1979	1981

	Received On Probation	Ordained Deacon	Elder
(2007 Journal, page 360 changed to Elsie May McKenney Gladding)			
Linda Carole Silbaugh	1979	1979	1981
Gerald Edgar Stone	1979	1979	1981
Mark Robert Waddell	1979	1979	1981
Gregory Stephen Brown	1980	1980	1983
Henry Granville Butler, Jr.	1980	1980	1982
Clark Duncan Carr	1980	1980	1982
Robert Edward Cook	1980	1980	1983
Claire Lynn Fiedler	1980	1980	1982
Miriam Hope Jackson	1980	1980	1983
Michael Graham Marsh	1980	1980	1983
Ruth Ann Miller	1980	1980	1985
(2004 Journal, page 354, changed to Ruth Ann Ward)			
Willie Mae Parker	1980	1980	1982
Deborah Lynn Scott	1980	1980	1987
Gaye Shires Smith	1980	1980	1982
John Chester Warren	1980	1980	1982
Richard Edward Whale	1980	1980	1982
(1982 Journal, page 171, changed to Richard Edward Brown-Whale)			
Marion Monroe Wright, Jr.	1980	—	1981
Thomas Edward Young, Jr.	1980	1980	1983
Susan Ray Beehler	1981	1981	1984
Eugene Dwight Byrne	1981	1981	1983
Bruce William Chapman	1981	1981	1983
Margaret Eleanor Clemons	1981	1981	1984
Richard Barkley Craig	1981	1981	1984
Timothy Dissmeyer	1981	1981	1983
William Thomas Green	1981	1981	1985
Theodore Daniel Higby	1981	1981	1984
Christopher Todd Holmes	1981	1981	1984
Mark Alan Lancaster	1981	1981	1985
Douglas McArthur Logan	1981	1981	1984
Ramon Ernest McDonald, II	1981	1981	1984
Craig Alan McLaughlin	1981	1981	1984
Jeffrey Vaughn Odom	1981	1981	1984
John William Rudisill, Jr.	1981	1981	1986
David Alvin Shank	1981	1981	1983
Marianne Kay Sickles	1981	1981	1985
(2001 Journal, page 348, changed to Marianne Sickles Seabrease)			
(2005 Journal, page 361, changed to Marianne Sickles Grabowski)			
Diane Arthur Wagner	1981	1981	1984
(1993 Journal, page 155, changed to Diane A. W. Crider)			
Ronald Lee Ward	1981	1981	1983
Alfreda Lynette Wiggins	1981	1981	1985
Richard Willard Andrews	1982	1982	1986
Gayle Elizabeth Annis	1982	1982	1985
(1997 Journal, page 336, changed to Gayle E. Annis-Forder)			
Kimberly Ann Brown-Whale	1982	—	1984

	Received On Probation	Ordained Deacon	Elder
George Franklin DeFord	1982	1982	1988
Michael Pierre Fauconnet	1982	1982	1986
Arthur Dan Gleckler	1982	1962	1984
Jesse Ephraim Mayes	1982	1982	1987
Curtis Lamar Mitchell	1982	1982	1985
Paul Alexander Papp	1982	1982	1986
Conrad DeLante Parker	1982	1982	1985
Annie Vee Perry-Daniel	1982	1982	1985
(1999 Journal, page 349, changed to Anne Perry)			
Philip Ray Roberson	1982	1982	1988
Betty Lee Roché	1982	1982	1986
Janet Lee Todd	1982	1982	1986
(1984 Journal, page 176, changed to Janet Lee Todd Becker)			
Arlester Brown	Transfer 1982	—	1983
Carmen Rae Collette	1983	1983	1986
Marian Elizabeth Dunmore	1983	1983	1986
Constance Alwine Fitzkee	1983	1983	1986
(1995 Journal, page 242, changed to Constance A. Paulson)			
Norman Anthony Handy, Sr.	1983	1983	1987
(2002 Journal, page 350, changed to Kwame Osayaba Abayomi)			
Douglas James Hays	1983	1983	1985
Esther Marie Holimon	1983	1983	1986
Gary Lee James	1983	1983	1986
(1985 Journal, page 182, changed to Gary Lee Sheffield-James)			
Hea Sun Kim	1983	1983	1985
Ann Russell Laprade	1983	1983	1985
Lloyd Baxter McCanna	1983	1983	1986
Roderick Joseph Miller	1983	1983	1985
Mark Carroll Mooney	1983	1983	1986
Mary Brown-Oliver	1983	1983	1985
(1984 Journal, page 176, changed to Mary Brown Oliver)			
Randy Wayne Pumphrey	1983	1983	1989
Sheldon Monroe Reese	1983	1983	1986
Victor Emmanuel Sawyer	1983	1983	1987
Kim Kathleen Capps Sickels	1983	1983	1986
(1984 Journal, page 176, changed to Kim Kathleen Capps)			
Gladys Clare Sloane	1983	1983	1986
John William Taugher	1983	1983	1990
David Northrop Wentz	1983	1983	1988
John Richard Yost	1983	1983	1990
Ira Bruce Barr, Jr.	1984	1984	1989
Laura Suzanne Blauvelt	1984	1984	1987
(1987 Journal, page 183, changed to Laura Suzanne Blauvelt Easto)			
Kiyul Chung	1984	1984	1989
Jerry Mark Cline	1984	1984	1988
Steven Ted Cochran	1984	1984	1988
Gerald Owens Grace	1984	1984	1988
Charles LaBre Harrell	1984	1984	1992

	Received On Probation	Ordained Deacon	Elder
Bruce Franklin Haskins	1984	1984	1990
Charlotte Ann Hendee	1984	1984	1988
Dennis Edward Jackman	1984	1984	1989
Neva Hartman Leatherwood	1984	1984	1987
Ernest Derwin Lyles	1984	1984	1987
Kristina Peterson-Synan	1984	1973	1987
(1986 Journal, page 175, changed to Kristina Peterson)			
Charles Albert Proctor	1984	1984	1992
Roberta Anne Jacksteit Scoville	1984	1984	1988
Diane Elinor Summerhill	1984	1984	1989
Deborah Tate	1984	1984	1992
Sandra Sue Whitt Taylor	1984	1984	1988
Jeremiah Galloway Williams	1984	1984	1988
Robert Scott Barton	1985	1985	1989
Gregory A. Coates	1985	1985	1989
Terri Susan Cofiell	1985	1985	1988
Ronald Foster	1985	1985	1988
Carlee Louise Hallman	1985	1985	1987
Mildred Constance Costello Martin	1985	1975	1987
Stacey Eileen Fischer Nickerson	1985	1985	1989
Fritz Outlaw	1985	1985	1990
Hallie Lawson Reeves	1985	—	1989
Barbara Jean Corpening Sands	1985	1985	1989
Eddie Smith	1985	1985	1988
Elizabeth Pate Smith	1985	1985	1987
Laura Lee Cock Wilson	1985	1985	1989
(2008 Journal, page 399, changed to Laura Lee Morgan)			
Phillip Ray Ayers	1986	1986	1994
John Patrick Baker	1986	1986	1990
Robert William Barnes, Jr.	1986	1986	1988
Arlene Rose Carr	1986	1986	1988
Tunde Ekundayo Othniel Davies	1986	1986	1988
Susan Elizabeth Fachet Duchesneau	1986	1986	1990
Victor Emmanuel Harner	1986	1986	1989
Bernard Francis Hillenbrand	1986	1986	1991
Kathleen Harriet Kohl	1986	1986	1988
Vivian Margaret Crouse McCarthy	1986	1986	1989
Kenneth Allen McDonald	1986	1986	1989
Charles Arthur Parker	1986	1986	1991
Charles Alvin Simms	1986	1986	1991
Dorothea Joanne Belt Stroman	1986	1986	1988
James Edward Swecker	1986	1986	1988
Patricia Ann Pride	1986	—	1990
Obie Wright, Jr.	1986	—	1988£
Robert Garrahan Brennan, Jr.	1987	1987	1989
Kenda Creasy Dean	1987	1987	1991
Karen Nordlof Gould	1987	1987	1989
Gerard Americus Green, Jr.	1987	1987	1990

	Received On Probation	Ordained Deacon	Elder
Karin Christine Wagner Hammond (1992 Journal, page 64, changed to Karin Christine Wagner Walker)	1987	1987	1990
Stephen Lee Larsen	1987	1987	1990
Mary Sheila McCurdy-Dunbar (1988 Journal, page 192, changed to Mary Sheila McCurdy)	1987	1987	1990
Norman James Obenshain	1987	1987	1990
James Edgar Skillington, III	1987	1987	1994
Constance Clarice Smith	1987	1987	1992
John Thomas Smith	1987	1987	1990
LaReesa Celestine Smith (2008 Journal, page 399, changed to LaReesa Smith-Horn)	1987	1987	1989
Mark Dwayne Venson	1987	1987	1990
Kathryn Lynn Tarwater (2001 Journal, page 348, changed to Kathryn T. Woodrow)	1987	1987	1991
Catherine Anne Yarbrough	1987	1987	1989
John Roger Brown	Transfer 1988	1981	1985
Joan Eileen Carter (1992 Journal, changed to Joan Eileen Carter-Rimbach)	1988	1988	1992
Margaret Hundley Click	1988	1988	1991
Chi Bon Jang	Transfer 1988		
Mary Roberts	Transfer 1988	—	1990
Philip Douglas Tocknell	1988	1988	1991
Chris Andrew Wood	1988	1988	1991
William D. Aldridge, Jr.	Transfer 1989	1983	1991
Glen Lyle Arnold	1989	1989	1991
Richard Calvin Broome, Jr.	1989	1989	1993
Ann Elizabeth Gordon (2007 Journal, page 360, changed to Drew Phoenix)	1989	1989	1991
Marguerite Brancae Groseclose	1989	1989	1992
James David Hainley	1989	1989	1991
Margaret Wood Hodges	1989	1989	1991
Alta Groves Jewell	1989	1989	1991
Burton L. Mack	1989	1989	1991
Mary Therese Modesto	1989	1989	1994
Yolanda Pupo-Ortiz	Transfer 1989	1983	1985
Victoria Jane Starnes	1989	1989	1992
Michael Patrick Szpak	1989	1989	1992
Clifford Carlson Webner	1989	1989	1991
Cheryl Barbara Anderson	1990	1990	1992
Kevin Michael Baker	1990	1990	1993
Kathleen Frances Cheyney	1990	1990	
Clarence Davis	1990	1990	1993
Leon Kess	Transfer 1990	—	1993£
Susan C. Marseilles	1990	1990	1992
Diane Louise Rainey	1990	1990	1992
Clayton Eugene Rhodes	1990	1990	1992
Moses Sangha (2001 Journal, page 348, changed to Moses S. Sangha)	Transfer 1990	—	1992£

	Received On Probation	Ordained Deacon	Elder
Boyd Nathaniel Walton, Jr.	Transfer 1990		1993
Evan DeZelle Young	1990	1990	1992
Ann Roxine Vincent	1991	1991	1994
(1993 Journal, page 155, changed to Ann Vincent Atkins)			
Sharon Bourgeois	Transfer 1991	1983	1987
Eva Lee Clark	1991	1991	1993
Ronald Lee Collier, Sr.	1991	1991	1993
Mary Ward Conaway	1991	1991	1998
Iris Waveleen Farabee	1991	1991	1993
(1997 Journal, page 336, changed to Iris Farabee-Lewis)			
Elizabeth Lou Halsey	1991	1991	1994
Mae Etta Harrison	1991	1991	1993
Richard Harold Jewell	1991	1991	1994
Paul Kim	Transfer 1991	1968	1973£
Seung Woo Lee	Transfer 1991	—	1978£
Melissa Ann McDade	1991	1991	1994
Sang Kook Ro	Transfer 1991	—	1975£
Dwight Leroy Sheesley	1991	1991	
Susan Alston Spears	Transfer 1991	—	1993£
George Alvin Stansbury	1991	1972	1993
Stephen Andrew Tillett, I	1991	1991	1994
Terrance Lee Thrasher	Transfer 1991	—	1993£
Vera Mitchell Traore	1991	1991	1993
(1993 Journal, page 155, changed to Vera Mitchell Baskerville)			
(2003 Journal, page 357, changed to Vera Mitchell)			
William Wan	Transfer 1991		1991£
(1994 Journal, page 204, changed to William K. Wan)			
Pauline Viola Ridgely Wilkins	1991	1991	1994
Amy Sarah Yurgealitis	1991	1991	1993
(1996 Journal, page 243, changed to Amy Sarah Lewis)			
Joseph F. Whalen, Jr.	Transfer 1991		1979
Stan Glenn Cardwell	1992	1992	1996
Shirley Rice Carrington	1992	1992	1994
Karen Michelle Davis	1992	1992	1995
Sandra Marie Sullivan Greene	1992	1992	1999
(2008 Journal, page 399 changed to Sandra Marie Greene)			
Charles Anthony Hunt	1992	1992	1995
Hattie Sanders Jackson	Transfer 1992		1994
Loretta Whitney Johnson	1992	1992	1999
(2000 Journal, page 357, changed to Loretta W. Viner)			
Kyung-Lim Shin Lee	Transfer 1992	1988	1990
(1999 Journal, page 349, changed to KyungLim Shin Lee)			
Donna Martin	Transfer 1992	1967	1986
Lewis Newton McDonald	Transfer 1992		1994£
Daniel L. Montague	Transfer 1992	1991#	1997
HiRho Yoon Park	Transfer 1992	1992	1993
JungWoo Park	Transfer 1992	1992	1995
Mary Jo Sims-Baden	1992	1992	1995

	Received On Probation	Ordained Deacon	Elder
(2001 Journal, page 348, changed to Mary Jo Sims)			
Mark Louis Smiley	Transfer 1992	1982	1986
Beverly Craig Stang	1992	1992	1995
Douglas M. Strong	Transfer 1992	1979	1986
Mary Kay Totty-Kublawi	Transfer 1992	1989	1991
(2003 Journal, page 357, changed to Mary Kay Totty)			
Rebecca Jane Vardiman	1992	1992	1995
Robert T. Wellman	Transfer 1992	1976	1980
Timothy West	1992	1992	1994
John Mengel Wunderlich, III	1992	1992	1994
Carl Zinn	Transfer 1992	1994	
Harold Preston Atkins	1993	1993	1998
Laurence Konmla Bropleh	1993	1993	1996
Robert Lee Conway	1993	1993	1995
Andrew James Cooney	1993	1993	1995
Joseph Wayne Daniels	Transfer 1993	1993#	1995
Peter Leland DeGroote	1993	1993	1996
Geri Dee-Ann Dixon	1993	1993	1997
Kenneth Joseph Fizer	1993	1993	1996
Lauren Heather Lay	1993	1993	1997
Denise Henrietta Norfleet	1993	1993	1998
(2007, changed to Denise Norfleet-Walker)			
Samson Yebuah Nortey	1993	1993	1995
Donald Matthew Poole	1993	1993	1995
John David Roberts	1993	1993	1996
Theresa Annette Robinson	1993	1993	1996
Saroj Sabitha Sangha	1993	1993	1996
Kenneth William Walker	1993	1993	1996
Jimmie L. Ward	Transfer 1993	1993#	1997
William Garrett Brown	1994	1994	1998
Anthony Theodore Carr	1994	1994	1998
James Maxwell Greenfield	1994	1994	1999
Douglas Bruce Hoffman	1994	1994	1998
Brian Wade Jackson	1994	1994	2000
John Thomas Jennings, Jr.	1994	1994	1998
Hattie Jean Johnson-Holmes	1994	1994	2001
Evelyn Hill Manson	1994	1994	1997
Mary Marcia Mayor	1994	1994	1998
John William Nupp	1994	1994	1997
Ann Miller Parker	1994	1994	2000
(2008, changed to Ann Parker Offer)			
Laura Lynn Schultz	1994	1994	1997
Robert Earl Slade	1994	1994	2003
Mary Gebe Stevens	1994	1994	1997
Robert Early Walker	1994	1994	2000
Byron Edward Brought	1995	1995	1998
William Richard Harden	1995	1995	1998
Joye Faith Jones	1995	1995	1998

	Received On Probation	Ordained Deacon	Elder
Diedra Hanner Kriewald	Transfer 1995	1978	1980
James Martin Lucas, Jr.	1995	1995	1998
James David Nenninger	Transfer 1995	1968	1970
Bernadette Marie Ross (former AM)	1995	1995	2005
David Wayne Simpson	1995	1993	1997
Ernest William Paul Thayil	1995	1995#	1999
Douglas Dean Tzan	1995	1995	1998
Stephanie Elizabeth Vader	1995	1995	1999
Maceo Merton Williams	Transfer 1995	1986	1990
Carletta Davoria Allen	1996	1996	2002
Harry Collier Cole	1996	1996	1999
Diane Dixon-Proctor	Transfer 1996		1986£
Laurie Elizabeth Gates	1996	1996	1999
(2003 Journal, page 357, changed to Laurie Gates-Ward)			
Christopher Scott Gobrecht	1996	1996	1999
Donna Lynn Filbey Herritt	1996	1996	1999
(2010 Journal, page 336, changed to Donna Renn)			
Robert Henry Hunter, III	1996	1996	1999
Dellyne Ivy Russell	1996	1996	1999
(1998 Journal, page 348, changed to Dellyne I. Hinton)			
Joan Ilene Senyk	Transfer 1996	1994#	1999
Christopher Nassamba Serufusa	1996	1996	1999
Arthur Dicken Thomas, Jr.	Transfer 1996	1979#	1999
Lisa Marie Bandel	1997	1997	2000
(1999 Journal, page 349, changed to Lisa Marie Bandel-Sparks)			
Cynthia Bonita Belt	1997	1997	2000
Vernice Slade Carney	1997	1997	2002
Betty Preston Dunlop	1997	1997	2000
Lillian Hughes Rodgers Geib	1997	1997	2000
Linda Jean Glassbrook	1997	1997	2000
(2012 Journal, change to Linda J. Burnette)			
Cecil Conteen Gray	Transfer 1997		
Gertrude Madora Greene	1997	1997	
Katherine Ann Heflin	1997	1997	2000
Duane LeRoy Jensen	1997	1997	2000
Andrea Lynn Middleton	1997	1997	2000
(2001 Journal, page 348, changed to Andrea M. King)			
(2002 Journal, page 350, Andrea Middleton King preferred)			
James Martin Miller	Transfer 1997	1990	1994
Ianther Marie Mills	1997	1997	2000
Brindice Muñoz	Transfer 1997	1969	1971
Harold Joseph Recinos	Transfer 1997	1982	1984
Benjamin Kevin Smalls	1997	1997	2000
Dean Joel Snyder	Transfer 1997	1970	1972
James Fred Walker Talley	1997	1997	2000
Kirk Alan VanGilder	1997	1997	2000
William Henry Warehime, Jr.	1997	1997	2000
George Henry Weitzel, Jr.	1997	1997	2000

	Received On Probation	Ordained Deacon	Elder
Jane Elizabeth Wood	1997	1997	2009
Valerie Ann Barnes	1998	1998	2004
Winifred Johnson Blagmond	1998	1998	2002
Glenda Gay Beach Condon	1998	1998	
Janet Terry Michalski Cornelius	1998	1998	2001
Janet Deitiker	1998	1998	2002
(2007 Journal, page 360 changed to Janet Deitiker Wilson)			
(2011, changed to Janet Deitiker)			
Judith Ann Emerson	1998	1998	2001
Mary Ellen Gloriosio	1998	1998	2001
Lillie Mae Wallace Gray	1998	1998	
Susan Margaret Hallager	1998	1998	2001
Carolyn Althea Hipkins	1998	1998	2001
Eric Wellington King, Sr.	1998	1998	2001
Harold DeSantis Lewis	Transfer 1998	1994	1996
Antoine Carlton Love	1998	1998	2001
Jacquelyn Ray Lowery McLellan	1998	1998	2001
Kenneth Percell Moore	1998	1998	2002
Kelly Steven Sparks	Transfer 1998	1972	1976
Gertie Thomas Williams	1998	1998	
Ann Parsons Adams	1999	1999	2002
Sandra Elizabeth Demby	1999	1999	2003
Charles Michael Henning	1999	1999	2002
Stephen Walter Humphrey, Jr.	1999	1999	2002
Elza May Hoffman Hurst	1999		1999
Travis Dean Knoll	1999	1999	2003
Yvonne Mercer-Staton	1999	1999	2002
Denise Marie Yepsen Millett	1999	1999	2002
Marilyn Cheryl Newhouse	1999	1999	2002
Amy Elizabeth Peed	Transfer 1999	1996	2000
(2004 Journal, page 354, changed to Amy Peed McCullough)			
Jeffrey Allen Paulson	1999	1999	2002
Malcolm Ronald Stranathan	1999	1999	2002
Mary Katherine Worrel	1999	1999	2002
Yong-Seok Yang	1999	1999	2006
(2003 Journal, page 357, changed to Jacob Yongseok Yang)			
(2004 Journal, page 354, changed to Jacob Yongseok Young)			
Paul Benjamin	Transfer 2000		1998
James A. Bishop	Transfer 2000		1994
Susan Elizabeth Boehl	2000	2000	2003
Malcolm Larry Frazier	2000	2000	2003
Samuel Holdbrook-Smith	2000	2000	2003
Loretta Ewell Johnson	2000	2000	2003
Patricia Louise Sebring	2000	2000	2003
Ann Travis Strickler	2000	2000	2003
Wendy Shenk-Evans	Transfer 2000	1997	1999
Scott Dale Shumaker	2000	2000	2003
Mark Robert Teasdale	2000	2000	2003

	Received On Probation	Ordained Deacon	Elder
Adrienne Terry	2000	2000	2003
Laurie Pierce Tingley	Transfer 2000	2000	2006
Kenneth Steven Valentine	Transfer 2000	1975	1978
Helen Stark Armiger	2001		2004
Donald Atkinson	2001		
Michael Wilson Bennett	2001		2004
William Edward Butler	2001	2001	2004
Vicki Lane Setzer Curry	2001	2001	2004
Patricia Craig Dols	2001	2001	2004
Timothy Andrew Dowell	2001		2004
Ginger Elise Gaines-Cirelli	2001	2001	2004
Hosea Lee Hodges	2001	2001	2005
Patricia Delores Johnson	2001	2001	2007
Callie Marita Johnson-Matthews	2001	2001	2004
(2004 Journal, page 354, changed to Callie Marita Matthews)			
Christopher David Owens	2001		2004
Stephen Ralph Ricketts	2001		2004
Rodney Thomas Smothers	Transfer 2001	1981	1984
Joseph Whalen	Transfer 2001		1979
Daniel Lewis Wright	2001		2004
Wendy Susan Young	2001		2004
(2003 Journal, page 357, changed to Wendy Susan Cordova)			
Maria Andita H. Barcelo	2002	2002	2005
Gail Lynn Button	2002	2002	2005
Joseph Anthony Conte	2002	2002	2005
Kara Suzanna Cooper	2002		
Vicki Michael Dotterer	2002	2002	2008
Lori Marie Hoffman	2002	2002	2005
(2004 Journal, page 354, changed to Lori Hoffman Hays)			
Byung-June Hwang	2002		
Curtis Dean King	2002	2002	2006
Pamela Jean Marsh	2002	2002	2005
Garland Pollard Morgan, II	2002	2002	2006
Sue Ellen Shorb-Sterling	2002	2002	2005
Eliezer Valentin-Castanon	Transfer 2002	1989	1993
Rudolph Monsio Bropleh	2003	2003	2006
Rachel Anne Cornwell	2003	2003	2006
David John Deans	2003	2003	2006
Bryan Keith Fleet	2003	2003	2009
Linda Williams Healy	2003		
Charles Patrick Leger	2003	2003	2006
Isaac Mapipi Mawokomatanda	Transfer 2003		
Eloise Montgomery Newman	2003	2003	
DaeHwa Park	2003	2003	2006
Randall Scott Reid	2003	2003	2006
Elizabeth Jane Richards	2003	2003	2006
(2003 Journal, page 357, changed to Elizabeth Richards Leger)			
(2010 Journal, page 336, changed to Elizabeth Jane Richards)			

	Received On Probation	Ordained Deacon	Elder
Mark Andrew Schaefer	2003	2003	2006
Jean Ellyn Jewett Weller	2003		
Perry Lynn Williams	Transfer 2003		2005
Stacey Cole Wilson	2003	2003	2006
Miguel Angel Balderas	2004		2007
Kimberly Hall	2004		2008
Barbara JoAnne Jessup	2004		2007
Shari Michelle McCourt	2004		2013
Carol Leydig Pazdersky	2004		2007
Melissa Corrine Hamill Rudolph	2004		2007
Robert Kenneth Schneider	2004		2008
Corey Scott Sharpe	2004		2007
Jennifer Kay Smith	2004		2007
Judy Smith Young	2004		2012
Kenneth Blake Hawes	Transfer 2004	1994	1997
Michael A. H. McKinney	Transfer 2004	1987	1991
Sarah Marie Andrews	2005		2008
John McKinley Blanchard, Jr.	2005		2008
Jennifer Lynn Brown	2005		Discontinued
(2009 Journal, page 400, changed to Jennifer Brown Kokoski)			
Wayne Wangsik Chung	2005		2008
David Alan Coakley	2005		2009
Curtis Christian Ehr Gott	2005		2012
Richard David Hall	2005		2008
Rebecca Kathleen Iannicelli	2005		2008
Jacqueline Jones-Smith	2005		2008
Olexiy Karakcheyev	2005		2008
Viktoriya Karakcheyeva	2005		2008
Sonia Lynette King	2005		2008
Janice Elizabeth Leith	2005		2012
William Clifford Maisch	2005		2008
Wade Alexander Martin	2005		2008
Saundra Elizabeth Rector	2005		2009
Adam Benedict Snell	2005		2008
Kathy Jean Spitzer	2005		2008
Timothy Brian Warner	2005		2008
Kendrick Demond Weaver	2005		2008
Michael Walter Armstrong (transfer American Baptist)	2005		2006
Lena Marie Dennis (transfer Natl. Baptist Church)	2005		2002
Jason Lawrence Robinson	Transfer 2005	2000	2002f
Herbert Alexander Brisbon III	2006		2009
Marian Sams Crane	2006		2009
EunJoung Joo	2006		2009
Faith Fairchild Lewis	2006		2009
Alhassan Kayinde Caliph Macaulay	2006		2009
Brenda Joyce Mack	2006		2010
Glen Travis Strickler	2006		2010
Ingrid Yee-Ying Wang	2006		2009

	Received On Provisional	Ordained Deacon Elder
Linda Allport Warehime	2006	2009
Patricia Allen	2007	2011
Christopher Michael Bishop	2007	2010
Kathryn Jane Posey Bishop	2007	2010
Jennifer Dawn Cannon	2007	2010
Glenn Anthony Capacchione	2007	
Jerry Leslie Lowans	2007	2010
Cynthia Michelle Moore-Valentine	2007	2010
(2010 Journal, page 336, change to Cynthia Michelle Moore)		
James Winchester Ridout	2007	
Walter Lee Beaudwin	2008	2012
Marianne Theresa Brown	2008	2013
Lory Adele Cantin	2008	
Jalene Cynthia Chase	2008	2012
(2010 Journal, page 336, change to Jalene Cynthia Chase-Sands)		
John Hayward Dean	2008	
Sarah Babylon Dorrance	2008	2011
Jennifer Lynn Fenner	2008	2011
David Paul Graves	2008	2011
Ek Ching Hii	2008	2012
Jennifer Ann Karsner	2008	2011
John Bentley Rudolph	2008	2011
Robert Eric Snyder	2008	2011
Donna Claycomb-Sokol	Transfer 2008	2003
Sherrin Marshall	Transfer 2008	2002
Kate Suttle Murphey	Transfer 2008	2009
David Myers	Transfer 2008	1974
Bryant Melvin Oskvig	Transfer 2008	2004
Lee Brewer	Transfer 2009	
Cynthia Burkert	Transfer 2009	2003
Mary Kathryn Kanahan	2009	2013
Daniel Mejia	Transfer 2009	2004
Frankie Allen Revell	2009	2012
Kirkland Reynolds	2009	2012
Marlon Brooks Tilghman	2009	2012
Paul Wesley Johnson	2010	
Jason Jordon-Griffin	2010	
Martha Pruett Meredith	2010	2013
Edgardo Rivera	Transfer 2010	2005
Elizabeth Amanda Sayers	2010	2013
Harry E. Smith, Jr.	2010	2013
Jennifer Lyn Stallings	2010	2013
Alicia Loar Vanisko	2010	2013
William Thomas Chaney, Jr.	Transfer 2010	2010£
Kathy Lynn Altman	2011	
Daniel Brooks Andrews	2011	
Bernadette Althea Armwood	2011	
Michael Ryan Beiber	2011	

	Received On Provisional	Ordained Deacon Elder
Emily Claire Berkowitz	2011	
Cynthia Marie Caldwell	2011	
Kelly Linette Grimes	2011	
Lisa Ann Jordan	2011	
Linda Ann Walkins Motter	2011	
Bonnie Elisabeth Scott	2011	
David Christopher Shank	2011	
Jason Nathaniel Shank	2011	
James Allen Sherrod	2011	
Sheridan Barclift Allmond	2012	
Adam Briddell	2012	
Alice Ford	Transfer 2012	2007
Andrew Scott Greenwood	2012	
Nicole Leigh Christopher	Transfer 2012	2011
(2013 Journal, change to Nicole Leigh Christopher Houston)		
Elizabeth H. Jackson	2012	
James Kevin Johnson	2012	
Tiffany Renee Kromer	2012	
Bonnie J. McCubbin	2012	
Sandra Lee Phillips	2012	
Twanda E. Prioleau	2012	
Wendy Ruth van Vliet	2012	
Dana L. Werts	2012	
Heath E Wilson	2012	
George L. Winkfield	2012	
J.T. Blake	Transfer 2013	2010
Martin Brooks	Transfer 2013	2010
Nicholas Bufano	2013	
Michael Bynum	2013	
Michelle H. Chaney (transfer African Methodist Episcopal)	2013	2000
Frances Dailey	Transfer 2013	1993
James DeMent	Transfer 2013	2006
Wanda B. Duckett (transfer African Methodist Episcopal)	2013	2010
Angela Flanagan	2013	
Katie Grover	2013	
Joseph P. Heath	2013	
YuJung Hwang	2013	
Mark Johnson	Transfer 2013	1995
Sandra Johnson	Transfer 2013	2002
Robert Edward Kells, Jr.	2013	
Timothy Kromer	2013	
Michael Leedom	Transfer 2013	
Beth Ludlum	2013	
Fay Lundin	Transfer 2013	1996
Dae Sung Park	2013	
Katharine Schechter Saari	2013	
Yo-Seop Shin (transfer Korean Methodist)	2013	1993
Paulette M.E. Stevens (transfer Christian Methodist Epis.)	2013	1995

	Received On Provisional	Ordained Deacon Elder
Shannon Sullivan	2013	
Braulio Torres	2013	
Marvin Wamble	2013	
Jennifer Webber	2013	
Daryl Lamar Williams (transfer African Methodist Epis.)	2013	2001
Linda Yarrow	2013	
Doratha Yunger	2013	

Chronological Roll of Associate Members

	Received On Probation	Ordained Deacon	Elder
Ernest Francis Johnson	1969	1948	1950
Lloyd Charles McClarren	1969	1968	1968
Maurice Sumner Moore	1969	1966	
William Henry Peters	1969	1961	1964
Milton Walter Benny, Jr.	1971	1969	
Glenn Howard Hickman	1971	1969	
Francis Blaine Rinker	1973	1970	
Harold W. Malone	1977	1972	
Kenneth L. Jackson	1979		
Orlando F. Kibbe	1981		
Lewis Irvin Keene	1984	1984	
James Houston Farmer	1988	1988	
Lloyd Elmer Marcus	1988	1988	
Laverne Maxine Clipper Thomas	1988	1988	
(2002 Journal, page 350, changed to Laverne Maxine Clipper-Thomas)			
Guy H. Johnson	1989	1989	
Alfred E. Statesman	1990		
Dennis E. Dorsch	1990	1990	
Lewis Keene	1991	1991	
William Jack Bussard, Jr.	1993	1993	
Harry Lewis Burchell, Jr.	1995	1995	
John Francis Paul Footen	1995	1995	
Roberta Carter Matthews	1995	1995	
JoeAnn Turner Harrod	1997	1997	
Oliver Jennings, Sr.	1997	1997	
Jane Elizabeth Wood	1997	1997	
James W. Diggs	1999	1999	
Bonnie Bell MacCallum Campbell	2000	2000	
Vivian Louise Jones	2001	2001	
Theodore Daniel Marsh, Jr.	2001	2001	
Charles Wayne Frum	2002	2002	
George Edward Hackey, Jr.	2007	2007	
Francess Waldren Stewart	2010		
Charles Joseph Shacochis, Jr.	2011		
Keith B. Schukraft	2012		

Chronological Roll of Deacons in Full Connection

	Received on Probation	Ordained
Richard Lee Buckingham	From Diaconal	1997
Kathleen Frances Cheyney	From PM	1997
Dorothy Davis Clark	From Diaconal	1997
Linda Lavon Wassam Coolbaugh	From Diaconal	1997
Lee Steer Ferrell	From Diaconal	1997
Robin Brent Johnson	From Diaconal	1997
Lynn Janet Porter Nulton	From Diaconal	1997
Chiew Len Teo Pang	From Diaconal	1997
(1999 Journal, page 349, changed to Chiewlen Teo)		
Margery Lynn Schammel	From Diaconal	1997
Patti Marye Smith	From Diaconal	1997
(2003 Journal, page 357, changed to Patti Smith Fenske)		
Andrea Titcomb	From Diaconal	1997
Neville Allison Hammer, III	Transfer 1998	1997
Sharon Leinert Mills	From PM	1998
Stella Sofia Austin Tay	From Diaconal	1998
Ruth Wilder Bell	From Diaconal	1999
Judith LeeAnn Brown Birch	From Diaconal	1999
Martha Jane Knobel Maxham	From Diaconal	1999
Barbara Vivian Suffecool	From Diaconal	1999
Jacquelyn Brown Thorpe	From Diaconal	1999
Arthuree Rosemille McLaughlin Wright	From Diaconal	1999
Konni Marquart Brantner	From Diaconal	2000
Mary Elizabeth Edmond Dennis	2000	2003
Susan Beth Carns	From Diaconal	2001
Limja Huh Gim	2003	2006
Marjorie Ellen Taylor	2003	
John William Bennett	2004	2007
Doris Elaine Warrell	2004	2007
Janet Louise Craswell	2005	2008
Karen Renee Weaver	2005	Discontinued
Amy Ellen Barron Duke	2006	2009
(2009 Journal, page 400, changed to Amy Ellen Duke-Benfield)		
Katherine Elizabeth Brown	2007	2012
Donald Joseph Hohne	2007	2011
William Creighton Jones, Jr.	2008	2011
David Showalter	2009	2012
Angela Maves	2009	
Joseph Andrew Love	2011	
Samuel William Marullo	2011	
Julie Marie Wilson	2011	

III. DAILY PROCEEDINGS

TWO HUNDRED TWENTY-NINTH ANNUAL CONFERENCE

Marriott Waterfront, Baltimore, Maryland

All references of recommendations and reports and their preconference booklet pages can also be found in this journal in the reports section.

Preconference Morning Plenary Session

Saturday, May 4, 2013, Martin's West, Woodlawn, MD

More than 1,200 United Methodists packed the hall at Martin's West in Woodlawn for the Preconference Session May 4. They came together to worship and do holy conferencing around the resolutions, budget and issues of the conference. During the afternoon, the clergy met in Executive Session separately from the laity who met in their own session.

Bishop Marcus Matthews, for the first time as the Baltimore-Washington Conference episcopal leader, presided over the session. He stressed the need for clergy and lay leaders to participate in holy conferencing. As part of the process he told members to ask their questions about issues coming before the annual conference on white index cards, which were then answered by conference leaders. "We come together as a community of faith to determine where God is leading us," Bishop Matthews said.

Music for worship was led by the Rev. Dred Scott, and the Rev. Terri Rae Chattin, superintendent of the Frederick District, spoke on the conference theme, "Sow the Seed -- Be Light."

Referring to seed, Chattin celebrated "the great and gratifying things that result from small beginnings," and encouraged the members to harvest what others have planted and at the same time to plant for others to harvest.

"If we're willing to move out in faith, to reach into new generations, to new communities, in new ways, then our faith will carry us through," she said. "We must keep on sowing. Believing that we can is not enough, believing that we will is what is required."

Reports were given on the 2014 budget, 11 resolutions, including five on conference rules, five on social issues and one on equitable compensation for pastors. One recommendation was for the conference not to move forward with a capital fundraising campaign; and there was clarification of the relationship between the Conference and Be the Change, a 501(c)3 that addresses homelessness.

Preconference Afternoon Laity Session

Saturday, May 4, 2013

After box lunches were distributed and members filled the rooms, hallways and outside space to eat, the afternoon sessions were called to order.

Delores Martin, the new conference Lay Leader, greeted the lay members of annual conference. She told a little of her background and what she sees her role as in the conference. Among her wide ranging portfolio of duties, she said that one is to "assist in fostering awareness among laity of their roles in their local churches (and) recognize and affirm all lay ministries." She represents the laity on the Bishop's Extended Cabinet and on several committees and commissions.

Martin introduced Sandy Ferguson, the Conference Director of Connectional Ministries, as the first laywoman to fill this role.

Each of the eight District Lay Leaders was presented and acknowledged. They are:

Annapolis – Marilyn Lewis
 Baltimore Metropolitan – Ophelia Brown-Carter
 Baltimore Suburban – Sharon Darlynn McCrae
 Central Maryland – Olivia Gross
 Cumberland-Hagerstown – Tim Donaldson
 Frederick – Barbara Shew
 Greater Washington – Kerry Kidwell-Slak
 Washington East – Peggy Ireland and Clarence Colvin

“The most important area we need to attend to is to bring clergy and lay members together as partners in making disciples,” Martin said.

The conference ministry reports were given, brief summaries of the work of each ministry leader:

- Darlynn McCrae, leader of Lay Speaking Ministries, answered some of the questions on the change in name of “Lay Speaker” to “Lay Servant.” The topic was explored in detail by the afternoon speaker.
- Richard Campbell, president of United Methodist Men gave a short slide presentation on “Empowering Men to Believe.” He said the UMM has a goal to have all 630 churches with chartered UMM groups by October. The UMM ministry has four areas of service.
 1. The Prayer Ministry has a prayer room in the conference center that has someone on hand to respond to any calls for prayer that come in on the hotline.
 2. Scouting. He pointed out that 50 percent of the boys who are Scouts have no affiliation with the church.
 3. Strength for Services, which originally provided devotional materials for service men and women, has a new program for first responders.
 4. Ending Hunger. The UMM in a partnership with the Society of St. Andrew has distributed 1.4 million pounds of free potatoes.
- Nancy Randers-Pehrson, president of the conference United Methodist Women, reported that there are 13,255 women in 454 active units with eight district presidents. This year marks the 125th anniversary of Deaconesses. The UMW is an advocate on many fronts that focus on women and children, such as supporting fair trade, trafficking, and gun control.
- Nick Poole, the president of the Conference Council on Youth Ministry (CCYM), gave a video presentation, “CCYM News,” of the activities of the youth. This emphasized ROCK 2012 where 6,500 youth and their leaders flocked to Ocean City for three days in January.

Much of the afternoon session focused on the differences of the various lay leader ministries. It started with Sandra King-Shaw telling a little of the history of Certified Lay Ministers (CLM). Nineteen of the 24 being certified this year were introduced and presented with certificates. The conference has 156 CLMs, she said, and a new class will start in the fall. “The CLMs are in partnership with God to grow disciples,” she said.

Kerry Kidwell-Slak, the Greater Washington District Lay Leader, introduced the keynote speaker, Sandy Jackson, recently retired director of Connectional Laity Development in the Division of Leadership Ministries at the General Board of Discipleship.

Jackson stressed the importance of lay leaders being spiritual leaders first. “You’re called to be a spiritual leader both outside and inside,” she said. There are four lay leadership positions, which she clarified in some detail.

1. Lay Leader, represents the local church in the community and facilitates “Laity Sunday” in October.
2. Lay members are elected by the local congregation to participate in all sessions of annual

conference and report to the congregation. They also serve ex officio on SPRC, the Church Council and the Finance Committee.

3. Lay speaker is traditionally used to fill the pulpit when the pastor is away. The lay speaker has now become Lay Servant. In addition to preaching in the absence of the pastor, lay servants, according to their spiritual gifts, have many other functions: lead meetings, assist in worship and after certification, may serve beyond the local church, with district approval.

4. Certified Lay Ministers. To be a CLM one must have two years of training and the approval of the District Board of Ordained Ministry. CLMs may lead small churches as local pastors, assist senior pastors in ministry, be parish nurses, lead children's and youth ministries

"Lay servants and lay members can be agents of change in the direction we're taking the church," Jackson said. "Discover your spiritual gifts, discern your passion and listen for God's direction." Tim Donaldson, the Cumberland-Hagerstown District Lay Leader, closed the session with prayer.

Preconference Afternoon Clergy Session

Saturday, May 4, 2013

The Rev. Evan Young led us in "This Is the Day That the Lord Has Made." Bishop Marcus Matthews led us in prayer, asking God to give us wisdom to lead as clergy in the BWC and to bind us together as a people who practice holy confrencing. The bishop then introduced the Rev. Charlie Parker, vice chair of the Board of Ordained Ministry; Rev. Mary Jo Sims, conference secretary; and Debbie Albrecht, administrative assistant in the bishop's office.

The bishop called upon Rev. Sims for the Clergy Executive Motion: "In accordance with ¶602 of the 2012 Book of Discipline, I move that full clergy members of the annual conference and lay members of the Board of Ordained Ministry be seated with voice and vote; that provisional members, associate members, affiliate members, local pastors under full time and part time appointment to a pastoral charge, be allowed to sit in the clergy session with voice but without vote; that other persons under appointment as clergy be allowed to sit without voice or vote; that the Administrative Assistant to the Episcopal Office be allowed to sit without voice or vote; and that this be the operative procedure unless the chair deems it necessary to convene a closed session."

Bishop Matthews called upon the Rev. Karin Walker, secretary of the Cabinet, to respond to question 17: Are all the clergy members of the conference blameless in their life and official administration (¶¶604.4, 605.6)?

Rev. Walker made the following statement:

"We support and work closely with all of our clergy and congregations to assist them to become like Christ as they call, equip, send and support spiritual leaders to make disciples for the transformation of the world. Our goal, as John Wesley challenged each of us, is to move closer to perfection in our personal and professional lives all for the sake of the Gospel of Jesus Christ.

"Through ordination, commissioning and credentialing at various levels, the church affirms and continues the apostolic ministry through persons empowered by the Holy Spirit. Those who have sought to follow in the path of this tradition, especially as clergy in The United Methodist Church, have covenanted with each other to hold one another accountable to a lifetime of commitment and discipline.

"The Bishop and Appointive Cabinet have carefully reviewed the character and conduct of the clergy of the Baltimore-Washington Conference of The United Methodist Church in accordance with paragraphs 604.4 and 605.6 of the 2012 Book of Discipline and found that the majority of clergy are faithful in fulfilling their calling while at the same time exemplifying models of Christian character. Meanwhile there are some clergy that the Bishop and Cabinet are working with on issues of character and effectiveness in accordance with the provisions of The Book of Discipline."

The bishop thanked Karin and asked that we affirm the work of the appointive Cabinet. The bishop then called upon Rev. Charlie Parker, who asked that we be in prayer for all those whom we are considering this day.

Questions 18 and 21 were approved by the body. The bishop then invited all the local pastors to stand and the session greeted them. District Superintendent Vivian McCarthy came to the microphone and offered a prayer on their behalf, affirming the mighty work of our local pastors.

Questions 22, 23 and 24 were for information only. Question 25 was approved. Question 26.b, which required a two-thirds vote, was also approved.

Rev. Parker invited Stacy Cole Wilson, registrar for provisional membership, to come forward and read the names of the provisional candidates (see full Board of Ordained Ministry Report, later in this Journal for list of candidates). As their names were called, the candidates came forward. As the candidates left the hall, the body applauded.

The vote was called for, the candidates were approved for provisional membership, and the candidates returned to the hall. They were greeted by a standing ovation. District Superintendent Conrad Link offered a word of prayer for the newly elected provisional class.

Question 29 was for information only. It lists those who are continuing as provisional candidates. The body turned its attention to questions 32 and 34, which deal with those being elected to full membership. Rev. Parker invited the candidates in one at a time. Rev. Steve Robison, registrar for full members, came forward and read their names:

Marianne Theresa Brown
 Mary Kay Kanahan
 Shari Michelle McCourt
 Martha Pruett Meredith
 Elizabeth Amanda Sayers
 Harry Eugene Smith, Jr.
 Jennifer Lyn Stallings
 Alicia Loar Vanisko

The bishop invited one or two members per candidate to speak a word on the candidate's behalf. All the candidates were elected for full membership and to be ordained as Elders. The newly elected were invited back into the hall. As they entered, they received a standing ovation. District Superintendent Cynthia Moore offered a word of prayer on their behalf, giving thanks for them and for their ministries and expressing our excitement for what they are going to do for Christ's church.

Question 38 was for information only. However, Rev. Parker read the names of those who have transferred into our conference from other conferences. They stood as their names were read. The body greeted them. Those transferring from other denominations also had their names read. They stood and were greeted by the body.

The body approved Question 42.a and b. Question 43 lists the names of those granted honorable location. Oleixy Karakcheyeva and Victoriya Karakcheyeva were approved. Question 46.c, asking who has had their conference membership terminated by withdrawal under complaints or charges listed the name of Glen R. Strickler. The question was approved. Rev. Joe Daniels offered a word of prayer for Glen and his family.

Rev. Parker read the names of deceased clergy (Question 48). It was noted that these saints would be celebrated at the Service of the Saints during annual conference.

After a moment of silence, Rev. Edgardo Rivera offered a word of prayer for the deceased clergy and their families.

Those listed in Question 50 under personnel, family, or transitional leave who have been on such leave for over five years was approved by two-thirds of the body. The body also approved Question 52. Then Rev. Rebecca Iannicelli offered a word of prayer for those granted leave.

Question 53 asks who in full connection are being retired. Rev. Parker read their names and they came forward. They were greeted with a standing ovation. Rev. Parker then read the names of the associates who are retiring (See Question 54). District Superintendent William Chaney offered a word of prayer on behalf of the retirees, giving thanks for their ministry, their example and their legacy.

The body approved Question 64. For Question 73; the body considered those elders and associate members who are approved for appointment to less than full-time service and those deacons approved for less than full time service. The question was divided between those serving fewer than eight years and those serving after eight years. Both parts of the question were approved. Question 74 lists those who have been appointed as interim pastors and Question 75 notes those appointed since the last session of annual conference.

Question 77 lists according to various categories those who serve in extension ministries. Those in extension ministries (other than conference staff) came forward. These folks gave us their names and where they are serving in ministry.

Then the whole report was approved by the body.

Rev. Parker invited those who have been in ministry for 25 years to stand: John Roger Brown, Joan Carter-Rimbach, Margaret Hundley Click, Chi Bon Jang, Mary Roberts, Philip Douglas Tocknell, Chris Andrew Wood, James Houston Farmer, Lloyd Elmer Marcus, and Laverne Maxine Clipper-Thomas.

Rev. Parker then asked that those celebrating 40 years of service to also stand: Robert Henry Brookman, Kenneth Earl Brown, Roger John Carlson, Charles Austin Donophan, Goldsboro Sylvester Gaines, Susan Raye Halse, Stephen Daryl Robison, Henry Kent Tice, Man-King Tso, Wayne Hamilton Upton, Darryl Claude Zoller, and Francis Blaine Rinker.

Finally, Rev. Parker called upon those celebrating 50 years of service to rise: Bruce Charles Birch, Robert Manning Braden, Sr., Reynold Block Connett, Lawrence Ray Frye, Loren Louis Gisselbeck, Paul Lee Grant, John wisely Grove, Hal Thomas Henderson, Roger Ward Johnsons, Perry Frank Miller, Joe Sharp Rainey, Carl Anthony Synan, and Warren Wayne Watts. Those present came forward and were greeted by the bishop and given a certificate of recognition.

The bishop thanked Rev. Parker, Ms. Albrecht and Rev. Sims. He thanked the Board of Ordained Ministry and said that he looked forward to being with all of us at the annual conference session in Baltimore. Annual conference is our homecoming, the bishop reminded us. Then the bishop offered a benediction and the clergy executive session came to a close.

Opening Worship

Wednesday, May 29, 2013, Marriott Waterfront, Baltimore, Maryland - 7:30 p.m.

The Rev. Ginger Gaines-Cirelli greeted the assembly and introduced the choir, the Emory Ensemble, from Emory Fellowship in Washington, D. C. The choir performs under the pastoral leadership of senior pastor, the Rev. Joseph W. Daniels Jr., and the ministry leadership of Curtis R. Harrington Jr., the church's director of music and worship.

The lights in the ballroom were brought down and a drumbeat began. Bill Brown and Jennifer Pickwell led the congregation in a dramatic reading from Genesis 1 and John 1. Liturgical dancers from Emory Fellowship joined the celebration as the Ensemble sang “Cover the Earth.”

Bishop Marcus Matthews of the Baltimore-Washington Conference, Bishop Sandra Steiner Ball of the West Virginia Annual Conference, and Bishop Thomas Hoyt, senior bishop of the Christian Methodist Episcopal Church, along with both the current and incoming Cabinet, processed in as the congregation sang, “Joyful, Joyful, We Adore Thee.” Retired United Methodist Bishop Forrest Stith led the call to worship, followed by the opening prayer. The Emory Ensemble sang the anthem. Bishop Matthews read the Gospel Lesson, Mark 4:1-9.

In his inaugural sermon as the bishop of the Baltimore-Washington Conference, Bishop Matthews said he was inviting churches to join him and the Cabinet over this next year in doing three things. First, Bishop Matthews asked that each local church become a prayer station. “I am inviting all of our members daily to be anchored in a strong disciplined prayer life where we deliberately and consciously pray for each other, our churches and our connectional ministry as United Methodists.” He said there is nothing “like the power of prayer in preparing good soil for the Master Sower to sow the seeds of the Gospel. We each need to discover for ourselves how prayer can change even the coldest hearts, the most challenging churches and the thorniest soil.”

Second, he challenged each local church to bring at least one person to Christ in the coming year. “If our mission is ‘to engage and make disciples of Jesus Christ for the transformation of the world,’ then through our outreach efforts, our visitation evangelism campaigns, our each-one-bring-one Bible studies and small groups, and our confirmation classes — surely we will be able to help at least one person to make a connection with Jesus.”

Third, the bishop invited each local church to adopt a school in its zip code. “Our children and our youth need to know and experience the love and support of the faith community in action in order for them to begin to connect with the grace of Jesus Christ.”

He said the children don’t need sermons preached at them, rather they need to see the sermons being lived out daily “in the way we support our communities and our schools. And our teachers and school administrators need to know that we exist in the community not merely to criticize our teachers.” Bishop Matthews said that Conference is prepared to offer specific directions and concrete suggestions as to how this may be done; but no child in reach of our churches should be left out.

After the sermon, Bishop Matthews invited those gathered to take out the cards they had brought with them that represented new disciples of Jesus Christ. The cards were collected and the Bishop offered thanks for the harvest and for what God is doing in the lives of those represented.

To the beat of drums, the congregation joined in the singing of “We Are Marching (Siyahamba),” followed by “Amen, We Praise Your Name, O God,” “We Bring the Sacrifice of Praise,” “Praise the Name of Jesus,” and “Lord Be Glorified.”

Bishop Stith then offered the Invitation to the Communion Table followed by the Prayer of Confession. The people joined the bishop in the Words of Grace and Peace.

Bishop Matthews led the congregation in The Great Thanksgiving and The Lord’s Prayer. Members of the Cabinet and other clergy and laity served the elements while the Emory Ensemble sang. After the closing prayer, the bishop gave the benediction, which was followed by the beating of Djembe drums and the singing of the recessional hymn, “We Are Marching (Siyahamba/Caminando).”

Bible Study

Thursday, May 30, 2013 - 8 a.m.

After a gathering devotional time that included the singing of “My Hope Is Built,” “Holy, Holy, Holy,” and “We’re Marching to Zion,” Bishop Matthews introduced the Bible study presenter, Albert Moseley, president of Gammon Theological Seminary. Moseley is the youngest person to ever serve as the president of one of our United Methodist seminaries. Moseley greeted those assembled and expressed his appreciation for Bishop Matthews and his support for higher education within our denomination.

Moseley read Mark:1-9, the Parable of the Sower. He pointed out that unlike most of Mark, in this passage we find Jesus engaged in the traditional style of rabbinic teaching. In it, Jesus offers clues about his ministry and the kingdom of God. Parables are puzzles that demand careful attention; they are not just simple Bible stories used by Jesus but they are a form of literature that demands a great deal from the listener. They have a revealing/concealing quality.

Moseley said that we are tempted to ask how does the parable relate to us as disciples and to our work of making disciples for Jesus Christ for the transformation of the world. He described in detail the various soils that one might find along the path. If we focus on the soil, we might think this parable is about us and what kind of soil we are. But what if the parable isn’t about us at all? What if we zoomed in on the sower instead? When we do, what might the parable say about life and about God?

What does the sower say about God’s nature and the economy of God’s grace? Moseley pointed out that the sower flings his seed rather wastefully. Why waste “good seed” on unproductive soil? There is more unproductive soil than productive soil. We are the beneficiaries of a sower who was not all that consumed with what kind of soil we were.

The thing that is so amazing about grace is that it’s not ours to give or withhold. We need to fling the seeds of mercy, hope and love on everyone we encounter. God’s bag is never empty of seeds. When he concluded the study for the morning, Moseley was enthusiastically applauded. The singing of “Amazing Grace” followed.

Conference Lay Leader Address

Thursday, May 30, 2013 - 9 a.m.

Bishop Matthews called Delores Martin, Conference Lay Leader, to the podium. She gave thanks to God for this gathering of the Baltimore Washington Annual Conference and for allowing her to stand before us. She also expressed honor to Bishop Marcus Matthews and acknowledged the welcoming spirit of all the district superintendents and other clergy. Then she thanked the Conference staff for their support and patience with her. She also thanked her pastor, Stacey Cole Wilson, and fellow local church members for supporting her. Then she led the Conference in the following prayer:

Here I am, Lord, lifting myself up to you this morning. I want to serve you. I live to please you, for I love you with all my strength, soul, mind, heart and body. I dedicate myself, my time, and my service to you. I want to be your tool, serving you with passion. And as I do so, help me to keep my eye and focus on you, and not on the gift you have given me. Help me to understand what you have shaped me to do. Show me the path you want me to take so that at the end of my days, when I see your smiling face, you will say, “She did what she could.” Amen.

Martin then introduced the District Lay Leaders, who are very involved in the work of their Districts and the Annual Conference:

Washington East District: Peggy Ireland

Central Maryland District: Olivia Gross

Baltimore Metropolitan District: Ophelia Brown-Carter

Annapolis District: Marilyn Lewis

Greater Washington District: Kerry Kidwell-Slak

Baltimore Suburban District: Sharon Darlynn McCrae, who is also acting Conference Director of Lay Speaking Ministries.

Cumberland-Hagerstown District: Tim Donaldson

Frederick District: Barbara Shew

She expressed appreciation to these leaders and also thanked the members of the Board of Laity and members of the Connectional Table for their diligence in maintaining order, their attention to details and their hard work.

Martin said that a few years ago she prayed to God to give her the time and health to work for her church. She never thought this would mean being Conference Lay Leader. She said that we must go where we are called.

She then shared about the role of the Conference Lay Leader, saying that in addition to working with the bishop, the Cabinet, extended Cabinet and Conference staff, some of the other duties are: chair of the Board of Laity; chair of the Connectional Table, preside over the conference laity sessions; assist in fostering an awareness among laity of their roles in their local churches; recognize and affirm all lay ministries; listen to the concerns of laypersons and advocate for their concerns; encourage lay servants, lay leaders and other laity to seek training; work closely with the Bishop, district superintendents, pastors and lay members of the Annual Conference to encourage and support participation in planning and decision making on the local and district levels and also the Conference level; and, serve on boards and committees, such as the Committee on Episcopacy, Conference Sessions, Discipleship Council; Committee on Nominations and the Conference Committee on Lay Speaking. She also meets with the bishop and Cabinet as a member of the Extended Cabinet, to provide a laity presence at the meetings.

While there are so many areas that need attention, Martin believes the most important one is to bring clergy and lay members together as partners in making disciples. She said, "We need to push aside any barriers that may prevent us from working together to make disciples of Jesus Christ."

She reminded the assembly that the theme of the Conference is "Sowing the Seed – Be Light." She said that if we don't sow seeds of visions, we are missing the blessing of creating vital ministries. If we don't have visions, our congregations will perish. It is important for laity and clergy to dream and have visions as partners, to become strong as a team. It should no longer be an environment where pastors hamper or stifle dreams of the parishioners. Likewise, parishioners need to know that pastors are the leaders and that everyone should be working toward the same vision and dreaming dreams that work for the vitality of the church.

She also said that we don't have to wait to be asked to serve. Fear may be keeping some laity from getting involved, just as fear may be a concern of some clergy,

Last November Martin met with all the district lay leaders. It was a very powerful time together. They agreed that they would eventually meet with all the local church lay leaders in their districts and that they would become the "eyes and ears" of the laity.

Martin stated that we should no longer tolerate having either lay or clergy who hamper progress in the pews or who create contentious congregations. By opening lines of communication and by inviting participation of all lay members, we can create a very powerful environment where all members feel that they are part of not just their local church, but also their district and the Baltimore-Washington Conference.

Today younger generation seem to champion compassion for a cause, she said. Many of the churches with growing, thriving and dynamic ministries seem to be this way because people have a passion for

ministry. This passion comes from the Holy Spirit working in a person's life. When persons are encouraged to use their spiritual gifts, they experience a joy only God can give. A message for all of us is to encourage the involvement of youth and young adults who have a passion for serving. We need to stop looking for that "infamous" commitment about which we so often speak.

Martin ended by saying that she is encouraged by the vision of living out this new life as the Baltimore-Washington Conference Lay Leader. She is ready to serve and work with all the laity and clergy across the Conference. She reminded the body that we are all spiritual leaders called to service by God. She encouraged us to "share your passion unashamedly."

Plenary Session

Thursday, May 30, 2013 - 9:30 a.m.

Vibrant Communities Presentation

Rev. Andy Lunt shared with the conference the excitement of the development of seven new faith communities in the Baltimore-Washington Conference. In response to the Great Commission, we are called to make disciples, to reach new people and introduce them to God's love and grace in Jesus Christ. The best way to reach new people is to start new faith communities. It's been quite a while since we've been able to start a new faith community in the conference. But this year God has blessed us with the opportunity to launch not just one, but seven new faith communities to reach new people with the Gospel.

These new faith communities represent the broad ethnic, cultural, and geographic diversity of the conference. Five are multi-cultural in vision and mission, two seek to serve the growing Korean population. Two grow out of a largely African-American congregation, two spring from Anglo congregations and one is multi-cultural from the outset. Our goal for next year is to have at least one new Hispanic-Latino congregation. Two of the new faith communities are in Baltimore City, one in D.C., two in Central Maryland, and one each in Southern Maryland and West Virginia.

Rev. Lunt introduced the lead pastor and one lay person from each community to the conference so that we could celebrate what God is doing in these new faith communities and so that we could commission and pray for them. The new faith communities are:

- Rev. Dred Scott and the members of J & K Missional Community in the Dundalk area of East Baltimore recognized that Jesus was already present and working in new ways in their community and decided to connect with the Spirit's leading. This decision led to the birth of a new missional faith community in an auto repair shop. J & K, by the way, could stand for Jesus and King, but it also stands for the J & K Auto Service and Repair Shop, where a multi-cultural Bible study has given birth to the new community.
- Rev. John Wunderlich and the congregation of First Saints UMC in Leonardtown were led by God to plant a new campus in California, Maryland. Their concern to reach especially families with young children led them to begin meeting in an elementary school in late January. After less than six months, this new faith community, under the leadership of campus pastor Jason Shank, already averages nearly 100 people in worship — more than half of whom are new believers.
- The congregation of Oakdale Emory UMC, in Olney, under the leadership of the Rev. Kevin Baker, wrestled with their sense that God was calling them to launch a new campus even though they were in the midst of a major building effort at their main location. Over a period of several years they prayerfully sought to discern God's plan and vision. God has now led them to plant a new campus in western Montgomery County under the leadership of campus pastor, the Rev. David Deans.
- In an area of West Baltimore where Wesley Memorial UMC was recently closed, the Rev. William Chaney and his team are preparing to launch Infinite Grace, a new multi-cultural faith community that provides opportunities for people to experience and share the grace of God in

life changing ways. Part of their vision includes a community development corporation to serve the needs of those along the 40 West corridor and training to equip laity and seminary students to plant churches.

- In West Virginia, Rev. Rudy Bropleh and members of Asbury UMC of Shepherdstown have felt God leading them to plant Hezekiah's House, a new multi-cultural community in the Ranson, West Virginia, area where many new people are moving in. Their mission is to create a people-driven, Christ-centered community, where people are helped, healed and given hope.
- Rev. Sung Hwan Cho and Rev. Yu Jung Hwang are growing a new faith community of Korean and other international young adults in downtown Washington, D.C. They have been worshipping in a UCC church, but are seeking a home for themselves that will provide a base for continued growth in mission and service.
- Rev. Jonathan Cho and Rev. Dae Sung Park will be leading a team in growing a new Korean congregation in the Ellicott City area, one of the locations in the conference with the fastest growth of Korean communities. Currently, this congregation worships in the facilities of Bethany UMC in Ellicott City with the support of the Rev. David Simpson and the Bethany congregation.

The conference greeted the leaders of the seven new faith communities. Bishop Matthews said this is wonderful. The bishop praised and thanked God for all who have played a part in creating these new faith communities, and for the hope they represent for our future. Through them we trust that many individuals of all ages, races and circumstances will come to know Jesus as Lord and Savior and follow as his disciples.

The bishop expressed his gratitude for those on stage and their willingness to do new things, to take risks and to be willing to use new forms of ministry to reach new people. He called upon the Rev. Joe Daniels to pray for the new communities as the conference sends them forth into their mission fields.

Introduction of Bishop Sandra Steiner Ball, Bishop, West Virginia Annual Conference

Bishop Matthews introduced Bishop Sandra Steiner Ball to the assembled conference. Bishop Ball was raised in Milford, Delaware, and was ordained Deacon and Elder in the Peninsula-Delaware Conference by Bishop Joseph Yeakel. She has served as an associate pastor, a lead pastor, a district superintendent, and conference director of connectional ministries. In 2012, she was elected a bishop by the Northeast Jurisdictional Conference and assigned to the West Virginia Annual Conference. Bishop Ball greeted us, expressing her appreciation to Bishop Matthews for his invitation and for his support throughout their acquaintance. She brought us greetings from the West Virginia Annual Conference and asked for our continued prayers for her.

Board of Ordained Ministry presentation

The Rev. Callie Matthews, chair of the Board of Ordained Ministry (BOOM), told the conference that the Board of Ordained Ministry is a ministry that includes many facets. Along with a ministry of identifying and calling forth gifts for a particular service within the church, it is also a ministry of assisting others in discerning the nature of their call to ministry and a ministry of walking alongside others as they examine their call. Board members realize that they have been called to a sacred responsibility.

The Board has embraced the new 2013-2016 quadrennium with its changes and new challenges. It is grateful to Bishop Matthews for continuing to remind us to ground all our work in prayer and BOOM looks forward to continued work with the bishop and the Cabinet.

The Board of Ordained Ministry has met with the bishop and Cabinet to discuss "Best Practices" for the new quadrennium. The Board will be diligent in following the provisions of the Book of Discipline and Judicial Council decisions in all its actions and relationships, including loans and transfers of clergy, and changes of status.

The Board supports the progress of the 10 pastors currently registered for the 2013 Course of Study

for local pastors and those 10 who completed the course in 2012.

The Board continues to evaluate and seek improvements of the exam process for full and provisional members. It looked at how to honor the time of the candidates as well as Board members. Rather than candidates and BOOM members spending two days and one night at a hotel for the exam, it now meets at the Mission Center. This change has not only allowed for more in-depth examination and quality time of reflection, but also a savings of more than \$19,000 from previous years.

Callie Matthews read the names of the 17 candidates to be commissioned — Nicholas Bufano, Michael Bynum, Angela Marie Flanagan, Katie Jean Grover, Joseph P. Heath, Yujung Hwang, Robert Edward Kells Jr, Timothy Steven Kromer, Beth Ludlum, Daesung Park, Katherine Ann Saari, Shannon Elizabeth Sullivan, Braulio Torres, Marvin Wamble, Jennifer Dawn Webber, Linda Susan Yarrow and Dottie Yunger. Each candidate stood as his/her name was called. When the last name was read, they were greeted by the conference.

She then read the names of the eight candidates for ordination as Elder — Marianne Theresa Brown, Mary Kathryn Nippard Kanahan, Shari Michelle McCourt, Martha Pruett Meredith, Elizabeth Amanda Sayers, Harry Eugene Smith Jr., Jennifer Stallings Eschliman, Alicia Loar Vanisko. As their names were called, they came forward and stood on the stage, facing the conference. The bishop greeted them and asked them the “Historic Questions,” found in ¶ 330.5.d of the 2012 Book of Discipline. Afterwards, the assembly affirmed them again with applause.

The 25 retirees were asked to stand and be recognized. Matthews said that these men and women have enriched the lives of many through their ministries. May their transition into the next chapter of their lives be filled with peace and joy. The retirees were greeted with applause.

Matthews said that the work of the Board of Ordained Ministry is challenging, but the Board remains committed to serving the church to the best of its abilities. She asked all the members of the Board of Ordained Ministry to stand. They were greeted with applause. Rev. Matthews then recognized Debbie Albrecht, administrative assistant to the bishop, for her many efforts in supporting the Board. Rev. Mathews presented her with a bouquet of flowers. She also thanked Rev. Charlie Parker, co-chair of BOOM, and also all those who have supported her through her recent surgery and recovery.

The bishop then asked the Retiring Class of 2013 to come to the stage. The conference has been blessed with them, he said. The Rev. Charlie Parker offered a prayer for the retirees and for Rev. Matthews and her work as chair of the Board of Ordained Ministry.

Greetings by Dr. David McAllister-Wilson, President, Wesley Theological Seminary

Bishop Matthews called upon Rev. Dr. David McAllister-Wilson, president of Wesley Theological Seminary. McAllister-Wilson greeted the annual conference, with a reminder that the word “seminary” means seedbed. He said that there is no United Methodist seminary that is more closely connected with an annual conference than Wesley is with the Baltimore-Washington Annual Conference. He asked all those who are or have been connected with Wesley Seminary to stand. Then McAllister-Wilson recognized two who had stood, Rev. Dr. Bruce Birch, now serving his second term as Wesley’s academic dean; and Bishop Marcus Matthews, “a favorite son of Wesley,” who serves as the ex-officio member of the seminary’s Board of Governors. McAllister-Wilson concluded his remarks by saying that the seminary is really the nursery; it is the annual conference that is the seedbed.

Adoption of Consent Calendar

Jen Ihlo, chair of the Conference Rules Committee, came to the podium and directed attention to the items on the Consent Calendar, listed on page 9 of the Conference Booklet. No one had requested the removal of any of the items. Ihlo moved the adoption of the Consent Calendar, which the conference approved.

Conference Affiliate Organizations Report

Bishop Matthews called upon the Rev. David Cooney, assistant to the bishop, for the presentation of conference affiliate organizations. Joining Cooney on stage were Tom Curcio, Board of Child Care; Rev. Mark Schaffer, campus minister at American University; Alexis Brown and Michael Parker, students at Wesley Theological Seminary; and Wesley Paulson, chair of the board of directors, Methodist Home in Washington, D.C.

Cooney reminded us that the Discipline states that the local church is the most significant arena through which disciple making occurs and that it is the strategic base from which Christians move out to the structures of society. Over the decades, disciples from the churches have moved out into all of society, bringing needed ministries and services to the community and creating enduring agencies and institutions. The Board of Child Care, Centenary Biblical Institute, now Morgan State University, Goucher College and American University, Wesley Theological Seminary, Maryland General Hospital and Sibley Hospital, the Susanna Wesley House, N.M. Carroll Home, Reeder's Memorial, the Methodist Home of D.C., the Wesley Home and Asbury Methodist Home in Gaithersburg are shining examples.

Institutions grow and missions broaden, sometimes leaving only historical ties to the founders and United Methodism. Other institutions continue a relationship. New institutions are birthed. Always the mission of the affiliates remains the same: to meet the real needs of those in their communities in concrete and tangible ways. Today these affiliate institutions serve thousands of people in ways the local church cannot. They are more than extensions of the church. They serve their own vital role in the body of Christ.

One example is The Board of Child Care (BCC). The Kelso Home for Girls, the Strawbridge Home for Boys, and the Swartzell Methodist Home for Children, which had served children for decades, joined together on one campus in Baltimore in 1960. Between then and now, the Board of Child Care has birthed a constellation of ministries for the benefit of children. Following the admonition of Jesus to "let the children come unto me," the Board of Child Care is about providing true safe sanctuary to children and youth, and care for the body, mind, and spirit that gives the young ones in their charge hope and opportunity, along with the experience of love and grace.

Tom Curcio, president and CEO of the Board of Child Care, said that a quote by John Wesley embodies the work they do at The Board of Child Care: "Do all the good you can, by all the means you can, in all the ways you can, in all the places you can, at all the times you can, to all the people you can, as long as ever you can."

Do all the good you can: The BCC is an extension of the Baltimore Washington Conference. It seeks to bring not only the message of Christ but also his teachings to the children and families served. Every child is special. The broad scope of services includes behavioral, clinical, academic and social, all of which are infused with a strong spiritual life component. Each child is taught the value of faith and given a safe place and supportive staff in the hopes that he or she can be healed of any brokenness, experienced from an early age.

By all the means you can: Children are afforded opportunity at every turn in life: community sports, school activities, community service, assistance with college applications and job readiness skills. The Board of Child Care seeks to prepare its children for life here and beyond.

In all the places you can: In the past 20 years BCC has expanded programs and now serves youth and families in West Virginia, D.C., Hagerstown, Pasadena, Colesville and the Eastern Shore, reaching hundreds more children and families and ministering to those in need.

To all the people you can: We could not do what we do without each of you, Curcio said. We are supported by government dollars but our success is completed by one of our most fortunate blessings; the

support of the parishioners in churches. Each gift that an individual or church congregation bestows upon the board, be it time, talent or treasure, affects the lives of the children and families we serve. John Wooden said, "You can't live a perfect day without doing something for someone who can never repay you." We hope those who support us realize they fulfill that proverb as they may never see the far-reaching impact of their generosity, he concluded.

Cooney reminded us that education has long been a hallmark of the denomination. It should not be forgotten that the Methodist movement began on a college campus. Morgan State University and Goucher College are two examples of schools with Methodist roots within the Conference. BWC also continues to have a relationship with American University, founded by Methodists specifically to be a national center for learning, with the mission to develop leaders to serve the church, nation and world. To this day the resident bishop serves on the Board of Trustees, local churches partner with the university to provide student support services, and students participate in the outreach ministries of area churches as well as going on Volunteer in Mission trips and entering service professions in high numbers.

Rev. Mark Schaffer, campus minister at American University, confirmed that campus ministry is the church's presence on campus and the church's presence in the midst of a very important time in a college student's formation. He said that in many ways, the question "Who am I?" is the question of the college lives. "For 18 years of our lives, very well meaning people -- parents, teachers, friends, pastors, counselors -- all tell us who we are. They tell us what groups we belong to, what belief systems we embrace, what is important to us. And then we come off to college and we ask ourselves: 'Is any of that really true? Am I the person everyone says I am. Who am I, really?'" Schaffer said. This begins the process of self-discovery that is college. And if the church is not a part of that process, not a voice in that conversation, the answer to that question of "Who am I?" will, more often than not, the student will not be involved in the church at all. To be that voice, to be that presence in the midst of an important time in a college student's life, is the mission of campus ministry. It is to help provide a context for that discernment at an incredibly important time in a young person's life.

In addition, the college years are a critical time for discerning vocation. Campus ministry plays an important role in the process of discerning where God is calling you. But that can also be a disorienting process. Sometimes the world no longer makes sense for students. This can be the result of a world circumstance or a personal crisis, or some new experience or understanding they've gained. Or it's the realization that what they thought their career path was supposed to be now seems to be heading in a different direction. In the midst of that disorientation is the campus ministry, providing comfort, helping to discern meaning, discern vocation, and most of all, offering a safe space, within the context of faith, to wrestle with these important issues and to let students know that these struggles do not happen outside of faith, but as a vital and important part of faith. Campus ministry is the church being present in the midst of that struggle.

Schaffer said that people don't always understand what it is that he and his colleagues do. He likes to explain that they're missionaries to college campuses. "We have to learn the local language, adapt to the local customs, and we spend a lot more time 'digging wells' than doing what would be usually seen as 'church' stuff," he said. There are prayer meetings, but there are a lot of movies and pizza, too.

One of the most important things that missionaries do is to stand in solidarity with the people being served. United Methodist missionaries will tell you that they don't go abroad to solve the problems of others; they go to stand beside the people of that area as they seek to attain their own justice, freedom and well being. In so doing, missionaries represent the One who stands in solidarity with us. Doing so requires being present. Campus ministry is present with students in the midst of their college journeys: missionary enterprises not only to a specific place and culture but to a specific time in a young adult's life as well.

And this missionary presence bears remarkable fruit. Young people are discerning a call to ministry and to other vocations in light of their faith. Authentic Christian community is modeled. Skills in worship planning, mission work, justice organization, Bible study and devotional reflection are all being learned by young adults who will become active and engaged lay members in congregations. The Gospel is preached in a time of incredible importance in the formation of young adult identity. The campus ministries are dynamic centers of the church. Methodism was started on a college campus and Methodism will be renewed on college campuses — if we commit to campus ministry.

Young adults are the missionary population. They are a people in need of solidarity from the church. Standing in solidarity with young adults validates their hopes, their aspirations, their longings, and gives them the context in which they can act to better the world and the hope that comes with the Gospel. We are a church called to be in mission and the present and future of the church depend on being in mission with young adults, particularly college-aged young adults. The campus ministers of the Baltimore-Washington Conference are your missionaries trying to do exactly that.

Cooney said that our commitment to education includes seminary education. The conference is fortunate to have within its bounds Wesley Theological Seminary. While it legitimately serves the nation and the world, it is also true that Wesley is Baltimore-Washington Conference's Seminary. BWC has the highest percentage of clergy from a single seminary, more than any other conference in the connection. Wesley is not just about the clergy, though; it serves the whole church. There is a Center for Arts and Religion, a Center for Church Leadership, a new Center for the Missional Church, a host of courses for the laity, and the very popular Wesley Ministry Network.

In much the same language of American University, President David McAlister-Wilson says that the mission of the seminary is to “equip Christians for leadership in the church and the world, to advance theological scholarship, and provide a prophetic voice in the public square.” The Baltimore-Washington Conference, in particular, and The United Methodist Church in general, have benefitted from that mission.

Alexis Brown and Michael Parker, two Baltimore-Washington Conference Master of Divinity students, shared firsthand what Wesley means to them. They said that Wesley is a community of people who earnestly strive to build and inspire leaders of the church. Brown said that Wesley has given her the tools to create, recreate and polish her identity, first as a woman who loves God and then as a wife, mother, friend and pastor. Because of its diversity, she has been able to develop a richer identity as an African-American female in ministry. It is because of Wesley's genuine call to model Christ, who calls us to be inclusive and calls us to draw the circle wide, that her call has been supported. It has also challenged her to model community and radical hospitality in all that she says and does.

Parker agreed that Wesley has also made a major impact in his life. Seminary wouldn't be a reality for him right now had not scholarship funds and the MEF existed. When he began his pastoral appointment last fall, his professors rallied around him, encouraging him, asking tough questions, and even extending grace on assignment deadlines so that he could get comfortable serving his charge. But Wesley's impact goes far beyond our lives. Washington, D.C., benefits from the seminary's presence. And the world benefits from the fruitful graduates that Wesley produces, graduates who are ready and able to make disciples, change the world, and help God's people fall more in love with Jesus. Brown remarked that Wesley is unique in its willingness to listen and hold with respect the many voices of faith in one ecumenical setting. Wesley is not just an academic institution, it's a praying institution! The professors and staff take time to pray for students by name and that's special. At Wesley, you are more than a student with an ID number. You are part of a community that values who you are and whose you are.

Parker agreed that Wesley has a strong commitment to invest in the mission of the church. Professors push not only academic learning, but they also push students to make ministry practical. Wesley is committed to producing the best practitioners of ministry this world, this denomination, this conference

knows. Wesley takes pride in shaping leaders that won't just pastor churches with open doors, open hearts and open minds, but leaders who will remove the doors, heal the hearts and change the minds so that barriers don't exist for the least, the lost and the last, they concluded.

Cooney noted that care for children and youth and education that prepares persons for leadership and service in communities near and far, are hallmarks of the denomination. So is health care. Maryland General Hospital and Sibley Hospital were spawned by this concern. The same can be said for the provision of senior living. Cooney pointed out that he did not say senior housing, but senior living.

The conference has strong historical ties to the N.M. Carroll Home in Baltimore, the Wesley Home in Pimlico, and Reeder's Memorial in Boonsboro. There is an ongoing connection to Asbury Village in Gaithersburg and Asbury Solomons, as well as the Methodist Home of D.C. It was 87 years ago when a dairy farm in Gaithersburg was converted into a Methodist Home for the Aged, now known as Asbury Village. Asbury provides multiple styles of independent living, assisted living, and nursing and memory care. Chaplain Gerry Green says that in every setting at Asbury the driving motive is John Wesley's admonition to: "Do all the good you can. By all the means you can. In all the ways you can. In all the places you can. At all the times you can. To all the people you can. As long as you ever can."

Next year, the Methodist Home of D.C. celebrates its 125th Anniversary. Wesley Paulson, chair of the Board of Directors, represents the fourth generation of his family to be connected to and serving the Methodist Home and he talks about decades of support from the Woman's Guild of what is now the Greater Washington District. Through its leaders, the Home advocates for senior health care throughout the city. It has recently added the Forest Side campus for memory care.

Paulson spoke about the mission of the Methodist Home and his generational connection. Founded in 1889, the Methodist Home will celebrate its 125th year in 2014. Since 1923, the Home has been located at 4901 Connecticut Ave., in Northwest Washington, near Chevy Chase Circle. Over the years the home has undergone several expansions to the campus, with the most recent transformation occurring in 2000, when a new health care center was added and the original 1923 building was renovated. The expanded building has 57 assisted living apartments and 50 beds in the health care center. Residents enjoy a tradition of excellent personal care and access to a variety of activities and services.

In 2012, the Home opened Forest Side, a secure dementia and memory care facility, located on Military Road next to St. John's College High School. Forest Side offers 33 apartments grouped in neighborhoods and is the only dedicated Alzheimer's and dementia care facility in the City of Washington. The Methodist Home has a long-standing relationship with churches and parishioners in the Baltimore-Washington Conference. "I am proud to say that I am the fourth generation of my family to be connected with the Home, and the second to serve as its board president," Paulson said. He recounted the generations: In 1966, "Nanny," my great-grandmother Bessie Webb, a member of Ager Road UMC in Hyattsville, moved to the Home after "Pappy" died. She was 84 and lived at the Home until her death at the age of 98. In the 1970s, my grandmother Eunice Gross, also a member of Ager Road UMC, served on the Board of Managers and was its president from 1980-1982. Then, in 1989, my grandparents and my mother all moved to the Home. My grandparents died in 1998 and 2000, and my mother still enjoys the compassionate care of the Home after 23 years. Adding to the family ties, in 2000, my great aunt Mary Boss, widow of a UM pastor, moved to the Home from Phoenix, Arizona, to be closer to our extended family on the east coast.

Ager Road UMC and his family are not the only folks with ties to the Methodist Home. Many congregations, including the former Eldbrooke Church, Metropolitan Memorial, Wesley, St. Paul's in Kensington, and Chevy Chase have supported the Home through volunteer service and board membership. Currently six of the 12 members of the Board of Trustees are members of these congregations. In addition, the Home benefits from participation of students from Wesley Seminary, and has enjoyed a long working relationship with Sibley Hospital, yet another organization with roots

in the Baltimore-Washington Conference.

Finally, the Methodist Home stands out among assisted living and nursing home facilities in Washington, D.C. The Social Principles call on us to “ensure to the aging the respect and dignity that is their right as senior members of the human community.” As the former CFO of the General Board of Church and Society, I am proud of the fact that the Methodist Home lives into this message through advocacy before the Mayor and City Council on issues affecting the older residents of the city. CEO Sandy Douglass is a visible presence at meetings and hearings in the community as an active voice on behalf of senior members of the community. Sandy has served two terms as president of the District of Columbia Health Care Association, an organization representing 100% of all the licensed non-federal nursing facilities, and many of the Assisted Living facilities in the District of Columbia.

Cooney stated that by looking out for the youngest to the oldest in our communities, from early education, adoption services and group homes, to college, university and seminary campuses, to hospitals, to independent, assisted, skilled nursing, and memory care living units for seniors, United Methodists have provided shelter, health care, education, seminary training, and emergency services across the Conference and beyond. The local church may be where ministry begins, but it does not stay there.

Rev. Andy Lunt, conference director of congregational development, shared the excitement surrounding the formation of new faith communities. He said that reaching new people requires doing new things. Just doing what we’ve always done and trying to do it better isn’t enough. There is a new movement within the Baltimore-Washington Conference devoted to helping local churches reach new people and lead them into a relationship with Jesus. It’s called Vibrant Communities. The mission of Vibrant Communities is to create new places for new people and to renew existing congregations. Lunt shared with the conference a brief video designed to give those present a taste of the vision of reaching new people.

After the video, Lunt told the conference that the six — now seven — new faith communities being launched in the Baltimore-Washington Conference this year are just the leading edge of this new movement. The laity and clergy who are part of these new faith communities have heard and responded to God’s call to reach new people in new ways. They were introduced, commissioned and prayed for earlier. But, Lunt said, he wanted to mention them again, as examples of the movement represented by Vibrant Communities:

- Rev. Dred Scott and the members of J & K Missional Community in the Dundalk area of East Baltimore.
- Rev. Jason Shank and members of the new campus of First Saints UMC in Southern Maryland.
- Rev. David Deans and the launch team of Oakdale Emory UMC’s new campus in western Montgomery County.
- Rev. William Chaney and the team leading Infinite Grace in West Baltimore.
- Rev. Rudy Bropleh and members of Asbury UMC of Shepherdstown growing a new campus in Ranson, W. Va.
- Revs. Sung Hwan Cho and Yu Jung Hwang and members of the growing new faith community of Korean and other international young adults in downtown Washington, D.C., and
- Revs. Jonathan Cho and Dae Sung Park and the team of a new Korean congregation in Ellicott City, MD.

Not every congregation has the people or resources to launch a new campus or plant a new faith community. But God has equipped every congregation in the Baltimore Washington Conference to reach new people and lead them into a relationship with Jesus. Vibrant Communities’ focus is not on large churches or small churches, not on African American, Hispanic-Latino, Asian, or Anglo churches, not on city, suburban or rural churches. Rather Vibrant Communities seeks to help every church discover the unique ways God is equipping and leading them to reach new people in their particular community.

Lunt reminded the conference that the brochure that was on their seat when they arrived this morning lists some of the ways Vibrant Communities can help congregations.

He said, “This much we know: it makes no sense for us to come up with our grand plans and then ask God to bless them. Instead, we seek to discern where God is already at work in our congregations and communities and get with what God is doing — confident that if we are seeking to do what God is calling us to do, and equipped us to do, God will provide whatever it takes.” Then he said directly, “Hey, Baltimore Washington Conference! Let’s Dance!”

At the end of the report, Rev. Cooney thanked the presenters. Bishop Matthews echoed that thanks. The conference then joined in the singing of “This Is My Story.”

Board of Pensions and Health Benefits Report and Recommendations

Rev. Jackson Day, chair of the Conference Board on Pensions and Health Benefits (BPHB), presented its report. He referred to the Conference Board of Pensions and Health Benefits report found on pages 46-48 in the preconference booklet (under Discipleship reports of this Journal). He updated the conference regarding the following areas: health, disability, and pension.

1. Health

- Effective 2014, health benefits for post-65 retirees are provided through Extended Health.
- Currently 492 retirees, spouses and surviving spouses are enrolled; conference providing \$1,412,823 for retiree health in 2013.
- Funds are placed in health reimbursement accounts for each retiree/spouse.
- Medicare supplement plans can be purchased.
- Extend Health counselors assist in the selection in the exchange program.
- There have been some glitches in the implementation of the program, which are being worked out.

Day gave an overview of the Affordable Care Act. The Board wondered if this act would benefit some conference clergy. The Board wondered if it made sense, starting in January 2014, to introduce the Marketplaces into the BWC healthcare coverage for some or all active clergy. The General Board of Health and Pensions and annual conference boards across the United States have asked the same questions and chose the status quo for 2014. There are too many unknowns at this time. What we don’t know at this time:

- Projected rates for continuing mandatory or voluntary group plans in 2014 and beyond.
- Rates for individual plans under health market places.
- Impact of subsidies on total costs.
- How we can maintain equity of appointments.
- Whether the conference or the congregation is the employer for health insurance purposes.
- The tax status of conference-sponsored HRA or HAS arrangements.

Day said that the current Healthflex meets all ACA tests:

- The affordability test: The single participant rate is less than 9.5 percent of household income.
- Minimum value test: Current Healthflex plan far exceeds the minimum value required.

Since Healthflex is mandatory for three-quarter time and fulltime clergy, clergy will not be eligible for going to the marketplaces for health in 2014.

The government requires employers to give notice to employees about the new insurance coverage possibilities. By October 2013, each local church will need to provide notice to its pastor and staff about the health insurance marketplaces. The IRS will provide guidance on how to format the notice. The conference BPHB will provide congregational leadership with an explanatory cover letter. All clergy will also receive a copy of the cover letter to insure that all are informed. The cover letter will state that HealthFlex satisfies legal requirements in 2014 and is required for active clergy. The marketplaces notice is for information only.

Some changes in HealthFlex are occurring. The \$500 deductible plan will not be available in 2015 and the \$750 deductible plan will cease in 2016. In 2016, only the \$1,000 deductible plan will be available. The General Board is moving toward consumer driven health plan arrangements that offer health reimbursement or savings accounts into which the conference puts funds. The conference Board of Pensions and Health Benefits has created a task force that is studying these and other options so it can best protect the health of our clergy and congregations.

2. Disability

The Comprehensive Protection Plan is the conference death and disability insurance plan provided through the General Board of Pension and Health Benefits. The premium for the plan is 3% of the clergy's compensation and is billed directly to the church. Paragraph 652 of the Book of Discipline provides for the establishment of a joint committee on clergy medical leave. Representatives from the Board of Ordained Ministry, the Cabinet and the conference Board of Pensions and Health Benefits serve on the committee. The committee is meeting and undertaking its obligations.

3. Pension

Day reviewed some of the highlights regarding the Clergy Retirement Security Program (CRSP). There is both a defined benefit and a defined contribution. In the defined benefit portion the congregation is billed 12% of clergy compensation and the General Board takes the investment risk and whether the market does well or poorly, pays out a specific benefit. In the defined contribution portion, the clergy, the money is invested according to the clergy choice and what the clergy receives varies according to how the market performs. Details of CRSP can be found on pages 46 and 47 of the preconference booklet. By General Conference action, those clergy serving quarter time are no longer eligible to participate in CRSP but may elect to participate in the Personal Investment Plan (UMPIP). Pastors are encouraged to make such arrangements when compensation is being worked out at their charge conferences. The Board of Pension and Health Benefits recommends that the conference elect to continue eligibility in CRSP for half-time and three-quarters-time pastors as permitted by General Conference. Day said, "We want the best possible coverage for the greatest number of our clergy."

Day then explained the recent history regarding the Past Service Rate. The 2014 recommendation is a 4% raise in the Past Service Rate to \$591.

General Conference adopted a requirement that annual conferences have a comprehensive funding plan in place that identifies the conference's future pension and health obligations and the availability of funding to pay for them (see ¶ 1506.6 of the Book of Discipline). That plan can be found on page 61 of the preconference booklet. Day gave assurance that pension obligations are more than fully funded and health benefits for retirees is funded at 55%.

At the end of the report, Day made the motion that 12 recommendations from the Board of Pensions and Health Benefits be approved. The first of these was that: the post age 65 retiree health benefit continues to be provided through Extend Health. The other 11 recommendations appear as numbers 2 through 12 on pages 61-63 of the preconference booklet. After a few questions of clarification were raised from the floor, the conference voted approval of all 12 recommendations.

Commission on Equitable Compensation

Bishop Matthews then called upon the Rev. Jim Johnson, chair of the Commission on Equitable Compensation. He made the following motion: In consultation with the Cabinet, the Commission on Equitable Compensation recommends that the minimum salary for 2014 be increased by 2% to \$39,728. No change is recommended in the housing allowance of \$19,534. The motion passed.

Nominations and Leadership Report

On behalf of Gay Green-Carden, chair of the Nominations Committee, Rev. Mary Jo Sims, conference secretary, presented the Nominations and Leadership Report, found on pages 91-99 in the

pre-conference booklet. Corrections to the report were found on page 45 of the conference booklet. In addition, Maxine Poole and Catalina Stewart were presented as CCYM Youth coordinators. Paragraph 2519 of the Book of Discipline requires that the annual conference elect annually from each district a Board of Church Location and Building. Rev. Sims read the names of those nominated. Sims then moved the adoption of the Nominations and Leadership Report, including the corrections and additions. The motion passed.

Conference Advance Specials

N. Sharon Leatherman, Conference Secretary of Global Ministries, presented the Conference Advance Specials. Through The Advance, United Methodist annual conferences, districts, local churches and organizations, as well as individuals and families, may choose to support mission programs or mission personnel with their financial gifts. Each Advance project at the General Board of Global Ministries has been vetted and approved by Global Ministries and Advance staff. Likewise, the ministries being recommended as Conference Advance Specials have been vetted by the Conference Board of Global Ministries. Twelve projects are recommended for consideration when congregations are considering Outreach Ministries. Designated Advance projects/ministries receive 100 percent of gifts given. The Conference Advance Specials are:

- Campus Ministry works with young adults at American, Howard, Frostburg State universities and the University of Maryland, College Park, to help them grow in faith and serve in mission. Chaplains are United Methodist clergy who guide the students to look deeply into their faith.
- Deaf Ministries. The Deaf Shalom Zone, Inc. seeks to bridge the gap between hearing and deafness as it supports and empowers the deaf, deaf-blind and hard-of-hearing community through advocacy, case management, education and referrals.
- Christ House a 33-bed facility, is the only mission in Washington, DC, providing 24-hour medical care for sick homeless men and women. Patients receive medical care, case management, nutritious meals, clothing, addictions treatment, assistance with long-term housing and other supportive services.
- Columbia Road Health Services is a primary care health center in the Adams-Morgan neighborhood of Washington, DC. It provides quality and affordable health care to poor and uninsured individuals.
- HIV/AIDS Ministries supports the Quality of Life retreats, held four times a year to minister with people of all faiths living with HIV/AIDS.
- Hope for the City is a Conference initiative to bring healing and wholeness to the residents of Baltimore. Ministries include counseling, camping scholarship for children affected by violence, Shalom Zones that foster community development, and a myriad of other initiatives to address the challenges of poverty, drug addiction, AIDS, violence, an educational system in crisis and spiritual hunger.
- Mount Auburn Cemetery is the oldest cemetery in Baltimore for African Americans. It is the resting place of many prominent African Americans, bishops, freed slaves and others from all walks of life. Donations to this historic landmark provide for the upkeep of the cemetery.
- NETS (Neighbors Eager to Serve) is an ecumenical outreach ministry in Charles County, which regularly provides food, warm clothing, bicycles and financial assistance throughout the year.
- The Orchard Fund (New Church Starts) is a special conference fund from which seed money is available to provide assessment, training and coaching for clergy and laity who are sensing God's call to plant new faith communities, as well as funding for launch teams.
- REACH Caregivers is a faith-based non-profit organization serving Washington County. It operates a Day Resource Center; a Cold Weather Shelter with case management that assists clients to move from homelessness to self sufficiency; and a 24-Hour Crisis program.
- SMILE (Service Makes Individual Lives Exciting), an ecumenical outreach ministry in Southern Calvert County, provides food, clothing and other assistance to those in need in the Lusby area. SMILE operates a thrift shop, and a food pantry.

Leatherman moved the adoption of these 12 ministries as the designated Baltimore-Washington Conference Advance Specials.

Black College Student Fund Presentation

Sandy Ferguson, conference director of connectional ministries, introduced Usha Satish, a recent graduate of Bennett College in North Carolina. Satish was deeply involved in social justice and civic involvement activities while in college. She has travelled extensively in Asia and Africa exemplifying what it means to be a global leader and thinker. Recently, she was accepted into Teach for America and will be teaching history in Miami, Florida, for the next two years.

Quoting from Joshua 1:9, Satish shared how The United Methodist Church and Bennett College helped her in her college journey, providing her with hope, love, friendship and resilience. Despite a myriad of obstacles, she chose to trust God, believing that God has a plan for her life. She told us that there are other students like her at the historically black colleges and also need assistance. She shared some of the accomplishments of those students who are also using the resources from the Black College Student Fund. She challenged us to do more so that others can also be supported. At the end of her remarks, she asked blessings upon the conference, The United Methodist Church and the Black College Student Fund. After a period of silence, the Rev. Rebecca Iannicelli prayed for college students, including those at the historically black colleges.

Constitutional Amendments

Jen Ihlo came to the podium and reviewed with the conference the procedures for voting on the four proposed constitutional amendments. Ihlo introduced Rev. Terri Rae Chattin, chair of the BWC delegation to General and Jurisdictional Conferences. The conference applauded Rev. Chattin. Ihlo then reviewed the constitutional amendments, found on pages 88-90 of the preconference booklet. The rationale for each amendment was noted. Before the voting, the Rev. JW Park offered a prayer. Rev. Lynn Burnette, chair of the counting team, gave instructions about the balloting. Those eligible to vote on constitutional amendments marked their ballots, which were collected. Results of the balloting will be announced at the 2013 fall gathering of the Council of Bishops.

Resolution to the Conference

The bishop called upon Sherie Koob, chair of conference Board of Church and Society. Koob presented the proposed resolution on preventing gun violence, found on pages 83 and 84 of the preconference booklet. Rick Sanders spoke against the resolution. Rev. Phil Wogaman, retired clergy, offered an amendment, substituting the word should for the word shall (see line 19 on page 84 of the preconference booklet). It was seconded. Wogaman explained the difference between “shall” language” and the use of “should.” The amended resolution was then voted upon; it passed.

Plenary Session

Thursday, May 30, 2013 - 2 p.m.

As the conference gathered for the afternoon session, we were greeted by singers and dancers from Africa University. Singing in Swahili, the choir sang, “There Is No One Greater Than The One We Serve.” Afterwards, the gathering joined in the singing of “How Great Thou Art,” and “Great Is Our God.” The Rev. Kenneth Jones opened the session with prayer.

Cokesbury Presentation

Rev. Maidstone Mulenga introduced Denise Karu and Tyrone Bullock, the regional Cokesbury community resource consultants. They shared the ways in which they can resource congregations and pastors. They will be holding some small group and curriculum events.

Connectional Ministries Report

The bishop called upon Sandy Ferguson, Conference Director of Connectional Ministries. Joining her

on stage were Tracy Radosevic, a professional storyteller who teaches at Wesley Seminary; Pastor Michael Parker of Tabernacle and St. James UMC and a member of the General Board of Church and Society; Rev. Jason Shank of First Saints Church in Leonardtown and Rev. Mark Schaeffer, the campus minister at American University. Ferguson said that we would see, via video, many people from throughout the Baltimore-Washington Conference, engaged in God's important work. She invited us to "sit back, relax and open your hearts and your imaginations as we share a little of the ministries that unite us all."

Tracey Radosevic told the Story of the Scattered Seed (Mark 4:1-9, The Message)

Michael Parker asked that we "Listen!" He said that if you listen to the stories of all the people sitting around you, you will hear the miraculous story of God's love in action. As United Methodists, we focus our mission and ministry on four vital areas, all of which, we think, are grounded in good soil and producing much fruit. Our four areas of focus are developing leaders, addressing poverty, ending killer diseases around the world, and creating new faith communities. In mission and ministry, the people of the Baltimore-Washington Conference bring light to the world. In ministry, we sow remarkable seeds of faith that illuminate God's presence and allow wholeness and healing to grow and take root all around us. Some of those seeds we sow are in the political arena, where the church addresses the issues that shape our culture. From health care, to immigration, the death penalty, and curbing gun violence, United Methodists offer an important voice in the public debate.

The conference viewed a video concerning gun violence and the vital role that the faith community plays in bringing about needed social change. Besides Gov. Martin O' Malley and Bishop Marcus Matthews, it featured Revs. Ken Hawes and Rachel Cromwell and Maryland legislative advocate, Vinnie De Marco.

Michael Parker said that in addition, in our conference, the church works hard at nurturing leaders and providing incubators where faith can grow and blossom. Each January, the ROCK retreat draws almost 6,000 youth and their leaders to Ocean City for a time of learning, fun and revival. In 2012, the conference's Discipleship Academy brought training opportunities to 1,796 spiritual leaders from area churches; and more than 14,760 people flocked to the conference's three camping and retreat facilities to play, learn and encounter God in a remarkable setting.

Camps Harmison, Manidokan and West River provide spaces and opportunities where everyday miracles occur, especially when the children of the conference gather for summer camp. The conference then viewed a video showcasing the three conference camps and the transformative role camping experiences can play in a young person's faith journey. The Rev. Bonnie MCubbin shared her own experience and why she now serves as a camp counselor.

Radosevic then shared the story of creation from Genesis 1:1-5, 14-19 (The Message). Ferguson said that there's no end to the goodness of God's light. But even in the midst of dark times, when chaos seems to prevail, the people of the Baltimore-Washington Conference are also there, offering light and putting love into action.

In 2012, more than 1,078,430 people were served by United Methodists in area community ministries for outreach, justice and mercy; and more than 11,794 United Methodists from the Baltimore-Washington Conference went beyond the walls of their churches to serve on mission teams.

One special group of these people, who believe that "the mission of the church is missions," are the more than 350 trained volunteers who make up the conference's Early Response Teams (ERT). Those assembled saw a video featuring ERTs. Jay Dement said that ERTs are key links between professionals and the VIM teams. They are the first signs of hope after a disaster. Against a backdrop of scenes showing devastation, Mary Carol Skaggs shared her experiences of serving on an ERT team that offered relief to the victims of Hurricane Sandy.

Ferguson reminded the gathering that The United Methodist Church is a global one, joined in ministry with God's world. The Baltimore-Washington Conference is blessed to have partnerships with United Methodists in Russia, in South Korea and in Zimbabwe. These partnerships enrich our understanding of grace, evangelism and ministry. They also provide opportunities for outreach. This summer, teams from the conference will be working at Camp Kristol in the Black Soil District in Russia and at a pastors' school and other ministries in Mutare, Zimbabwe. Ferguson introduced three people from those partnerships: Irina Mitina, Valentina Stavrova, and Narae Kim. Ferguson said, "Our global partnerships enable us to broaden our vision. They are a gift."

The assembly viewed a video that featured the conference partnership with Zimbabwe. The video featured some of the buildings, including clinics and school classrooms, which have been built as a result of our partnership with Zimbabwe. The video also featured the testimonies of laity and pastors who have been on mission trips to Zimbabwe.

Radosevic then shared her interpretation of The Beatitudes (Matthew 5:1-16). The Scripture ends this way: *"Let me tell you why you are here. You're here to be salt-seasoning that brings out the God-flavors of this earth. If you lose your saltiness, how will people taste godliness? You've lost your usefulness and will end up in the garbage. Here's another way to put it: You're here to be light, bringing out the God-colors in the world. God is not a secret to be kept. We're going public with this, as public as a city on a hill. If I make you light-bearers, you don't think I'm going to hide you under a bucket, do you? I'm putting you on a light stand. Now that I've put you there on a hilltop, on a light stand — shine! Keep open house; be generous with your lives. By opening up to others, you'll prompt people to open up with God, this generous Father in heaven."*

Rev. Jason Shank reminded us, "You are the light of the world!" The light of the world -- that's a sacred promise and bold challenge. One of the exciting ways the Baltimore-Washington Conference is responding to this challenge is with the creation of seven new faith communities.

That's right. This year sees the creation of seven new communities throughout the conference, drawing new people into new places to worship God in new ways. They include:

- First Saints Community Church in Leonardtown opened a new campus where almost 100 people meet in worship each Sunday.
- Oakdale Emory UMC is starting a new multi-cultural campus in Clarksburg, along the high-technology, I-270 corridor.
- Asbury UMC in Shepherdstown is creating a new satellite congregation between Shepherdstown and Martinsburg, W. Va.
- Rev. William Chaney has been appointed to serve West Baltimore UMC and to plant a new congregation in one of the previously closed churches, Wesley Memorial UMC, on Johnnycake Road.
- Alpha Community Church, started by the Revs. Hwan Cho and Yu Jung Hwang, has created a congregation in the Cleveland Park Area of D.C., made up of largely graduate students. By God's design, he asked to be affiliated with our conference.
- A new Korean congregation, with the support of Bethany UMC, is beginning in Ellicott City, and
- The Rev. Dred Scott has begun a worshipping community in an auto body shop in Dundalk.

Under the leadership of Rev. Andy Lunt, the conference's Vibrant Communities team hopes to make starting new faith communities and revitalizing existing churches the "new normal" in the Baltimore-Washington Conference.

Scripture is clear; we are here to "be light." God calls us to be creative, to be bold and to take risks. God calls us, in whatever way we're uniquely gifted, to plant and sow amazing things. A video followed, featuring the ministry at the J and K Auto Shop and the use of jazz as a vital part of that ministry.

Ferguson said that it was Mahatma Gandhi who said, "A small body of determined spirits fired by an

unquenchable faith in their mission can alter the course of history.” We’re discovering this everyday within the Baltimore-Washington Conference as people act out their faith in astonishing ways. From parish nurses to missionaries, young adults, children and youth, people reaching out to those with HIV/AIDS, those who are homeless and those creating new lives for inmates just released from prison, we are a people in ministry. Historians bringing the faith of our common past to life, immigrants fighting for justice, advocates for people living with disabilities and thousands of others are all bringing their passions to life as they seek to glorify God.

In addition, the conference has brought on two new staff people to expand outreach. Rev. Andrea Middleton King has been appointed to address, coordinate and provide resources for ministries with the poor and has been brought on to expand and strengthen ministries with young adults. In addition, each region will now have a part-time Guide devoted to youth ministry, so as to reach out in meaningful, comprehensive ways to the young people in our churches.

Ferguson reminded us that Jesus said, “Let anyone with ears to hear listen!” We in the Baltimore-Washington Conference are coming fully alive with possibilities. It’s a new day for mission and ministry and each one has a wonderful story to tell.

Campus Ministry Update

Rev. Mark Schaffer shared with the conference an update of business raised at the 2012 annual conference session.

Last year, concerns were expressed when budgetary constraints required the conference to transition the campus minister at the University of Maryland from full-time to part-time. Conference members suggested this would be an opportunity to review the state of campus ministry in the conference.

Over the past year, we have done so. Included in the many measures being considered are:

- The Rev. Bridgette D. Young Ross, the General Board of Higher Education and Ministry’s assistant general secretary for Campus Ministry and College Chaplaincy, was brought in to consult with the conference Board of Campus Ministries and to help develop a strategic vision, now underway.
- The Wesley Foundation at the University of Maryland recently formed a search committee, with participation from the students, to find and hire the next campus minister there. Selected has been the Rev. Brett Pinder, currently serving as the senior pastor at Perryville UMC and the associate pastor of Visitation Ministries at Elkton UMC in the Peninsula-Delaware Conference, for this position.
- Cheryl Cook has been hired to coordinate and expand young adult ministries, including outreach and the making and nurturing of disciples on college campuses.
- Innovative new models for church-based campus ministries are also being explored for the many colleges and universities within conference bounds.

Presentation to Rev. Arthuree Wright

Rev. Arthuree Wright came forward and was recognized as having been named the recipient of the 2013 Francis Asbury Award for fostering United Methodist Ministries in Higher Education. She thanked the conference for realizing the importance of youth and young adults. She was greeted with applause.

Presentation of Advance Award

The bishop then invited Sharon Leatherman and Sandy Ferguson to come forward. He shared with the conference that The Advance recognized the Baltimore-Washington Conference for the highest level of designated giving and the highest level of missionary support in the Northeastern Jurisdiction in 2012.

General Council on Finance and Administration (GCFA) Presentation

The bishop introduced Moses Kumar, General Secretary of the General Council on Finance and Administration and staff person of the Connectional Table of The United Methodist Church,

Cynthia Dopke. Secretary Kumar presented a brief video in which Bishop Coyner, president of GCFA, thanked all those who have given so generously and which showed some of the ministries within the conference that have benefitted from our giving. Afterwards both Ms. Dopke and Secretary Kumar expressed their gratitude to our conference for our generosity. Secretary Kumar then presented Bishop Matthews with a plaque confirming the conference's giving.

Conference Council on Finance and Administration Report

Charlie Moore, president of the Conference Council on Finance and Administration (CFA), introduced those on the stage with him. Moore reported on two items referred to the CFA from last year's Annual Conference. These items include the Capital Campaign Feasibility Study and the Be The Change Relationship Taskforce:

Capital Campaign Feasibility Study

Despite the fact that the study found strong commitment by local churches and their leaders to the connectional system, the Conference expressed several reservations about the proposed capital campaign that was intended to support Vision 2020. First, the study showed that people found there to be a lack of clarity about the purpose and timing of the funds that would be raised. Also heard clearly was that the economic climate in many local churches was not conducive for a capital campaign at this time. The feasibility study resulted in the following recommendations that were approved by the CFA:

- That we do not pursue a capital campaign at this time, recognizing that this decision may impact the Conference's ability to fulfill all aspects of the Vision 2020 that was passed at last year's Annual Conference. Therefore, CFA has requested that the Discipleship Council assemble a team to re-evaluate the Vision and provide clarification of the Conference's path forward. So, as we evaluate our next steps, there are elements of the Feasibility Study that will help guide the path forward. It is clear that the conference commitment to Imagine No Malaria remains strong. The Conference has already contributed \$700K towards the goal of raising \$2.1 million by 2015 for our denomination's goal of \$75 million.
- That our path forward will also be focused on the development of stewardship resources that will assist local churches in raising additional funds to support local church ministries.

On behalf of the CFA and the Discipleship Council, Moore thanked everyone who participated in the Feasibility Study. They held listening sessions in each of the Regions this past January. It was through these opportunities to hear the input of those across the conference that the CFA gained confidence in the recommendations they've put forth.

Be The Change Taskforce

Moore then reviewed the work done by the Be The Change Relationship Taskforce. He offered the following overviews:

1. There is no formal relationship between the Baltimore-Washington Conference and Be The Change Baltimore and Be The Change Washington;
2. All funds loaned to the North Capitol Project are in the process of being repaid with interest to the conference;
3. The Conference Trustees, not Be the Change Washington, has full control of Calvary/Casa del Pueblo, and
4. Work is being done to provide guidelines for any entity wishing to be in official relationship with the Baltimore-Washington Conference and to review conferencewide efforts to address homelessness.

The key findings were as follows:

1. The Board of Trustees' loan of up to \$800,000 to Be The Change Washington for predevelopment cost for the North Capitol Project and Calvary Place was found to be within the trustees' authority and was permissible under the Book of Discipline.

2. The Conference Treasurer resigned as Treasurer of Be The Change Washington, although he still serves on the Be The Change Washington board of directors. According to the independent auditor, his serving as treasurer of both entities was not a conflict.
3. During the course of the audit, Be The Change Washington formally requested that the conference provide guarantees related to the construction and management of the North Capitol Project. The taskforce broadened the scope of the audit to include a full understanding of the risks associated with these guarantees.
4. The independent audit made it clear that there is no official nor formal conference-approved relationship between the Baltimore-Washington Conference and Be The Change Baltimore. The relationship with Be The Change Washington does not go beyond that of creditor and debtor.

Based on the four major findings, the taskforce developed the following recommendations:

1. The CFA and Conference Trustees declined the request to be the guarantor for the North Capitol Project. After extensive study of this issue with the help of industry experts, the task force felt that the guarantees would expose the conference to too much risk.
2. The second recommendation relates to the establishment of conference-approved relationships. The task force has recommended that the Discipleship Council create a team from a variety of disciplines to develop specific, formalized guidelines and procedures for any independent entity wishing to enter into a partnership or relationship with the Baltimore-Washington Conference.
3. And the third recommendation is that a study group be formed to fully evaluate a cohesive program of support for various ministries with the homeless. We know that many of our churches are involved in all aspects working with the homeless and through our Connectional Ministries, we hope to bring a more cohesive approach to that support.

When he had completed this report, Moore noted that it was made for the formal record and that no vote was required by the body.

CFA Updates

The first update related to the work of the Connection Giving Committee. This is the committee within the CFA that is responsible for monitoring the apportionment setting process. As part of that process, they watch closely our apportionment base and the benevolence factor that is used in setting the annual budget. The current apportionment base stands at about \$86 million. It has fluctuated over the last 12 years.

The statistical data collected each year enables the conference to track the overall expenses of local churches as they are measured by the apportionment base. Historically, these expenses go up by approximately 3% each year, a trend consistently observed since 2000. However, in 2011, the apportionment base dropped as local churches cut expenses by an average of 2.1%. There was another reduction in 2012 of 1.3%.

The apportionment base for a given year's budget is based on the statistical data from two years prior. We observed an apportionment base reduction of \$1.2 million from 2011 to 2012 as we trended from \$87.3 million to \$86.1 million. The statistical data also showed that the major declines were due to churches reducing their operating expenses. This by itself was a reduction of \$1.2 million. But, we also saw housing expenses reduced by \$600,000. It is unclear exactly how that occurred. The committee is still evaluating that trend. Pastor compensation increased by \$190,000 and the church staff increased by \$550,000. Both of these items were negative in the 2011 statistical data and gave very good indications of how hard it was for local churches to make payrolls.

- Benevolence Factor Taskforce

Because the apportionment base decreased for a second straight year the CFA decided to hold the benevolence factor steady at 17.75% for the 2014 budget. The understanding that general church apportionments are anticipated to be flat over the next four years also impacted this decision.

The Connectional Giving Committee, under the leadership of Bryant Oskvig, will be assembling a taskforce to monitor the statistical trends and evaluate the ability of the conference to support further reductions in the benevolence factor. The taskforce will consist of representatives from the Cabinet, Discipleship Council, CFA, Board of Pensions, Trustees, the Conference Lay Leader, the Bishop and the Conference Treasurer. A report back to the Annual Conference regarding their activities will be given next year.

- **United Methodist Insurance**

The conference changed insurers in October 2012 to United Methodist Insurance (UMI). It is a wholly owned, non-profit subsidiary of the General Council on Finance and Administration (GCFA). UMI is a restructured entity that is based on a single parent captive. Church Insurance Agency Corporation provides the services, and it brings a very experienced base of services where it supports more than 95% of the Episcopal churches with very little churn. Because UMI's Episcopal territories overlap with BWC churches, UMI expects that the services will be offered more efficiently. For the conference, the new structure and the more efficient delivery of services resulted in a 34% savings from previous policies.

It is also good news that UMI is able to offer insurance coverage to local churches as of October of last year. Ten churches in the conference have already changed their coverage to UMI and 19 additional churches have quotes and are in the process of making their final decision. Feedback indicates that smaller churches have benefited the most with increased coverage and lower rates from UMI.

- **BWC Financial Audit**

The annual financial audit that looked over the Conference books for 2012 has been completed. This was the second year using the firm of Ellin & Tucker. There were no material weaknesses identified in the audit and looking forward to this year, it is good to know that the recent upgrades that were made to the financial system and online payment system are improving an area that has received comments by our auditors for potential improvement.

2014 Budget – CFA Recommendations

CFA recommendation sets the total budget at \$16.8 million. This is a 1.6% reduction from the 2013 budget and a total of a 7.0% reduction from the 2012 actual spending level of \$18.1M. The recommendation is to provide a slight decrease in the overall apportionment income of 0.3% that will keep us steady at the new level that was created last year when the apportionment income budget was reduced by \$1million. We will be absorbing any annual expense increases with offsetting expense reductions.

The benevolence factor will be held steady at 17.75%; and based on last year's apportionment gifts, the 2014 budget is set with a collection rate of 92.5% to acknowledge the continued commitment of local churches to the connectional system.

2014 Budget Details

The 2014 budget can be found in the preconference booklet on pages 64 – 76. The Guides were reduced from 2 to 1.5 full-time equivalents per region in this budget and they will continue to report to the regional leaders. As the role of the Guides continues to be evaluated, it is now the regions' goal to enable the Guiding Ministry to be more active in resourcing youth ministry regionally.

The budget also supports the creation of a new position on conference staff dedicated to Young Adult and Campus Ministries. The position will be located at the Mission Center, but the person is intended to be a resource for local churches as they create outreach ministries to young adults.

2014 Budget Proposal

Moore noted some of the key changes within the expense line items.

1. Salary and benefits will be increased by 2.5%.
2. Mission funding is increased by 3%
3. \$213,000 of additional funding is provided for the Strategic Growth Initiative that was launched in 2011. This program has been very successful as it seeks to fund associate pastors in African-American and Hispanic congregations that demonstrate the capacity to exceed more than 500 in worship. The program provides diminishing funds over a five year period as congregations incorporate fundamental changes to their ministry that make them more capable of large church ministry.
4. Also increased is the budget for Deaf Ministries by almost \$24,000 to enable the maintenance of two full-time positions.

The increases in expenses are offset by a series of expense control measures that result in reductions in conference insurance, legal, IT, and moving expenses.

Proposed 2014 Budget Recommendations

The CFA recommendations were listed on page 63 of the preconference booklet. The first three recommendations are related to the proposed 2014 budget. It is recommended that we accept the proposed level of \$16,813,326 that is based on the benevolence factor of 17.75%. The third recommendation follows the Book of Discipline and makes the recommendation that since our apportionments are combined into a common fund, that we designate the ratio between World Service and Benevolences as 33% and 67% respectively.

The next two recommendations relate to the annual financial audit. CFA recommends Ellin & Tucker to perform the audit for 2013. They also recommended that the close of the 2013 books be scheduled for January 14, 2014. This is the last day to provide an apportionment payment and have it designated toward the 2013 collection.

The last item is a standard recommendation that grants authority to the CFA, in consultation with the bishop and the Discipleship Council, to act on financial matters between sessions of the annual conference.

Then Moore made a motion that the conference approve the CFA recommendations found on page 63 of the preconference booklet. There were no questions or discussion. The bishop called for the vote. The recommendations were approved — almost unanimously.

Afterwards, the conference joined in singing “Guide Me, O Thou Great Jehovah” and “Leaning on the Everlasting Arms.” The Rev. Cynthia Moore led in a prayer of thanksgiving.

Resolutions to Annual Conference

Jen Ihlo, chair of the Conference Rules Committee, presented a *Resolution to Create a Personnel Committee*, found on page 78 in the preconference booklet. Rev. Debbie Scott, Bethesda UMC, suggested a friendly amendment that the chair of the Personnel Committee would sit as an ex officio member of CFA. It was accepted. There was also a question about confidentiality, which was answered to the satisfaction of the questioner, Rev. Janet Craswell, Salem UMC, Brookeville. The resolution, as amended, was then voted upon and approved by the conference

The next piece of legislation was the *Resolution to Amend the Rules of the Session*. This resolution was found on page 79 of the preconference booklet. There were three areas that needed amendment:

1. Language Interpreters
2. The makeup of the officers of the Rules Committee
3. Update the Rules of the Session to reflect the most recent Book of Discipline.

The Rev. Katie Bishop, New Hope UMC, proposed a friendly amendment that instead of saying “Review and update all reference to the Book of Discipline to reflect the appropriate paragraphs of the 2012 Book of Discipline” the resolution would read “the most current edition of the Book of Discipline” wherever “the 2012 Book of Discipline” would appear. The friendly amendment was accepted. After a question about language interpreters was addressed, the bishop put the amended resolution before the body. A two-thirds vote was needed for approval. The conference approved the resolution.

We then turned our attention to the next recommendation, the *Resolution Regarding Nominations Committee Not Recommending Chairpersons*. The conference approved this recommendation by a more than two-thirds vote.

The next proposal was the *Resolution on the Discipleship Council*. The resolution makes it clear the Discipleship Council does not act in lieu of the annual conference. The substitute resolution on the Discipleship Council was published in the May 29, 2013 edition of the Daily Connection. It had also been available on the conference’s website. Ihlo asked that we suspend the rules so that we might consider the substitute resolution without first perfecting the original one. This required a two-thirds vote. The conference approved the suspension of the rules. The substitute resolution was then before the body. Robert Graves, St. Paul’s, Lusby, asked for clarification regarding the authority of the Discipleship Council and budgetary considerations. This resolution does not give the Discipleship Council the authority to amend the budget. No one in the conference can amend the budget beyond CFA and the degree to which CFA has been empowered to make such amendments. The motion was then before the body. It was approved.

Ihlo then directed our attention to the Resolution to Elect Delegates in 2014. The text of the resolution was found on page 82 of the preconference booklet. After some questions of clarification and the maximum number of speeches for and against, a vote was taken. The motion did not pass and we will not be holding election for lay and clergy delegates to general and jurisdictional conferences in 2014. Such elections will be held in 2015.

Greeting Bishop Joseph H. Yeakel

Bishop Matthews invited Bishop Yeakel to come to the microphone and greet us. Bishop Yeakel said how great it was to be there. He brought us greetings from his beloved wife Lois and expressed his gratitude for the many expressions of care and concern that folks have sent their way. At the close of his remarks, Bishop Yeakel was applauded.

The Rev. David Cooney offered a prayer of thanksgiving for the day and a blessing for the meal that was to follow.

Service of the Saints

Thursday, May 30, 2013 - 7:00 p.m.

As folks gathered in the ballroom for the service, the Damascus United Methodist Church Brass Ensemble played. The families of those being honored processed in and were seated. The Damascus UMC Combined Choir and Brass Ensemble filled the room with “Then Will the Very Rocks Cry Out.” The Rev. Pat Allen greeted the congregation and introduced the choir and the preacher for the evening, Bishop Steiner Ball.

Led by a crucifer, Bishops Matthews, Steiner Ball and Yeakel, along with the other worship leaders, processed through the ballroom and onto the stage as the congregation sang, “For All the Saints.” Steve Kalnoske served as the organist.

The Rev. Janet Craswell led the Call to Worship. As Rev. Craswell named various saints of the faith, the assembly responded with, “thanks be to God.” Then the congregation joined in the Opening Prayer.

The Rev. Sonia King read the Scripture lesson, Revelation 7:2-17. The Damascus UMC Combined Choir and Brass Ensemble gave a musical offering: Song of the Saints by P. Choplin. The Rev. Biak Chhunga read the Gospel lesson, Mark 4:1-9

Bishop Steiner Ball delivered the sermon, entitled "Counted." She began the sermon by singing "When the Saints Go Marching In" as she approached the podium. She said, "We pause to remember, honor, give thanks for, and are encouraged by those who have gone on. They are not forgotten." Using the theme of the conference, "Sowing the Seed/Be Light," she spoke of the faithful service of those who were gone as sowing on rocky ground sometimes, harvesting little, living on sparse ground, and even the timeworn struggle of "we've never done it that way before." She assured the families and friends of the departed, and the whole congregation, that those whom we honored that night "will be transformed in the next phase of life."

Organist Steve Kalnoske offered a Musical Interlude of "When the Saints Go Marching In."

The Rev. Mary Jo Sims read the names of the bishops who have died during the past year: Bishop Leontine Kelly and Bishop Mack Stokes

Bishop Matthews and Bishop Steiner-Ball lit candles in memory of the deceased bishops.

Rev. Sims read the names of bishops' spouses who have died during the year: Jane Colaw, Marjorie Duecker, Marian Hancock, Violet Kulah, Billie Jo Sanders

Some of the spouses of the bishops participating in the service lit candles. In response, the congregation then sang the first stanza of "Pues Si Vivimos (When We are Living)."

Rev. Sims then read the names of the clergy who have died. She said, "We remember with thanksgiving and celebrate the life of these clergy that have died:"

Rev. John P. Buchheister, Rev. Leon Dage, Rev. Basil Boyer Day Jr., Rev. Orin Bill Dooley, Rev. Warren Ebinger, Rev. Bob Edgar, Rev. Jack Ewald, Rev. Khrista Ferguson, Rev. Mildred Holliday, Rev. Don Howard, Rev. Ernest F. Johnson, Rev. Kathryn Hames Letto, Rev. Ramon McDonald, Rev. Howard Nash, Rev. Ernest Twigg, Rev. Horace Wallace

As the name of their loved one was read, family and friends stood. District superintendents lit a candle in memory of each departed clergy. The congregation responded with the singing of the second stanza of "Pues Si Vivimos (When We are Living)."

Rev. Sims then read the names of the clergy spouses who have died within the year:

Hannah Brown, Valerie Betty Burchell, Mary Ellen Dage, Tom Dols, Sylvia Frum, Alberta Gruver, Marguerite Hall, Margaret Haus, D. Allen Hetz, Iwanda Jay, Dorothea Jordan, Grace Sellars Jones, Gordia Lanman, Alice Mae Milbourne, Valerie Moser, William Rains, Evelyn Sims, Lawrence Staten, Terrellyn Taylor, Ray D. Walton, Elizabeth Washington Waters, Helen Wolfe

Once again, the congregation responded with a stanza of "Pues Si Vivimos (When We are Living)."

The names of lay members and lay leaders who have died were read by Rev. Sims. These were remembered with thanksgiving and celebration:

Dorothy Belt, Phyllis Butler, Mary E. Chase, Sheila McCracken

Rev. Sims then read the names of the following, whose names did not appear in the service bulletin. These folks died very recently:

Clergy

Rev. Edgar Howell

Rev. Albert K. Lane

Rev. Alfred Vaughn

Clergy Spouse

Mattie Lee Norman

Lay Member

John C. Poston

Bishop Matthews then came forward and said, “We pause now to remember the lives of other loved ones who have died in the past year. We invite those who have experienced the loss of children, the loss of parents, siblings or others to stand as we now light a single candle honoring those beloved ones who have passed from this earthly life into life eternal.” After the lighting of the single candle, the assembly responded with the singing of stanza four of “Pues Si Vivimos (When We are Living).”

Bishop Yeakel offered a Word of Hope and Prayer and Bishop Matthews followed with the Dismissal with Blessing. The Damascus Combined Choir and Ensemble sang and played, “Upon This Rock” by J. Ness Beck. The congregation remained seated while the worship leaders, including the bishops and Cabinet, recessed to the singing of “The Church’s One Foundation.”

Bible Study

Friday, May 31, 2013 - 8 a.m.

Lay members, clergy and guests of the annual conference gathered praising God in the singing of “We Bring the Sacrifice of Praise,” “Praise the Name of Jesus,” and “Come, Thou Fount of Every Blessing.” Bishop Matthews led in applause for the musicians and then offered a prayer for the annual conference and the few days we have together. He reintroduced the Bible study leader, Dr. Albert Moseley. Bishop Matthews said that since his appointment as president of Gammon Theological Seminary: Moseley had (1) established a merit scholars program aimed at attracting the brightest and best; (2) secured a significant grant from the General Commission on Religion and Race for a Gammon Center for study by students and others on how to challenge racism throughout the world; (3) increased enrollment by 50 percent with a student age of 27; and (4) raised significant resources for student scholarships.

Dr. Moseley thanked the conference for setting aside time within the agenda for Bible study. He again expressed appreciation for Bishop Matthews and encouraged us to show such by standing and applauding the bishop. Dr. Moseley also thanked the district superintendents and Joyce King. After a brief time of centering and devotion, he asked for three volunteers, one to play God and two others to play laypersons. The volunteers then read a translation of Mark 4:1-9 and some “commentary” on it. The “laypersons” express hesitancy in spreading the seed among certain areas while God encourages risk when sowing seed. It’s challenging but necessary, the laypersons conclude, “to let go and let God.” Dr. Moseley read Mark 4:13-20, which is Jesus’ explanation of the parable of the sower, then summarized what he had presented in the previous day’s Bible study.

Dr. Mosley explained the difference between the actual parable and the explanation. In the explanation, the focus is on the soil, not on the sower. The seed is the Word, the good news that Jesus proclaims. The different kinds of soil represent the different kinds of hearers. One possible intent of this passage in Mark, he said, is that within the Markean community many who first heard the Word did not remain faithful to it and that this Scripture helped the community understand why so many left.

We do not have to choose between the parable and its explanation. Parables (and their explanations) can offer more than one interpretation. We can focus on both the sower and the soil.

Dr. Moseley observed that (1) soil has no choice about what kind of soil it is and (2) Jesus offers no instruction on how to become better soil. "We have to be careful with our moralistic approach to this passage," he said. If we choose what kind of soil to be, who would not choose to be good soil? Here's the main point: We can trust God to keep sowing seeds of love, grace, mercy and hope no matter what kind of soil we find ourselves in/to be. God does not withhold God's grace and mercy.

As we go about sowing seeds, we will encounter the same type of opposition and hearers represented in the parable. We are going to experience the same frustrations and disappointments that Jesus did. Yet we also claim the same promise, that of a bountiful harvest. The kingdom of God surprises; it does its own thing. Our job is to sow seeds, not to worry about whether people have changed yet or not.

When each person entered the ballroom, they received a fortune cookie. Dr. Mosley asked that we open our fortune cookies. The fortunes were: You will sow a seed of LOVE, JOY, HOPE or PEACE today. Folks read their fortune, reflected upon it and then pondered how they could live it out today. A few shared with the conference e how they intend to live out their fortune. In closing, Dr. Mosley asked that we go to sow seeds in the lives of our sisters and brothers and to be the light of Christ for those who live in darkness. He asked that we not go with a judgmental attitude and that we trust God to cultivate the seed.

Presentation of gifts to Bible study leader and guest bishops

Bishop Matthews thanked Dr. Moseley and then invited the Rev. JW Park on behalf of the Episcopacy Committee to join him at the podium. Rev. Jim Miller and Gloria Young joined Rev. Park and they presented gifts of appreciation to Dr. Moseley and Bishops Yeakel and Steiner Ball. Bishop Matthews expressed his appreciation and gratitude to both guest bishops and the Bible study leader. Bishop Steiner Ball also celebrated the ministry and leadership of Bishop Yeakel.

Service of Appointments

Friday, May 31, 2013 - 9 a.m.

The Service of Appointments began with the singing of "Sweet, Sweet Spirit." As the call to worship, Andrea Robinson from St. Paul UMC in Oxen Hill sang the "Covenant Prayer." The Rev. Pat Allen, Hall UMC, led the opening litany, "There Are Fields." Opening prayers followed. The congregation responded with the singing of "Where He Leads Me." Allen read Isaiah 61:1-4.

Bishop Matthews issued the Call to Ministry. He asked, "People of the Baltimore-Washington Annual Conference, servants of Christ, will you take up your ministry in Christ? The conference answered that it would. He then asked, "Will you live the gospel of Jesus Christ, and be God's love with your neighbors in all places?" Again, the conference vowed that it would. The congregation then lifted in song, "I Love You, Lord."

The lay members of churches receiving a new pastor then stood. The dean of the Cabinet, the Rev. Ianther Mills, told them that they and their new pastor now enter into a holy covenant together, to be partners in the ministry of the Gospel, working in Christ's Spirit to reconcile the world to God. She said that this is a high calling and asked if they will enter this covenant gladly and with a whole heart? The lay members replied that they would.

Then the clergy members receiving a new appointment also stood. Rev. Mills asked if they, with all their skill, wisdom, passion and love, as God gives them grace, would enter this covenant gladly and with a whole heart? The clergy vowed that they would.

Bishop Matthews then issued the Call to the Future. He said that what we proclaim and accomplish, imagine and create, receive and learn, plant and nurture in the world depends on the covenants we have with God in Jesus Christ and with each other in Christ's name. He asked if those who have heard the covenant would bear witness to them and affirm them? All responded that they would support the new pastors and their members with love and prayers. Bishop Matthews prayed, "Then may the covenants we make on earth be ratified in heaven!" After being seated, the congregation sang, "Jesus, We Are Here."

The bishop then turned attention to those who have become newly licensed pastors and Rev. Mills read their names. They stood as their names were read. Afterwards, they came forward to the stage and were joined by the district superintendents. The bishop expressed joy as these newly licensed pastors enter into their new roles. He asked that the conference pray with him.

With the district superintendents and district lay leaders surrounding him on the stage, Bishop Matthews asked Rev. Ianther Mills whether all the appointments in all of the districts were correct as published. She replied in the affirmative. The bishop next asked if that were also true of extension ministries, those attending school, and appointments to other annual conferences. Again, the reply was yes. The bishop then asked that all pastoral leaders hired or under appointment stand. He prayed for all the clergy of the conference, then solemnly declared that the appointments for 2013-2014 were fixed as published and corrected. He asked if the clergy accepted their places of appointment reverently and gladly. The clergy answered that they did. The bishop then asked the laity to stand. He asked that they accept the clergy leaders and pledge to them their prayers, cooperation, trust and care as they minister together. The laity promised that they would do so. The bishop offered the blessing: "Then God grant you fruit, and fill you with grace." He then led the conference in a litany, "Now We Plow." The service concluded with the singing of "The Spirit Sends Us Forth to Serve," and the benediction.

Plenary Session

Friday, May 31, 2013 - 9:30 a.m.

Report of the District Superintendents

Rev. Conrad Link, Cumberland-Hagerstown District superintendent, and Rev. William Chaney, Baltimore Metropolitan District superintendent, read Mark 4:1-9 from The Message. Rev. Ianther Mills asked, "Have you heard it? Have you heard the call: Sowing the Seed: Be Light?" She said district superintendents have been preaching, teaching, advising, appointment-making, coaching, consulting, counseling, supervising, mediating, and leading throughout the conference on each district. She invited us to listen and celebrate the call, "Sowing the Seed: Be Light," using stories, many stories. The audience joined in the singing of "You Are the Seed."

The district superintendents shared stories:

Annapolis District Superintendent Evan Young told of Severna Park UMC's renovation of an old row house in Baltimore City, now known as Bridgette's House, for ministry purposes. Through the sweat equity and contributions of members, other churches and non-profit organizations, Severna Park UMC intentionally embraced helping women on the streets of the city. Partnering with the Samaritan Women ministry to offer Bible studies and small group opportunities and a respite for those who desire deliverance from their current plight, this is sowing good seeds at its best.

The Baltimore Metropolitan District, in partnership with Wesley Theological Seminary, the University of Maryland School of Nursing and John Hopkins School of Medicine, presented a Faith and Health Symposium at Grace UMC. This inspired the Congregational Health Promotions Ministry at St. Matthews in Turner Station; Full and Fit at Metropolitan UMC in the Harlem Park area; and Hand Shakes and Hotdogs at St Matthews New Life in East Baltimore. Each location provides HIV/AIDS testing, health screenings and a feeding ministry each month. This complimented the free after school tutoring at Good Shepherd; the Table of Grace at Essex UMC that since September 2009 has served

23,000 meals; a soup kitchen and thrift store at Patapsco; the Wonderful Wednesday worship and feeding program at Ames; and the Feeding of a 1000 ministry in which the entire district participated.

District Superintendent Karin Walker shared that on the Baltimore Suburban District consultants have been working with large churches, mid-sized churches and small churches in groups teaching them skills to grow their congregations. Three congregations have entered building programs, and New Hope is working on using their five acres for permanent, supportive housing, sharing seeds of hope for many in the county.

On the Central Maryland District, Superintendent Vivian McCarthy said that one of the churches has literally sown the seed. Araby UMC established a community garden that has become a staple in their ministry with mostly Latino families who come to shop at the church's children's clothing "boutique." The carefully chosen seed for the garden is that which is used in the cuisine of the families who come to shop, and the church has stocked a food pantry with other staple ingredients to use along with the fresh vegetables.

The conference responded to the sowing of these seeds with the singing of the refrain of "You Are the Seed."

Rev. Conrad Link shared that on the Cumberland Hagerstown District, First Church in Berkeley Springs, with help from Trinity-Francis Asbury UMC, completed construction of its new youth center and now worships as a multiple campus ministry congregation. Seeds of faith are spreading throughout the county through an expanding youth and children's program as the local school system buses children to church for after school Christian education and life skills.

On the Frederick District, District Superintendent Terri Rae Chatten told the story of Asbury UMC of Shepherdstown, which is sowing a "mother-daughter" church plant, Hezekiah House, in the Ranson, West Virginia, area. There has been a core team of spiritual leaders from Asbury, "Hez Housers," who have been meeting consistently and been involved in every aspect of the planning of this new initiative for God. They have been praying, meeting together, strategizing, identifying locations and participating in mini-trainings for creating a church that might attract unchurched people. Their vision is to create a people-driven, Christ-centered community, where people are helped, healed, and given hope.

District Superintendent Cynthia Moore said that on the Greater Washington District, churches are also literally planting seeds in order to foster a sense of community. Douglas Memorial has revitalized its garden and play area so that the children from the church's neighborhood and its new partner in ministry, the Table Church, can gather and play together. Dumbarton has installed benches in its garden so that as pedestrians in Georgetown walk by the church they have a place to stop and smell the roses. Metropolitan Memorial continues to operate its community garden at the St. Luke's Mission Center. People from the neighborhood raise vegetables and herbs along with volunteers from the shelter. Some of the produce from the garden is used to prepare meals for those staying in the shelter. In a city where people often just pass by one another, these gardens are planting seeds of community, connections and relationships.

Seeds are being planted on the Washington East District. On the fourth Sunday of January, after three years of praying and planning by pastors John Wunderlich and Jason Shank, and a core team of laity, First Saints Community UMC launched a fourth campus in California, Maryland. This "come as you are" contemporary worship community is reaching an average of 92 worshippers every Sunday. District Superintendent Ianther Mills said that in just five months there has been a baptism, a wedding, twice as many new worshippers and new believers. Led by Campus Pastor, Jason Shank, this community is reaching new people with splash events like handing out bottles of water at a local rock concert called "Park Rock," where rock bands from DC, Baltimore and Virginia came to perform; a flash mob at a local park where they put on a free Christian concert and handed out free ice pops; and

hosting a Valentine themed dinner for the community.

The district superintendents concluded by saying, “The seed that fell on good earth and came up with a flourish produced a harvest exceeding our wildest dreams. Are you listening to this? Really listening? These are a few ways the churches in the Baltimore-Washington Conference are sowing seeds and being light.”

On a far less serious note, the district superintendents presented the second part of their report: *A Year in the Life of Your DS*. Using stanzas and refrains from various hymns, such as “God Will Take Care of You,” “Let There Be Peace on Earth,” and “Pass Me Not, O Gentle Savior,” they gave the conference an overview of their lives as district superintendents. At the end of this humorous report, Dean of the Cabinet Ianther Mills stated in a more serious tone:

Friends, we have been blessed to serve beside you. There have been periods of sleepless nights but also grand days. There have been moments of deep sadness and also unspeakable joy. There have been times of immobilizing frustration and yet inspirational insight. Every one of us thanks God for the work that you do every day, for the creative and energetic ways that you seek to serve God and God’s people. In short, we thank God for you and pray that your life and ministry are deeply blessed, knowing and experiencing the vitality that the Holy Spirit offers every day as you offer yourselves in praise.

The presentation ended in the singing of Mark Miller’s rendition of “O For a Thousand Tongues.” The district superintendents were enthusiastically applauded.

At the end of the report, the bishop thanked those who were departing the Cabinet: William Chaney, Terri Rae Chattin, Vivian McCarthy, Ianther Mills, and Karin Walker. The bishop then asked Rev. David Cooney, Debbie Albrecht and Joyce King to come forward. Bishop Matthews thanked them for their service and the way they had welcomed him when he became the BWC bishop. Rev. Cooney, the bishop’s assistant, will be returning to parish ministry. King and Albrecht will continue in their present positions. The bishop then introduced the new Cabinet. The Extended Cabinet also includes: Sandy Ferguson, director of connectional ministries; Melissa Lauber, director of communications; Paul Eichelberger, CFO and treasurer; Maidstone Mulenga, dual role with the bishop’s office and communications; and Delores Martin, conference lay leader. The conference greeted them with applause.

Youth Ministries Report

Nick Poole, president of the Conference Council on Youth Ministries (CCYM) greeted the conference. He asked for a show of hands of how many have never been to the ROCK youth retreat in Ocean City. To give a small taste of what it is like, he showed a video of the opening of ROCK. Christine Stitzlein, vice president for public relations, shared how being part of CCYM leadership helped her to grow in relationship with Jesus Christ. Poole then introduced a video of CCYM and how CCYM has grown and evolved over the years. They talked about the partnership with Joyful Noise. The video talked about how the ROCK retreat has grown into the largest such gathering among UM youth in the nation. Presenters also talked and showed videos of Bridges, a music ministry that keeps former CCYMers connected after they leave high school. At the end of the presentation, the conference applauded all the youth and adults on stage who are connected with CCYM.

Resolutions

Bishop Matthews called upon Jen Ihlo, chair of Conference Rules Committee, to introduce the makers of the remaining resolutions to consider. The Rev. Mary Kay Totty, Dumbarton UMC, made the motion that for the remainder of this annual conference session the rules be suspended and that speeches for and against be limited to two minutes each. The motion was seconded and passed. Ihlo called upon the Rev. Maynard Moore, retired Elder, to present the *Resolution on Evolutionary Thinking*, found on page 77 in the preconference booklet. After three speeches for the resolution and three

against and Moore's concluding words, a vote was taken. The bishop declared that the motion had passed. Pastor George Harpold, Eckhart UMC, called for a count. After polling the conference, the bishop determined that a count would be taken. The tellers counted those standing for and against by section. The Rev. Ianther Mills offered a prayer. While waiting for the results of the count, the conference musicians led in the singing of "Be Thou My Vision." Rev. Matt Poole, Glen Mar UMC, asked for a point of order, saying that Rev. David Simpson, Bethany UMC, who had asked to make a substitute motion after Rev. Moore's closing comments, had been told that it was too late to do so. The bishop said that such an action would have been improper according to our rules. The bishop announced the result of the vote: 447 for and 286 against. The resolution passed.

The Rev. Katie Bishop, New Hope UMC of Greater Brunswick, made a motion that we suspend the rules to limit the number of speeches for and against to two each. The motion passed. Sherie Koob, chair of the Conference Board of Church & Society, presented the *Resolution on Earned Sick Time* (see page 84 of the preconference booklet). The resolution passed.

Wanda Cockrell, lay member, North Bethesda UMC, and Mittie Quinn, lay member, Dumbarton UMC, presented the *Resolution to End Bullying*, found on page 85 in the preconference booklet. Rev. Robert Barnes, Glen Burnie UMC, asked to make a friendly amendment to strike the words "with nearly 20% of bullying behavior connected to a young person's perceived sexual orientation;" (lines 41 and 42). The presenters did not accept this as a friendly amendment. After two speeches for and two speeches against, the vote for the amendment was held and it passed. Rev. Katie Bishop asked where the money would come from to make the amendment happen. There is no conference budget to cover this. The makers of the resolution are relying upon the local churches to make it happen. Rev. Ron Kurtz, Mt. Bethel/Mt. Lena Coop. Parish, moved to amend the resolution to strike the words "or" on line 31 and the word "develop" on line 32 of the resolution. It did not pass. John Jacobs of Shiloh asked if there were a definition of bullying provided. It's not spelled out in the resolution. After a speech for the motion, Bill Herche, Mt. Zion UMC, asked how we could have zero policy when we don't have a definition of bullying. Rev. Scott Shumaker, Mt. Carmel-Falls Road Charge, asked about training possibilities. Cockrell responded that BWARM has developed and offered training. A vote was taken and the motion passed.

David Hosey, lay member at large, presented the *Resolution on Israel/Palestine*. After two speeches for and two against, the Rev. Karin Walker asked for a point of order to defer the vote on this. The bishop ruled this out of order. A motion was then made by Carville Foster, lay member, to table the resolution. The motion passed.

Conference secretary, Rev. Mary Jo Sims, then made the motion to adjourn:

I move that the 229th annual session of the Baltimore-Washington Conference stand adjourned following the Ordination Service, today, May 31, 2013, and that all reports printed in the Pre-conference Booklet or distributed in the Conference packet, which are not otherwise acted on, be considered received by the Annual Conference, and that any unfinished business be referred to the appropriate Conference agency for consideration and action, and reported at the next session of the Annual Conference.

Further, that the 230th annual session be convened at the call of the Presiding Bishop on Thursday, May 29, 2014, at the Waterfront Marriott Hotel in Baltimore, Maryland.

Further, that the Conference Discipleship Council, the Conference Connectional Table and the appropriate Boards, Commissions, Councils and Committees be instructed, authorized and empowered to handle all appropriate business or emergencies between meetings of the Baltimore-Washington Conference according to the Rules and structure of the Conference, provided the requirements of the 2012 edition of The Book of Discipline of The United Methodist Church are not violated in any given situation.

The motion passed. The bishop then thanked all those who helped to make the Conference successful, especially the many volunteers who were not in the room because they were involved in making things go smoothly.

Bishop Matthews offered a benediction, pausing to say thank you to God for giving us a chance to be the church at its very best.

Service of Ordination

Friday, May 31, 2013 - 2 p.m.

To the singing of “O, For a Thousand Tongues to Sing” and “Lord, You Give the Great Commission,” Bishops Marcus Matthews, Violet Fisher, Sandra Steiner Ball and Joseph Yeakel, along with the Cabinet, Conference Lay Leader, and the clergy, processed into the Grand Ballroom. Mr. Joseph P. Health, one of those to be commissioned, led the Call to Worship. A litany of The Recognition of Our Common Ministry and Reaffirmation of our Baptism followed the Greeting and Opening Prayer. The congregation then joined in the singing of “We Know That Christ Is Raised.”

Conference Lay Leader Delores Martin; the Registrar for Full Membership, Steve Robison; and the Registrar for Provisional Membership, Stacey Cole Wilson, presented the candidates.

Rev. Stacey Cole Wilson read the full name of each candidate to be commissioned:

Nicholas Bufano	Michael W. Bynum
Angela Marie Flanagan	Katie Jean Grover
Joseph P. Heath	Yujung Hwang
Robert Edward Kells, Jr.	Timothy Steven Kromer
Beth Ludlum	Daesung Park
Katharine Ann Saari	Braulio Torres
Marvin Wamble	Jennifer Dawn Webber
Linda Susan Yarrow	Dottie Yunger

Rev. Steve Robison read the full name of each candidate to be ordained and recognized as an elder in full connection

Marianne Theresa Brown	Mary Kathryn Nippard Kanahan
Shari Michelle McCourt	Martha Pruett Meredith
Elizabeth Amanda Sayers	Harry Eugene Smith, Jr.
Jennifer Stallings Eschliman	Alicia Loar Vanisko

Bishop Yeakel stated that those presented had been found to be persons of sound learning and of Christian character, to possess the necessary signs of God’s grace, and to have demonstrated a profound commitment to serve Jesus Christ. He asked the Conference to declare its assent to the commissioning, ordination or recognition of those presented. Those present gave their assent and vowed to uphold them in their ministry.

Bishop Matthews examined the candidates for commissioning, ordination and recognition. The candidates vowed to be faithful in prayer, in the study of the Holy Scriptures, and with the help of the Holy Spirit, to continually rekindle the gift of God that is in them. They also vowed to lead the people of God to faith in Jesus Christ, to participate in the life and work of the community, and to seek peace, justice and freedom for all people. They further promised to be loyal to The United Methodist Church, to accept its order, liturgy, doctrine, and discipline, to defend it against all doctrines contrary to God’s Holy Word, and to commit themselves to be accountable with those who serve with them, to the bishop and to those who are appointed to supervise their ministry.

The Epworth Chapel Mass Choir presented the Anthem. Candidate Jennifer Stallings Eschliman read

the Epistle Lesson, 2 Timothy 1: 8 – 14.

Biblical storyteller, Dr. Tracy Radosevic, shared the Gospel Reading, Mark 4:1-9. Bishop Matthews introduced the preacher, Bishop Steiner-Ball of the West Virginia Annual Conference.

Bishop Steiner-Ball said there are many different angles from which we can view the Parable of the Sower. Is it the sower or the seed or the soil that we need to examine? We might ask what kind of soil we are and cultivate our own lives; but, ultimately, it's not about us. What if the parable is more about the seed and sower? What does that say about life and call and God? The seed is the Word of God. The Word of God is the only thing that has the power to change the human heart. The church should be about ministry. The Word of God produces lasting growth. We need Word-centered ministry. In this parable, there is nothing wrong with the seed.

Bishop Steiner Ball reminded us that “you can’t know in advance how your ministry will be received.” She said that she believes that Jesus told this story for those who have heard God’s call on their lives — all of us, not only pastors. Our job is to sow seed while remaining realistic, so we do not become discouraged, remembering that it’s not about us. So, just sow the seed, making certain that it’s God’s seed we sow.

After the sermon, the provisional candidates came forward during the singing of the first two stanzas of “Spirit of God.” Bishop Yeakel introduced the examination and commissioning of provisional candidates by stating that the church has asked the Lord of the harvest to send laborers into his harvest and that the Lord has answered: “God’s people, see the plentiful harvest, and are ready to respond generously to the Lord, in the words of the prophet: ‘Here I am, send me.’” The Bishop then offered a prayer of commissioning.

Candidates proceeded, one at a time, to the kneeler. The Bishop asked that the Holy Spirit be poured out upon each candidate so that he or she may be sent to proclaim the good news of Jesus Christ, to announce the reign of God, and to equip the Church for ministry, in the name of the Father, and the Son, and the Holy Spirit. Family members and friends stood where they were within the congregation for silent prayer during the laying on of hands as each candidate was commissioned.

During the third stanza of “Spirit of God,” the provisional candidates returned to their seats and the elder candidates filed onto the stage.

Bishop Matthews introduced the examination of elders by defining the call of an elder: “An elder is called to share in the ministry of Christ and to the whole church; to preach and teach the Word of God; and faithfully administer the sacraments of Holy Baptism and Holy Communion; to lead the people of God in worship; to lead persons to faith in Jesus Christ; to exercise pastoral supervision, order the life of the congregation, counsel the troubled, and declare the forgiveness of sin; to lead the people of God in obedience to Christ’s mission in the world; to seek justice, peace, and freedom for all people; and to take a responsible place in the government of the church and in service in and to the community.”

The bishop asked the candidates if they believed they were called to the life and work of an elder and if they would covenant to participate in the order of elders and to give themselves to the sustaining and building up of each other in prayer, study, and service. The candidates responded affirmatively. The bishop then offered a prayer for the elder candidates.

Each candidate, along with their sponsors, came before the bishops. As the candidate kneeled, one of the bishops in attendance invoked Almighty God to pour the Holy Spirit upon the candidate for the office and work of an elder in Christ’s holy church. The bishop then commanded the candidate to “Take authority as an elder to preach the Word of God, and to administer the Holy Sacraments in the

name of the Father, and of the Son and of the Holy Spirit.”

After all the candidates had been ordained, they filed back on stage and were greeted with applause by the congregation. They then departed the stage as those in attendance sang the fourth and fifth stanzas of “Spirit of God.”

Bishop Matthews then invited those present to hear and respond to God’s call to ordained ministry. The bishop reminded us that “God is calling; listen and respond. Fear Not. Come.” As the assembly stood and sang, “This Little Light of Mine,” several from the congregation came forward and were greeted by members of the Cabinet and the Board of Ordained Ministry.

Newly commissioned Braulio Torres led the Closing Payer and the Dismissal with Blessing. The bishops, Cabinet, Conference Lay Leader and clergy recessed to the singing of “Lift High the Cross” and “Sois la Semilla” (You Are the Seed).



Marcus Matthews, Presiding Bishop



Mary Jo Sims, Conference Secretary

IV. THE BUSINESS OF THE ANNUAL CONFERENCE

DISCIPLINARY QUESTIONS

The Minutes of the Baltimore-Washington Annual Conference held in Baltimore, MD, from May 29, 2013, through May 31, 2013, Bishop Marcus Matthews, Presiding.

Date When Organized: 1784; Number of this Session: 229th.

PART I ORGANIZATION AND GENERAL BUSINESS

1. Who are elected for the quadrennium (§603.7, 618):

Secretary: Rev. Mary Jo Sims

Mailing Address: Deer Park United Methodist Church
2205 Sykesville Rd
Westminster, MD 21157-7613
Telephone: (C) 410-848-2313

Statistician: Darlyn McCrae

Mailing Address: 112 Bright Oaks Drive, Bel Air, MD 21015
Telephone: 410-515-0757

Treasurer: Paul Eichelberger

Mailing Address: 11711 East Market Place, Fulton, MD 20759-2594
Telephone: 410-309-3424 or 800-492-2525 x424

2. Is the Annual Conference incorporated (§603.1)? Yes
3. Bonding and auditing:
- a) What officers handling funds of the conference have been bonded, and in what amounts (§618, 2511)?
- There is a blanket bond from GCFA for all persons who handle conference funds.
- b) Have the books of said officers or persons been audited (§617, 2511)?
Yes. (See report of Auditor.)
4. What agencies have been appointed or elected?
- a) Answer Yes or No for each of the councils, boards, commissions, or committees listed:
- (1) Board of Ordained Ministry (§635)? Yes
 - (2) Board of Pensions (§639)? Yes
 - (3) Board of Trustees of the Annual Conference (§2512)? Yes
 - (4) Committee on Episcopacy (§637)? Yes
 - (5) Committees on Investigation (§2703.2, .3)? Yes
 - (6) Administrative Review Committee (§636)? Yes

b) Indicate the name of the agency (or agencies) in your annual conference which is (are) responsible for the functions related to each of the following general church agencies

(¶610.1):

- (1) General Council on Finance & Administration? Council on Finance & Administration
- (2) General Board of Church and Society? Board of Church and Society
- (3) General Board of Discipleship? Board of Discipleship
- (4) General Board of Global Ministries? Board of Global Ministries
- (5) Higher Education and Campus Ministry? Board of Higher Education and Campus Ministries
- (6) General Commission on Archives and History? Commission on Archives and History
- (7) General Commission on Christian Unity and Interreligious Concerns? Commission on Christian Unity and Interreligious Concerns
- (8) General Commission on Religion and Race? Commission on Religion and Race
- (9) General Commission on the Status and Role of Women? Commission on the Status and Role of Women
- (10) United Methodist Communications? Commission on Communications

c) Indicate the conference agencies which have responsibilities for the following functions:

- (1) Criminal Justice and Mercy Ministries (¶655)? Board of Church and Society/ Board of Global Ministries
- (2) Disability Concerns (¶653)? Committee on Disability Concerns
- (3) Equitable Compensation (¶625)? Commission on Equitable Compensation
- (4) Laity (¶631)? Board of Laity
- (5) Native American Ministry (¶654)? Committee on Native American Ministry
- (6) Small Membership Church (¶645)? Commission on Small Member Church

d) Answer Yes or No for each of the following conference or district organizations:

- (1) Conference United Methodist Women (¶647)? Yes
- (2) Conference United Methodist Men (¶648)? Yes
- (3) Conference Council on Youth Ministry (¶649)? Yes
- (4) Conference Council on Young Adult Ministry (¶650)? Yes
- (5) District Boards of Church Location & Building (¶2518)? Yes
- (6) Committees on District Superintendency (¶668)? Yes
- (7) District Committees on Ordained Ministry (¶665)? Yes

e) What other councils, boards, commissions, or committees have been appointed or elected in the annual conference?

Discipleship Council, Connectional Table, Board of Christian Education, Committee on Retreat and Camping Ministries, Nominations Committee, Ethnic Local Church Concerns, Committee on Deaf Ministries, U.M. Stewardship Center & Foundation of the Baltimore-Washington Conference, Trustees of the Education Fund (Dickinson College), Loans and Grants Committee, Sessions Committee, Administrative Team, U.M. Historical Society, Joint Committee on Incapacity, Moving Committee

5. Have the secretaries, treasurers and statisticians kept their respective records according to the prescribed forms (¶606.8)? Yes

6. What is the report of the statistician? (See the Statistical Tables.)

7. What is the report of the treasurer? (See the CFA Audit report.)

8. What are the reports of the district superintendents as to the status of the work within their districts?
(See Question 17, Section V. Appointments)
9. What is the schedule of minimum base compensation for pastors for the ensuing year
(¶¶342,624.3)?
The equitable compensation base for our Annual Conference is indexed to the Conference Average Cash Salary.
For 2011 and 2012, the amount is \$ 338,185
For 2013, the amount is \$38,948 For 2014, the amount is \$39,728
10. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the district superintendents for the ensuing year (¶¶614.1a)?
The amount for 2011: \$1,539,272.
The amount for 2012: \$1,585,450
The amount for 2013: \$1,569,595
The amount for 2014: \$1,671,619
11. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the pension and benefit programs of the conference for the ensuing year
(¶¶614.1d, 1507)?
a)The amount apportioned (direct billed) for pension and health benefits for:
2012: \$13,980,312 2013: \$12,841,669 2014: \$11,999,247
b)What are the apportionments to this conference for the ensuing year:
1) World Service Fund: 2013: \$1,879,369 2014: \$1,862,457
2) Ministerial Education Fund: 2013: \$ 637,345 2014: \$ 639,410
3) Black College Fund: 2013: \$ 254,219 2014: \$ 255,043
4) Africa University Fund: 2013: \$ 56,890 2014: \$ 57,074
5) Episcopal Fund: 2013: \$ 524,024 2014: \$ 543,834
6) General Administrative Fund: 2013: \$ 214,966 2014: \$ 224,763
7) Interdenominational Coop Fund: 2013: \$ 49,821 2014: \$ 49,982
12. If the annual conference apportions to the local church a fund that combines two or more general apportioned funds with one another, or that combines one or more general apportioned funds with funds other than a general apportioned fund, list below for each combined fund: a) the name and amount of each general fund included in the apportionment; b) the percentage of the combined fund total that corresponds to each general fund apportionment (¶¶614.3d, 615).
a) World Service Fund: 33.24% of the combined fund (WS&CB)
b) Ministerial Education Fund: 12.35% of the combined fund (Connectional Clergy)
c) Black College Fund: 4.50% of the combined fund (WS&CB)
d) Africa University Fund: 1.01% of the combined fund (WS&CB)
e) Episcopal Fund: 10.15% of the combined fund (Connectional Clergy)
f) General Administrative Fund: 6.38% of the combined fund (Administration)
g) Interdenominational Coop Fund: 0.88% of the combined fund (WS&CB)
13. Conference and district lay leaders (¶¶603.9, 659):
a) Conference lay leader: Delores Martin
16505 Magnolia Court, Silver Spring, MD 20905
b) Associate conference lay leaders:
Administration: Glen Lauber

Lay Leadership: Anthony Brzezcko
 Lay Speaking: Darlynn McCrae
 Coordinating Volunteers: E. Monterey Williams

c) District and associate district lay leaders:
 Annapolis: Marilyn Lewis
 Baltimore-Metro: Ophelia Brown-Carter
 Baltimore Suburban: Darlynn McCrae
 Central Maryland: Olivia Gross
 Cumberland-Hagerstown: Tim Donaldson
 Frederick: Barbara Shaw
 Greater Washington: Kerry Kidwell-Slak
 Washington East: Peggy Ireland

14. What local churches have been:

a) Organized or Continued?

(1) New Church Start (§259.2,.3) None

Baltimore Metropolitan District:

Dundalk: J & K Missional Community

Baltimore: Infinite Grace

(2) Mission Congregation (§260.1a) None

Central Maryland District:

Ellicott City: Bethany Korean Mission

Greater Washington District:

DC: Alpha Community Korean Mission

(3) Chartered Local Church (§259.5) (Please list only churches chartered this year.) None

b) Merged (§2545, 2546)?

(1) United Methodist with United Methodist:

Baltimore Metro District:

Baltimore: Bay Brook and Brooklyn Community
 become Baltimore: Brooklyn Community

Frederick District:

Shepherdstown: Asbury and Charles Town: Mt. Zion
 become Shepherdstown: Asbury UMC

Greater Washington District:

DC: Metropolitan Memorial and DC: Wesley
 become DC: Metropolitan Memorial

(2) Other mergers? None

c) Discontinued or abandoned? None

d) Relocated and to what address? None

e) Changed name of church? (Example: "First" to "Trinity") None

f) Transferred this year into this conference from other United Methodist conference(s) and with what membership (§41, 261)? None

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g)What other changes have taken place in the list of churches? None.

15. Are there Ecumenical Shared Ministries in the conference? (§208). No

a) Federated church? None

b) Union Church? None

c) Merged Church? None

d) Yoked Parish? None

16. What changes have been made in district and charge lines?

The following charge realignments have taken place.

Annapolis District:

Owensville: Chews Memorial and Friendship: Carter's
become Owensville: Chews Memorial/Carter's Charge

Baltimore Metropolitan District:

Baltimore: St. Johns and Baltimore: Grace
become The Grace/St Johns Cooperative Parish

Baltimore: Hampden and Baltimore: Sharp Street Memorial
become Baltimore: Sharp Street/Hampden Cooperative Parish

Annapolis: Magothy Church of the Deaf-Gallaudet and Baltimore Metropolitan:
Christ Church for the Deaf

become Baltimore Metropolitan: Christ- Magothy Church of the Deaf - Gallaudet
Cooperative Parish

Baltimore Suburban District:

Jarrettsville: Jarrettsville and Whiteford: Ayres Chapel
become Jarrettsville Ayres Chapel Cooperative Parish

Norrisville Charge: Norrisville, St. Paul's, and Ayres Chapel
become Norrisville Charge: Norrisville and St. Paul's

Baldwin: Union Fairview Cooperative Parish
become Baldwin: Union and Jacksonville: Fairview

Central Maryland District:

Germantown: Asbury and Ijamsville: Ebenezer
become Ijamsville: Asbury-Ebenezer Charge

Damascus: North Damascus Cooperative Parish (Montgomery and
Mt. Tabor UMCs)
becomes Damascus: Montgomery UMC

Damascus: Mount Tabor UMC; Woodfield: Wesley Grove UMC; and
Germantown: Salem UMC
become Damascus: South Damascus Charge

Ellicott City: Rockland UMC and West Friendship: St. James UMC
become West Friendship: West Ellicott City Charge

Clarksburg: Community of Faith and Damascus: Friendship
become Damascus: Friendship Community Charge

Cumberland - Hagerstown District:

Rawlings: Potomac Valley Parish

becomes Barton: Barton/Westernport Charge and Rawlings: Rawlings/Dawson Charge

Smithsburg: Garfield and Keedysville: Salem

become Smithsburg: Garfield/Salem Cooperative Parish

Frederick District:

Bolivar: Bolivar Charge

becomes Bolivar: Bolivar and Harpers Ferry Charge

Harpers Ferry: Shenandale Charge

becomes Harpers Ferry: Silver Grove and Harpers Ferry: Murrill Hill

Martinsburg: Marvin Chapel/Bethel: Bakerton Cooperative Parish and

Kearneysville: Leetown Charge

become Martinsburg: Bethel and Kearneysville: Leetown/Marvin Chapel Cooperative Parish

Greater Washington District

DC: Mustard Seed Cooperative Parish (Franklin P Nash UMC, Petworth UMC, Ryland-Epworth UMC and Van Buren UMC)

become DC: Van Buren UMC and DC: Petworth UMC

DC: Brighter Day Cooperative Parish (Bradbury Heights and Brighter Day UMC)

becomes DC: Brighter Day

DC: McKendree-Simms-Brookland UMC, DC: Bradbury Heights UMC, DC: Franklin P. Nash UMC and DC: Ryland-Epworth UMC

become DC: McKendree-Simms-Brookland Cooperative Ministry Parish

Takoma Park: Grace/Ager Road Charge

becomes Takoma Park: Nehemiah Charge

Washington East District

Annapolis: Savage and Washington East: Lanham

become Washington East: Savage: Savage/Lanham Charge

Brandywine: Asbury and Waldorf: Zion Wesley

become Brandywine: Asbury/Zion Wesley Charge

St. Paul/Corkran Memorial Cooperative Parish

becomes Oxon Hill: St. Paul and Temple Hills: Corkran Memorial

Shiloh Community/St. Matthews Charge

becomes Newburg: Shiloh Community and La Plata: St. Matthews

Smith Chapel/Alexandria Chapel Cooperative Parish

becomes Pisgah: Smith Chapel and Indian Head: Alexandria Chapel

PART II PERTAINING TO ORDAINED AND LICENSED CLERGY

(Note: A (v) notation following a question in this section signifies that the action or election requires a majority vote of the clergy session of the Annual Conference. If an action requires more than a simple majority, the notation (v 2/3) or (v 3/4) signifies that a two-thirds or three-fourths majority vote is required. Indicate credential of persons in Part II: FD, FE, PD, PE, and AM when requested.)

17. Are all the clergy members of the conference blameless in their life and official administration (¶¶604.4, 605.6)?

Response from the Dean and the Cabinet. Ianther M. Mills

We support and work closely with all of our clergy and congregations to assist them to become like Christ as they call, equip, send and support spiritual leaders to make disciples for the transformation of the world. Our goal, as John Wesley challenged each of us, is to move closer to perfection in our personal and professional lives all for the sake of the Gospel of Jesus Christ.

Through ordination, commissioning, and credentialing at various levels, the church affirms and continues the apostolic ministry through persons empowered by the Holy Spirit. Those who have sought to follow in the path of this tradition, especially as clergy in the United Methodist Church, have covenanted with each other to hold one another accountable to a lifetime of commitment and discipline.

The Bishop and Appointive Cabinet have carefully reviewed the character and conduct of the clergy of the Baltimore-Washington Conference of The United Methodist Church in accordance with paragraphs 604.4 and 605.6 of the 2012 Book of Discipline and found that the majority of clergy are faithful in fulfilling their calling while at the same time exemplifying models of Christian character. Meanwhile there are some clergy that the Bishop and Cabinet are working with on issues of character and effectiveness in accordance with the provisions of The Book of Discipline.

18. Who constitute:

a) The Administrative Review Committee (¶636)? (v) requires three clergy in full connection and two alternates.

Clergy in Full Connection
Rev. Ernest Lyles
Rev. Lloyd McCanna
Rev. Mary Kay Totty

Alternate Clergy in Full Connection
Rev. Patricia Sebring
Rev. Amanda Sayers

19. Who are the certified candidates? (¶¶310, 311, 314)

a) Who are currently certified as candidates for ordained or licensed ministry? INFORMATIONAL

NAME	DISTRICT	CHARGE CONFERENCE	DATE CERTIFIED
Alexis Brown	A	Asbury: Town Neck	2011
Mark Gorman	A	Nichols - Bethel	2010
Lemuel Dominguez	A	Crofton: Community	2012
Kylel Durbin	A	Davidsonville: Davidsonville	2012
Enger Muteteke	A	Glen Burnie	2012 (reinstated)
MyungHa Baek	A	Galesville	2009
Barbara Allen	BM	Baltimore: John Wesley	2012
Andre Briscoe	BM	Eastern	2012
Christopher Dembeck	BM	Catonsville	2013
Brenda L. Lewis	BM	Union Memorial	2004
Michael Parker, II	BM	Baltimore: John Wesley	2010
Iranice' Reddix	BM	Ames	2011

Mary Robinson	BM	Baltimore: John Wesley	2011	
Wilbur Willis	BM	Epworth Chapel	2012	
Leo Yates, Jr.	BM	DC: Foundry	2013	
James Bolyard	BS	Epworth: Cockeysville	2013	
Lillian Boyd	BS	Ames: Bel Air	2012	
Daniel Breidenbaugh	BS	Fork	2013	
Jacqueline Harris	BS	Asbury: Joppa	2013	
Beryl Whipple	BS	Asbury: Joppa	2013	
Marie Ebersole	CH	Grace: Hagerstown	2010	
Patricia Bittner	CH	Rawlings: Rawlings	2013	
Kenneth Mason	CH	Wesley Chapel: Berkeley Springs	2013	
Kathy Eichelberger Barna	CM	Calvary: Mt. Airy	2012	
R. Lorraine Brown	CM	Goshen	2010	
Kathleen Charters	CM	Alberta Gary	2004	
Crystal Rice	CM	Damascus	2011	
Steve Burke	F	Jackson Chapel	2012	
Elizabeth LeMaster	F	Hedgesville	2011	
Ginger Medley	F	Asbury/Mt. Zion: Shepherdstown	2012	
Kathryn MacKereth	F	Jackson Chapel	2010	
Christopher Barona	GW	Bethesda	2013	
Deryl Davis	GW	DC: Foundry	2012	
Laura Markle Downton	GW	DC: Foundry	2012	
Pyung Ahn Kim	GW	Rockville: National Korean	2012	
James McSavaney	GW	Mount Vernon Place	2013	
Jennifer Mihok	GW	Silver Spring Cooperative Parish	2013	
Laura Norvell	GW	Liberty Grove	2013	
Admire Russell	GW	Good Shepherd	2012	
Kara Scroggins	GW	Capitol Hill	2013	
Roberta White	GW	DC: Emory	2012	
Charles Michael Blakeley	WE	Journey of Faith	2011	
Kevin R. Brooks	WE	Westphalia	2013	
Caprice Lloyd Brown	WE	Lanham: Ebenezer	2010	
Donald G. Geller, Jr.	WE	Lexington Park	2012	
Alan J. Hemming	WE	First Saints	2011	
Dana Jones	WE	Mt. Olive	2013	
Dawn Lynn Stewart	WE	Waldorf: Good Shepherd	2010	

Who have had their candidacy for ordained or licensed ministry accepted by a District Committee on Ordained Ministry in another annual conference? (Include name of accepting conference.)

NAME	RECEIVING CONFERENCE	DATE ORIGINALLY CERTIFIED	DATE ACCEPTED BY DISTRICT
Mi Sook Ahn	Virginia Conference	03-24-2010	06-09-2012
Sara Shepherd	Virginia Conference	04-27-2010	03-07-2012

b) Who have been discontinued as certified candidates for licensed or ordained ministry?

NAME	DISTRICT	CERTIFIED	DISCONTINUED
Erica Lyn Benjamin	GW	03-24-2010	04-18-2012
Jennifer Green	GW	10-22-2008	09-20-2012
Hollie Marie Lopes	WE	12-14-2010	08-05-2012
Nick Works	CM	11-16-2011	10-17-2012

20. Who have completed the studies for the license as a local pastor, are approved, but are not now appointed? (§315 —Indicate for each person the year the license was approved.) INFORMATIONAL

NAME	DISTRICT	YEAR LAST LICENSED
MyungHa Baek	A	LLPS12
Ivan Cole	BS	Local Deacon
Jennifer Kokoski	CH	MDiv 05
Melissa Richardson	CH	LLPS12
Kenneth Carr	F	LLPS08
Paul Rose	F	MDiv 12
Patricia Berry	WE	MDiv 12
Alan Hemming	WE	LLPS12

21. Who are approved and appointed as: Indicate for each person the first year the license was awarded. Indicate what progress each has made in the course of study or the name of the seminary in which they are enrolled. Indicate with an asterisk those who have completed the five year course of study or the M.Div. (§319.4)? (v)

a) Full-time local pastors (§318.1).

NAME	DISTRICT	APPOINTMENT	YEARS COMPLETED WITH COURSE OF STUDY
[year certified]			
*Craig Moore[08]	BM	Mt. Vernon	MDIV (Texas Conference)
Stephen E. Smith[05]	BM	Brooklyn Area Coop Parish	LLPS 05 (2.5)
*Brian Shockey[08]	BS	Emory	MDIV
*Charles Riggleman[97]	CH	Old Town Charge	LLPS 07
Ian Grant Spong[12]	CH	Big Pool: St. Paul's	LLPS 12 (3.25)
Scott Summers[98]	CH	Davis Memorial	LLPS 97 [1.5]
*Dauba Denise Adams[10]	CM	Kempton: Providence	MDIV
*Richard Wilson Baker[10]	F	Walkersville	LLPS 99
*Rex Bowens[99]	F	Jackson Chapel	LLPS 99
*Brenda Shields[09]	F	Messiah	MDIV
Raphael K. Koikoi[10]	GW	DC: Emory	LLPS 11 (Wesley)
*Melvin Owen Grover, Jr.[00]	WE	Emmanuel	LLPS 00

b) Part-time local pastors (§318.2) (fraction of full-time in one-quarter increments).

NAME	DIST	APPOINTMENT	YEARS COMPLETED WITH COURSE OF STUDY
Michael Cantley [08]	A	50% - Ferndale	LLPS 10
S. Jerry Colbert [06]	A	50% - John Wesley	LLPS 06 (Wesley) (3.25)
Richard Duncan	A	50% - Elkridge: Harwood Park-Melville Chapel Coop. Parish	MDIV
Gay Green-Cardin	A	50% - Asbury	LLPS10 (.25)
*Paulette Jones [08]	A	50% - Union Memorial	MDIV
Richard Lindsay	A	50% - Sollers	MDIV
Richard Oursler [11]	A	50% - Dorsey Emmanuel/Wesley Chapel	LLPS 10
Mabel Elizabeth Smith [96]	A	50% - Adams	LLPS 04 (Wesley)
John Taylor	A	25% - Pasadena: Faith Community Cooperative Parish	LLPS 05
Karen Renee Weaver	A	50% - Laurel: Mount Zion Charge	MDIV
Melvin Bond [11]	BM	50% - Unity	LLPS 11
Zelda Childs [10]	BM	25% - Homestead	LLPS 11
James Gosnell [06]	BM	50% - Martin Luther King Memorial	LLPS 07 (Wesley)

Nathaniel Green [05]	BM	25% - Violetville	LLPS 05
Walter Jackson	BM	25% - Orangeville: St. Matthews	LLPS 13
Richard Keller [12]	BM	50% - Christ	LLPS 11
Daniel Kutrick [10]	BM	50% - Dundalk Graceland Cooperative Parish	LLPS11(.5)
Terry L. McCain [01]	BM	50% - Elderslie: St. Andrews, Govans Boundry	LLPS 01 (2.0) (Wesley)
Jessica Statesman [09]	BM	25% - Bowley's Chase Parish	LLPS 10 (Wesley)
Charles Stevenson [93]	BM	50% - Arlington-Lewin	LLPS 98 (St. Mary's)
Glenn O. Barrick [00]	BS	50% - Cranberry	LLPS 00 (.5)(Wesley)
Mindy Coates [01]	BS	50% - Mt. Gilead - Patapsco	LLPS 01
*Bruce Frame [03]	BS	50% - West Liberty	LLPS 03
Gerald Paul Gautcher [10]	BS	50% - Reisterstown: Deer Park	LLPS 10 (1.25)
Mark Groover [07]	BS	50% - New Hope Christian Cooperative Parish	LLPS 01 (Wesley)
Granderson Jones [09]	BS	50% - Union	LLPS 01 (1.0)
Ernest Lievers [04]	BS	25% - Edgewood/Greenspring	LLPS 04 (1.0)
*Larry Sellers [07]	BS	50% - John Wesley	MDIV
*Gary Sieglein [01]	BS	50% - Darlington Charge	LLPS 02
John Close [09]	CH	25% - Little Orleans	LLPS 09 (1.0)
*Sharon Gibson [98]	CH	25% - Asbury Hagerstown	LLPS 98
*Nancy L. Green [95]	CH	50% - Wolfsville	LLPS 95
Sandra Hetz [08]	CH	50% - Mt. Savage	LLPS 08 (United)
Donald Wayne Sloan [08]	CH	50% - Flintstone	LLPS 12
*Patricia Abell [11]	CM	50% - Dickerson/Forest Grove Charge	LLPS 11 (Wesley)
Karen Jones [04]	CM	25% - Ellicott City: Mt. Zion	LLPS 04 (1.0)
Lynne Humphries-Russ [10]	CM	50% - Woodbine: Morgan Chapel-Mt. Olive	LLPS 10 (1.25)
Don Levroney [08]	CM	25% - Taylorsville: Fairview	LLPS 08 (.75)
*Debra Linton [08]	CM	50% - Araby	MDIV
*Gregory J. McNeil [97]	CM	25% - Mt. Airy: Simpson	LLPS 97
*Sidney Morris [06]	CM	50% - Ijamsville: Ebenezer-Asbury Charge	LLPS 05 (4.0)
Richard Nace [10]	CM	25% - Sykesville: Flohrville	LLPS (.25)
*James Pugh [08]	CM	75% - Sunshine Charge	MTS
Cathryn T. Vitek [09]	CM	75% - Ellicott City Cooperative Parish	LLPS 08 (3.50)
John Drury Bragg, Sr. [06]	F	25% - Brandenburg	LLPS 06
Walter Bosman, Jr. [04]	F	25% - Middleburg/Uniontown	LLPS 05 (1.0)
John Michael Brooks [05]	F	25% - Berkeley Place/Friendship	LLPS 05 (2.5)
Scott Clawson [12]	F	75% - Mount Carmel/New Market	LLPS 12
*Dennis Crolley [10]	F	50% - Chestnut Hill	MDIV
Brian Darrell [08]	F	25% - Bethel/Bakerton	LLPS 08
Albert Deal [11]	F	25% - Mt. Zion: Sabillasville	LLPS 12
Ray Dudley [08]	F	25% - Deerfield	LLPS 08 (1.5)
Erma Ambush Dyson [99]	F	25% - Hopehill	LLPS 99 (4.25)
Darryl A. Foster [00]	F	25% - Union Street/Westminster	LLPS 04
Edward Hall [07]	F	25% - Mount Zion	LLPS 07 (2.0)
*Elza May Hoffman Hurst	F	75% - Lewistown	MDIV
*John E. Lewis [99]	F	50% - Memorial/Summit Point	LLPS 99
Joanna Marceron [95]	F	75% - Leetown	LLPS 07 (3.0)
*Taysie Monroe [08]	F	25% - Bethesda	MDIV
Tommy Murray [08]	F	50% - Asbury/Mt. Zion: Sherpherdstown	MDIV
Robert Orrence [09]	F	25% - Catoctin	LLPS 11 (.5)

Blango E. Ross, Jr. [01]	F	50% - Strawbridge	LLPS 05 (1.75)
Beth Williams [12]	F	50% - Middletown	MDIV
Rebecca Lynn Wilson [02]	F	50% - Trinity/Frederick	LLPS 03 (4.0)
*Gerald Lewis Elston, Sr.	GW	50% - Brightwood Park	MDIV
Selena Johnson	GW	25% - Mustard Seed Coop Parish	MDIV
Evelyn Rivera [11]	GW	50% - El Beuno Samaritan	LLPS10
Cynthia L. Banks [12]	WE	25% - Shiloh	LLPS12
Jacques T. Banks [09]	WE	25% - Indian Head	LLPS 09 (1.5)
Roland Matthew Barnes [97]	WE	50% - Carroll Western	LLPS 99 (3.0)
*Leroy Winfield Boldley [87]	WE	25% - St. Luke	LLPS 89
Sherri Comer-Cox [11]	WE	25% - Waters	LLPS 11 (Wesley)
*Ruth G. Dixon [08]	WE	25% - First Saints	MDIV
Robert Lloyd Johnson [05]	WE	25% - Peters	LLPS 06 (Howard)
*Dana Jones [13]	WE	50% - Mt. Olive	MDIV
Jerome Jones [11]	WE	25% - Mt. Calvary	LLPS 12
*Joan Ann Jones [04]	WE	75% - St. Edmonds	MDIV
Kermit C.C. Moore [11]	WE	25% - Alexandria Chapel	LLPS 11 (1.0)
Jeanne A. Parr [10]	WE	25% - Pisgah	LLPS 10 (Wesley)
Sandra Elizabeth Smith [06]	WE	25% - Coopers	LLPS 07 (Wesley)
Derrick Walton [12]	WE	25% - St. Inigoes: Mt. Zion	LLPS12

b) Students from other annual conferences or denominations serving as local pastors and enrolled in a school of theology listed by the University Senate (§318.3,4)?

NAME	DISTRICT	APPOINTMENT	SEMINARY	HOME CONF
Sharon Quate	BM	50% - Rodgers Forge	Wesley	North Carolina Conf.

c) Persons serving as local pastors while seeking readmission to conference membership (§366.4, 367, 369.3)? (If not in this conference indicate name of conference where serving.)

None

22. Who have been discontinued as local pastors (§320.1)? INFORMATIONAL

NAME	DISTRICT	DATE
Brett Bever	CH	12-31-2012

23. Who have been reinstated as local pastors (§320.4)?

NAME	DISTRICT	APPOINTMENT
Sue Bowen	F	Union Bridge: Union Bridge (.5)

24. What ordained ministers or provisional members from other Annual Conferences or Methodist denominations are approved for appointment in the Annual Conference while retaining their conference or denominational membership (§331.8, 346.1)? (List alphabetically; indicate Annual Conference or denomination where membership is held. Indicate credential.) INFORMATIONAL

a) Annual Conferences

NAME	CLERGY STATUS	DISTRICT	APPOINTMENT	HOME CONF
Erik Alsgaard	FE	CM	Extension Ministry	Michigan Conference
Stephanie Bekhor	FE	A	Marley	Desert Southwest
Sandra Boone	FE	BM	Water's Edge	Virginia Conference
Lysbeth Cockrell	FE	A	Cape St. Claire	Louisiana Conf.

Dawn Hand	FE	GW	DC: Foundry	Western North Carolina
David Hodsdon	FE	CM	Hyattstown: Clarksburg Charge	Yellowstone
Gladman Kapfumvuti	FE	BS	Reisterstown : St. Luke's	Zimbabwe Conf.
Alisa Lasater	FE	GW	Ebenezer Cooperative Parish	Western No. Carolina
Claire Matheny	PE	GW	Kensington: St. Paul	Memphis Conference
John McCauley	FE	GW	Chevy Chase: St. Paul	Liberia Conference
Cecil Mudede	FE	CM	Ellicott City: Glen Mar	Zimbabwe Annual
Maidstone Mulenga	FE	CM	Extension Ministry	Upper New York
Mary Ricketts	FE	CH	Smithsburg: St. Paul	Upper New York.
*Michelle Thorne	PE	A	Laurel: Community	Virginia Conf.
Kathryn Wadsley	FD	WE	Bowie: St. Matthews	East Ohio Conf.

b) Other Methodist Denominations

NAME	CLERGY			
	STATUS	APPOINTMENT		DENOMINATION
Richard Black	Elder	Shiloh Community		African Methodist Episcopal
LaDelle Brooks	Elder	Frederick: Asbury		African Methodist Episcopal
Biak Chhunga	Elder	Rockville: Mizo Fellowship		Upper Myanmar Methodist
Rodney Rydell Hudson	Elder	Baltimore: Ames		Christian Methodist Episcopal
Cary James, Jr.	Elder	Baltimore: Sharp St. Memorial		African Methodist Episcopal
Dred Scott	Elder	J&K Missional Comm.		African Methodist Episcopal Zion

25. What clergy in good standing in other Christian denominations have been approved to serve appointments or ecumenical ministries within the bounds of the Annual Conference while retaining their denominational affiliation (§§331.8, 346.2)? (v) (Designate with an asterisk those who have been accorded voting rights within the annual conference. Indicate credentials.)

NAME	CLERGY			
	STATUS	DIST.	APPOINTMENT	DENOMINATION
Johnsie Cogman	Ordained	GW	Mt. Zion Bells Coop. Parish	General Baptist State Convention of No. Carolina
Kecia Ford	Ordained	CM	Sandy Spring: Sharp St.	Progressive Nat'l Baptist
Robbie R. Morganfield	Ordained	A	St. Marks: Laurel	National Baptist Convention
Laura Hamm Peterson	Ordained	GW	Rockville: Faith	Disciples of Christ
Reginald Tarpley	Ordained	A	Cecil Memorial: Mt. Calvary	Church of Christ
Theresa Thames	Ordained	GW	Foundry	American Baptist Convention
William Thomas	Ordained	BS	Hereford: Hereford	Four Square Gospel
Ronald Triplett	Ordained	WE	Corkran Memorial	Beth-el Churches of Christ
Meredith Wilkins-Arnold	Ordained	WE	Solomons	ELCA

26. Who are affiliate members: (List alphabetically; indicate annual conference or denomination where membership is held.)

- a) With vote (§586.4 [v])? None
- b) Without vote (§334.5, 344.4)? (v 2/3)

NAME	MEMBER			FIRST YEAR OF
	CONFERENCE/DENOMINATION	DISTRICT		AFFILIATION
George Collins	Southern New England Conf.	A		1990
Eugene Gall	Rocky Mountain Conf.	CH		1985
Thomas E. Price	Mississippi Conf.	WE		1996
Christina K. Suerdieck	Virginia Conf.	F		2010
Cynthia Zirlott	Virginia Conf.	CH		2008

NOTE: If your conference has admitted or ordained persons as a courtesy to another conference, list these persons in Question 40 only. If persons have been admitted or ordained by another annual conference as a courtesy to your conference, list these persons in Questions 27-39 whichever are appropriate, giving the date and name of the accommodating conference.

27. Who are elected as associate members? ¶322 (v) (List alphabetically—see note preceding Question 27):

None

28. Who are elected as Provisional Members and what seminary are they attending, if in school? (under ¶¶322, 324, 325)

a) Provisional Deacons:

- Under the provisions of ¶324.4a, c? (v 2/3) (NOTE: All have completed seminary) None
- Under the provisions of ¶324.5? (v 2/3) None

b) Provisional Elders:

1. Under the provisions of ¶324.4a, b? (v) (NOTE: All have completed seminary)

NAME	SEMINARY
Nicholas Bufano	Lancaster
Michael Bynum	Wesley
Angela Flanagan	Vanderbilt
Katie Grover	Asbury
Joseph P. Heath	Wesley
YuJung Hwang	Wesley
Robert Edward Kells, Jr.	Wesley
Timothy Kromer	Candler
Beth Ludlum	Wesley
Dae Sung Park	Wesley
Katharine Schechter Saari	Wesley
Shannon Sullivan	Drew
Braulio Torres	Wesley
Marvin Wamble	Wesley
Jennifer Webber	Wesley
Linda Yarrow	Wesley
Doratha Yunger	Wesley

2. Under the provisions of ¶324.6? (v)

None

3. Under the provisions of ¶322.4? (v3/4)

None

29. Who are continued as provisional members, and in what year were they admitted to provisional membership and what seminary are they attending, if in school (¶326)? INFORMATIONAL

a) In preparation for ordination as a Deacon? (PD) (¶326.1) (Note: All have completed seminary)

NAME	ORIGINAL YEAR OF MEMBERSHIP	SPECIALITY
Angela Maves	2009	Hospital Chaplaincy
Joseph Andrew Love	2011	Parish Nursing
Samuel William Marullo	2011	Higher Education
Julie Marie Wilson	2011	Church & Society

b) In preparation for ordination as an Elder? (PE) (§326.2)

NAME	ORIGINAL YEAR OF MEMBERSHIP
James Winchester Ridout, IV	2007
Lory Adele Cantin	2008
John Hayward Dean	2008
Jason Odell Jordan-Griffin	2010
Paul Wesley Johnson	2010
Kathy Lynn Altman	2011
Daniel Brooks Andrews	2011
Bernadette Althea Armwood	2011
Michael Ryan Beiber	2011
Emily Claire Berkowitz	2011
Cynthia Marie Caldwell	2011
Kelly Linette Grimes	2011
Lisa Ann Jordan	2011
Linda Ann Watkins Motter	2011
Bonnie Elisabeth Scott	2011
David Christopher Shank	2011
Jason Nathaniel Shank	2011
James Allen Sherrod	2011
Sheridan Allmond	2012
Adam Briddell	2012
Andrew Greenwood	2012
Elizabeth Jackson	2012
James Johnson	2012
Tiffany Kromer	2012
Bonnie McCubbin	2012
Sandra Phillips	2012
Twanda Prioleau	2012
Wendy van Vliet	2012
Dana Werts	2012
Heath Wilson	2012
George Winkfield	2012

- c) Provisional Deacons who became Provisional Elders? (Indicate year) None
- d) Provisional Elders who became Provisional Deacons? (Indicate year) None
- e) Provisional members who transferred from other conferences or denominations? (§347.1) None

30. What ordained clergy have been received from other Christian denominations (§347.3): (List alphabetically—see note preceding Question 27):

- a) As provisional members (§347.3a,b)? (v) (date received) None
- b) As local pastors (§347.3a)? (v) (date received) None

31. What ordained clergy, coming from other Christian denominations, have had their orders recognized (§348): (v) None

32. Who are elected as members in full connection? (List alphabetically—see note preceding Question 27. Anyone appearing on this question must also be listed somewhere in questions 32-33 or 35, unless the clergy's orders from another denomination were recognized on question 39 in a previous year.) (v 2/3):

a) Deacons? None

b) Elders?

NAME	SEMINARY
Marianne Theresa Brown	Wesley
Mary Ka Kanahan	Wesley
Shari Michelle McCourt	Wesley
Martha Pruett Meredith	Wesley
Elizabeth Amanda Sayers	Wesley
Harry Eugene Smith, Jr.	Wesley
Jennifer Lyn Stallings	Duke
Alicia Loar Vanisko	Wesley

33. Who are ordained as Deacons and what seminary did they attend: (List alphabetically—see note preceding Question 27)

a) After provisional membership (§330)? (v 2/3) None

b) Transfer from Elders? (§309.3) (v 2/3) None

34. Who are ordained as Elders and what seminary did they attend?

a) After provisional membership? (§335) (v 2/3)

NAME	SEMINARY
Marianne Theresa Brown	Wesley
Mary Ka Kanahan	Wesley
Shari Michelle McCourt	Wesley
Martha Pruett Meredith	Wesley
Elizabeth Amanda Sayers	Wesley
Harry Eugene Smith, Jr.	Wesley
Jennifer Lyn Stallings	Duke
Alicia Loar Vanisko	Wesley

b) Transfer from Deacon? (§309.3) (v 2/3) None

35. What Provisional Members, previously discontinued, are readmitted (§365)? (v) None

36. Who are readmitted (§§366–368 [v], §369 [v 2/3]): None

37. Who are returned to the effective relationship after voluntary retirement (§358.7): (v) None

38. Who have been received by transfer from other annual conferences of The United Methodist Church (§§347.1, 416.5, 635.2l)? (List alphabetically. Indicate credential. See note preceding Question 27.)

INFORMATIONAL

NAME	STATUS	PREVIOUS CONFERENCE	DATE OF TRANSFER
J.T. Blake	FE	Upper New York	07-01-2013
Martin Brooks	FE	Upper New York	07-01-2013
Francie Dailey	FE	East Ohio	07-01-2013
James DeMent	FE	Great Rivers	07-01-2013

Mark Johnson	FE	Rocky Mountain	07-01-2013
Sandra Johnson	FE	Rocky Mountain	07-01-2013
Michael Leedom	FE	Susquehanna	07-01-2013
Fay Lundin	FE	Desert Southwest	07-01-2013
Shawn M. Wilson	FE	Eastern Pennsylvania	07-01-2013

39. Who are transferred in from other Methodist denominations (§347.2)? (List alphabetically. Indicate credential.)

NAME	STATUS	PREVIOUS METHODIST DENOMINATION	DATE OF TRANSFER
Michelle H. Chaney	Elder	African Methodist Episcopal	07-01-2013
Wanda B. Duckett	Elder	African Methodist Episcopal	07-01-2013
Yo-Seop Shin	Elder	Korean Methodist Church	07-01-2013
Paulette M.E. Stevens	Elder	Christian Methodist Episcopal	07-01-2013
Daryl Lamar Williams	Elder	African Methodist Episcopal	07-01-2013

40. Who have been ordained as a courtesy to other conferences, after election by the other conference? (See note preceding Question 27. Such courtesy elections or ordinations do not require transfer of conference membership.) INFORMATIONAL

- a) Deacons in full connection. None
- b) Elders in full connection. None

41. Who have been transferred out to other annual conferences of The United Methodist Church (§416.5)? (List alphabetically. Indicate credential. See note preceding Question 27.) INFORMATIONAL
None

42. Who are discontinued as provisional members (§327)? (Indicate credential) (v)

- a) By expiration of eight-year time limit (§327)

NAME	CLERGY STATUS	DATE
Jennifer Lynn Brown Kokoski	PE	06-30-2013

- b) By voluntary discontinuance (§327.6) (v)

NAME	CLERGY STATUS	DATE
Glenn Anthony Capacchione	PE	01-01-2013

- c) By involuntary discontinuance (§327.6) (v) None
- d) By reaching Mandatory Retirement Age after December 31, 2012 (§327.7) None

43. Who are on location?

- a) Who has been granted honorable location (§359.1)? (Give date when this action became effective. Record Charge Conference where membership is held):

(1) This year? (v)

NAME	STATUS	CHARGE CONFERENCE MEMBERSHIP	DATE EFFECTIVE
Oleixy Karakcheyeva	FE	DC: Foundry	04-25-2013
Victoriya Karakcheyeva	FE	Wesley Grove	04-25-2013

(2) Previously? NAME	ORIGINAL YR GRANTED	CHARGE CONF. MEMBERSHIP	DIST	RECENT REPORT YEAR
W. K. Babington	1959	DC: Foundry	GW	
Robert C. Warren, Jr.	1967			
William Dorsey Young, III	1970	Columbia: Christ		
Lewis M. Buckler	1971	La Plata: La Plata	WE	
Douglas Dewhirst	1971			
Paul W. Galvin	1972			
Douglas E. Harton	1972			
James H. Fields, Sr.	1973			
R. Allen Streett	1974			
Alexander M. Tickner	1974			
G. Paul Carr	1975			
Aubrey Linville Leomer	1975			
James Davis Palmer	1976	DC: Dumbarton	GW	
Howard K. Congdon	1978			
S. Edward Ferrell, Jr.	1978			
Edwin Graham	1978			
Luther H. Martin	1978			
Allen Powell	1979			
William E. Ravenscroft	1979	Hagerstown: Otterbein	CH	
Richard Ernest Hagenston	1982			
Richard Earl Schwinger	1983	Glenelg	CM	
Franklin Earl Smith	1985			
Lyle Edward Wilson	1987	Friendship: Damascus	CM	
Steven Lee Bowman	1987	Bel Air: Bel Air	BS	
James Michael Easterday	1987	Hagerstown: Otterbein	CH	
Eleanor White Jones Hawse	1988	Clarksburg: Clarksburg	CM	
Nelson McGill Pittinger	1988	Frederick: Calvary	F	
Ronald Ralph Runkles	1988	Mechanicsville: Mt. Zion	WE	
Ralph Erskine Wilson, III	1988	Parkville: Arnolia	BM	
Melvin James Fair, Jr.	1991	Owings Mills: Pleasant Hill	BS	
Kristen Johnson Aiken	1994	DC: Foundry	GW	
Linda Louise Shafer	1995	Westminster: Westminster	F	
Miriam Hope Jackson	1996	Gaithersburg: Epworth	CM	
Richard L. Blucher	1997	DC: Foundry	GW	
Richard Perry Bowman	1997	DC: Dumbarton	GW	
Wendy Starr Flegal	1999	DC: Dumbarton	GW	
Carolyn Sue Bray	2002	Friendship: Friendship	A	
Carol Armstrong-Moore	2003	Chevy Chase: Chevy Chase	GW	
Kathryn L. Preston	2005	Baltimore: Mt. Vernon Place	BM	
Vincent R. Liburd	2005	Rockville: Rockville	GW	
Suzanne Weber	2007	DC: Foundry	GW	
Wendy Shenk-Evans	2008	DC: Christ	GW	
James Lucas	2010	Crofton: Community	A	
William Wan	2011	Rockville: Faith	GW	

b) Who on honorable location are appointed ad interim as local pastors? (¶359.2) (Indicate date and appointment): None

- c) Who has been placed on administrative location (§360)? (Give date when this action became effective. Record Charge Conference where membership is held. Indicate credential.):
- (1) This year? (v) None
 - (2) Previously? None

44. Who have been granted the status of honorable location—retired (§359.3)? (Record Charge Conference where membership is held.) INFORMATIONAL

a) This year? (v)	None		
b) Previously?			
	CLERGY		
NAME	STATUS	CHARGE CONFERENCE	DISTRICT
Marion Jacqueline Green Bowman		Baltimore: Eastern	BM
Robert McKinley, III		Crofton: Community	A
Wilson Edward Neighoff		Baltimore: Hiss	BM
Thomas P. Roberts	RE	Huntingtown: Patuxent	WE

45. Who have had their status as honorably located and their orders terminated (§359.2)? (v) (Give date when this action became effective. Indicate credential.) None

46. Who have had their conference membership terminated? (Give date when this action became effective. Indicate credential.)

- a) By withdrawal to unite with another denomination (§361.1, .4)? (v) None
 - b) By withdrawal from the ordained ministerial office (§361.2, .4)? (v) None
 - c) By withdrawal under complaints or charges (§361.3, .4; 2719.2)? (v)
- | | | |
|-------------------|----------------|---------------------|
| NAME | DATE EFFECTIVE | PRIOR CLERGY STATUS |
| Glen T. Strickler | 10-19-2012 | FE |

- d) By termination of orders under recommendation of the Board of Ordained Ministry (§354.12)? (v) None
- e) By trial (§2713)? (v) None

47. Who have been suspended under the provisions of §363.1d, 2704.2c or §2711.3? (Give effective dates. Indicate credential.)

NAME	DATE EFFECTIVE	CLERGY STATUS
Ramon McDonald, III	12-14-2012 to 03-19-2013	FE
Charles Harrell	8-11-2012 to 10-1-2012	FE

48. Deceased (List alphabetically in the spaces provided): INFORMATIONAL

- a) What associate members have died during the year?
Active:

NAME	DATE OF BIRTH	DATE OF DEATH
Ernest F. Johnson	03-17-1919	01-15-2013

Retired: None
- b) What provisional members have died during the year?
Active: None
Retired: None

c) What Elders have died during the year?

Active: None

Retired:

NAME	DATE OF BIRTH	DATE OF DEATH
Howard O. Nash	05-26-1943	07-30-2012
Ernest R. Twigg	08-24-1924	07-29-2012
Basil B. Day, Jr. (Disability)	01-14-1958	09-08-2012
Ramon E. McDonald, Sr.	07-29-1928	09-18-2012
John (Jack) Ewald	10-28-1940	09-22-2012
Khrista Ann Ferguson (Disability)	01-04-1953	10-23-2012
Orin Dooley	06-29-1931	11-07-2012
Kathryn Letto (Disability)	11-06-1952	11-08-2012
John P. Bucheister, Sr.	09-13-1925	12-08-2012
Mildred D. Holliday	02-02-1934	12-13-2012
Warren Ebinger	12-18-1927	01-06-2013
Don Edward Howard	07-22-1925	12-21-2012
Evert Leon Dage	02-14-1919	01-12-2013
Horace Lee Wallace	06-26-1949	02-09-2013

d) What Deacons have died during this year?

Active: None

Retired: None

e) What local pastors have died during the year?

Active: None

Retired: None

f) What Certified Lay Ministers have died during the year?

NAME	DATE OF BIRTH	DATE OF DEATH
Vaughn Estep	10-26-1950	03-31-2013

49. What provisional or ordained members (Elders and Deacons) have received appointments in other Annual Conferences of The United Methodist Church while retaining their membership in this Annual Conference (§§331.8, 346.1)? (List alphabetically; indicate annual conference where appointed. Indicate credential.) INFORMATIONAL

NAME	CONFERENCE			
NAME	CLERGY	WHERE		
	STATUS	APPOINTED	APPOINTMENT	DATE
John Roger Brown	FE	North Georgia	Cascade	07-01-2006
Wendy Cordova	FE	North Georgia	Gainesville: First	07-01-2007
Mary Dennis	FD	New Jersey	Princeton Seminary	01-01-2013
Harold Lewis	FE	Florida	Extension Ministry	05-01-2009
Robert Schneider	FE	New England		07-01-2010
Vicky Starnes	FE	Peninsula Delaware	Epworth	04-01-2013

50. Who are the provisional, ordained members or associate members on leave of absence and for what number of years consecutively has each held this relation (§354)? (Indicate credential. Record Charge Conference where membership is held.)

Name and Number of Years Charge Conference

a) Voluntary (v)

(1) Personal (§354.2a)(v; v 2/3 after 5 years)

NAME	CLERGY STATUS	DATE EFFECTIVE	CHARGE CONF	DIST
Joseph A. Conte	FE	07-01-2013	Middletown UMC	F
Lauren Lay	FE	2010 (4)	Hyattsville: First	GW
Loretta Whitney Viner	FE	2009(5)	Germantown: Trinity	CM
Jacqueline Jones-Smith	FE	2012(2)	Silver Spring: Good Shepherd	GW
Ramon McDonald, III	FE	03/20/2013	Mt. Oak	WE
Drew Phoenix	FE	2008 (5)	DC: Dumbarton	GW

(2) Family (§354.2b)(v; v 2/3 after 5 years)

(3) Transitional (§354.2c)

NAME	CLERGY STATUS	DATE EFFECTIVE	CHARGE CONF	DISTRICT
Julie Wilson	PD	01-01-2013 – 06-30-2013	Trinity	WE
Rebecca Iannicelli	FE	11-30-2012 – 12-31-2012	Davidsonville	A

Over 5 years (v 2/3)

NAME	CLERGY STATUS	DATE EFFECTIVE	CHARGE CONF	DISTRICT
Robert Barton	FE	2008(6)	Mechanicsville: Mt. Zion	WE

b) Involuntary? (§355)? (v 2/3)

NAME	CLERGY STATUS	DATE EFFECTIVE	CHARGE CONF	DISTRICT
Samson Nortey	FE	10-05-2012	Zion	WE
Richard Goode	FE	07-01-2005	Baltimore: St. Lukes	BM

51. Who are granted sabbatical leave (§352)? (v) (Give date when this relation became effective; indicate credential.) None

52. Who have been granted medical leave due to medical or disabling conditions (§357)? (v) (Give effective dates:

NAME	CLERGY STATUS	DATE EFFECTIVE	CHARGE CONF	DISTRICT
Leonard R Felton	FE	03-01-2004 (9)	Baltimore: Sharp Street Mem.	BM
Darcy Ruth Hunt	FE	07-01-1997 (16)	Jarrettsville: Jarettsville	BS
Marcia Mayor	FE	11-01-2008 (5)	Arden: Arden	F
Daniel Wright	FE	06-01-2009 (5)	Grace: Sleepy Creek Charge	CH
Richard Goode	FE	07-01-2005 (8)	Baltimore: St. Lukes	BM
Elizabeth Jane Richards	FE	11-01-2006 (6)	Damascus: Damascus	CM
Katherine Heflin	FE	04-01-2009 (5)	Frederick: Calvary/Cent. Mem. Coop.	F
Maria Rivera	LP	07-01-2011 (3)		F
Carmen Collette	FE	01-01-2011 (3)	DC: Ebenezer	GW
William Thomas Green	FE	07-01-1997 (16)	Ellicott City: Glen Mar	CM
Margaret Wood Hodges	FE	03-01-1999 (14)	DC: Dumbarton	GW
Victor Sawyer	FE	12-01-2008 (5)	Silver Spring: Colesville	GW

53. What Members in full connection have been retired (§358: (List alphabetically giving full name—first, middle, last—in that order. If retiring in the interim between conference sessions (§358.2d), indicate the effective date of retirement.) (Under §358.1, no vote required; under §358.2, v; under §358.3, v 2/3

Deacons READ NAMES ALOUD FOR RECOGNITION

a) This year? None

b) Previously?

NAME	DATE EFFECTIVE
Ruth Bell	11-01-2003
John William Bennett	01-01-2011
Judith Lee Ann Brown Birch	12-31-2008
Linda Coolbaugh	01-01-2012
Patti Smith Fenske	07-01-2004
Sharon Leinert Mills	07-01-2009
Lynn Nulton	07-01-2012
Jacquelyn Thorpe	07-01-2008
Andrea Titcomb	07-01-2006

Elders READ NAMES ALOUD FOR RECOGNITION

a) This year?

NAME	DATE EFFECTIVE
A David Argo	01-18-2013
Roland M. Brown, III	07-01-2013
John Howard Campbell	03-01-2013
Roger John Carlson	07-01-2013
Eva L. Clark	09-04-2012
Glen W. Dameron	07-01-2013
Patricia C. Dols	10-08-2012
Kenneth R. Dunnington	07-01-2013
Walter G. Edmonds	07-01-2013
Charles L. Harrell	10-01-2012
Theodore D. Higby	07-01-2013
Kenneth M. Humbert	07-01-2013
Michael Marsh	07-01-2013
David C. Myers	07-01-2013
Terrence Thrasher	07-01-2013

b) Previously?

NAME	DATE EFFECTIVE
Kwame Abayomi	12-31-2006
Ann Adams	11-16-2011
George Aist	07-01-2004
Clark Aist	07-01-2004
Edison Amos	07-01-1994
George Anderson	07-01-2001
David Andrews	01-01-1991
Edwin Ankeny	07-01-2004
James Archibald, Jr.	07-01-1996
John Baker	07-01-1991
R. Kay Barger	07-01-2010
Ralph Barrett	06-12-1987
Edward Bauman, Jr.	07-01-1992

Harry Baxter, Jr.	07-01-2003	Robert Crider, Jr.	07-01-2005
Susan Beehler	07-01-2003	Calvin Crosson	07-01-1990
Paul Benjamin	07-01-2010	Vicki S. Curry	07-01-2011
Donna Hennessey Bennett	07-01-2012	Tunde Davies	07-01-2011
William Bice	07-01-1997	Clarence Davis	07-01-2006
Bruce Birch	07-01-2009	Harold Davis	06-20-1979
Winifred J. Blagmond	12-30-2009	Richard Davis	07-01-2006
Ernest Bortner, Jr.	07-01-1989	Jackson Day	07-01-2008
Sharon Bourgeois	07-01-2008	Sally Day	07-01-2005
Kenneth Bowen	07-01-1997	George F. DeFord	07-01-2011
Walter Bowers, Sr.	07-01-2000	Peter L. Degroote	07-01-2009
William Boyer	07-01-2005	Wayne A. DeHart	07-01-2010
Robert Braden, Sr.	06-07-1985	Edwin Delong	07-01-2005
Emora T. Brannan	07-01-2011	Sandra E. Demby	07-01-2012
Morris Bratton	07-01-1989	Timothy Dissmeyer	07-01-2007
Allan Broadhurst	06-12-1987	James L. Ditto	07-01-2010
Robert Brookman	08-04-2006	Herbert L. Doggett	01-01-1989
Byron P. Brought	07-01-2010	Carroll Doggett, Jr.	07-01-1988
Arlester Brown	07-01-1991	Charles Donophan	07-01-1995
Gregory Brown	07-01-2007	Susan Duchesneau	07-01-2010
Kenneth Earl Brown	12-31-2011	Betty Preston Dunlop	07-01-2009
Thomas Brunkow	07-01-2006	Marian Dunmore	07-01-2008
Donald L. Burgard	07-01-2009	Roby Eastridge	07-01-1989
Roger Burtner	07-01-1990	William Ehlers	07-01-1990
Eugene Byrne	02-15-2007	Howard Ellis	07-01-1989
Lynn Cairns	07-01-2006	George Ennis	07-01-2008
Curtis Campaigne	07-01-1988	Henry Ernst	07-01-1995
Kim K. Capps	07-01-2012	William Casper Farrady	10-01-1991
Elizabeth Pate Carlson (Smith)	07-01-1996	Henry Fisher	07-01-1997
Vernice Carney	07-01-2006	Douglas Fox	07-01-2011
Ronald Carr	07-01-1997	Robert Fringo	03-01-1996
Arlene Carr	07-01-2002	Charles Frum	07-01-1989
Shirley Carrington	07-01-2004	Lawrence Frye	07-01-1999
David Carter-Rimbach	07-01-2007	Robert Funk	07-01-1998
Jack Cassel	07-01-2000	Albert Galloway, Jr.	01-01-2003
Richard Chambers	07-01-1989	Lowell Garland	07-01-1991
James Chance	07-01-2005	Lillian Geib	07-26-2008
Lon Chesnutt	07-01-1997	Jack George	07-01-2002
David Cho	03-01-1991	Darryl Gill	07-01-2007
Raymond Clements, Jr.	06-12-1987	Loren Gisselbeck	07-01-1997
Richard Closson	01-01-1990	Emmanuel Gitlin	07-01-1991
Harry Cole	07-01-2001	Elsie May Gladding	01-01-2009
Mary Jane Coleman	07-01-2005	Arthur Gleckler	07-01-2000
Ronald L. Collier, Sr.	07-01-2011	Karen Gould	07-01-2005
Thomas Connor	07-01-2007	Paul Grant	07-01-2002
Reynold Connett	07-01-1988	Richard Gordon Gray, Jr.	07-01-2011
Robert Conway	07-01-2006	James M. Greenfield	07-01-2009
Janet Cornelius	09-15-2008	Jessie Griffith	07-01-1988
Merle Correll	06-16-1982	Marguerite Groseclose	07-01-2008
John Coursey	07-01-2001	John Grove	07-01-1996
Linda Coveleskie	07-01-2008	G. Edward Grove	09-01-2009
Diane A. Crider	07-01-2002	Carroll Gunkel	07-01-2002

Andrew Gunn	07-01-2000	Diedra Kriewald	07-01-2007
James Hainley	07-01-2002	Richard A. Kroll	07-01-2012
Carlee Hallman	07-01-1996	Norman Kuehnle	06-12-1987
Edgar Hammersla	07-01-1988	Ronald R. Kurtz	07-01-2012
William Richard Harden	07-01-2011	August Lageman	07-01-2005
Lyle Harper	07-01-1995	Albert Lane, III	07-01-2002
Stanley Harrell	07-01-1997	Albert Lane, Jr.	07-01-1995
Clifford Harrison	07-01-1993	Edwin Langrall	07-01-1991
Alfonso Harrod	07-01-1993	Ludwig Lankford	07-01-1999
Charles Harvey	07-01-1994	Ellis Larsen	07-01-2001
Charlotte A. Hendee	07-01-2012	Neva Leatherwood	08-01-2002
Hal Henderson	07-01-1996	John Lebo	07-01-1996
Eddie Henry	07-01-2007	Harry Ledgard	07-01-1998
R. Olin Herndon	07-01-2000	Michael Leftwich	07-01-1996
Robert D. Hershberger	07-01-2012	Frank Leslie	07-01-1996
Edward Heydt	07-01-2008	G. Douglass Lewis	07-01-2002
David Highfield	07-01-2007	Weller Lewis, Jr.	06-12-1987
Bernard Hillenbrand	07-01-1995	Diana Ley	07-01-2008
Hosea L. Hodges	01-01-2012	Charles Lightner	07-01-1999
Richard Hogue	07-01-2007	Donald Llewellyn	07-01-1993
William Holmes	07-01-1998	Douglas Logan	07-01-2004
Gray Hottinger	07-01-2008	Don Lowe	07-01-2000
James M. Hunt	07-01-2011	Anders R. Lunt	07-01-2010
Robert Hurley	06-12-1987	William Kenneth Lyons, Jr.	07-01-2008
Mary Ellen Huzzard	07-01-2012	Burton Mack	07-01-2008
Diana L. Hynson	12-31-2011	Vera L. Mitchell Mallett	09-29-2011
Hattie Jackson	07-01-2006	George Manhart	06-12-1987
Linda Jacobus	07-01-2005	James Manning	07-01-1998
Chi Bon Jang	07-01-2010	Evelyn H. Manson	07-01-2005
John Jennings, Jr.	07-01-2008	Robert Manthey	07-01-2004
B. Jody Jessup	07-01-2010	Susan Marseilles	07-01-2006
Alta Jewell	07-01-2005	Donna J. Martin	07-01-2009
Roger Johnson	06-12-1987	Mildred Martin	07-01-2007
Victor Johnson	07-01-2006	Eugene Matthews	07-01-2008
Calvin Jones	07-01-1994	Mapipi Isaac Mawokomatanda	07-01-2012
Kenneth Jones	01-01-1986	Jesse Mayes	07-01-2005
Paul Jones	07-01-1982	Russell McClatchey	07-01-2006
Richard Karpal	07-01-1996	Harold McClay, Jr.	07-01-2005
Clarence Kaylor	07-01-2000	Ralph McCulloh	07-01-2007
Keith Keidel	07-01-1992	Richard K. McCullough	07-01-2011
Philip Kemper	07-01-1992	Mary Sheila McCurdy	07-01-2010
Arthur Kent	07-01-1985	Lewis McDonald	07-01-2007
Ira Keperling	07-01-1985	Martin McKenney, Jr.	07-01-1997
Leon Kess, Jr.	07-01-2000	Michael A.H. McKinney	07-01-2011
Harry Kiely	07-01-1996	Daniel McLellan, Jr.	07-01-2007
Paul Choonam Kim	05-16-2010	Andrew Meeder	07-01-1992
Raymond Kingsborough	07-01-1988	Galen Menne	07-01-2004
Robert Kirkley	07-01-2000	William Merki	07-01-2001
Jeanne Klauda	07-01-2006	Leslie Metcalf	07-01-1997
David Kolda	07-01-2003	Walter E. Middlebrooks	07-01-2011
Lamar Kopp	07-01-1989	Perry Miller	07-01-2003
Mary E. Kraus	07-01-2009	William Miller	07-01-1991

William Miller, Jr.	07-01-1997	Mary Roberts	07-01-2008
Curtis Mitchell	07-01-1992	Betty Roche	07-01-1994
Robert Mitzel	06-20-1986	Robert Rodeffer	07-01-1998
Robert Moales	07-01-1993	Ruth Ross	07-01-1988
Ernest Maynard Moore	07-01-1985	Barbara Sands	12-31-2008
Kathryn L. Moore	01-01-2003	John Schildt	07-01-2004
Douglas Moore	07-01-1993	Richard Schulze	07-01-2008
Raymond T. Moreland, Jr.	07-01-2010	Henry Schwarzmann	12-01-2002
Laura Lee C. Morgan	08-01-2009	Roberta Scoville	07-01-2008
Calvin S. Morris	07-01-2012	Joan Senyk	11-01-2000
Albert Moser, Jr.	07-01-2012	Joe Sergeant	07-01-1996
Brindice Munoz-Rivera	07-01-2009	Wilson Shearer	07-01-1996
William Nelson	07-01-2004	Donald Shearer	01-01-1981
James Nenninger	07-01-2008	John Shirkey	07-01-1993
Lawrence Neumark	07-01-2008	Walter Shropshire, Jr.	07-01-2003
Richard Nowers	07-01-1994	Linda Silbaugh	07-01-2007
Jeffrey Odom	07-01-2008	Charles Simms	09-01-1999
Mary Oliver	07-01-2003	Richard Simpson	07-01-2003
Fritz Outlaw	07-01-2009	Gladys Sloane	07-01-1990
Lovell Parham	07-01-2000	Errol Smith	07-01-1999
John Park	07-01-1990	John Smith	07-01-2002
Conrad D. Parker	07-01-2011	Gaye Smith	07-01-1999
Willie Parker	07-01-2008	Elgar Soper	06-20-1979
Ann Parker-Offen	07-01-2006	Hayden Sparks	07-01-1996
Robert Eugene Paulen	07-01-2003	Kelly S. Sparks	07-01-2011
Constance Paulson	07-01-2008	Susan A. Spears	07-01-2010
Davis Peck	07-01-1992	Beverly Stang	07-01-2007
Gene Perry	07-01-1993	George Stansbury	07-01-2001
Anne Perry	07-01-2003	Luther Starnes	06-15-1984
Kristina J. Peterson	07-01-2011	Thomas Starnes	07-01-1994
Colin A. Phillips	07-01-2010	Jay Stearns	07-01-2001
W. Louis Piel	07-01-2006	Richard E. Stetler	07-01-2010
Buddy Pipes	07-01-1997	Anne Ross Stewart	07-01-2009
Larry Plymire	07-01-2000	Charles Stewart	06-12-1987
William Polk, Jr.	07-01-1991	Edward Stewart	07-01-2008
Ralph Posey	07-01-1994	Donald Stewart, Jr.	07-01-2004
Robert Poynter	06-12-1987	Gerald E. Stone	07-01-2010
Patricia Pride	07-01-2009	David Stum	07-01-2006
Charles Proctor	07-01-2007	E. James Stutler	07-01-2010
Yolanda Pupo-Ortiz	07-01-2005	Earl Sulmonetti	07-01-1995
Diane L. Rainey	02-01-2010	Diane Summerhill	07-01-1999
Joe Rainey	07-01-2006	Peter Yoon Sun	07-01-1997
William Raker	07-01-2000	Henry Swain	01-01-1990
Leonard Ranson, Jr.	05-29-1975	Carolyn R. Swift	07-01-2009
Hallie Reeves	07-01-2006	Carl Synan	07-01-2006
Ramon Reno	07-01-1990	James Talley	07-15-2010
Stephen C. Rettenmeyer	07-01-2009	Julian Tavenner	07-01-1993
Clayton Rhodes	07-01-1996	Ernest W. Thayil	07-01-2002
Carl Rife	07-01-1999	Richard David Thompson	06-07-1985
Sang Ro	11-01-1995	Richard Douglas Thompson	01-15-2005
Clarence Roark, III	07-01-1996	Vernon Thompson	07-01-1992
W. McCarl Roberts	07-01-1995	Henry Thompson, III	07-01-2006

Alva Tice	07-01-1988
Roland J. Timity	07-01-2005
Gary Trail	07-01-2001
Mary Trail	07-01-2004
Man Tso	07-01-2005
Dennis Upton	07-01-2007
Wayne Upton	01-01-2007
Alfred Vaughn	07-01-1992
Richard Vieth	07-01-1993
Maurice Vineyard	07-01-2000
Edward Voorhaar	07-01-2008
John Walker	07-01-1994
Boyd Walton, Jr.	07-01-1998
Jimmie L. Ward	12-31-2011
Ronald L. Ward	07-01-2009
Ruth Ward	07-01-2006
James Warner	07-01-1999
Carroll Warner, Jr.	07-01-1992
Harold Watson	07-01-2000
Warren Watts	07-01-2008
Franklin Ways	07-01-2004
Nancy Webb	07-01-2012
Gerald Weiss	07-01-1999
George Weitzel, Jr.	07-01-2008
Kenneth Welliver	07-01-1997
Leslie Werner, Jr.	07-01-2004
Jarrett Wicklein	07-01-2006
Alfreda L. Wiggins	07-01-2011
Pauline Wilkins	07-01-2002
Jeremiah G. Williams	07-01-2011
John Williams	07-01-1998
Marceo M. Williams	07-01-2010
Lewis Wise	06-20-1979
John Wogaman	07-01-2002
Charles Wolfe	07-01-1994
Owen Womack	07-01-2000
Edwin Wray	07-01-2001
John Wright	07-01-1998
Marion Monroe Wright	07-01-2012
Obie Wright, Jr.	07-01-2009
Catharine Anne Yarbrough	12-31-2008
L. Carroll Yingling, Jr.	07-01-1992
Carol C. Yocum	07-01-2011
Dennis E. Yocum	07-01-2012
Jean Young	07-01-2002
Mary Zimmerli	07-01-1996
Robert Zimmerli	07-01-1992
William Zinn	07-01-2000
Darryl C. Zoller	07-01-2009
John Zsittnik	08-05-2008

54. What associate members have been retired (§358): (List alphabetically giving full name—first, middle, last—in that order. If retiring in the interim between conference sessions (§358.2d), indicate the effective date of retirement.) (Under §358.1, no vote required; under §358.2, v; under §358.3, v 2/3)

a) This year?

NAME	DATE EFFECTIVE
Bonnie Campbell	07-01-2013
Fidel Compres	02-01-2013
JoeAnn Turner Harrod (mandatory)	07-01-2013
Charles Joseph Shacochis	10-01-2012

b) Previously?

NAME	DATE EFFECTIVE
Milton Benny, Jr.	07-01-1993
William Jack Bussard	07-01-2011
Laverne Clipper-Thomas	02-01-2006
James Diggs	07-01-2005
Dennis Dorsch	07-01-2008
Louis Emerick	07-01-1988
John Francis Footen	10-29-2010
Glenn Hickman	06-20-1981
Kenneth Jackson	06-20-1986
Oliver Jennings, Sr.	07-01-1999
Guy Johnson	07-01-2003
Vivian Jones	07-01-2006
Lewis Keene	07-01-2002
Orlando Kibbe	07-01-2001
Harold Malone	07-01-1995
Lloyd Marcus	07-01-1997
Roberta Matthews	01-01-2005
Lloyd McClarren	07-01-1990
Maurice Moore	07-01-2000
William Peters	07-01-1993
Francis Rinker	07-01-2002
Alfred Statesman	07-01-2002

55. What Provisional Members have been retired before January 1, 2013 (§358, 2008 Book of Discipline): (Indicate credentials. If retiring between conference sessions (§358.2d), indicate the effective date of retirement.) (Under §358.1, no vote required; under §358.2, v; under §358.3, v 2/3)

a) This year? (NOTE: Provisional members who reach mandatory retirement age and have not retired by January 1, 2013 shall be discontinued (§327.7) and listed in Q. 42) None

b) Previously?

NAME	DATE EFFECTIVE
Donald Atkinson	07-01-2001
Marion J. Bowman	11-01-1998
Glenda Condon	07-01-2006
Lillie Gray	07-01-2005
Gertrude Greene	07-01-1998
Linda W. Healy	12-01-2010
Robert A. McCullough	10-01-2000
Eloise Newman	07-01-2011
Dwight Sheesley	07-01-1999
Marjorie Ellen Taylor	07-01-2006

Jean Weller 07-01-2012

Gertie Williams 07-01-2004

56. Who have been recognized as retired local pastors (§320.5):

a) This year? INFORMATIONAL None

b) Previously?

FULL TIME LOCAL PASTORS RETIRED

NAME	DATE EFFECTIVE
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Joseph Bradshaw	03-01-1995
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Donnie Jane Cardwell	01-01-2010
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Walter Cox	07-01-1988
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Helen Stafford Fleming	07-01-2010
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Frederick N. Iser	07-01-2011
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Arthur F. Justice	07-01-2010
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Judith Kelly	07-01-2012
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Norman Kemmerer	07-01-2000
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Ellen Muller	07-01-1996
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Roosevelt Oliver	07-01-2008
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Charles Slaugh	07-01-2011
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Stephen White	07-01-2008
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PART TIME LOCAL PASTORS RETIRED

NAME	DATE EFFECTIVE
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Leander Anske, Jr.	07-01-2003
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Harvey Bane	07-01-2007
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C. Lee Brotemarkle	07-01-2011
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David Collignon	07-01-2012
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Edward Conaway	07-01-1998
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Paul Cummins, 2nd	07-01-2006
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Ellin M. Dize	10-01-2008
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Francis Fisk	07-01-2007
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M. Douglas Fraim	07-01-2002
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Elliot Gray	07-01-2006
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George Harpold	07-01-2001
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Charles Henry	07-01-2008
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Mary Louise Holley	07-01-1999
--------------------	------------

Bertha Johnson	07-01-1989
----------------	------------

Rollins Johnson	07-01-2006
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Howard Kent, Jr.	05-04-1992
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William Kercheval	07-01-2003
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George Lambros	09-19-2002
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David Lewis	07-01-2002
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Gilbert Lockwood	07-01-2006
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James Sherman Mason, Jr.	07-01-2001
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Sheril Merki	07-01-2004
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Margaret Moon	07-01-2008
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Irene Pierce	07-01-1999
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John Potts, Jr.	01-01-1984
-----------------	------------

Faye Reddinger	07-01-2000
----------------	------------

Doris Ridgely	07-01-1999
---------------	------------

Rebecca Riley	07-01-2008
---------------	------------

Lucius Ross, Jr.	11-13-2011
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Bertha Sigler	07-01-2006
Richard Shamer	07-01-2012
Holly Slaugh	07-01-2011
Donna Snodgrass	07-01-2009
Judith Stone	09-12-2011
Barry Lynn Taylor	07-01-2009
Daniel Taylor	07-01-2012
Robert Whiting	07-01-2006

57. What is the number of clergy members of the Annual Conference:

a) By appointment category and conference relationship?

NOTES:

(1) Where applicable, the question numbers on this report form corresponding to each category have been placed in parenthesis following the category title. Where these question numbers appear, the number reported in that category should agree with the number of names listed in the corresponding questions.

(2) For the three categories of Appointments to Extension Ministries, report as follows:

¶344.1a,c): the number of clergy members appointed within United Methodist connectional structures, including district superintendents, or to an ecumenical agency.

¶344.1b): the number of clergy members appointed to extension ministries, under endorsement by the Division of Chaplains and Related Ministries of the General Board of Higher Education and Ministry.

¶344.1d): the number of clergy members appointed to other valid ministries, confirmed by a two-thirds vote of the Annual Conference.

Note: Report those in extension ministry in one category only.

See the Discipline paragraphs indicated for more detailed description of these appointment categories. (Licensed Local Pastors not currently under appointment should not be counted as clergy members of the conference)

Categories	Deacons in Full Connection	Elders in Full Connection	Provisional Deacons	Provisional Elders	Associate & Affiliate Members With Vote	Full-time Local Pastors	Part-time Local Pastors
Pastors & deacons whose primary appt is to Local Church (¶¶331.1c, 339)	13	278	0	41	9	16	85
Deacons (in full connection, provisional) serving Beyond Local Church (¶331.1a, b) (81a,b)	8	x	3	x	x	x	x
Appts to Extension Ministries (¶316.1; 344.1a, c) (80a)	x	22	x	0	0	0	0
Appts to Ext. Min. (¶316.1; 344.1b, c) (80b)	x	10	x	0	0	0	0

	FD	PE	PD	PE	AM	LP	PL
Appts to Ext. Min. (§316.1; 344.1d) (80c)	x	24	x	0	0	0	0
Appts to Attend School (82)	1	2	0	0	0	x	x
Appt to Other Annual Conf (49)	1	5	0	0	0	x	x
On Leave of Absence (50a, 50b)	0	8	0	0	0	x	x
On Family Leave (50a2, c2)	0	0	0	0	0	x	x
On Sabbatical Leave (51)	0	0	0	0	0	x	x
On Incapacity Leave (52c)	0	11	0	1	0	x	x
On Transitional Leave (50a3, 50c1iii)	0	0	0	x	x	x	x
Retired (53, 54, 55)	10	389	2	10	26	12	37
Total Number, Clergy Members	33	749	5	52	35	28	122
Grand Total, All Conference Clergy Members	1024						

PART III CERTIFICATION IN SPECIALIZED MINISTRY

(§635.2u, The Book of Discipline)

Note: Indicate credential of persons in Part III: FD, FE, PD, PE, AM, FL, PL, and LM.

Note: CE – Christian Education; YM – Youth Ministry; EV – Evangelism; SF – Spiritual Formation; OAM – Older Adult Ministry; CRM – Camping and Retreat Ministry; MM – Music Ministry; PC – Pastoral Counseling.

58. Who are the candidates in process for certification in specialized ministry? INFORMATIONAL

NAME	STATUS	DISTRICT	SPECIALIZED MINISTRY
John Addison	Laity	CM	OAM
Matthew H. Aldrich	Laity	BS	EV
Richard M. Barr	Laity	CM	CE
Kathy E. Barna	Laity	CM	CE
Carol Bowen	Laity	CM	YM
Andre Briscoe, Jr.	Laity	BM	MM
Aura Fortaleza	Laity	WE	CE & SF
Don Hauprich	Laity	GW	CE
Sonseeahray Hopkins	Laity	CM	CE
Shelia Isaacson	Laity	WE	SF & YM
Robert D. Jacoby	Laity	CM	YM
David W. Lanzer	Laity	A	YM
Janice Leith	FE	BS	CE
Katherine Martin	Laity	BS	SF
Marie A. Matthews	Laity	GW	CE

Leslie A. Myers	Laity	CM	CE
Shirl Ollie	Laity	F	CE
Dorothy Presberry	Laity	BS	SF
DaMali Goings Rector	Laity	WE	EV, YM & CE
Bonnie Ruff	Laity	BM	YM
Barry Shortt	Laity	BS	CE, YM
Janet Swecker	Laity	WE	CE
Melanie J. Whelan	Laity	F	SF

59. Who is certified in specialized ministry? (List the areas of specialized ministry. Indicate by an asterisk those certified this year.) INFORMATIONAL

This year: None

Previously:

Christian Education (CE)

NAME	STATUS	DISTRICT	SPECIALIZED MINISTRY
Konni M. Brantner	FD	GW	CE, YM
Kenneth E. Brown	RE	A	EV, Church Business Admin
Richard Lee Buckingham	FD	GW	CE, YM
Susan B. Carns	FD	WE	MM
Mary Dennis	FD	CM	CE
Lee Steer Ferrell	FD	A	CE, YM
Robin B. Johnson	FD	BM	CE, YM
Deborah J. Keaton	Laity	GW	CE, YM
W. Kenneth Lyons, Jr.	RE	A	MM
Joanna J. Marceron	PL	F	CE
Martha Maxham	FD	CM	CE
Lynn P. Nulton	RD	CM	CE
Stella S. Tay	FD	A	CE
Sandra S.W. Taylor	FE	WE	CE
Jacquelyn Thorpe	RD	GW	CE
Julie Lynn Tisinger	DM	A	CE
Andrea Titcomb	RD	A	EV
Dorothy Walker	Laity	GW	CE, EV

60. Who are transferred in as a certified person in specialized ministry? None

61. Who are transferred out as a certified person in specialized ministry? None

62. Who have been removed as a certified person in specialized ministry? None

PART IV CERTIFIED LAY MINISTRY

(¶¶271, AND 666.10 The Book of Discipline)

63. Who are certified as lay ministers (¶ 271, and 666.10)? (List alphabetically giving full name—first, middle, last—in that order, by district)

NAME	DISTRICT	YEAR CERTIFIED/RECERTIFIED
Wesley Brannock	A	2012
Nelsa Brown	A	2012
Romecsa Estep	A	2012
Mary Ann Hunt	A	2012

Marilyn Lewis	A	2012	Joyce E.B. Hall	F	2012
Paula Madden	A	2012	Sherie Koob	F	2013
Lee Matousek	A	2012	Merri Saylor	F	2012
Raymond Talley	A	2012	Vickie Southers	F	2012
June Richardson	A	2012	Audrey Arthur	GW	2012
Michael Simms	A	2012	Barbara Brooks	GW	2012
Barbara M. Allen	BM	2012	Sha'ron Carson	GW	2012
Ruby Bond	BM	2012	Joyce Harris	GW	2013
Albert L. Davis, Sr.	BM	2012	Sherene Harris	GW	2013
Ronald S. Dodson, Sr.	BM	2012	Vernie Hough	GW	2013
Irene Gillis	BM	2012	Wesley Jackson	GW	2013
Ronald Gompf	BM	2012	George Jones	GW	2013
Ettadean Denist Hyman	BM	2012	Tiffany Jones	GW	2013
Hazel B. Jackson	BM	2012	Deborah Keaton	GW	2012
Charles M. Johnson	BM	2012	Annie London	GW	2012
Marsha A. Marcano	BM	2012	Hilda Macauley	GW	2012
Sheryl C. Morsell	BM	2012	Lynda Parker	GW	2013
Shirley Jean Myers	BM	2012	Karen Robison	GW	2012
Millie F. Rice	BM	2012	Fredia Tatum	GW	2012
Katherine Scott	BM	2012	Milton Washington, III	GW	2012
Elizabeth Mitchell Stemley	BM	2012	Anjane Williams	GW	2012
Eileen Cecelia Washington	BM	2012	Carol A. Bell	WE	2012
Denise McGhee	BS	2013	Kevin R. Brooks	WE	2012
Jacqueline Harris	BS	2011	Susan Chandler	WE	2012
Carl Cowan	CH	2011	Pearl Chase	WE	2012
Vicki Cubbage	CH	2011	Vincent Cooke	WE	2012
Mary G. George	CH	2012	June M. Fauber	WE	2012
Patricia A. Mayers	CH	2012	Lillian Forbes	WE	2012
William Piper	CH	2012	Donald G. Geller, Jr.	WE	2012
Darlene G. Powers	CH	2012	Otis L. Hayes	WE	2012
Billie Jean Johnson Smith	CH	2011	Peggy Ireland	WE	2012
Richard Voorhaar	CH	2011	Deborah L. Johnson	WE	2012
Olivia Gross	CM	2012	Delila Parham	WE	2012
Lynn Lipp	CM	2012	Gregory L. Parham	WE	2012
Larry Myers	CM	2012	Patricia Queen	WE	2012
William Ball	F	2012	DaMali Rector	WE	2012
Mary Buzby	F	2012	Deborah Sellman	WE	2012
Jack Charleton	F	2012	Jack Woodford	WE	2012
Bertram Edmonston	F	2012			

PART V DIACONAL MINISTERS

(Paragraph numbers in questions 67-75 refer to The 1992 Book of Discipline)

64. Who constitute the Committee on Investigation (§2703.3)? (v)
NAME
Donnalee Sanderson
Rev. Richard W. Andrews (deceased)
65. Who are transferred in as Diaconal Ministers (§312)? (v) None
66. Who are transferred out as Diaconal Ministers (§312)? None
67. Who have had their conference relationship as Diaconal Ministers terminated by Annual Conference action (§313.3)? (Under §313.3a, no vote; under §313.3b, v 2/3) None
69. What Diaconal Ministers have died during the year?
a) Active: None
b) Retired: None
69. What Diaconal Ministers have been granted leaves of absence under §313.1a, c, d) (disability, study/sabbatical, or personal leave): (v) None
70. What Diaconal Ministers have been granted an extended leave (§313.1e): None
71. Who have returned to active status from extended leave (§313.1e)? (v) None
72. Who have taken the retired relationship to the Annual Conference as Diaconal Ministers (§313.2): (Under §313.2b, v 2/3)
a) This year? None
b) Previously?
- | NAME | DISTRICT |
|-----------------------------|----------|
| Lillian G. Myers | CH |
| Nan Austin Doggett | F |
| Donnalee Sanderson | GW |
| Lois Arlene Jones | GW |
| Vivian W. Otto | GW |
| Cora Elizabeth Moore | WE |
| Thelma Theresa Lyles Taylor | WE |
| Katherine Winget | |

PART VI APPOINTMENTS AND CONCLUDING BUSINESS

73. Who are approved for less than full-time service?
a) What Associate Members and Elders are approved for appointment to less than full-time service, what is the total number of years for which such approval has been granted to each, and for what fraction of full-time service (in one-quarter increments) is approval granted (for purposes of equitable compensation claim and pension credit) (§338.2, 342.2, 1506.4b) (v 2/3, after 8 years v 3/4):
- | NAME | APPOINTMENT | FRACTION OF FULL TIME | YEARS AT LESS THAN FULL-TIME | DIST |
|--------------------|--------------------------------|-----------------------|------------------------------|------|
| Helen Armiger FE | Salem Hebbville | 50% | (0) | BM |
| John Blanchard FE | Lothian: Mount Zion | 50% | (1) | A |
| Cynthia B. Belt FE | Baltimore: Centennial-Caroline | 75% | (3) | BM |

Mary W. Conaway FE	Woodlawn: St. Lukes	25%	(17)	BM
Sandra Marie Greene FE	Baltimore: New Waverly	50%	(5)	BM
Denise Norfleet FE	Pikesville: St Paul Praise&Worship Ctr	75%	(17)	BM
Dennis Jackman FE	Berkeley Springs: Morgan	50%	(2)	CH
Daniel Montague FE	Berkeley Springs: Sleepy Creek	50%	(3)	CH
Marilyn Newhouse FE	Columbia: South Columbia	75%	(1)	CM
Deborah Tate FE	Brookeville: Brookeville	50%	(22)	CM
JoAnne Alexander FE	Charles Town: Oakland	75%	(11)	F
Helen Smith FE	Frederick: Calvary/Cent. Mem. Coop	75%	(1)	F
Lori Hoffman Hays FE	Lexington Park: Lexington Park	50%	(2)	WE
Rebecca Vardiman FE	Cumberland: Wesley Charge	25%	(1)	CH

b) What Deacons in full connection and Provisional Deacons are approved for less than full-time service (¶331.7)?

NAME	APPOINTMENT	FRACTION OF FULL TIME	YEARS AT LESS THAN FULL-TIME	DIST
Konni M. Brantner FD	Rockville: Millian Memorial			GW
Susan Carns FD	Mechanicsville: Mount Zion	50%		WE
Limja Gim FD	Rockville: Francis Asbury Natl Korean			GW
Angela Maves PD	DC: Dumbarton			GW
Margery Schammel FD	Towson UMC	75%		BM
Barbara Suffecool FD	Hancock UMC	25%	1996-2013	CH

74. Who have been appointed as Interim Pastors under the provisions of ¶338.3 since the last session of the annual conference, and for what period of time?

NAME	APPOINTMENT	EFFECTIVE DATES
Byron P. Brought	Trinity: Prince Frederick	10-01-2012 to 06-30-2013
Hosea Hodges	Carters	12-20-2012 to 06-30-2013
William C. Maisch	Poolesville: Memorial	11-01-2012 to 03-31-2013
Perry Miller	Sandy Mount	11-01-2012 to 06-30-2013
Richard Gray	Mt. Oak	03-01-2013 to 06-30-2013
David Carter-Rimbach	Crofton: Community	12-01-2012 to 06-30-2013
Errol Smith	Sykesville Parish	12-01-2012 to 06-30-2013
Diane Summerhill	Zion: Shipley	11-01-2012 to 06-30-2013
Ernest Thayil	Adamstown Flint Hill	01-01-2013 to 06-30-2013

75. What changes have been made in appointments since the last annual conference session? Include Appointments Beyond the Local Church and Appointments to Extension Ministries. Give effective dates of all changes.)

NAME	APPOINTMENT	EFFECTIVE DATE
William C. Maisch	Poolesville: Memorial	04-01-2013

76. What Elders (full connection and provisional), associate members, and local pastors are appointed to ministry to the local church and where are they appointed for the ensuring year? (Attach a list.)

77. What Elders (full connection and provisional), associate members, and local pastors are appointed to extension ministries for the ensuring year? INFORMATIONAL

- a) Within the connectional structures of United Methodism (¶344.1a, c)?
- William D. Aldridge, Jr.
- Michael W. Armstrong

Cheryl B Anderson
 Laurence K. Bropleh
 Joseph Daniels
 Laura Easto
 Malcolm Frazier
 Rebecca Iannicelli
 HeaSun Kim
 Andrea Middleton King
 Kyung-Lim Shin Lee
 Conrad O. Link
 Beth Ludlum
 Cynthia Michelle Moore
 Howard Edgar Moore
 Christopher D. Owens
 HiRho Yoon Park
 JW Park
 Harold J. Recinos
 Edgardo Rivera
 Mark Schaefer
 Mark Teasdale
 Evan D. Young

b) To ministries endorsed by the Board of Higher Education and Ministry (§344.1b)?
 INFORMATIONAL

Anthony Carr
 Rebecca Bentzinger
 Bruce W. Chapman
 Gerard A. Green, Jr.
 Kimberly Hall
 Kathleen H. Kohl
 Charles P. Leger
 L. Patrick Ricker
 Edwin H. Welch
 Mark C. Young

c) To other valid ministries under the provisions of §344.1d? (v 2/3)

David Charles Casey
 Kiyul Chung
 Gregory Coates
 Stephen Cochran
 Kenda Creasy Dean
 Marianne Sickles Grabowski
 Elizabeth L. Halsey
 Daniel C. Henderson
 Christopher T. Holmes
 Whit Hutchinson
 Mark Alan Lancaster
 Stacey E. Nickerson
 Randy Wayne Pumphrey
 Bryant Oskvig
 James E. Skillington, III
 Douglas M. Strong

Michael P. Szpak
Bruce Thompson
Kirk VanGilder
Timothy B. Warner
Janet Deitiker Wilson
Chris A. Wood
Rebecca A. Wright

78. Who are appointed as Deacons (full connection and provisional) for the ensuing year?
a) Through non-United Methodist agencies and settings beyond the local church (§331.1a)?

Konni M. Brantner FD
Amy Ellen Duke-Benfield FD
Mary Dennis FD
Limja Huh Gim FD
Donald Hohne FD
Joseph Love PD
Angela Maves PD
Doris Warrell FD
Arthuree Wright FD
David Young FD

b) Through United Methodist Church-related agencies and schools within the connectional structures of The United Methodist Church (§331.b)?
Samuel Marullo PD

c) Within a local congregation, charge, or cooperative parish (§331.c)?

Richard Buckingham FD
Susan Carns FD
Kathleen Cheyney FD
Janet Craswell FD
Lee Ferrell FD
Al Hammer FD
Robin Johnson FD
William Jones Jr. FD
Martha Maxham FD
Margery Schammel FD
David Showalter FD
Barbara Suffecool FD
Stella Tay FD

79. Who are appointed to attend school (§416.6)? (List alphabetically all those whose primary appointment is to attend school.) INFORMATIONAL

NAME	CLERGY STATUS	DATE APPOINTED
Katherine Elizabeth Brown	FD	07-01-2012
Curtis King	FE	07-01-2011
Michael C. Johnson	FE	07-01-2012

80. Where are the diaconal ministers appointed for the ensuing year (§310) [1992 Discipline]?
INFORMATIONAL

Julie Lynn Tisinger	A	Education	(Annapolis: Calvary)
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81. What other personal notations should be made? (Include such matters as changes in pension credit (§1506.6), corrections or additions to matters reported in the “Business of the Annual Conference” form in previous years, and legal name changes of clergy members and diaconal ministers.)

Nicole Leigh Christopher name change to Nicole Leigh Christopher Houston 04-28-2012 (FE)

Patricia Thames-Lynch name change to Patricia Thames 01-20-2012 (OF)

Karen Renee Weaver discontinued as PD on 10-30-2012 and become a PTLP 11-01-12

Katie Schechter name change to Katharine Ann Saari

82. Where and when shall the next Conference Session be held (§603.2, 3)? The 230th Session of the Baltimore-Washington Conference of The United Methodist Church will be convened on May 29-31, 2014 at the Marriott Baltimore Waterfront Hotel, 700 Aliceanna Street, Baltimore, Maryland 21202.

83. Corrections

a) Question 21 – Sidney Morris appointed at 50% since 2008 at Ebenezer UMC.

b) Question 48f – Earthaline Harried CLM GW died DOB 12-13-1943 DOD 06-17-2011

VI. REPORTS

LEADERSHIP

Discipleship Council (CC)

The role of the Discipleship Council is to develop the strategic direction of the conference, evaluate progress toward the conference vision and goals, coordinate the resources of the conference and develop conference program and administrative policy between sessions of the annual conference and subject to the approval of the annual conference.

During 2012, the Discipleship Council:

- Continued to work on crafting Vision 2020 based on data from the Listening Days in the regions and feedback from BWC clergy, laity, staff and annual conference.
- Collaborated on defining the BWC staff role in resourcing congregations to make disciples and grow vital Acts 2 congregations.
- Served on teams and committees including the BWC Capital Campaign Feasibility Study Team, the Vision 2020 Design Team, Annual Conference Rules Committee and Apportionment Benevolence Factor Team.
- Reviewed and endorsed the case statement for the capital campaign.
- Reviewed the conference financial status (budget, apportionments, collection rates, etc.) throughout the year.
- Reviewed the proposed Sexual Misconduct policy prior to presentation to the Connectional Table and the annual conference.
- Visited New York at the invitation of the Be the Change project to see first-hand the permanent supportive housing programs of Community Solution/Common Ground.

We are further defining and refining the role of the Council and are thankful that God has given us this opportunity to serve.

Cynthia A. Taylor, Chair

Board of Discipleship

The Board of Discipleship has spent the past year in a process of identifying its relevance and purpose in light of the vision of the conference. Over this past year we have met consistently and thought broad and wide about the needs and possibilities of the conference. In 2013 our goal is to support the work of Baltimore Washington Conference with a focus towards discipleship that is available, attainable and that raises awareness. We are looking forward to working together to make disciples for the transformation of the world.

Rev. Michelle Holmes Chaney, Chair

Board of Laity (CC)

I give honor to Bishop Marcus Matthews and acknowledge the welcoming spirit of all district superintendents and other clergy.

To my fellow laity, I greet you in the name of our never-failing God. Welcome. This has been quite a journey for me thus far this year. I have only been officially in this position since July 2012, but already it seems like a lifetime. I am enjoying the ride. I often tell people that I accepted the position under Bishop Schol and within a few months, they did a “switch hit” on me and I am now under the leadership of Bishop Matthews. It is indeed an honor to be able to serve in this position.

Some of you might be wondering what my role as Conference Lay Leader is. I am too. However, knowing what it is will help me do my job better and be better able to serve you. Some of the duties are: chair of the Board of Laity; preside over the conference laity sessions; assist in fostering an awareness among laity of their role in their local church; recognize and affirm all lay ministries; listen to the concerns of laypeople and advocate for their concerns; encourage lay servants, lay leaders and other laity to seek training; work closely with the bishop, district superintendents, pastors and lay members of the Conference to encourage and support participation in planning and decision making on the local and district levels; and serve on boards and committees, such as the Committee on Episcopacy, Conference Sessions, Discipleship Council; Committee on Nominations and the Conference Committee on Lay Speaking. Also, I meet with the bishop and Cabinet as a member of the extended Cabinet, to provide a laity presence at the meetings.

There are so many areas that we need to attend to and I believe the most important one is to bring clergy and lay members together as partners in making disciples. We need to push aside any barriers that may prevent us from working together to make disciples of Jesus Christ.

We need to become better visionaries, to dream big dreams, to share ideas with each other and to serve even if you are not asked to serve. You don’t have to wait to be asked to serve. Fear may be keeping some laity from getting involved, just as fear may be a concern of some clergy, wondering about the status of laity involvement possibly weakening their ideas or authority in their positions. We should have no fear of working together for the good of the church.

We are working toward a time where more than one person, leader or clergy, designs and charts the whole course. We are striving to be partners on this clergy-laity journey.

In November, I met at the Mission Center with all district lay leaders. It was a very powerful time together. Many of them were in the position for the first time, including myself. We agreed that they would in turn meet with all the local church lay leaders in their districts. In order to begin connecting or reconnecting the laity to the clergy, I suggested that we must become the “eyes and ears” of the laity.

We no longer want to tolerate having either lay or clergy hampering progress in the pews or creating contentious congregations. If we open all lines of communication and keep them open, we can create a very powerful environment, where all members feel that they are part of not just their local church, but also the Baltimore-Washington Conference.

The Mission Center is a beautiful edifice standing in the midst of office buildings, retail establishments, restaurants, etc. We want you to know that this is not just a building, it is our “church” and we are members. It is open for you to visit. Come for classes, prayer, services, meetings – all are invited.

The laity is very much a part of all the ministries in the Conference, such as: the Board of Laity; Discipleship Council; the Connectional Table; membership in many boards and agencies. Your

interest and involvement does not have to stop at your local church.

The Discipleship Academy offers many courses for the laity, not just Lay Speaking classes. For many years, we have heard the word “commitment” to participating in ministries. How often have we seen commitments fail? Today our younger generation seems to champion passions for a cause. Look around, many the churches with growing, thriving and dynamic ministries seem to be this way because of people having a passion for ministry. This passion comes from the Holy Spirit working in a person’s life. When persons are encouraged to use their spiritual gifts they experience a joy only God can give. Therefore, a message for all of us is to encourage the involvement of youth and young adults who have a passion for serving, and stop looking for that “infamous” commitment.

I am encouraged by my vision of living out this new life as Baltimore-Washington Conference lay leader, as passionately as I am able; to work with the clergy and laity to encourage others and empower each other and to enjoy this wonderful connection called The United Methodist Church.

I am ready to serve you and work with all the laity and clergy across the Conference. We are all the spiritual leaders called to service by God. Share your passion unashamedly!

Delores Martin
Conference Lay Leader

CONNECTIONAL MINISTRIES

Overview of Connectional Ministries (CC)

An exciting and sacred spirit of renewal and transformation swept through the Baltimore-Washington Conference this year as clergy and lay spiritual leaders committed themselves to serving God in mission and ministry.

The conference was saddened and deeply affected by the downsizing of staff. The ministries of those who left continue in the most part, thanks to the excellent foundations they created and the careful planning of a legacy of continued discipleship and mission. However, their presence and contributions to the community are profoundly missed and we are rebuilding our leadership with their spirit and example in mind. In the midst of these transitions, the people of the Baltimore-Washington Conference continued to devote themselves to being a vibrant presence in their communities and the world.

Among the many ministry milestones of the past year:

- Our conference Emergency Response Teams put their extensive training into action as they served helping the victims of Super Storm Sandy.
- BWC missionary, Sue Porter, retired from her position in the Congo and will be providing leadership on a new task force being designed to enhance support of missionary work and mentor those interested in pursuing a calling in this field.
- Camping and Retreat Ministries continued to transform the lives of hundreds of children and youth in their summer camping program and Encounter brought together youth for a music festival last fall at Manidokan.
- More than 6,500 youth came together in Ocean City for a weekend of revival and fellowship at ROCK.
- Conference advocacy efforts and the work of the Board of Church and Society helped to shape several political and social issues, including the passage of the Dream Act for

immigrant youth on the Maryland ballot.

- Training in restorative justice continued for churches seeking to begin outreach programs for people being released from prison.
- United Methodists continued to put love into action on Volunteers in Mission trips throughout the world.

A new vision for empowering churches and individuals for ministry, based on the successful programs of the denomination's Strengthening the Black Church in the 21st Century is now underway. This effort, coupled with several other new missional initiatives, promises to create a culture where creativity and spirited outreach flourish as we reach out together to make disciples for the transformation of the world. Together we are addressing the denomination's four focuses of leadership development, ministry with the poor, global health and new spaces and places for worship.

At the heart of all we do in connectional ministries is relationship — with the church, with the world, with one another, and most importantly with God, who claims each one of us and calls us all beloved.

Sandra Ferguson, Director of Connectional Ministries

Board of Christian Unity and Interreligious Concerns (CC)

We continue to promote dialogue across denominational and religious lines. Our participation with Central Maryland Ecumenical Council allowed the Baltimore-Washington Conference to be in statewide dialogue around issues during the 2012 election.

Report of the Central Maryland Ecumenical Council
Submitted by Gary Gillespie, Executive Director

The Central Maryland Ecumenical Council (CMEC) has striven for the last 40 years to be a Christian voice for peace, justice and sustainability in the Central Maryland area. The Council works to promote ecumenical cooperation in worship, study and social engagement.

CMEC has helped organize and support local ministerial groups, brought the ecumenical community together with the sponsorship or co-sponsorship of concerts, award dinners, interfaith collaboration and worship services.

Over the last two decades, the Council has created ecumenical coalitions that have worked for civil rights, living wages for hospital employees, supported worker justice, opposed the war in Iraq, organized to reduce local gun violence, worked to end the death penalty and health care for all.

CMEC staffs the gathering of the Ecumenical Leaders' Group (which consists of bishops and executives from Maryland judicatories and denominations throughout Maryland) for the purpose of promoting dialogue among the leadership and to organize support for the Ecumenical Leaders' Group's (ELG) legislative agenda in Annapolis which has included: Repeal of the Death Penalty, Reduction of Gun Violence, Health Care Reform, Maryland DREAM Act Law, and actions that support environmental justice.

In the next year, the Council plans to expand its board, build relationships with faith organizations and coalitions across Maryland and continue its focus on peace, justice and sustainability.

CMEC would like to thank the Baltimore-Washington Conference of The United Methodist Church for its financial support and the appointment of Rev. Dell Hinton and Ed Hosteller to our board.

BALTIMORE-WASHINGTON CONFERENCE

We continue to actively support ecumenical organizations and participate with ecumenical and interreligious organizations throughout the Baltimore-Washington Conference.

Dellyne I. Hinton, Chair

Board of Church and Society (CC)

The vision of the Baltimore-Washington Conference Board of Church and Society is “that all conference local congregations be connected with the community in which they serve and be involved in pro-active discipleship through justice ministries and advocacy for the transformation of the world.”

The board’s mission is “to equip and support local congregations to be involved in pro-active justice ministries through education and advocacy.” During the first half of 2012, the board:

- supported the conference advocate in her work,
- partnered with the United Methodist Women to sponsor the second Maryland Legislative Advocacy Day,
- endeavored to keep the conference website updated with relevant information and resources,
- submitted a resolution to the 2012 annual conference session supporting immigrant youth in Maryland,
- and focused on homelessness and immigration issues.

The second half of 2012 brought in nearly an entirely new board and chair. As a result, the new board has focused on understanding its role and team building. As we move into 2013, the board:

- looks forward to working with the conference advocate to help develop teams to work on specific issues;
- work with the United Methodist Women to support and promote the third annual Maryland Legislative Advocacy Day in February;
- make domestic violence and restorative justice issues a priority focus for the year;
- partner with the Baltimore-Washington Area Reconciling United Methodists (BWARM) and other interested groups on developing resources and educational opportunities for congregations who wish to study the issue of bullying;
- and continue to update the conference website with relevant information and resources on various advocacy issues.

We thank Sharon Leatherman and Sandra Ferguson for the leadership and support they provided the board over a number of years. We appreciate the firm foundation they have created for our board and look forward to building on that foundation as we move into new areas.

As in prior years, the board encourages all congregations to obtain and study the Social Principles, participate in the Peace with Justice Sunday offering, be engaged in social justice ministries and provide educational opportunities to focus on local, state, national and global issues.

Sherie L. Koob, Chair
Sandra Ferguson, Staff

Board of Global Ministries (CC)

The Baltimore-Washington Conference continues to live out the John Wesley belief that “the world is our parish.” The conference continues to make significant contributions toward designated giving and missionary support.

We honor churches in our conference for continuing to generously support missionaries globally, and responding to disasters.

We thank Revs. John and Bonnie Campbell, key resource people in support of our partnerships, and Briton Weber, for coordinating our disaster relief work and disaster response training.

As a team, we thank Sandy Ferguson for her tireless work during her tenure as Director of Missions and Social Justice. She helped us to stay focused on making disciples and building God’s Kingdom.

Rev. Cecil Mudede, Chair

Campus Ministries (CC)

The Campus Ministry team consists of the campus ministers and their ministries at four campuses in our conference: American University (AU), the United Campus Ministry at Frostburg State University (UCM), the Wesley Foundation at Howard University (HU), and the Wesley Foundation at the University of Maryland, College Park (UMD).

Worship

The United Campus Ministry at Frostburg State continued its Wednesday evening contemporary vespers service. University of Maryland is continuing its Wednesday night service and is making efforts to grow the number of students participating. Howard University students participate in the weekly Sunday worship services at Cramtom Auditorium and in the Wednesday Night Life student-led contemporary services in Rankin Chapel. American University students gather for worship at 7 p.m. Sundays in the Kay Spiritual Life Center and also at 11 p.m. on Thursdays for a prayer and healing service.

Study

At the University of Maryland, Wesley Foundation students engaged in spiritual practices together on Wednesday night, a program now called “faith infusion.” Students gathered weekly to eat together, share in fellowship and worship in an intimate, interactive experience.

The United Campus Ministry at Frostburg State continues its Sunday and Thursday group Bible studies and added a Wednesday noon Bible study on the Holy Spirit for faculty and staff. The UCM also started an online Bible study, devotional, and prayer blog and were excited to see that 2,000 people had visited the site prior to Thanksgiving break.

The HU campus ministry leads Meridan Hill Hall’s “Chat and Chew” Bible study using various contemporary topics and the “Wired Word” curriculum and also conducts a number of small-group prayer meetings.

At AU, students participate in student and chaplain-led Bible studies, some topical and others on particular books of the Bible. They expect to re-launch their Practical Christianity theology discussion group in the spring.

Leadership Development

At the University of Maryland, leaders were nurtured on campus and off, with two Wesley Foundation students attending the United Methodist Imagine What's Next event in St. Louis, designed to help students consider their vocation, faith and role in the world. In January, the UMD Wesley Foundation joined with the Methodist community at American University for a leadership retreat.

During the fall semester at AU, two pastoral interns led a discernment study, helping people to discern vocation and other aspects of their lives. HU provides vocational discernment, counseling and coaching for students on campus.

Service and Justice

UMD students also served in the world, from service on campus, to joining with Emmanuel UMC to help package meals for "Stop Hunger Now," to participating in the National Walk for Autism, to caroling at a local nursing home. About seven to eight students are active in the ministry, with about 10 more participating on the fringes.

HU students participated in Angel Tree Project for local school kids and participated in Troy Davis and Travon Martin prayer vigils and protests.

AU students have a regular Social Justice Committee of about seven students, which meets weekly. The community participated in a number of social justice and service projects throughout the semester, including raising more than \$400 for anti-malaria nets in Africa.

UCM had an important achievement this fall after the murder of one of its students at an off campus party. UCM students requested a meeting with the president of the University to discuss the social problem at Frostburg that contributed to the death of one of their own. UCM students informed him that more weekend programs and events were needed on campus to draw people away from the off campus scene and keep them safe on campus. UCM students led a petition drive and submitted to SGA a proposal to raise student activity fees \$25 earmarked so as to have the funds to start a program: "Saturday Late Night in Lane." The proposal was accepted and off-campus parties and violence have seen a dramatic decline this fall when compared to the last two semesters.

Fellowship

Fellowship is an important part of all campus ministry communities throughout the semester and provides a regular mechanism through which the students bond with one another.

At Howard, the chaplain is the advisor for Christian Brothers United Fellowship. HU students participated in a number of different fellowship opportunities. At UMD, this semester will draw to a close with the fellowship of the annual WF Christmas party. AU students have regular weekly fellowship following Sunday worship, as well as a weekly Tuesday community lunch and other events including retreats, dinner outings and parties.

Outreach

At the University of Maryland, the building of a bridge has begun this fall between the campus ministry and members of the "spiritual but not religious" community as the Methodist and Episcopalian chaplains co-led a weekly class on spiritual practices. This group has a core of seven students and at least two visitors on average every week.

The AU and UMD campus ministries have a strong web presence and make use of social media including Facebook and Twitter.

UCM has 115 people in their online community. All these are great and touching lives on the campus and beyond.

About our Campus Ministries
American University
Campus Minister: Mark Schaefer
Phone: 202-885-3211

Website: www.aumethodists.org

Located in the Kay Spiritual Life Center of American University, the campus ministry works closely in partnership with the United Methodist Student Association in providing ministries of worship, study, service, justice and hospitality to the AU campus.

Howard University
Campus Minister: Rev. Michael W. Armstrong
Phone: 202-238-2680
Email: huwesleyfoundation@gmail.com

The Wesley Foundation Campus Ministry office is located in the Howard Center, Room 805. The campus ministry works in close partnership with the Howard University Dean of Chapel's office to lend support to all of the religious life organizations and activities on campus. The Wesley Foundation lends support to the Andrew Rankin Memorial Chapel's worship and provides ministries of study, service, reconciliation, hospitality and life coaching.

United Campus Ministry at Frostburg State University
Campus Minister: Rev. Cynthia Zirlott
Phone: 301 687-7490
Website: www.campusministryatfsu.org

United Campus Ministry (UCM) is an ecumenical Protestant student religious organization on the campus of Frostburg State University. UCM works in partnership with the Baltimore-Washington Conference and area churches to provide the Protestant presence on campus. UCM engages faculty, staff and students in ministries of worship, study, service, spiritual direction and counseling, providing an environment of hospitality and welcome to all who come.

University of Maryland, College Park Campus Ministry
Campus Minister: Rachel Birkhahn-Rommelfanger
Phone: 301-405-8451
Website: <http://www.umdmethodists.org>

Wesley Foundation at the University of Maryland is located in Memorial Chapel on the main campus. Its mission is to build faith, open doors and serve the world.

Commission on Disability Concerns (CC)

The Commission has been quite active in the past year. We are blessed to have members who are directly connected to ministries with persons who are blind, deaf, hard of hearing and deaf/blind; persons with developmental disabilities; and persons who live with mental illness or mental health concerns.

- In both 2011 and 2012, the Commission sponsored "Wild and Wonderful Worship" for the "Change the World Weekend" at the Hughes UMC in Wheaton. Individuals who live at Hughes House, a residence for persons with developmental disabilities, were invited and participated in leading the service.
- With the assistance of the Conference communications staff, the Commission produced a three minute video and three 30-second spots about various disability ministries which are

currently offered in churches in the Baltimore-Washington Conference.

- The Commission brought a resolution to the Baltimore-Washington Conference session that the first Sunday of February, or a Sunday more convenient to each congregation, be recognized as Disability Awareness Sunday. Resources are on the Commission's web page that includes Scripture, sermon suggestions, hymns, prayers and litanies to assist churches in planning such a service.
- The Commission keeps its Web page on the Baltimore-Washington Conference website current with resources for worship, training opportunities and links to many newsletters that deal with disability ministries. Commission members would be happy to come to any congregation, which wants information about how to be accessible and welcoming to persons with disabilities of all ages and their families.

If you have questions about disability ministries, contact the Rev. Nancy Webb, Chair of the Commission at 410-444-7222 or at njwebb@verizon.net.

Rev. Nancy J. Webb, Chair

Commission on Religion and Race (CC)

The Conference Commission on Religion and Race (CCORR) focused much of its attention this year on ethnic and gender equality within the annual conference. Our purpose is to strengthen, as the body of Christ, the racial and gender practices and policies within our conference. In 2012, we monitored and observed the actions of the members during the annual conference session. We shared this as a joint project with the Conference Commission on the Status and Role of Women (CCOSROW). In preparation, CCORR and CCOSROW formed a monitoring team and received monitoring training by Rev. Giovanni Arroyo, the team leader on Monitoring and Advocacy of the General Commission on Religion and Race. The monitoring team consisted of four female and four male, four clergy and four laity, the racial/ethnic breakdown was four black and four white. Our training covered:

- Overview of the General Commission on Religion and Race (GCORR) and its ministries of inclusiveness and monitoring,
- Theological rationale for the ministry of inclusiveness,
- New directions for the ministry of monitoring: racial and gender equity,
- Annual Conference monitoring tools training for worship, plenary sessions and the Nominations Committee,
- 2012 Annual Conference Monitoring Plan.

Upon the end of the Baltimore-Washington Annual Conference, members of the monitoring team met and the teams tallied the monitoring sheets and submitted to the chairs of both CCORR and CCOSROW.

These are the results and recommendations:

1. Worship: The worship was inclusive and appealed to people of all ages, from young adults through seniors.
2. Microphones: It was observed that specific microphones such as microphone numbers 3 and 6 were called upon more than the others, even when people were lined up at other microphones. The visual limitation of the microphone stations to the presiding bishop impacts the microphones being acknowledged during discussions.

Recommendations:

- A microphone tracking sheet could be developed for the annual conference secretary to keep record of the microphone stations being acknowledged.
- Instead of having multiple microphone stations throughout the conference floor, it is recommended to have microphones in the front of each aisle.

- A designated monitor section/station could be assigned on the stage so monitors could have a clear visibility of speakers.
3. Nominations Reports: The annual conference nominations report presented to the body only highlighted the nominees to the different boards and agencies for the incoming year. This negatively impacts how we can review the leadership composition of the annual conference for race and gender equity.

Recommendation:

A full conference nominations report should be published and presented to the annual conference with the existing leaders and nominees. This will allow the annual conference to be aware of who the leaders are they could approach for specific ministry areas.

As the Conference Commission on Religion and Race continues to do the will of God, we will not only continue our monitoring for 2013 Baltimore-Washington Annual Conference toward equality for people of color, but we have goals to outreach to every race and gender from each district and region to bring all of our gifts and talents together as we learn, love and live in harmony with one another.

Erma A. Dyson, Chairperson

Commission on the Status and Role of Women (CC)

The General Commission on the Status and Role of Women (GCSRW) turned 40 in 2012. Created in 1972 by The United Methodist Church, the commission’s central ministries are:

- Advocacy for and empowerment of women who are members of and served by The United Methodist Church.
- Challenging institutional sexism so that the denomination becomes a more authentic reflection of Christian community.
- Confronting sexual abuse and misconduct in church settings.
- Engaging and nurturing lay and clergy women into leadership and decision-making in the global life of our church.

COSROW partnered with the Conference Commission on Religion and Race (CCORR) and monitored the 228th session of the BWC annual conference. Monitor training was provided by Giovanni Arroyo, Team Leader of Monitoring and Advocacy for CCORR.

The Baltimore Washington Conference celebrated COSROW’s 40th anniversary in March, Women’s History Month, as follows:

Bishop Peggy Johnson, keynote speaker, gave “advice for the journey.” She advised:

- Attend to the spiritual discipline of our faith.
- Take time to nurture friendships.
- Speak truth in love.
- Laugh everyday.
- Encourage younger sisters.
- Listen to your memories-they usually have something to tell you.
- Put family ahead of church.
- Bring the gift of being a woman in ministry to the body And finally, she said. “Eat chocolate.”

Breakout sessions included:

Domestic violence

General Conference Legislation

Do No Harm (Sexual Ethics)

Sumayya Coleman

Rev. Terri Rae Chattin

Rev. Dr. Sally Dolch

Young Women in Church Leadership
Men Supporting Women

Rev. Cynthia Moore
Rev. David Roberts

COSROW's goal and vision for 2013 is to provide information and support for victims and survivors of clergy sexual misconduct as well as sexual misconduct against clergy.

During Women's History Month, on March 16, 2013, we plan to have an event "Secrets of Survival — SOS: Ministry for Women in the 21st Century."

I want to thank the COSROW committee and volunteers for their teamwork and commitment as advocates for this ministry.

Jane Grays, Chair
Sandra Ferguson, Staff

Committee on Deaf Ministries (CC)

The Baltimore-Washington Conference is wonderfully unique in that we are the only Conference throughout United Methodism providing targeted outreach to the Deaf, Deaf-Blind, and hard-of-hearing communities. There are four facets to this ministry.

Christ UMC of the Deaf in Baltimore has been serving the Deaf community since 1895. Christ UMC of the Deaf provides culturally appropriate, Christ-centered, indigenous worship. Community ties are strengthened during weekly fellowship lunches which immediately follow worship and at the many social events which aim to bring together this amazingly diverse group of believers. The church seeks to not only encourage faith development, but also servant leadership. The weekly lunches, food pantry, computer lab, and Deaf Shalom Zone provide opportunities for individuals to put faith into action as servant ministers. Christ UMC of the Deaf also strongly believes in the connectional church, often joining with other churches in worship and mission. As the church continues to passionately celebrate, connect, develop, serve, and share, the call to action is at the forefront of the ministry.

Christ UMC of the Deaf also continues its long-standing commitment to outreach through Christian education at Maryland School for the Deaf in Columbia and Bible study at Foxwell apartment complex. Christ Deaf Church continues a partnership with Towson University to bring interns to work with the church and Shalom Zone. This has proved to be extremely beneficial for both the students and the church. The church continues to be in ministry with other organizations such as the Baltimore Association of the DeafBlind (BADB), Baltimore Governors Office of the Deaf and Hard of Hearing (ODHH), ESL programs, Deaf Camps Inc., Deaf Young Adult Camp, DeafBlind Camp, ROCK, and the Deaf Walk to Emmaus. Christ UMC of the Deaf shows their spirit of hospitality through welcoming outside groups to use the building for parties, community forums and classes, and mentoring sign language and interpreting students.

Magothy UMC of the Deaf was established in 1975 to serve the Pasadena area of Maryland. The church continues its commitment to creative and passionate worship, and this past year has seen an increase in members' active mission participation within our local community and beyond by serving at homeless shelters, soup kitchens, and hosting fundraisers for local and international Deaf mission work. New and continuing fellowship opportunities strengthen the community of faith and have provided open forums for sharing information and experiences. Working cooperatively with Magothy UMC, the Deaf church continues to serve the community through the Door Step Mission, a food distribution program available to local families in need. Magothy UMC of the Deaf strives to be a positive witness for Jesus Christ not only within the walls of the sanctuary, but also throughout the community and world.

The Deaf Shalom Zone ministers to the needs of the Deaf, Deaf-Blind and hard-of-hearing communities by providing a food pantry, advocacy training and support (ADA rights, literacy and consumer skills,) and other services. Deaf Shalom Zone is growing as an information and referral source. This year we have begun a special effort to support the efforts of Deaf-Blind individuals to gain greater independence in their daily lives. We are helping individuals to access programs and technology that decrease their dependence on others for daily tasks, and supporting each in the exercise of skills and abilities already demonstrated. We have further defined our goal to help Deaf-Blind men find safe, affordable housing, and have partnered with another church, which hopes to open a multi-person residence in 2013. We're building on relationships already forged, and looking forward to increased self-determination and partnership with the people who rely on Deaf Shalom Zone.

The Methodist Campus Ministry at Gallaudet University in Washington, D.C. offers ministry to students, faculty and staff on the campus of the only liberal arts university in the world for the Deaf. Regular Bible study builds understanding and community while encouraging attendees to be engaged in mission on the campus and in the surrounding community. The Methodist campus ministry also works with the Office of Campus Ministries to provide ecumenical worship and service opportunities.

While Deaf ministry is alive and going strong, it is not a time to be content with the current ministries. The vision for the future includes reestablishing the religious education program at Maryland School for the Deaf in Frederick, starting a new Deaf worship service in the Washington, D.C., area, hosting an immersion experience for seminary students, and establishing a house which would provide a safe, communication-rich environment for Deaf-Blind men.

Rev. Sandi Johnson, Coordinator

Rev. Lisa Jordan

Sandra Ferguson, Staff

Committee on Native American Ministry (CC)

The Committee on Native American Ministry (CONAM) continued its mission to make disciples for Jesus Christ by: 1) supporting Native American ministry and outreach; 2) promoting awareness of these ministries and of the Native American community residing within the bounds of our annual conference; and 3) developing leadership among the Native community and among those giving leadership to Native American ministry.

The CONAM is very active with the Northeastern Jurisdiction Native American Ministries Committee (NEJNAMC). One of the purposes of the committee is to help establish and maintain CONAMs in all of the Conferences in the Northeastern Jurisdiction. In 2012 three members of the Baltimore/Washington CONAM traveled to Carlisle, Pennsylvania, to attend the 2012 annual meeting of NEJNAMC. As in past meetings, it was an opportunity to learn from other CONAMs how to better carry on the Lord's work in each of our conferences and in the jurisdiction. Also, we discussed ways to talk with and support our Conferences in the Northeastern Jurisdiction on the journey toward the "Act of Repentance" during 2013-2016.

CONAM has two major ministries. One is a prison ministry whose purpose is to let the Native American inmates know that we love and care for them and their spiritual life by sending ten copies of INDIAN LIFE MINISTRIES, a Native American Christian newspaper which is published bi-monthly. Currently we are sending subscriptions to three prisons for males in Maryland and one prison for females in West Virginia.

The second major outreach ministry is the continued support of the WINS program that is sponsored

by American University in Washington, D.C. The program offers classes and internships for qualified Native American students during the fall, spring, and summer sessions. CONAM provides support during orientation for each session by attending them and welcoming the students to the area, presenting them with an appropriate book, and serving as their mentors and contacts away from home. For the summer of 2012 we had the honor to sponsor one of the students financially, as well. We also had representatives at their Pow Wow, special luncheons and dinners and other activities. CONAM also provides an emergency fund for students who may have to return home because of a crisis or who have issues while in the D.C. area.

We would like to thank Rev. Anders Lunt (Conference Staff) for helping our committee to have a very fulfilling 2012.

The CONAM web page on the Baltimore-Washington Conference website is a good place to keep current on Native American issues within the conference. The web page can be accessed at www.bwcumc.owg/ministries/conam.

One of our goals for 2013 is to have at least one contact person from every church in our conference who may be designated to receive information for and about CONAM and its work in the conference and the jurisdiction. With God's Grace we will continue to voice the concerns and to support the Native American community within the Baltimore/Washington Conference.

CONAM is small but hardworking and we would welcome anyone who would like to join a small, but mission-driven committee.

We give thanks to the Great Spirit for all the opportunities we have been given and eagerly anticipate building on what we do. Please continue to support the Native American Ministries Sunday Offering, half of which supports the ministry that we do and the other half goes to the General Conference to support other Native American ministries within the church.

Robert Willasch, Chair

Conference Advocate (CC)

As United Methodists, we believe "The church should continually exert a strong ethical influence upon the state, supporting policies and programs deemed to be just and opposing policies and programs that are unjust." (The Social Principles of The United Methodist Church, para. 164)

United Methodists throughout Maryland, Washington, D.C., and West Virginia are encouraged to show their support for social justice in a variety of ways, including writing letters, meeting with decision-makers, offering testimony during hearings and participating in public events.

During the 2012 Maryland General Assembly Session, Marylanders got involved. Due to our conference's focus on homelessness, the Board of Church and Society chose The HOME Act as one of its priorities. This bill would prohibit landlords and other property owners from discriminating against people seeking housing based on their "source of income." Although United Methodist advocates worked with a broad coalition, wrote letters, signed petitions, met with committee members and gave oral testimony during the committee hearings, there was not enough support on the Senate Judicial Proceedings Committee to move the bill forward.

Advocates also lobbied for several human trafficking bills, a tobacco tax and the death penalty repeal bill. Two human trafficking bills and the tobacco tax were signed into law, but the death penalty repeal bill failed in the Senate Committee.

The Board of Church and Society worked with United Methodist Women to offer another Legislative Day in Annapolis. Participants spent the morning learning about priority issues and legislation. After lunch, small groups met with key legislators to ask for their support in the areas of housing, human trafficking and immigration.

Immigration advocates had a busy year in 2012. The year began with efforts to oppose E-Verify bills in the Maryland General Assembly. United Methodists met with legislators and offered oral testimony to express concerns about the E-Verify system. All E-Verify bills failed in committee.

During the summer, advocates began making plans to show support for the Maryland DREAM Act. This legislation, which would allow immigrant students to pay in-state tuition rates for college, had passed in the General Assembly, but a successful petition drive put the legislation on hold and it became a ballot issue in November. An Immigration landing page was set up on the conference website and numerous materials were provided to encourage individual, group and church involvement. Resources included newsletter articles, a bulletin insert, a video with study guide and a fact sheet. Advocates throughout Maryland encouraged their church members to study the issue and to connect the issue to United Methodist values. United Methodist advocates joined other faith groups and celebrated passage of the Maryland DREAM Act on Nov. 6, 2012.

As we look forward to a new year, we anticipate working on new goals. The Conference Advocate will be working with the Board of Church and Society to build additional teams to focus on a variety of issues. Currently there are groups working on human trafficking, homelessness and immigration. We are just beginning to work with churches engaged in prison ministries to encourage advocacy for legislation that focuses on restorative justice.

Not only will we continue to connect individuals with their areas of interest in advocacy, but we will also continue to build networks that can be regionally based. The Conference Advocacy Web page will continue to be a source of resources and information for all to get involved.

Thanks to all of you who strive to do justice. Work for justice can be local, statewide, national and worldwide, and we encourage all to be a part. A special thanks to Sandy Ferguson, Sharon Leatherman and Sherie Koob for their support and guidance.

Beth Reilly, Advocacy Consultant
Sandy Ferguson, Staff

Conference Secretaries of Global Ministries (CC)

There are currently 11 missionaries related to the Baltimore-Washington Conference serving through the General Board of Global Ministries. Seven of them are full-time, long term missionaries. The remaining four are short-term, working through the Young Adult Program for missionary interns through the General Board of Global Ministries.

As of Dec. 1, 2012, nearly 1,500 gifts amounting to nearly \$1 million have been given by our local churches to support the work of missionaries and mission work throughout the globe.

With the retirement of Sue Porter from missionary service, many churches are looking for new missionaries to support. We encourage your church to be in covenant relationship with a missionary if that is possible. Anytime you support one of our missionaries you are indirectly providing support for all of them.

As Conference Secretaries of Global Ministries, we are available to your local church to assist in identifying missionaries for support, arranging visits to local churches when missionaries are in the area, and helping you with the process of becoming a covenant relationship church. For more help, go to the link on the Conference Web Site (<http://bwcumc.org/ministries/missionaries-baltimore-washington-conference>) to see the list of missionaries and find out more information about each of them.

We can be reached at revjohnncampbell@gmail.com or revbonniecampbell@gmail.com.

John and Bonnie Campbell, Conference Secretaries of Global Ministries

Conference Council on Youth Ministries (CCYM)

Recognizing that youth are a vital part of the Body of Christ, CCYM is committed to

- Focusing on joyful Christian Discipleship,
- Developing programs and events that promote Christian fellowship, growth, and unity,
- Encouraging and empowering youth leaders,
- Being both a forum and an advocate for youth of the Baltimore-Washington Conference.

It is our prayer that God will continue to use CCYM to focus our youth ministries on the transforming power of the Gospel of Jesus Christ and that we will be emboldened by the Holy Spirit to be agents for renewal in our church, and that we will continue to grow in Christian servanthood.

This year saw one major change in CCYM. After 15 years serving as the Director for Youth Ministries, on June 15, 2012, Tom Price resigned from his position due to reasons of disability resulting from a serious car accident. Fortunately the conference was able to contract with Joyful Noise, LLC, which is run by Tom's wife, Becki Price. This has enabled us to continue our important work in a seamless fashion, continuing to build on the incredible team of youth and adults who are so deeply committed to the work of CCYM.

God continues to bless CCYM. We gather together monthly from every corner of the conference to worship, share, plan and have fellowship. It is not unusual for more than 75 United Methodists, young and "not so young," from city, suburban as well as town and country churches – many coming from more than two hours away to be part of what has become an exciting, energetic, productive disciple-making body.

The cornerstone event of CCYM is the ROCK Retreat held each January in Ocean City. This year more than 6,000 United Methodists participated, many making a new or deeper commitment to Jesus Christ. In addition, the youth attending will respond to an appeal for "Super Storm Sandy" recovery, taking an offering on Sunday morning.

CCYM plans all year long for ROCK and as a result the youth are growing in leadership skills, fellowship and discipleship. It is a joy to watch.

The cornerstone ministry of CCYM continues to be CCYM News, the award-winning youth media ministry. Over the years CCYM News has trained many young people to work in front of and behind the camera, and the Upper Room at the ROCK retreat has a youth video crew running most of the video operations. Our CCYM News graduates include one former CCYM president who is now completing her studies in Broadcast Journalism at the University of South Carolina, another who served as an adjunct professor of communications at East Carolina University, another former president preparing for youth ministry, one former president who has

done broadcasting work at Tuskegee University, and yet another who is completing his studies in seminary. Many of the seeds sown by CCYM News are already bearing fruit.

At our most recent ROCK Retreat, five former presidents (as well as many other alumni) were on hand as volunteers. My heart fills with joy as I see young people continue to serve together after graduation in this way.

In addition to our “cornerstone” ministry (CCYM News) and event (ROCK) we continue to provide support to districts and regions for a variety of youth events, primarily youth leader training.

We are grateful for the blessings God has bestowed upon us and look forward with enthusiasm to all that lies ahead.

Prepared by Becki Price for CCYM

Criminal Justice and Mercy Ministry Team (CC)

You shall be called the repairer of the breach, the restorer of streets to live in. (Isaiah 58:12b)

Our purpose is to promote ministry to persons of all genders and ages who are in prison, those returning from prison, their families, the victims of crime and their families, and to advocate for prison concerns.

Goals for 2012

1. Monitor and support one person per region returning from incarceration. (Ongoing)
2. Assist local churches in becoming stations of hope by training in the “Healing Communities Curriculum.” (Ongoing)
3. Explore the possibility of establishing a Station of Hope/ Transitional House in each region. (Ongoing)
4. Compile directory of services.(Ongoing)
5. Attend the National Conference on Prisoner Aftercare.
6. Seek funding.(Ongoing)

Accomplishments:

1. Each region continues to support those returning from incarceration.
2. To date 17 churches have been trained in the Healing Communities curriculum. We will continue to follow up to check the progress of these stations of hope.
3. Rev. Brian Jackson spoke at a United Methodist Men’s Prayer Breakfast April 14, 2012.
4. Rev. Brian Jackson taught a class at the School of Christian Missions Aug. 4, 2012.
5. The Rev. Erma Dyson scheduled a visit Nov. 15, 2012 to Gale House Recovery Inc. in Frederick. We met the Executive Director and toured the facility. We also discussed the possibility of a transitional house in Anne Arundel County at Mt. Zion UMC in Magothy. The building needs work so we plan to work with a VIM team.
6. We have placed forms on our website for churches to describe their prison ministry. We have been featured in the e-connection and requested churches to share their prison ministry. In addition we have reached out through the United Methodist Women. We will continue to seek information from churches so we can best serve those in prison, returning from prison and their families.
7. Rev. Brian Jackson and I attended the Samuel Dewitt Proctor Conference on Social Justice in Chicago Feb. 6-9, 2012. The conference title: was “Reckoning with Power: Destroying Caste and Restoring Community.” Michelle Alexander, the author of “The

New Jim Crow,” was one of the featured speakers. At the conclusion of the conference, we partnered with the General Board of Church and Society (February 9-10) in its national effort to end mass incarceration. We joined with other United Methodists around the United States to band together to do our part to end mass incarceration. We have monthly conference calls to get updates on progress of each team.

8. We continue to seek funding for this ministry with our Director of Connectional Ministries and Bill Medford.
9. We continue to advocate on issues such as “Ban the Box,” stopping privatization of prisons, legislation pertaining to reentry, signing letters for a National Commission on Criminal Justice with Beth Reilly.
10. Set up a CJMM Team display at Annual Conference (May 30- June 1, 2012) and had people register for the Healing Communities Training and to share what their church is doing in their prison ministry.
11. Participated in a Christmas party at the Maryland Correctional Institute for Women on Dec. 15, 2012, where their children get to come in from 9 a.m. to 1 p.m. and celebrate Christmas with their mothers.

As the CJMM team we will continue to serve those affected by the criminal justice system, fight for justice and show the unconditional love of Jesus Christ to all we encounter. Thank you for allowing us to serve in this ministry. We will continue to see that justice is done, love kindness and walk humbly with our God.

Rev. Sonia L. King & Rev. Brian Jackson, Chairs

Committee on Hispanic/Latino Ministries (CC)

The Committee on Hispanic/Latino Ministries of the Baltimore-Washington Conference would like to express its gratitude to all the people who have helped in making possible the work and achievements of this committee. The work is the result of many people committed to reaching out and being hospitable towards a community that is growing in the region and across the nation. We believe that the commitment of the Baltimore-Washington Conference has been expressed through the people and the churches that are practicing radical hospitality towards this segment of the population. Yet, there is more that can be done; there is more that must be done.

The committee has the responsibility to facilitate the work of the churches in the conference to reach out to the Hispanic/Latino community. The committee works with local churches, districts and committees within the conference to make sure that those churches interested in reaching out to the Latino community develop a greater understanding of the cultural, social and theological nuances necessary to competently reach out to folks living among the communities.

The task of the committee is inspired by the biblical call that was presented to Peter in Acts 10. In this chapter the author introduces the challenge that God is bringing to the Jewish community, and the Christian Jewish community particularly. God had clearly opened the gates of salvation not just to Israel (in the ethnic sense of the word), but to the entire creation; the New Israel of God (Gal. 5:15-17). This passage speaks to the reality that a new and more perfect covenant has been established by God where those who were out (i.e., the Gentiles) are now called to be an integral part of the covenantal community (Heb. 9:11-15). This new community was called to proclaim to all the world that God’s Kingdom, God’s salvation is all inclusive for those who have the faith of the Messiah Jesus. This all inclusive message is the guiding principle of the work of this committee as we seek to bring the whole world under the reign of God and the Lordship of Jesus the Christ.

We have been blessed this year with many wonderful accomplishments:

1. Held the first annual retreat for the conference Latino leadership and constituency.
2. In the spring we held the first Lay Servant Ministry (Lay Speaking School) in Spanish.
3. Continued support for the churches with a ministry to the Latino community including Millian Memorial in Rockville, Hughes/El Buen Samaritano in Wheaton, Oxon Hill, Epworth/Camino de Vida in Gaithersburg, Salem/Baltimore Hispanic in Baltimore City, and Frederick Hispanic at Trinity UMC.
4. Partnership with Jim Griffith's Coaching Network with the Rev. Leo Rodriguez as a resource to help us strengthen the ministry of the Latino Community in the conference .
5. We celebrated the Hispanic/Latino culture and heritage in the United States with a worship service and dinner at Trinity UMC in Frederick.
6. Offered two workshops on "The Mighty Works of God," a workshop geared towards English-speaking congregations interested in reaching out to the Latino community.

Rev. Eliezer Valentin-Castañon, Chair

Rev. Edgardo Rivera, Staff

Disaster Response Team (CC)

In 2012, the Disaster Response Team has done Early Response Team (ERT) trainings in all four regions of the Baltimore-Washington Conference. This year alone we have added 41 newly trained Early Response Team members.

The Baltimore-Washington Conference Disaster responded to three locations as requested by other United Methodist conferences. The first one was the Peninsula-Delaware Conference of the United Methodist Church. This was in the Crisfield area of the Eastern Shore of Maryland. The second response was to the New Jersey Conference and the third one was to the New York Conference in the Staten Island area. All teams that responded had an invitation to come. This is the only way that ERTs can go to areas of disaster.

If you are interested in becoming an early response team member please go to the Baltimore-Washington Conference website. Then go to missions, next click on VIM/Disaster Response. At this location you will be able to see all of the upcoming ERT trainings in all four regions of our conference.

You may also contact me via email at weber.briton@comcast.net or any of the regional coordinators on the web site for further information. Our Disaster Response Team will welcome you with open arms and hearts to help people who have been in a disaster.

All classes start at 8 a.m. and end at 4 p.m. Lunch is provided. There is a \$25 registration fee for the class. This fee is for your class room materials, a back ground check (good for three years), and a Photo ID badge. After being on the team for three years, you will be required to take a recertification class. You will then be certified for another three years.

Our goal is to train as many Early Response Team members as we can in the hopes that we will never have to use them. Please become a team member.

Briton A. Weber, Disaster Response coordinator

Justice for Our Neighbors (CC)

The Baltimore-Washington Conference continues supporting immigrants in its communities through its support of DC-MD Justice for Our Neighbors. This year has been a year of learning and growing as DC-MD JFON continues to work towards increasing its capacity to serve immigrants in the conference.

This year we have served approximately 150 clients through our three clinics located in the First UMC in Hyattsville, Salem UMC in Baltimore, and Emory UMC in Washington, D.C. Families have been reunited and people have earned the privilege of becoming citizens and voting in their first United States presidential elections this year.

As an organization dedicated to being a place of welcome for the most vulnerable in our society, we are particularly proud of our success in cases where a person is a survivor of domestic abuse. Such is the case of one of our clients, Anthony, who was abused at the hands of his wife, had to request a waiver from immigration so that she wouldn't keep him from maintaining his status as a legal permanent resident. Now that he has no restrictions on his residency, Anthony is looking forward to preparing himself to become a citizen of the United States. He also looks forward to the day when he'll be able to bring his children to the United States so that they may have increased opportunities for a better life.

As we look ahead to the coming year, we are excited about increasing our visibility within the Conference and to working with other United Methodist entities on a local and national level to advocate for humane comprehensive immigration reform.

Mayuris Pimentel, Esq.

Parish Nurse Ministries (CC)

A committee of parish nurses works with Sandra Ferguson, Director of Connectional Ministries. We support and encourage current and new parish nurse programs in the conference and are available to consult with clergy, registered nurses and others who are interested in development of a parish nursing or health ministry program for their congregation. We provide information about the practice of parish nursing, initial steps for developing a program for the church, and helpful denominational, regional and national resources that are supportive of this specialty.

The committee offers scholarships to complete a basic parish nurse preparation course for United Methodist registered nurses in the Baltimore-Washington Conference jurisdiction who want to pursue parish nursing. The money for the scholarships is a grant from GBGM for parish nursing.

Parish nurses have the ability to increase connections within the congregation and focus on the promotion of health within the context of the values, beliefs, practices, mission and ministry of a faith community. They recognize that health is more than the absence of disease. Parish nurses (also known as faith community nurses) provide a wholistic approach to empower individuals, families and the congregation to achieve a fullness of life.

To see more details about parish nursing and health ministry, visit the conference website at <http://www.bwcumc.org/ministries/parishnursing/links>. For more information, contact Carol Whitney at carolwhitney@comcast.net or Susan Roach at roachs@holycrosshealth.org.

Carol Whitney and Susan Roach
Sandy Ferguson, Staff

Quality of Life Retreats (CC)

Quality of Life Retreats (QLR), an HIV/AIDS ministry of the Baltimore-Washington Conference, continues to offer people living with HIV and AIDS opportunities to benefit from inspirational and educational experiences in community with one another. Our quarterly retreats provide life-enhancing encounters and learning experiences to inform participants about their conditions and help them to deal with the multiple challenges — physical and psychological, social and spiritual — of living with HIV. In the process they develop and renew relationships with others, with themselves and with God or the eternal source of their spiritual strength.

The Rev. Terri Rae Chattin led other conference members in birthing this life-saving ministry in 1988 in response to the alienation, rejection, suffering and loss of life experienced by people with HIV/AIDS. As of 2012, we have hosted more than 90 retreats serving more than 3,500 people with HIV and AIDS. The four-day retreats offer a unique, holistic, participant-focused approach to educating and supporting people living with AIDS. They receive necessary wisdom to face truths and challenges and to overcome adversity, while connecting socially, spiritually and emotionally with others in a safe space away from the stresses of their daily lives and environments. Here they find rest, renewal and relationships, while learning effective strategies for long-term survival.

The retreats educate participants about managing their health, disease symptoms and medications, and about alternative therapies and emerging discoveries and changes in the treatment of HIV/AIDS. The small-group dialogues and exercises provide important insights, community-building, networking and morale-lifting activities. Participants also benefit from optional gatherings for worship and spiritual nurture, as well as opportunities to meet and mentor one another while sharing experiences and encouragement.

Participants are diverse in race and ethnicity, gender, age, faith and sexual orientation. The equally diverse volunteer board of directors, retreat staff and resource experts collaborate to offer a broad range of knowledge, experience and ideas to the total retreat experience. The staff of each retreat includes guest presenters, small-group leaders, activity directors, a registered nurse specialist in HIV and a spiritual director.

QLR also offers a viable model for responsive, compassionate involvement by the religious community in the lives of people living with HIV/AIDS. Our program is ecumenical and interfaith and is open to individuals of all beliefs. Churches and individuals — lay and clergy — who participate in and support our efforts become vital partners along with community volunteers and helping agencies. We remain grateful for the faithful participation and committed leadership provided by Baltimore-Washington Conference staff — Sandy Ferguson, Terri Rae Chattin and Tonia Bennett in particular — and by local church leaders such as outgoing board vice-president Loretta Anders of Linden-Linthicum UMC and the Rev. Nancy Green who annually leads a Quality of Life retreat.

In 2012, as is our custom, we sponsored four retreats in February, June, September and December, using various sites near Baltimore, Washington and the West Virginia panhandle to increase participation from those areas. Our hosting sites were the Washington D.C. Retreat House (a Catholic institution), the YMCA's Camp Letts Retreat Center near Annapolis and the conference's own Manidokan Camp and Retreat Center. We partnered with Glen Burnie UMC, which provided transportation on its church bus for Baltimore City participants, and we received special mission funding from Linden-Linthicum and Foundry UMCs, among other church donors. We also typically benefit from volunteer UMC clergy to preach and serve Holy Communion during the final-day worship services.

OLR served 113 participants in 2012 with the help of 35 volunteer staff members, including several from UM churches. Regretfully, we were unable to serve 21 people on our waiting list due to a limited budget. Our demographics indicate a focus on underserved urban populations consistent with the HIV/AIDS epidemic trends in this region. Included were 59 men, 39 women and eight transgender persons. Ages ranged from three people under 30, 16 people who were 30-39, 41 people who were 40-49, 31 people who were 50-59 and 15 people who were 60-69. Eighty-nine participants identified themselves as African American, 52 as heterosexual, 38 as homosexual (MSM), nine as bisexual and one as a person born with HIV in the early days of the pandemic. We also served small numbers of Hispanic, Caucasian and Native American participants; and we served military veterans and provided language interpreters when needed.

In plenary and small-group settings participants chose to talk about living with HIV while caring for friends and families and struggling with finances, relationships, aging minds and bodies, sexuality, self-exposure and other conflicts and crises. In response they receive fresh ideas, information about resources, useful insights from others' experiences, supportive critiques and most importantly, non-judgmental acceptance. Many later report returning home feeling refreshed and empowered, with new mental clarity and new coping skills. They also return home with a network of people and agencies they can contact to develop support systems and thus enhance the quality and longevity of their lives.

Yoga and meditation, massage therapy, arts and crafts, music, games, recreation, thematic dinners, talent shows, prayer buddies and secret gift exchanges—the many activities, like the many discussions, are meaningful and memorable for each retreat participant. In the process, they learn to challenge habits and addictions and wrestle with difficult emotions like guilt, anger, grief, shame, fear, isolation and loss of self-esteem. As a result many gain a sense of fellowship and camaraderie, safety, confidence, hope and joy for living.

We maintain contact with churches, service agencies and individuals throughout the year; and we communicate widely through mailings, occasional articles in the UM Connection newspaper, social media channels (including our Facebook page), a section of the Baltimore-Washington Conference's Web site, and a program book ad and display at the conference's annual session. QLR also sponsors its own annual community outreach events hosted by local churches — such as Simpson-Hamline UMC in Washington in 2011 and Grace UMC in Baltimore in 2012 — and we participate in mission information events at various churches, such as Glen Burnie and Linden-Linthicum UMCs in 2012.

In 2013 Quality of Life Retreats will be 25 years young, and we will celebrate with special conference-wide promotion and several planned activities. We'll also launch our first online and print newsletter, which we hope many church leaders will receive and share with their congregations. We have — indeed, we are — a powerful, grace-filled, ongoing story worth sharing, as we celebrate each life changed through the experience of Quality of Life retreats, thanks to the generosity and concern of supporters in the church and beyond. In fact, that is our uplifting theme which we will broadcast widely in this our 25th year: "Celebrate Life!" We invite the entire Baltimore-Washington Conference to join us in that imperative clarion call, as we rejoice in God's gracious gifts of life now and life everlasting.

Raymond Shattuck, Chairperson

Retreat and Camping Ministries (CC)

Mission —To grow disciples of Jesus Christ by immersion in Christian community and the building of relationships in the midst of God's creation.

Retreat and Camping Ministries had an eventful year. There were a number of successes, celebrations and challenges that were faced.

- Manidokan Camp and Retreat Center successfully hosted ENCOUNTER, an outdoor music festival and retreat for youth. The three-day event in September was attended by 150 youth and adults. There was a wonderful spirit, powerful messages and anticipation for growth in the years to come.
- For the second year in a row, summer camp attendance increased. This year it was a modest growth of 2 percent. Shifts to alternative ways to publicize the programs, expansion of the day camp program at West River, more user friendly means of paying for camp and more involvement with local churches have enabled the summer program to continue to grow.
- The summer campers at Manidokan and West River were involved in mission and service. Manidokan campers raised nearly \$2,500 from their camp store accounts for the Heifer Project. West River campers raised more than \$800 to continue the support of a child through World Vision and provide food for people in the Dominican Republic through Least of These Ministry. In addition, 42 West River Campers, led by 12 volunteer adults, partnered with the South County Faith Network and spent their week of camp working on homes of the elderly and needy in the southern Anne Arundel County area.
- 14,760 people utilized the three sites this year including, retreats, summer camp, ENCOUNTER, picnics and day meetings. These included a wide range of groups. Most of the groups were predominantly faith-based and most of those were United Methodist, but we were also able to partner with school groups, local community groups, families, Scouts and businesses to provide places for fellowship.
- Once again Camp Harmison was host to CAMP JOY, a home repair ministry that has grown out of Hancock UMC. The CAMP JOY committee, under the leadership of Rev. Sheldon Reese, directed 194 youth and adults in assisting families in West Virginia and Maryland. Retreat and Camping Ministries is blessed to be in partnership with this important ministry.
- Capital improvements at each of the sites continue to make the facilities more appealing to guests and make some much needed upgrades. This past year these included a handicap accessible lift at the pool at Manidokan, upgraded electrical work at the manager's house at Manidokan, air conditioning at West River in one of the lodges, two new roofs at West River, a new gate at Harmison and a remodeling of the meeting room in Shalom Lodge at West River. Improvements were made to the bathhouses at Camp Harmison and the dining hall at Manidokan this past year through the effort of many volunteers and staff. Volunteers played a large part in these projects. Particular thanks go out to the United Methodist Men of the Annapolis District, the Poolesville Memorial UMC VIM team and the Davidsonville UMC VIM team. We are very grateful for the continued support of the Conference Board of Trustees in providing resources so the facilities can be improved and kept in good condition for the use and enjoyment of guests.
- For the fifth year, Retreat and Camping Ministries partnered with the Board of Child Care and the Hope Council, under the Hope for the City Initiative, to provide children and youth who have been victims of violence in Baltimore City with a week of summer camp at West River and Manidokan. We are grateful to the Board of Directors and Mr. Tom Curcio, executive director of the Board of Child Care, for their passion and support for this outreach to youth in Baltimore City and for providing valuable staff and resourcing as well as financial support for this program. Fifty campers from six different churches participated in the program this year. We are still striving to reach the full allotment of 100 campers in the summer of 2013.
- West River continued the spring and fall Day Away Retreats geared toward Older Adults. Mr. Mike McCurry spoke in the spring about our Christian faith and our duty to deal with the social and fiscal issues that confront us all. In the fall, the Rev. Jim Ditto talked about the well being of our souls. Thanks to the Rev. Mary Jane Coleman and the Rev. Constance Smith who led the Bible study and worship at these events. The attendance for both events

was 170 people.

- West River completed 60 years of ministry in 2012. We are forever indebted to all those who in those early years sacrificed and planted a vision for what ministry could be in the out-of-doors on the shores of the West River. Their efforts have produced hundreds, if not thousands, of spiritual leaders that have been inspired and gone out to make disciples for the transformation of the world. There was a dinner celebration where many stories of ministry at West River were shared.

I want to express my gratitude to Amy Marshall, administrative assistant for Retreat and Camping Ministries, Keith Puffenberger, caretaker at Camp Harmison, Chris Schlieckert and the staff at Manidokan, and to the staff at West River for their passion and commitment to this ministry and for providing radical hospitality to the guests and participants who grace our sites. I am also incredibly indebted to the countless numbers of summer camp volunteers, summer staff and youth and adult retreat leaders who work hard to create faith-full experiences that change lives for the people who come to the sites and opportunities for them to grow in their path of discipleship.

Retreat and Camping Ministries does indeed offer unique opportunities for children, youth and adults to spend extended time together in intentional communities. Apart from other distractions, worries and issues of daily life, it is through these times that faith experiences can blossom. But it is most effective when there is a strong partnership with the local church, an ongoing body of disciples seeking to live out and grow in their faith together. It is in that spirit that we look forward to the times ahead, that together we can make disciples that truly will transform the world.

Andrew Thornton, Director of Retreat and Camping Ministries and the West River Center

Russia Covenant Partnership (CC)

Mir Vam!

That's Russian for "Peace to you!" Our covenant partners in Russia wish us peace and blessings in the Lord, and pray for us regularly. In fact, this year as we faced disasters such as Megastorm Sandy, we received messages of prayer, concern and support – showing that it is truly a mutual relationship of blessing.

As we enter into our fifth year of covenant partnership with the Central Black Soil District (BSD), there are exciting things afoot both in Eurasia, and in our partnership.

In Russia ...

November brought the election of a new bishop for the Eurasia area, as Bishop Hans Växby retired at the end of 2013. The new bishop is Eduard Kheday, who is known to many as a beloved man of God and a true shepherd of the flock. Bishop Kheday has served as a pastor, superintendent of the St. Petersburg District, bishop's assistant and point person for developing the work in Central Asia, which has been highly effective. He earned his D. Min. at Wesley Seminary, is ethnically central Asian with Korean heritage, and is the first Russian national to be elected to lead the UMC in Russia. Exciting times! There is also a new superintendent for the Central Black Soil District: Alexander Pererva, who formerly served a pastorate in Sochi and is now doing double duty as the pastor of Resurrection UMC in Voronezh.

Two Russian pastors are pursuing studies in the United States, preparing to return to Eurasia still more equipped for ministry there. We are thrilled and privileged to be supporting both of these women in their work. Irina Mitina, until recently a pastor in Voronezh, is studying Christian

counseling at the United Methodist Theological School in Ohio, and will return to Russia within the next two years. Valentina Stavrova, currently associate pastor at Peter and Paul Church in Voronezh, began her studies at Wesley Theological Seminary in January. Pastor Valentina, who speaks flawless English (she even gets our jokes), will be available to visit interested congregations in the new year.

In America ...

Several churches are partnering together on a project to improve the water supply, now substandard, at Camp Voronezh, our UMC retreat and camping site in BSD. Two teams are planned for 2013 to assist in the effort to bring clean, nonmineralized water to the kitchen and dormitory of the camp, and to then begin to upgrade cooking facilities which will aid in the camp's outreach and financial self-sufficiency. The camp closed the year 2011 in the black for the first time – just. There are great opportunities, but they require facility upgrades. Baltimore-Washington Conference has taken on the project of bringing the kitchen up to grade, a daunting climb but one well within the reach of our conference by the grace of God and the faithful support of God's people.

An especially exciting development in our relationship is the participation of the United Methodist Women in our Conference, who are helping to undergird the efforts at the camp. Spearheaded by the Annapolis-Southern Region, the conference UMW has been forming ties of relationship and ministry support with the UMW in Russia.

Leadership development is one of the priorities of the partnership, and this includes continuing education for pastors and other leaders. Four areas of emphasis have been identified by our Russian partners: Wesleyan theology of salvation, counseling, Old Testament, and church administration. We are working in consultation to develop a multi-year plan to address these and other subjects both in the BSD and to share with other districts as desired.

Baltimore-Washington is a leading-edge conference in the UMC's Russia (now Eurasia) Initiative. We hosted the first regional mini-consultation several years ago, and also sponsored the first Familiarization Trip for pastors and others who were interested in learning more about the work in Russia, especially our covenant partner area, and seeing a bit of the country, but without the constraints or labors of a mission work trip. In 2011, we took the first group, together with Virginia Conference, and had a successful experience. We plan to host the next trip in 2014, so make a note and look for publicity information as it develops.

Открытое сердце, открытый разум, открытые двери (“Open heart, open reason, open doors”)

What can your local church do to participate in the Initiative?

Become a partner. Several churches in our conference already partner directly or indirectly with congregations in Russia. It is not necessary to fully support a local church: we can match churches with opportunities and needs according to shared ministry focus (such as children's or prison ministry), budgetary constraints, where the most urgent need lies, and geography (city, town, country/village). Please contact us; we'd be happy to share the story without obligation.

Special opportunities exist for certain ethnic partnerships. As there are many Korean-American congregations, so there are also numerous Korean-Russian churches and pastors, as well as churches who minister especially to certain groups, such as students from African nations. There are also ministries with persons who have handicapping conditions. If your church has a special emphasis, let us try to pair you with a Eurasian church with similar interests and needs. Synergy in the service of Christ is a beautiful thing.

Participate on a trip. Our Eurasia Initiative/VIM trips are open to everyone – you don't even have to be a United Methodist. We would love to have you go and see for yourself what God is doing.

Sponsor a student, sponsor a camper, sponsor an appliance. Yes, you read that right. Students, both Russians studying in Moscow and those pursuing advanced leadership study in the USA, need support. Young campers, including children, teens, persons with Downs syndrome and special conditions, can use your support as well. Russians work on a shoestring budget – but just as here, it can cost several hundred dollars for a camper and a family member partner to attend camp. You or your church can sponsor a new or refurbished piece of equipment for the kitchen at Camp Voronezh.

Pray, pray, pray. Stay up to date through the conference website and other resources, and please keep the Eurasian witness in your prayers. They pray for us. It is a truly mutual partnership, where the “main thing” is relationships, with God and with each other.

For more information on how to get involved, contact the conference through the website, or Rev. Charles Harrell (carolus101@gmail.com) or Richard Bontz (fc77@aol.com). We are available to answer inquiries, questions or to help you connect to or plan an outreach venture to Russia.

Бог есть 'любовь'.

“God is love.” We read that in 1 John and it runs like a golden thread throughout the pages of Scripture. The Eurasia area is a place where we see that at work – and can partner effectively for the Gospel. It is also a strategic place for the work of the Church on the global scene – one which has been open for only a few years after the end of the long night of communism, and where we need to seize the openings while we have opportunity to do so, to enable our brothers and sisters in Christ to grow and move to full self-sufficiency.

Мир вам во Христе (Peace to you in Christ)!
Charles L. Harrell for the Eurasia Initiative Group

Strengthening the Black Church for the 21st Century (CC)

The Vision

To become a resource committee that will empower and encourage local black churches to be effective in ministry within the Baltimore-Washington Conference.

The Mission Statement

- We, the Committee of Strengthening the Black Church for the 21st Century in the Baltimore-Washington Conference, seek to empower and strengthen through spiritual revivals, community relevance and effective discipleship.
- We shall covenant to aid and assist local black congregations to facilitate effective and faithful ministries through the Discipleship Adventure.

Accomplishments

In 2012, the committee continued to carry the vision of empowering and encouraging black churches in The United Methodist Church to be effective in leadership. We continue to be in partnership with Black Methodists for Church Renewal and the local churches. We sponsor and support churches and pastors to workshops (ex. Exponential, Health for the City) that may be beneficial for planting and growing The United Methodist Church.

On Oct. 27, we worked in partnership with Randall Memorial UMC, to host a basic course on grant writing called “Loaves and Fishes.” It was very successful and the teams that attended were very excited about the resource information they received.

Additionally, we are one of the many sponsors of the Pastor’s Convocation 2013 which occurred Jan. 9, 2013, in Atlanta, Ga. This event gives those that attend valuable information to use in their church and surrounding community, as well as the opportunity to network with fellow colleagues. It’s a wonderful event to help sponsor and support.

Rev. Sandra E. Demby, Chair
Andy Lunt, Staff

United Methodist Community Services (CC)

UNITED TO SERVE

UMCS is a volunteer agency of the Baltimore-Washington Conference Board of Global Ministries. The Mission of United Methodist Community Services is to establish a conference-wide program that, on behalf of persons living in poverty, offers or refers them to assistance resources that are reliable and accessible.

About the Service Centers

Five additional Service Centers were established in Baltimore City and Anne Arundel County during 2012. Our goal is to locate Service Centers in every district. Service Centers provide pantry foods, hot meals, clothing, prescriptions and limited shelter. Special attention is given to the provision of health care information related to the prevention and treatment of high blood pressure, HIV/AIDS, diabetes, and also to the importance of pre-natal care.

Partnerships

While valuable interdenominational and community organizations provide coordinated outreach ministries in suburban areas, churches in depressed areas often are not able to turn to nearby churches for mutual support. A primary mission of UMCS is to seek support for those churches by inviting congregations from more affluent areas to become partner churches so, together, they can share in providing significant outreach ministries. UMCS welcomes the opportunity to assist your church in becoming a partner with one of our UMCS Centers.

Online Human Services Directory, Blog and Facebook Features

The UMCS online directory provides information about services available at local United Methodist churches, interfaith and community organizations; also non-profit and government agencies throughout the Conference. You may reach the site by typing the letters, “UMCSER” or “United Methodist Community Services” on Google. Another option is to bring up the Conference Home Page (www.bwcumc.org), then choose “Ministries/Mission/United Methodist Community Services” in that sequence. Printed human resources directories are available for both the District of Columbia and Baltimore areas.

United Methodist Community Services strives, together with the Shalom Zones and the Hope for the City Council in Baltimore, to contribute the kind of coordinated and unified support needed to address poverty.

Visit our Blog and Facebook Sites (Our Blog VoxDomain address is: UMCSBLOG.org) to:

- Relate inspirational experiences resulting from assistance your church has provided to a family or individual.

- Share volunteer or financial support your church needs to provide outreach ministries on behalf of families living in poverty.
- Describe one or more successful ways in which your church has raised money for a benevolent cause.
- Learn how your congregation can become a partner with a church engaged in significant outreach ministries.
- Share information about the ministries your church supports by including the details in the UMCS online directory.

An important feature of the UMCS Directory is the publication of outreach ministries being provided or supported by Conference local churches. To enter or change information about your church's outreach ministries, pastors or local church administrators are asked to use the following link: <https://gateway.bwcumc.org/bwcssa/>. Login using your Gateway ID and password. Next, click on the link located on the left navigation labeled, "UMCS Home Page for Church Leaders" where you will find the Directory Questionnaire.

Advance Special Contributions Are Needed

We urge churches and individuals to contribute to United Methodist Community Services ministries. We depend on your gifts to support our rapidly expanding work. Please make checks payable to the "Conference Treasurer," identified as "UMCS contribution #885." The Conference address is 11711 East Market Place, Fulton, MD 20759.

UMCS Contacts

The Administration/Communications Center office is located at Linthicum Heights UMC, 200 School Lane, Linthicum Heights, MD 21090. Volunteers respond to inquiries from throughout the Conference; also, they provide referrals to persons seeking assistance. The toll-free number is 1-877-386-UMCS. The email address is UMCSBWC@Verizon.net.

Conference UMCS Director: Rev. Don Llewellyn

Secretary: Bonnie Booth

Treasurer: Dale Townsend

Communications Director: Jean Irons

Metropolitan District Chairperson: Rev Jacquelyn McLellan

Don Llewellyn, Director

Sandy Ferguson, Staff

United Methodist Men

Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. - Philippians 4:6-7 (New Revised Standard)

2012 marks the end of my four-year journey as president of the Baltimore-Washington Conference United Methodist Men and the beginning of a new journey as I join the ranks of other past presidents. The Scripture above reflects one of the many lessons I have been blessed to learn over the past quadrennium.

Our Journey in 2012

We started the year with a plan to explore ways to expand our prayer ministry at the Conference Mission Center under the leadership of, Curtis Warren, the conference UMM Prayer

Advocate Leader. Brother Curtis' vision for the Prayer Center was not only to help recruit volunteers to man the eight-hour, five-day a week 800 phone line but to expand the Prayer Center to reach out to local UMM units and local church congregations so they could participate in this ministry without having to travel to the Conference Center. The plan included introducing the Prayer Center to youth at Rock 2012 and beyond, holding a conference wide UMM prayer breakfast, conducting a conference-wide workshop on prayer, designing a prayer ministry brochure and promotional postcards, and reviewing current communications telephone and web technology. We also designed and created a new BWC UMM banner that illustrated all of our ministries and their connection with prayer. In 2012 all of these goals were completed, or at least started.

Although the last four years includes many accomplishments, much remains to be done. We need to help the local churches see the benefits of having a United Methodist Men unit. We need to show them the importance of reaching out to and connecting with men of all ages for support and growth so God's work in the church and community can be done. This means understanding the generational and cultural differences of our neighbors. In some cases, it may mean leading an interfaith men's ministry connecting with brothers of other denominations because of a community's geography.

Models for the generational differences are already appearing in some of our newer chapters such as Calvary UMM. Men's ministries at Good Hope Memorial, Asbury UMM in Washington D.C., Sharp Street UMC in Baltimore, to name a few, are committed to accepting God's challenges, but we need to do more.

As a local unit, we need to adopt a sister church and get them started, paying their first year charter dues of \$85 and being committed to helping them develop a mature ministry for men. We need to remember that all men regardless of whether or not they are chartered or even organized as a unit are United Methodist Men. Yes, ushers, choir members, teachers, lay leaders, committee members and leaders are men in ministry. The following list includes a sampling of the things God's glory allowed us to accomplish in 2012.

Our Conference Journeys

- Sherman Harris, conference UMM treasurer and past UMM president, represented the UMM at the 2012 General Conference in Tampa, Fla., and the Northeastern Jurisdictional Conference in West Virginia. Through his leadership we were able to learn about the restructuring of the United Methodist Men and where we go from here. We need to address ways to promote understanding men's ministry, Advance Lay Speaking, and the 11th UMM National Gathering in Nashville. We need to expand and promote e-communications and e-training. We need to challenge the local church men's ministry to grow and show the fruit of making disciples.
- The Conference Prayer Center continues to serve thousands of callers who need a word of comfort. Curtis Warren, of St. Mark UMC Hanover, who accepted God's call to serve as the leader four years ago, has been persistent with his vision of the center that includes expanding this ministry to local churches using today's technology. Our prayer ministry moves in God's time not necessarily ours. It reminds me "... of the man who was sizing up God by asking, "God, how long is a million years to you?" God said, "A million years is like a second." Then the man asked, "How much is a million dollars to you?" God said, "A million dollars is like a penny." The man smiled and said, "Could you spare a penny?" God smiled back and said, "Sure, just wait a second."
- In the spring of 2012, Curtis Warren, Rev. Hosea Hodges and Sandy Ferguson put together a workshop, Called To Action Through Intercessory Prayer, led by Rev. Jean Weller, a minister, educator, and spiritual director. The event was attended by more than 27 churches in the conference and was videotaped.

- Keeping with the unified theme of prayer, BWC UMM Vice President, Malcolm Clory, planned a Conference UMM Prayer Breakfast, hosted by First UMC in Hyattsville, in April 2012. More than 100 men from all eight districts of the conference attended. All were blessed with great breakfast food, fellowship, praise singing, prayer and a message by Rev. Brian Jackson, pastor at Randall Memorial UMC, who shared his journey from living on the streets to becoming a minister. Gregg Witte, secretary for the Annapolis District UMM, introduced our first live web broadcast that allowed many other brothers to attend the event from their desktop or laptop computer.
- Under the leadership of Malcolm Clory Sr., BWC UMM vice president, and Sherman Harris, BWC UMM treasurer, 25 UMM volunteers from four districts were assigned as safety monitors in support of the 2012 ROCK youth retreat, which hosted 6,500 youth in Ocean City.
- Our conference UMM gathering was hosted by the Asbury Town Neck UMM, in Severna Park. One hundred and twenty seven men were inspired by the music of the Men's Choir of Asbury Town Neck UMC, Rev. Ray Moreland and Jim Wilcox. They were challenged by Rev. George DeFord, who set our 2013 theme: Empowering Men to Believe. The event closed with the nomination and election of officers for 2013-2017: Richard Campbell, president; Bill Weller, vice president; Steven Hill, secretary; and Sherman Harris, treasurer.
- February 2012 brought a new partnership opportunity with the Conference United Methodist Women. We had our first joint luncheon at annual conference and attended their August event that educated its members and us on immigration and started the planning process to address domestic violence collectively. Working with Nancy M. Randers-Pehrson, president of the BWC UMW, has been a blessing.

Our District Journeys

- In 2012 the Annapolis, Baltimore Metropolitan, Central Maryland, and Frederick District United Methodist Men sponsored an End the Hunger ministry or potato drop to needy families. The UMM delivered more than 170,000 pounds of potatoes to 3,200 families. Each 50-pound bag of potatoes included a personal invitation to be part of a church family, listing the name, address and phone number for area churches. The potato drop was made possible by The Society of St. Andrew, which gleaned and trucked the potatoes from Maine at no cost to the districts. This project would have cost us more than \$200,000 if left to our own resources. In September 2012, throughout the conference, the Society of St. Andrew was to be remembered and prayerfully supported with our gifts. We have an annual goal of raising \$35,000 for the Society of St. Andrew. Local UMM units in all districts continued their small group studies.
- The Baltimore Metropolitan District continued to connect men in ministry through their sponsorship of an advanced Lay Speaking training, led by James Gainey, a certified men's specialist from the General Commission of the United Methodist Men. The local UMM units also raised funds for the Society of St. Andrew by sponsoring a car wash day in June, a fellowship evening at the Frederick Keys Minor League ball game, a district fun day and an evening dinner, breakfast prepared by the UMW, special praise music and a challenging message.
- Mark Clairebone, Fredrick District UMM president, held a prayer breakfast at Good Hope Memorial UMC with more than 100 in attendance, sharing a breakfast prepared by the UMW, special praise music and a challenging message.
- The Maryland Central District UMM, under the leadership of District President Johnny Walker Sr., held prayer breakfast events for the men of the district, providing resource information about upcoming leadership training conference events, Men in Ministry training, as well as testimonies of men in ministry serving the needy. Johnnie Walker also accepted the position of secretary of the UMM Northeast Jurisdiction, with Curtis Brisbon serving on the Board of Directors.
- The Greater Washington District continues to have the largest number of local UMM units chartered in their district, with the UMM of Queens Chapel providing music to men's day,

and First UMM of Hyattsville hosting workshops on prostate cancer in partnership with the University of Maryland as an example of men in ministry for the district. The district also will hold its first End Hunger project for Northeast Washington DC in 2013. They also have a strong commitment to Scouting.

- Cary Montgomery, president of the Washington East UMM, continues to work with the local units to develop connectional relationships. They are planning several district events for 2013.
- The Annapolis District UMM is planning its first retreat for 2013 with Gil Hanke, General Secretary of the United Methodist Men, as a guest speaker. The local units continue their strong support of a nursing home ministry (Union UMM), fundraising for Scouting, and VIM ministries (Calvary UMM & Ferndale UMM).
- Len Mosby, district president for the Cumberland Hagerstown UMM, and his board have contacted most of the churches in the district to develop an interest and needs profile for men's ministry. The conference UMM board will be working with Brother Len to help build and reconnect men's ministry for the district.

Our next milestone will be the 11th National Gathering of the United Methodist Men to be held July 12-13, 2013 at Belmont University. In 2009 we set a goal of sending at least one man from each conference chartered UMM Unit to the event. The Baltimore Metropolitan District is arranging two to three coach buses to transport the men for \$200. A \$35 deposit is required before Spring 2013 with the balance due by May 2013.

My sincere thanks to all the United Methodist Men who took this journey in 2012. While a lot remains to be done, God has truly blessed our ministries. He has blessed me as well allowing me to serve as the conference president for the past four years. Visit our web site at www.bwcumm.org to follow our 2013 activities and ministries. We plan to add local reporters to help publish stories about the work of the local UMM units, our work with the Amachi project (mentoring youth whose parents are incarcerated), our prison ministries, and of course, our prayer ministries.

Darvin Hebron, BWC UMM

United Methodist Women (CC)

The Baltimore-Washington Conference United Methodist Women (UMW) is a diverse group of generous and faithful women who are blessed with many spiritual gifts, talents and resources; and is dedicated to serve in missions to women, children and youth locally and globally.

"For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to see me. ... whatever you did not do for one of the least of these, you did not do for me." (Matthew 25:35-36, 45b NIV)

Accomplishments for 2012 include:

- About 130 people from the Baltimore-Washington Conference, including Bishop and Mrs. Schol, traveled to Hershey, Pa., to participate in the 2012 NE Jurisdiction meeting, held this past summer. While there, about a dozen attendees met with Hershey officials and discussed Fair Trade Certification and Child Labor issues in West Africa where they purchase most of the cocoa beans for their chocolate. Presently only two of its companies are Fair Trade Certified. However, recently Hershey has promised to be 100 percent certified by 2020.
- Social Action -- We continue to increase social action activities, including workshops and seminars emphasizing immigration, human trafficking, and domestic violence.
- UN Trip -- Forty-four people traveled to New York City to participate in a two-day

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custom-designed United Nations Seminar on human trafficking held at the Church Center for the UN that the UMW owns and operates.

- The second Maryland Legislative Advocacy Days was held in Annapolis, where about 100 people participated, co-sponsored by the Conference Social Justice and Missions Ministry.
- Limitless: Redefine Tomorrow, Young Women's Event 2012 at Duke University in Durham, NC, was attended by three members.
- The 2012 Cooperative School of Christian Mission (now called Mission U) was held at the Marriott Hotel in Bethesda, where about 200 people attended and studied Immigration and the Bible, Poverty, and Haiti. Thank you for the abundance of health kits, birthing kits, flip-flops, etc. donated for the homeless here and in Haiti. 2013 studies will be Living Sacramentally, Walking Justly; Poverty; and The Roma of Europe.
- The Baltimore-Washington and Virginia Conference UMW created a Learning Center for Wesley Seminary students to highlight the importance of UMW work to United Methodist churches. We want to remind pastors, especially the males, that they are United Methodist Women.
- Scholarships were awarded to 16 students totaling \$12,450 in 2012. Also, a \$5,000 scholarship was awarded by Epworth House for a missionary student at Wesley Theological Seminary.
- We had the first BWC UMW Mission Team go to ROCK in Ocean City and help to provide security for the youth.
- We had our first combined UMW/UMM luncheon at the BWC Annual Conference, with a ribbon-cutting ceremony introducing our united efforts to stop domestic violence. An event is being planned for 2013.
- We formed a new committee on The Charter for Racial Justice.
- Also, we have a new Language Coordinator, Sue Bradshaw-Shelton from the Annapolis District.
- We are very proud that our Spiritual Growth Coordinator, Jane Grays from the Washington East District, was the Dean of the Upper Atlantic Regional School; that Sabrina White, from the Baltimore-Metropolitan District and Past President of the NE Jurisdiction, is on the Advisory Group for the restructured United Methodist Women, Inc. Also, Colleen Cates, President of the Board for Susanna Wesley House, is now the Secretary for the NE Jurisdiction.
- The UMW has been prayerfully supporting the conference's Russian Initiative concerning a children's camp, with future plans to assist in other ways.
- In addition, we support eight Conference Projects, with future plans to become more involved in prison ministries.
- A large collection of canned goods was donated to the Change the World Event for the Maryland Food Bank for local distribution in a relief effort from Superstorm Sandy.
- Our BWC UMW Annual Celebration and Training was held at Hereford UMC in Monkton. We were honored to have Bishop Marcus Matthews and his wife Barbara in attendance. During the worship time, Bishop Matthews officiated over the sacrament of Communion, assisted by the Baltimore-Suburban District Superintendent Karin Walker. The theme of this event was "Mission Storytelling."
- As of May 2012, about two-thirds (434 out of 641) of the BWC churches have a UMW unit, with an approximate total of 8,054 members (plus pastors). If your church does not have a unit, please contact me or your district president if you would like us to help you organize and install a new unit.

Please visit our website: www.bwcumw.org, to keep informed about the Baltimore-Washington Conference United Methodist Women.

Thank you one and all for your Pledge-to-Mission and other financial giving and service throughout the year, totaling approximately \$400,000 and for putting faith, hope and love into action. These many gifts and talents keep our organization going in the 21st century. Please continue to put God first in your lives and to love your neighbors, especially women, children, and youth.

We are a community of women whose purpose is to know God and to experience freedom as whole people through Jesus Christ; to develop a creative, supportive fellowship; and to expand concepts of mission through participation in the global ministries of the church.

Nancy M. Randers-Pehrson, President
(Nancyrp@comcast.net)

Volunteers In Mission (CC)

Introduction

In 2005, the tragedy of Hurricane Katrina (and later Rita) had one beneficial result: a reawakening of interest in Volunteers in Missions as hundreds of VIM teams from around the United States headed for the Gulf Coast to assist in the rebuilding effort. This work is even now, seven years later, a work in progress; teams are still going to the Gulf Coast and more are needed.

In 2010, a second tragedy, the earthquake in Haiti, caused a similar response as our churches first prepared unknown thousands of Health Kits and began to plan to send VIM teams there as well. In 2011, first with a rash of tornadoes in the spring and early summer, followed in late summer by Hurricanes Irene and Lee, nearly every Annual Conference along the east coast had a similar result with much damage and much work to be done.

In 2012, Hurricane Sandy and the resulting Northeaster did wide-scale damage, especially in New Jersey and New York. Perhaps the need for Volunteers in Mission has never been greater. Many of you are already sending out teams. In the past year, Baltimore-Washington Conference churches sent more than 150 teams to meet local, national and international needs and to share the love of Jesus Christ. Because many teams do not register, we cannot provide an exact number of teams. Registration is a simple (and free) process, and can be done online through the VIM portion of the Conference website (bwcmc.org/microsites/f/vim).

We also want to urge those forming teams to not only register the team with the Conference VIM Committee; more importantly, we urge you to purchase insurance for your team members thorough either the General Board of Global Ministries or the Northeast Jurisdiction's VIM Coordinator's office (both can be contacted through the VIM portion of the Conference website referred to above). This insurance is inexpensive and can provide a vital safety net when accidents or sickness occur.

Scriptural Basis for VIM Teams

There are many reasons why we encourage church and individual participation, and the most important comes directly from the teachings of Jesus. Perhaps the main teaching of Jesus in this regard is in Matthew 25, where Jesus states: *"then these righteous ones will reply, 'Lord, when did we ever see you hungry and feed you? Or thirsty and give you something to drink? Or a stranger and show you hospitality? Or naked and give you clothing? When did we ever see you sick or in prison and visit you?' And the King will say, 'I tell you the truth, when you did it to one of the least of these my brothers and sisters, you were doing it to me.'"* (Matthew 25:37-40). Jesus calls us and expects us to meet the needs of those who are in need.

For more than 20 years, the Baltimore-Washington churches have been sending teams to meet such needs. We have seen countless answers to prayer; we have become more trusting in God's promises as we see God at work as we work; we have been encouraged by seeing people whose lives we have been able to touch and team members whose lives have been changed. And, we have seen churches become more alive by testimonies of returning team members. For those

unfamiliar with VIM (more accurately, UVMIM), these words from the UVMIM Training Manual for Mission Volunteers will give you a sense of the team experience: “Characteristics of UVMIM Teams” include the following:

1. Are open to God’s blessings
2. Radiate God’s love
3. Share Christ’s great spirit of kindness, acceptance, and unity
4. Serve Christ and his people
5. Lift up God in all they do
6. Have a healthy prayer life
7. Think team, not self
8. Are flexible, patient and relaxed
9. Realize that people are more important than work results
10. Understand that cultures are different, not superior or inferior.

The major objective of the Conference VIM Committee is to make reaching those in need more of a reality. To those of you who think, “I can’t really do anything – I have no skills,” we want to remind you of the example of the Apostle Paul. In Acts 27 and 28, Paul found himself ship wrecked on an island and not in good physical shape. In Acts 28:3, Paul is gathering wood for the fire. If Paul, with his infirmities, could gather wood, it seems that everyone of us can gather wood, or paint, or sand, or pray, or become a listening ear, or perform some of the many behind-the-scenes jobs that enable others to do more skilled work.

The goal of our Committee continues to be that every church will send out at least one team, even if it is in cooperation with another church.

Purpose of Volunteers in Mission

The purpose of Volunteers in Mission is to give United Methodists and others who go with us the opportunity to reach out locally, nationally and internationally, with compassion to those in need. It is a chance to share our gifts and talents from our gracious Lord, while at the same time helping our faith to grow in ways that can sometimes be a complete surprise.

UVMIM works closely with the United Methodist Commission on Relief (UMCOR) providing teams as well as individuals to assist in recovery from natural disasters and sometimes even violent conflicts. This benefits:

- those who serve on teams because volunteers are truly changed and blessed by giving of their time and talents to those they serve,
- churches who send teams because congregations are renewed as they become involved in mission outreach,
- others who seek this opportunity as they are inspired by volunteers sharing their VIM stories,
- those who are the beneficiaries from the recovery efforts during their time of a disaster or conflict.

The Conference UVMIM team also works with the Conference Emergency Response Team when necessary for disaster response, especially within the boundaries of the Baltimore-Washington Conference.

Assisting the Church

The Conference UVMIM Committee assists local churches in responding to needs for teams. The committee is made up of a dedicated team of volunteers for each region, who meet regularly to plan assistance to local churches, to train team leaders, and to provide resources to keep them updated with new information. The coordinators are available to train those who want to lead teams and to share information for forming teams. They can also assist local churches to find speakers on UVMIM to inspire local church involvement.

The Conference UMVIM Committee is always open to new ideas on ways to better assist you in carrying out this ministry. You can contact the Conference UMVIM Coordinator, Rev. Jeff Odom, at jvodom@comcast.net, with your ideas and suggestions. You may also contact your Region's UMVIM Coordinator (see names at the end of this report).

Accomplishments

In the past year Baltimore-Washington Conference churches have sent at least 150 teams to meet the needs and to share the love of Jesus Christ. Many went (some for the second, third or more times) to the Gulf Coast, the Southern and Northeastern states to help with recovery. Many others went to locations in a number of countries, such as Costa Rica, Cuba, Dominican Republic, Haiti, Honduras, Guatemala, Mexico, Nicaragua, Peru, Russia, Senegal, Uruguay, Ukraine and Zimbabwe.

Teams helped to build (or rebuild) homes, schools and churches. Hungry people were fed; medical needs were met; Bible Schools were held to help children (and often their parents) meet our Lord and Savior, Jesus Christ. Often teams return to the same location annually, building on relationships as they complete new work and assist in ongoing programs.

Training events were held several times around the Conference to train persons to lead teams. Enthusiastic volunteer trainers brought life to the concept of volunteering.

The Conference UMVIM Committee sponsored a conference wide team leader training in March, 2012. We have recently updated an informational DVD about Volunteers in Mission, which is available on request from the Committee. Local church representatives participated in the DVD by sharing their inspirational stories about their UMVIM experiences. A free copy is available by contacting Sandra Ferguson, Director of Connectional Ministries, at 410-309-3431 or sferguson@bwcumc.org.

Plans for the Coming Year

The UMVIM Committee's hope and goal is that every church will participate by sending teams or sending members to participate in teams from other churches. Our desire is to continue to be a resource to these teams and to provide the training needed for those who choose to lead a team. We are also working to more clearly define our role in assisting the Conference and our churches in how to meet needs more effectively.

Christ called us to reach out to those in need. What better way to accomplish this mission than to be with other Christians to do this work to love our neighbor, not just in word, but also in truth and action.

As mentioned, Jesus calls us to meet the needs of "the least of these." But Jesus not only calls us to do this; Jesus did it himself. In a very real sense, in the Incarnation, Jesus came to minister to us, meeting our greatest need: our separation from God.

You are encouraged to visit the UM Volunteer in Missions section of the Conference website www.bwcumc.org/microsites/f/vim, as well as review the new UMVIM Models in Ministry page at www.bwcumc.org/models/vim. These sites provide information about upcoming events; volunteer opportunities, including upcoming teams that need more members; forms to register your team and obtain insurance; and links to other helpful UMVIM information.

It is our hope and prayer that God is speaking to you, urging you to get involved with a UMVIM team. We would like to encourage you to be open to the frequent needs that come our way to minister to "the least of these" and, when appropriate, take the opportunity these missions often provide for us to "go and make disciples."

Consider these quotes from UVMIM team members: “You go expecting to give, but you come back receiving more than what you gave.” And this: “If you tell them that God loves them and don’t do anything for them, it has less impact.”

A personal note from the VIM Coordinator: As I await a new Conference Coordinator to be appointed, I want to thank Neil Moores and Jill Maisch for their dedication as they step down as Regional Coordinators. A special thanks to Sandy Ferguson, our Conference staff support person, for her guidance and encouragement over the past five years. It has been a pleasure for me to have worked with these persons (and many others too!) over this time.

Rev. Jeffrey V. Odom, Conference VIM Coordinator
Sandra Ferguson, Conference Staff

Regional Coordinators:

Annapolis Southern Region: Eldon Baldwin

Baltimore Region: Neil Moores

Washington Region: Rev. Joan Carter-Rimbach

Western Region: Jill Maisch

Young Adult Council

In 2012, the Young Adult Council sought to live out our calling to make disciples by following this simple process: love God, love others, and love the world. This statement embodies our method for living out the five aspects of the discipleship adventure within the Young Adult Council. We will celebrate, connect, develop, share and serve by loving God, others, and the world. This statement also reminds us how disciples are made: our love for God leads to love of each other; our love in community flows into our love for the world.

Love God: We believe creating relevant worship experiences for young adults to celebrate and connect with God is critical in bringing effective young adult ministry to our conference.

Love Others: We affirm that spiritual formation happens not in a vacuum but in the context of healthy community. In order to address some of the challenges of creating these groups for young adults, we need to connect with each other and their faith.

Love the World: We recognize that we are called to take our faith out into the world in order to empower young adults to share their faith and serve the world.

In 2012, we published two Shift Magazines, focusing on the needs of young adults and seeking to equip local churches for ministry; gathered in small groups for training and fellowship; and renewed our connection with the Jurisdictional Young Adult Ministry team. We worked on building up connection with young adult ministries across the conference.

In 2013, the Young Adult Council will be meeting quarterly at the conference center or in regional churches with all people interested in Young Adult Ministry. In 2013, we will be hosting several regional gatherings for Young Adults to connect, including one at Woodside UMC that focuses on having “childlike faith in a grown up world,” and one in Washington, D.C., in August with the Jurisdiction, focusing on worship.

If you are interested in participating in conference wide Young Adult Ministry, please visit the conference webpage, search under Age Level Ministries, and click Young Adult Ministry for details.

Rev. Katie Bishop, Chair

CONGREGATIONAL AND LEADERSHIP DEVELOPMENT

Congregational Development (CC)

The role of congregational development in the Baltimore-Washington Conference is to initiate and support the development of new faith communities and to help existing congregations to grow and be revitalized. The goal for all these efforts is to assist congregations to bring more individuals into a life-transforming relationship with Jesus Christ.

The past year has been a very busy and productive time for congregational development, and 2013 promises to be even more so. Since last annual conference the following have been accomplished:

- 72 people, representing 20 different congregations, attended a church planting boot camp to learn tools and strategies for bringing people into a relationship with Christ through new faith communities.
- 17 people participated in a New Church Leader Institute where they were able to more fully discover their leadership styles and discern whether they are being called to lead new faith communities.
- Teams from 35 existing congregations took part in two-day workshops on How to Reach New People, learning how to use existing relationships and networks in order to build communities in which people can experience and come to know Christ.
- Following the How to Reach New People workshops, five congregations have entered into a two-year cluster coaching process in order to further develop their effectiveness in reaching new people in their communities.

As a result of these events and accompanying efforts, we anticipate that at least six new faith communities will launch in the Baltimore-Washington Conference during 2013. These will include new campuses creating multi-site ministries for existing congregations, development of new faith communities in buildings formerly occupied by congregations that have closed, and missional faith communities that worship, grow and serve together.

In addition, more than 25 congregations have been encouraged and assisted to start new worship services in order to reach new people with the Gospel. We anticipate this trend to continue in the year ahead.

These developments are especially encouraging, since we know that the two best ways to reach new people are starting new faith communities and starting new worship services. Congregational development will continue to resource congregations to help them make disciples for the transformation of the world through these and all other available means.

Rev. Andy Lunt, Director of Connectional Ministries

Grow Spiritual Leaders (CC)

This has been an exciting year with the Grow Spiritual Leaders Team, along with the other Grow Teams, being aligned into a new configuration. Now as the Congregational and Leadership Development Team, we have three main emphases: revitalizing existing congregations and creating new faith communities, the Discipleship Academy, and the Guiding Ministry. The team concentrates on two of the four focuses of the denomination, specifically, creating new places for new people and revitalizing existing congregations, and developing principled Christian leaders for the church and the world.

The Discipleship Academy has again provided dozens of training opportunities for lay and clergy ranging from certification courses for Lay Speaking and Certified Lay Ministry, to church leadership training, to coach training. I am grateful to Rev. Lou Shockley who serves as the Dean of the Academy along with all of the associate deans who recruit trainers and teachers, arrange for curriculum, plan for meeting sites, and coordinate the certification programs.

The 2012 General Conference adopted some new language and new ways of thinking about Lay Servant Ministry that has us adjusting some of our offerings. The Board of Laity, under the able leadership of Delores Martin, has been working conferencewide to help interpret this new paradigm enabling us to live into it. We remain committed to providing high quality training and leadership development opportunities along with significant opportunities for called and committed lay persons to serve on the local, district, regional and conference levels. The Congregational and Leadership Development Team works closely with the Connectional Ministries Team, the Board of Laity and the Board of Ordained Ministry in calling, equipping, sending and supporting spiritual leaders for the transformation of the world.

We have also reshaped the Guiding Ministry to enhance our resourcing of congregations and pastors. The Guides bring their own experience and expertise to the team and provide it with training and learning. They then respond to requests from congregations and pastors providing hands-on, contextual support as our churches engage in new and exciting ministry. Guides also lead Affinity Groups, bringing people in similar circumstances together for peer learning and idea sharing. District prayer teams and lay assistance teams are also coordinated by Guides. This new model enables us to supply specific resourcing where it is wanted.

You see throughout this report and the other reports from Grow Spiritual Leaders that we have a strong emphasis on lay leadership. This is intentional. We continue to give clergy opportunities to increase learning and develop needed skills. Strong pastoral leadership remains an essential ingredient to church growth and development. Strong lay leadership is just as essential. However, not all are called to be ordained, but all baptized Christians are called to serve. God has a role for each disciple. Only when together we discern our gifts and use them for God's glory does the church thrive. We want to be part of helping individuals discern their gifts and then to polish those gifts in order to use them in effective, meaningful and significant ways. We want the churches to be strong and vital, no matter the size. We want to begin new faith communities that will reach those we are not yet reaching.

I pray that as we create new places for new people and revitalize existing congregations that we develop principled Christian leaders for the church and the world that through congregational development, the Discipleship Academy and the Guiding Ministry we can help you to bloom wherever you are planted.

Rev. David S. Cooney, Director of Congregational and Leadership Development

Discipleship Academy (CC)

The Discipleship Academy offered numerous training opportunities for spiritual leadership growth in various academies during 2012. Each of the four regions offered training opportunities in their districts. These learning opportunities focused on discipleship building, leadership and faith development.

As the Baltimore-Washington Conference continues to grow under the dynamic leadership of Bishop Marcus Matthews, so will spiritual leaders for the 21st century church. With a

concentrated effort on prayer and spiritual formation, the Discipleship Academy leadership team is diligently working to ensure that the training opportunities offered will help leaders experience new and exciting ways of finding, calling and shaping Disciples for the work that awaits us.

The words found in Acts 2:42 continue to ring clear. The Word says... *“And they devoted themselves to the apostles’ teachings and fellowship, to the breaking of the bread and prayers.”* We are Jesus’ community, we are his disciples. It is our calling to grow in the understanding of the ways and will of God.

The Discipleship Academy’s role is to assist the conference in exploring new ways of learning and in channeling the people of God to seek different yet vital networks of growth.

- In 2012, the Discipleship Academy’s Certified Lay Ministry Program had 28 applicants from the Class of 2010-2012 complete their coursework. This new class of candidates will sit before the DCOM in 2012 to become certified. The Class of 2011-2013 has 22 applicants currently enrolled in the coursework process and the Class of 2012-2014 has 36 applicants who began their coursework in the fall. The class of 2008-2009 had 73 CLMs complete the first recertification process.
- The 2012, Leadership Days were held in all four regions between January and March. The Annapolis Southern Region had 341 registrants, the Baltimore Region had 180 registrants, the Washington Region had 220 registrants and the Western Region had 215 registrants who received leadership development training in areas of SPRC, Church Council, Trustees, Finance, Youth Ministry, Small Group Leadership, and the list goes on.
- In 2012, the Discipleship Academy offered Lay Speaking and Leadership Development classes across all four regions at their annual spring and fall sessions in 23 locations with 304 registrants for the spring session and 20 locations; with 231 registrations for the fall session. Many of these classes were 10 hours of training offered in different styles from weekends, to week nights, over four weeks and some six weeks, and there were even classes offered over a single weekend.
- Also in 2012, there was a special clergy training called CAST 1 and CAST 2 (Coach Approach Skills Training) for clergy across the BWC. There were 76 clergy registered for these two-day trainings.
- During the summer of 2012 there was a series of Small Group Leaders Training offered with 70 registrants across the conference.

Our goal is to bring change and transformation through the process of learning. In 2012 we trained 1,796 spiritual leaders to bring change and transformation to the local churches of the Baltimore-Washington Conference. God is good and God is at work. So, on behalf of all associate deans, team leaders and directors, may I say that we look forward to serving the Baltimore-Washington Conference and its people for another year.

Rev. Louis Shockley, Dean of the Discipleship Academy

Rev. David Cooney, Director of Congregational and Leadership Development

Board of Ordained Ministry (CC)

We believe the work of the Board of Ordained Ministry is a ministry that includes many facets. Along with a ministry of identifying and calling forth gifts for a particular service within the church, it is a ministry of assisting others in discerning the nature of their call to ministry and a ministry of walking alongside others as they “test” their call. As board members, we realize that we have been called to a sacred responsibility.

We are aware that our process is not perfect. Yet by the grace of God, we accept and commit ourselves to this ministry as we continue to learn from our successes and failures.

The year 2012 is one of “newness.” We embrace the new 2013-2016 quadrennial, our new bishop, new board members and new board leadership. The board is grateful to Bishop Marcus Matthews for continuing to remind us to ground all of our work in prayer, and we look forward to working with him over the next quadrennium. These are challenging times for our denomination as we face decline and retrenchment in so many areas of our life together. There are great challenges ahead as we approach new ways of fulfilling the mission of Jesus Christ to make new disciples. But we also know that the Holy Spirit continues to work with power among us, and it is a great gift to be part of the formation of a new generation of leaders.

BOOM’s New Procedures Committee and the Retreat Committee have combined to form the new Examination Committee under the leadership of the Revs. Rachel Cornwell and Donna Sokol. The exam process for full and provisional members is an “examination,” and is no longer called a “retreat.” A serious look was taken at how to honor the time of the candidates as well as the board members. Rather than asking candidates to spend two days and one night at a hotel waiting to be examined before the board in 20-minute periods, the candidates are now invited to the Mission Center for a morning or afternoon, to be examined individually for 40-minute periods. This change allows for a more in-depth examination and time for reflection. Meeting at the Mission Center also allows us to be more faithful stewards of our financial resources. Candidates and many BOOM members will no longer stay overnight, thereby saving on hotel accommodations, meeting spaces and meal expenses. We will continue to evaluate the process and seek improvements.

The Course of Study for Local Pastors continues to prepare local pastors for effective ministry. The Rev. Jane Wood is the new registrar. There was one graduate from the Wesley Theological Seminary Course of Study for 2012. There were seven enrolled for 2012 and 10 pastors registered for the 2013 Course of Study. We support their progress as they continue to serve.

At the time of this writing, there are 17 provisional candidates and 16 full-member candidates.

We, the Board of Ordained Ministry, are committed to serving the church and we continue to seek your prayers for our work.

I thank God for the Rev. Charlie Parker who serves as co-chair and for all the members and those serving as leaders of the board who give so unselfishly and generously of their time and talent to ensure that the Baltimore-Washington Conference of The United Methodist Church continues to prepare a new generation of Christian committed and effective leaders to serve in ministry.

I look forward to our work together in the new quadrennial.

Rev. Callie Matthews, Chairperson

Board of Trustees (CC)

As Trustees of the Baltimore-Washington Conference, our mission of supervision and maintenance is to provide good stewardship over all of the conference properties for the purpose of effective ministry. By doing so, we seek not only to embrace but also to enhance our conference's calling – to make disciples of Jesus Christ for the transformation of the world. To this mission, we are committed and ever seeking to remain faithful.

While it would be difficult to summarize all of the Trustee Board's work, I would like to note some of the board's accomplishments.

We continued to work with our bishop and Cabinet to improve communication, increase workload efficiency and help identify conference properties that would be available for sale. Upon the Cabinet's approval, the Trustees took appropriate steps to prepare each property for sale and care for its disposition. Given the current market trends, this endeavor has proven to be tedious and arduous, but seems to be improving. This year, our bishop, Cabinet and board met often to discuss our policies, procedures and practices related to church closures in an effort to improve our handling of these properties.

The number of church closures demanded the board's attention and care. With the discontinuance or closure or abandonment of a church, by Discipline the Trustees assumed responsibility for the church's assets, records, buildings and land as well as its disposition. The board continues to work diligently through the disposition of Baltimore City churches: Olive Branch and Good Shepherd UMC, Strawbridge UMC; Monroe Street UMC; and the 1000 West Saratoga Street property; Wesley Memorial and Dover United Methodist Churches in Reisterstown; and Warren Chapel UMC in Mt. Airy. In addition, the church properties of John Wesley UMC in Joppa and Calvary-Casa del Pueblo United Methodist Churches in Washington, D.C. remain under the trustees supervision and care. The board can report that Keys Chapel UMC in Union Bridge; Brown's Chapel UMC in Dayton; Mahnes Chapel UMC in Berkeley Springs, West Virginia; Otterbein UMC in Green Springs, West Virginia and the Ceresville properties on Liberty Road in Frederick have been settled. The lease of the property at 4831 Telsa Drive in Bowie ended in October 2012.

To better facilitate the disposition of church properties, the trustees interviewed several commercial realtors to assist the board with repurposing church properties and church property sales. The board engaged KLN Realty, with Stephen Ferrandi, to consolidate all church dispositions under one company and to develop an aggressive marketing campaign. The board has found the relationship with KLN to be beneficial and rewarding.

Challenges have faced the board as well. In the fall of 2011, White Rock and Johnsville United Methodist Churches in Sykesville, announced that the congregations had decided to leave the Baltimore-Washington Conference of The United Methodist Church and sought ownership of their properties. In the spirit of cooperation, the Trustees, working along with our bishop, Cabinet and legal counsel, have sought to mend the brokenness of these churches while remaining resolved to preserve and protect the "trust clause" of the Book of Discipline. While the Johnsville Church decided to stay within our connectional family, the White Rock church's resolution continues to be worked through.

The Trustees continue to celebrate the partnership they share with our Baltimore-Washington Conference's effort to End Homelessness and in particular, the "Be the Change" ministry, with the proposed repurposing of the Calvary-Casa del Pueblo United Methodist Church in

the Columbia Heights area of Washington, D.C., to become the home of Calvary House, a permanent supportive housing residence building of 79 single person efficiency units. Per Annual Conference direction, the conference trustees have engaged in the conversation and the effort to define the relationship of the “Be the Change” to the conference. The board is clear of its fiduciary duty to act in good faith, and like manner, on behalf of the Annual Conference.

During the spring and summer of 2012, the trustees found themselves renegotiating the lease for the Washington, D.C., episcopal office at 100 Maryland Avenue on Capitol Hill. The episcopal office moved into 110 Maryland Ave. where a suitable suite offered our bishop two office spaces, a conference room, living quarters, a kitchen and a private bathroom. The board oversaw the suite’s renovation and decoration which was blessed during an Open House Celebration on Saturday, Nov. 17, 2012. With the assignment of Bishop and Mrs. Marcus Matthews to the Washington Episcopal Area, the episcopal residence was inspected and all necessary repairs and upgrades were made in order to assure our conference leadership has a comfortable and adequate living space to call home. The Washington East District parsonage will be prepared for sale at the end of June 2013.

Per the 2008 Book of Discipline, the Trustees drafted a resolution for Annual Conference concerning “Governmental Landmarking of Church-Owned Property.” After much research to investigate the matter, the board sought endorsement of the resolution to help guide our Annual Conference’s work in purposing and repurposing our properties. The resolution was affirmed.

The Board of Trustees continues to provide training at the Regional Leadership Days on the role and responsibilities of local church Trustees as well as to support local churches by being available.

I offer my sincere appreciation and thanks to all of the Trustees who faithfully serve. And to the conference office on Finance and Administration, I am profoundly grateful for your cooperation and assistance to the Board of Trustees.

Rev. Antoine C. Love, President

Conference Board of Pensions and Health Benefits (CC)

The Board of Pensions and Health Benefits continues to pursue its goal of enabling clergy and lay staff to accomplish their missions without concern for their long-term financial protection. We continue to position ourselves to face the challenges that lie ahead and to assist clergy and staff in their mission.

Pensions:

- **Pre-82 Service Funding:** The 2013 Past Service Rate (PSR) is confirmed at \$568. The PSR for 2014 shall be set at \$591. ¶1506.7 (2012 Discipline) grants authority to the annual conference to review the annuity rate for Pre-82 service and to adjust the PSR rate as appropriate taking into consideration the changes in the economy. Such annuity rate may remain the same or be increased without restriction. The General Board of Pensions and Health Benefits actuarial valuation for Pre-82 Annuities as of January 1, 2012 showed a fully funded plan, no monies to be paid by BWC.
- **Ministerial Pension Plan (MPP) Funding:** The General Board of Pensions and Health Benefits actuarial valuation for MPP Annuities as of January 1, 2012, showed a fully funded plan, no monies to be paid by BWC. Monies previously contributed to MPP will continue to be held in individual participant accounts.
- **Clergy Retirement Security Program (CRSP) Funding:** There has been a new plan design

to the CRSP that will take effect January 1, 2014. The Baltimore Washington Conference funds the program as follows:

- CRSP Defined Contribution (DC) - BWC will continue to collect 3% of participant's plan compensation (salary plus housing) to fund the Defined Contribution (DC). 2% will go directly to the participant's DC account. Participant is now required to enroll in the United Methodist Personal Investment Plan (UMPIP) with a contribution of at least 1% of plan compensation to receive a match of up to 1%.
- CRSP Defined Benefit (DB) - New as of 1/1/2014 – the DB benefit would be equal to 1 % of the Denominational Average Compensation (DAC) at the time of retirement times the number of years of service. In order to ensure that this benefit will be fully funded, the Annual Conference is required to make an additional payment for the Defined Benefit. Because the DB is the same for all retirees and tied to the DAC, BWC will continue to collect 12% of each participant's plan compensation limited by the DAC.
- An ad hoc task force with representation from our Board, the Cabinet, and the Board of Ordained Ministry, reviewed General Conference legislation changing the CRSP plan effective January 1, 2014, and requiring Annual Conferences to make certain decisions. We are recommending (See Recommendations) that the Annual Conference elect to continue participation in CRSP for ordained clergy and local pastors employed 50% and 75% time. While full time clergy, both ordained and local pastor, cannot opt-out of the CRSP retirement plan, part time clergy, both ordained and local pastor, will be able to sign a waiver to opt out of CRSP starting in 2014. The General Conference has determined that ordained clergy and local pastors employed 25% time will no longer be eligible for CRSP. We recommend that charge conferences for such clergy consider making employer contributions to the UMPIP retirement program, which may or may not require a match in employee contributions at the election of the charge conference.

Disability: Comprehensive Protection Plan (CPP):

- BWC shall continue to collect 3% of a participant's plan compensation (salary plus housing) for the Comprehensive Protection Plan (CPP). CPP provides death and disability benefits for all eligible participants.
- The 2012 General Conference adopted changes to the CPP plan which may limit disability compensation to two years when the disability arises from a mental health diagnosis that has been deemed "treatable" and "returnable" by the American Psychiatric Association. This and other matters related to clergy disability are the intended topic of discussions by the Conference's Joint Committee on Incapacity, to which your Board has elected two members, to join representatives from the Cabinet and the Board of Ordained Ministry as called for by ¶652 (2008 Discipline)
- The BWC Joint Committee on Incapacity and Medical Leave (2012 Discipline, ¶652), comprised of representatives from the Board of Pensions, Board of Ordained Ministry, and Cabinet, is charged with reviewing and monitoring the implementation of the Comprehensive Protection Plan.

Health

- Health Reform: State-level "Exchanges" under the Patient Protection and Affordable Care Act of 2011 will go into effect in 2014, containing numerous features, some of which may be attractive and others unattractive from the perspective of clergy, congregations, and the Conference. Your Board of Pensions and Health Benefits and the General Board of Pension and Health Benefits have been working hard to evaluate options. Sufficient information on which to base informed judgments is not expected to be available to make any recommendations to the 2013 Annual Conference, regarding any changes to the Conference

health insurance program 2014. The Board of Pensions therefore determined at its January 16 meeting to continue in the HealthFlex program for calendar year 2014, with mandatory participation of all full and 75% time clergy, and to continue direct billing congregations on a monthly basis for health insurance coverage for their clergy and participating laity. The Board's Task Force on Health Reform will continue to monitor developments and make recommendations that best serve clergy and lay employees, and congregations.

- Retirees: We are very pleased to report that we were successful in transitioning our Medicare retirees from a group health plan to an individual plan effective 1/1/2013. Retirees worked with Extend Health to choose policies better suited to their individual needs in terms of both coverage and overall cost. Your Conference Board of Pensions and Health Benefits will evaluate performance of the plan on an annual basis. Retirees who are under age 65 or any future participants who retire before age 65 will remain on the active plan until the month they turn 65.

Social Security: Your Board strongly recommends that all clergy of the Conference participate in Social Security, and not exercise any conscience clauses to opt out of Social Security. Eligibility for Medical benefits through Extend Health in retirement and Disability benefits through the CPP program, are both dependent on participation in Social Security and Medicare. Thus one's irrevocable decision to opt out of Social Security is a decision to be excluded from these Conference programs as well.

Arrearage: To address arrearages in payment by congregations of their Pension and Health obligations, the Cabinet and Arrearage Committee adopted a policy that went into effect in September 2010. This new practice provides for a closer working relationship between the Conference Guides and congregational leaderships. The goal is to identify a specific payment plan for past debt that would eliminate the arrearage while simultaneously enabling the church to stay up to date with current invoices. If there is no plan in place or if a church is unable to identify a joint solution there would be a formal recommendation for a change in appointment; a change in church alignment; church merger/closing or reduction in pastor's salary that would be forwarded to the Cabinet. As of Dec. 31, 2012, there has been progress and reduction to the overall debt. We will continue to be diligent and work with those congregations that require our assistance.

Final Comments: The CBOPHB thanks Francess Tagoe, Benefits Administrator, for her enthusiastic and professional work on behalf of our participants and the Board. She effectively communicates and administers the benefits based on Plan rules and regulations, the Book of Discipline, the Conference's policies and procedures, and all applicable state and federal laws so that there is an understanding of the benefits for our clergy and lay employees. It is her goal and the Board's goal to continue to provide the best possible benefits package for our plan participants, while maintaining the utmost care for and fiduciary responsibility to you, the Plan participants, and those in the Baltimore-Washington Conference for whom we owe the same. We wish to also give thanks to Pier McPayten, Controller, and the District Superintendents who all support the work we do.

Jackson H. Day, Chair

Paul J. Eichelberger, Chief Financial Officer/Treasurer

Commission on Archives and History (CC)

The mission of the Commission on Archives & History (CAH) of the Baltimore-Washington Conference, as stated by the Book of Discipline (2008 ¶641) is:

- to collect, preserve, and make accessible the historically significant records of the annual conference and its agencies, including data relating to the origin and history of the conference and its antecedents;
- to encourage and assist the local churches in preserving their records, compiling their histories, and celebrating their heritage;
- to provide for the permanent safekeeping of the historical records of all abandoned or discontinued churches;
- to nominate to the General Commission on Archives and History buildings, locations or structures within the annual conference for designation as historic sites or heritage landmarks; and
- to maintain contact with officially designated historic sites and heritage landmarks in their bounds.

In carrying out this mission, the Commission works jointly with the General and the Northeastern Jurisdiction Commissions on Archives and History, the United Methodist Historical Society (UMHS) of the Baltimore-Washington Conference, and with the Strawbridge Shrine Association (SSA) in preservation of the Robert Strawbridge House and associated structures near New Windsor.

Administrative Assistant

The year began with a vacancy in the position of assistant in Archives and History, which was expected to be filled in the second quarter. However, this position was among those cut in the general adjustments to the Conference Budget after the first quarter of the year, and it is not funded in the 2013 Conference Budget. As an interim solution, the UMHS consented to take over this position for the latter half of 2012 and for 2013. At its annual meeting on April 21, 2012, the Society's membership approved of this action. The Commission has had a symbiotic relationship with the UMHS since the General Conference created the Commissions on Archives & History at union in 1968. The Society's Board meets as one with the Commission, and the Conference Historian presides over both.

Joyce C. White joined the staff as an employee of the Society at mid-year. She is familiar with our resources, having researched the history of her church, St. John's UMC in Pumphrey. She is retired from federal service and seems to have the perfect skill-set for this position, in bookkeeping, research and public service. We are quite happy to have her with us.

Addressing the Council on Finance and Administration before annual conference, the conference historian, stated that "the position is, indeed, necessary, and funds will have to be diverted from other important work to supply this need without which the Director /Archivist really cannot function effectively."

Funding by the Society is not, however, a permanent solution. While the Society in its more than 150 years has "been here and done that before" and can do so again at the moment, it is an arrangement that cannot be sustained beyond 2013. Thus, we have requested restoration of this half-time administrative position in the Commission's 2014 budget.

Archives & Offices at Lovely Lane

Historic Lovely Lane UMC is home to the conference archives, research library and museum. We reported last year that the flooring on the ground floor is breaking up. The CAH, UMHS and the church trustees recognize the need to deal with the situation, which was unsightly before it

became unsafe. This situation was addressed in part by a grant from the Conference Facilities Sustainability Ministry, which also supplied technical advice.

The efforts of the UMHS and Lovely Lane UMC made it possible to repaint and reconfigure museum and office space. More information on Lovely Lane Museum appears in the report of the United Methodist Historical Society.

The Archives, with the library and museum of the UMHS, are used by students and other scholars doing research on United Methodist-related topics. For example, students from Morgan State University, Goucher College, Johns Hopkins University and the University of Maryland are among some of those utilizing its resources. Archival research and the work of the Commission have been greatly facilitated by the addition of a scanner/photocopier with ledger-size glass and by wi-fi capability. These were made possible by the addition of Archives & History to the Conference IT network.

Hours are Thursday and Friday, 10 a.m. to 4 p.m., and by appointment. Telephone and e-mail queries are welcome, but may not be answered immediately as there are few electronic resources to call upon for quick answers. Please note that our e-mail address has changed to archives-history@bwcumc.org.

Otterbein Bicentennial, 2013

This year marks the bicentennial of the death of Philip William Otterbein on Nov. 17, 1813. On October 2 of that year, Bishop Otterbein, assisted by the Rev. Wm. Ryland of the Baltimore Conference of the Methodist Episcopal Church, had consecrated Christian Newcomer as bishop.

The sole surviving bishop of the United Brethren, Otterbein had been unable to preside at Conference since 1805 and the Conference Secretary, George Adam Geeting, had presided afterward, leading some to count Geeting as the third bishop of the United Brethren though there is no record of his election or consecration as such. Geeting's last Annual Conference was that of 1812 which took place at the meetinghouse he had built near Keedysville.

There was only one Annual Conference of the United Brethren at that time, but this Conference in 1812 authorized Christian Newcomer "to hold Conference with the preachers in the state of Ohio" (something he had actually done for two years without authorization). Newcomer took over Geeting's chair upon his death, presiding at the 1813 Annual Conference, and was elected bishop by that conference and by the fledgling Ohio Miami Conference.

His consecration by Bishop Otterbein marks a major juncture in the history of the United Brethren Church. Bishop Newcomer would convene the first General Conference of his Church in 1815 and work toward fraternity and union with the Evangelical Association and the Methodist Episcopal Church until his death in 1830. We will mark this anniversary at sites throughout the northern part of the Baltimore-Washington area, the founding sites of the United Brethren Church.

Washington Conference Sesquicentennial, 2014

We look forward to a celebration of the Sesquicentennial of the Washington Conference. The foundational Washington Conference fell on the eve of the Emancipation of Slaves in Maryland in 1864, and we hope to mark both events next fall at Sharp Street Memorial UMC in Baltimore.

Sharp Street Church was the founding place of the Washington Conference; of the Centenary Biblical Institute (now Morgan State University) three years later and, eight years later, of Mt. Auburn Cemetery. We applaud the efforts of the Sharp Street Memorial congregation which resulted in the restoration and rededication of Mt. Auburn Cemetery two weeks before last year's Annual Conference.

The project was undertaken in partnership with the City of Baltimore and the Morgan State University Center for Museum Studies & Historic Preservation, and was funded in part by a \$90,000 grant from the A.S. Abell Foundation. Maryland Prison inmates agreed to work at minimal wages to remove brush and debris from the historic cemetery, spending over 2,400 workdays removing 300 dumpster loads of brush and debris from the more than 30-acre site in Mt. Winans.

Sharp Street Memorial UMC has remembered its history in an Archival Center for nearly 40 years. However, the center and its exhibits have had a need for assistance in organizing, preserving and making its archival collections available. The Commission funded Elinor Thompson to survey the collections at Sharp Street in the fall of 2012 and continues to work with Dorothy Dougherty, Sharp Street's longtime historian, to make these important collections available.

Asbury Bicentennial, 2016

On the last day of March 1816, Bishop Francis Asbury died in Spotsylvania County, Virginia. When General Conference convened at Baltimore on the first day of May, it resolved to bring his remains home to the city. On May 10, 40 days after his death, tens of thousands of people of all denominations gathered for a funeral procession from the Light Street Church (successor to the Lovely Lane meetinghouse) to the Eutaw Street Church (which later merged with Mt. Vernon Place UMC where the tablets which once marked Asbury's tomb at Eutaw Street are now preserved). Bishop Asbury's remains would rest in the tomb in the Eutaw Street Church for 40 years, when they were removed to the "Bishop's Lot" of Mt. Olivet Cemetery.

Much as this year's Bicentennial recalls major junctures in the history of the United Brethren, 2016 will recall a major turning point in the history of the Methodist Episcopal Church.

The Centennial of Bishop Asbury's death and funeral was marked with great fanfare in 1916, including an address by the President of the United States, and we hope to organize a fitting Bicentennial celebration in 2016.

Heritage Landmarks

In our conference there are five of the 46 Heritage Landmarks of the United Methodist Church, a designation given by action of the General Conference to sites of supreme significance in United Methodist History. The Conference Commission on Archives & History is authorized by the Book of Discipline to have representatives from each of these Landmarks, four of which have new representatives this year.

- As pastor of Lovely Lane UMC, Rev. Nancy Nedwell continues to represent the original Lovely Lane Meetinghouse site, as well as serving as curator of the Lovely Lane Museum. On June 22, 2012, the Lovely Lane congregation marked its 240th anniversary at the meetinghouse landmark, the same weekend that the Lovely Lane Museum reopened.
- Rev. Donald Burgard, pastor of Old Otterbein UMC, represents that heritage landmark. In addition to the significant events which we are celebrating this year (see above), this site hosted the first Methodist Meeting in Baltimore, and the church, built by Otterbein in 1785, is the oldest standing church in the City of Baltimore.
- Rev. Robert G. Brennan, Jr., pastor at Salem UMC in Keedysville, represents the United Brethren Founding Cluster. Salem is the successor of George Adam Geeting's Meetinghouse and owns Mt. Hebron Cemetery, the site on which the original meetinghouse stood. The cluster includes several sites in Washington and Frederick counties.
- Charles A. Riley represents Cokesbury College Heritage Landmark. The site of America's first Methodist college in Abingdon is maintained by Cokesbury Memorial UMC.
- John Strawbridge is communications director for the Strawbridge Shrine Association, a direct descendant of Robert and Elizabeth Strawbridge, and our representative for the Strawbridge House Heritage Landmark.

Strawbridge House

The home of Robert and Elizabeth Strawbridge is the only one of our Heritage Landmarks not curated by a local church. The Strawbridge Shrine Association maintains the John Evans House, home to the first Methodist convert in America; a replica of the Strawbridge Meetinghouse; and monuments to Robert and Elizabeth Strawbridge; as well as the Strawbridge House.

The Commission was pleased to be able to provide from its budget additional funding toward the preservation of structures at the shrine in 2012. We were also able to have a 3'x6' marble monument to Robert Strawbridge moved from the closed Strawbridge UMC in Bolton Hill in Baltimore City, and placed in storage for future use at the Shrine. (More information on the Strawbridge Shrine appears in the Report of the Strawbridge Shrine Association.)

Rev. Emora T. Brannan, Conference Historian and Chairperson

Robert W. Shindle, Conference Archivist and Director of Archives & History

Communications (CC)

Church communications is sacred work. We share how God's story intersects with the stories and lives of the people of the Baltimore-Washington Conference and beyond. Our mission is to inform, equip, inspire and engage the spiritual leaders of the Baltimore-Washington Conference.

Communications is not a support function. It is ministry. It is also a strategic imperative. Our narrative defines our reality and is essential to our faith. Christian communicators, who bring the best of language, art and technology to the church, use narrative to illuminate the presence of a living God among us. This incarnational story engages people and encourages them to live out their faith in their churches and their lives.

Within the Baltimore-Washington Conference, we are developing strategic approaches to communications that allow church leaders to more effectively use electronic communications to become more engaging, present, compelling and relevant. At the same time, we recognize that United Methodists value deep and discerning thought and so we must also provide opportunities for this.

This year, we had a significant number of staff changes, including the hiring of a new Web master, Harrison Zepp, and a new full-time communication's associate, Kayla Spears.

The UMConnection, the conference's newspaper, received top honors from the United Methodist Association of Communicators, as did a marketing piece created by graphic designer Mark Fondersmith for the Mid-Atlantic Foundation.

Each church, through their apportionment payments is entitled to receive nine free subscriptions to the newspaper for their key leaders. We encourage you to make sure these people are identified in the Gateway database. In addition, we encourage all church leaders to subscribe to the e-connection, the conference's weekly electronic newsletter.

Within communications, the Gospel story is at the heart of all we do. In the coming year we will continue to seek to authentically engage people in a conversation that really matters and tell a story of hope, involvement and how God's love can change our lives and transform the world.

Melissa Lauber, Director of Communications

Council on Finance and Administration (CC)

The Council on Finance and Administration (CFA) makes our report this year with a deeply felt thank you to each of the local churches that make up our tremendous Annual Conference. As we bring you the details about the 2012 financial performance, you will find that the strength of our connectional giving has never been greater. As the Conference continues to discern ways to manage our costs, the local churches have established new records for their support of the apportionment budget. These combined efforts have enabled the Baltimore-Washington Conference to grow vibrant ministry and outreach to our communities while maintaining a secure financial health for the future.

2012 Financial Results (Pre Audit)

Income

The apportionment income in 2012 of \$14,842,890 was \$9,338 more than the apportionment income in 2011 and it represented a 92.63% collection rate. This rate is a significant increase from the 90.46% recorded in 2011. We also increased the number of churches giving 100% of their apportionments to 534 or 83% of BWC’s 642 churches. This compares to 522 churches or 79% in 2011 and 516 churches or 79% who gave 100 percent in 2010. The increase in the collection rate and the steady increase in the number of churches giving 100% of their apportionment is a testament to the strength of our connectional giving within the Conference.

The collection rates recorded in recent years are as follows:

2012:	92.63%	2008:	87.00%
2011:	90.46%	2007:	87.69%
2010:	90.51%	2006:	90.52%
2009:	89.24%	2005:	89.78%

The non-apportionment income of \$3,221,369 was \$211,567 less than 2011. Reduced gifts to the Conference and decreased contributions for retiree health insurance costs accounted for most of the reduction in the non-apportionment income.

Expenses

The total expenses in 2012 were \$17,587,354 which was \$243,345 (1.4%) less than the spending in 2011. The resulting net income prior to audit was \$476,906. The reductions in Conference staff that were implemented in July 2012 accounted for more than half of the contribution towards the positive net income. The reductions in staff will help the Conference meet a reduced 2013 expense budget that is set at \$17,086,722 or 2.8% less than the 2012 actual expenses.

BWC Apportionment Base

The expenses of a local church, minus dollars that are spent on mission, outreach, debt service and capital projects comprise what is known as the apportionment base for a church. The apportionment for a local church is derived by multiplying the apportionment base by the benevolence factor that is established by the Annual Conference when the budget is approved.

The apportionment base for the Conference is an accumulated total of the apportionment base that is calculated for each local church. For the second year in a row, the Conference experienced a decline in the base as local churches continued efforts to reduce expenses. The decline in 2012 was 1.34% compared to a decline of 2.1% in 2011. As shown in the following table, the decline in the apportionment base for the Conference is a new trend and it appears to be driven by economic trends in the region.

The apportionment base trend for the Conference includes:

2012:	\$ 86,169,509 (-1.3% vs. 2011)
2011:	\$ 87,341,343 (-2.1% vs. 2010)
2010:	\$ 89,250,232 (+6.1% vs. 2008)
2009:	Not Applicable – Kept the prior year’s budget
2008:	\$ 84,095,541 (+3.0% vs. 2007)
2007:	\$ 81,646,157 (+3.8% vs. 2006)
2006:	\$ 78,672,464

2014 Budget

The apportionment base for 2012 is used when setting the 2014 budget. As a result of the continued reduction in the apportionment base in 2012, the proposed budget recognizes a 1.6% reduction in the budgeted expenses. The Operations budget was reduced \$151,311 or 5.1% in anticipation of planned reductions to insurance, legal, and IT system expenses. These reductions enabled continued increases to Conference ministries of 3%.

The 2014 budget also recognized the alignment of our ministry teams with the denomination’s Four Areas of Focus. In doing so, a new department was created called Congregation and Leadership Development. This department was resourced with existing staff who were working in the regional guiding ministries as well as the former areas of Grow Congregations and Grow Spiritual Leaders. The budget also supports the creation of a new Young Adult/Campus Ministry Director position as the Conference continues to explore new ways for our local churches to minister to the needs of our young adults.

The budget also provides \$213,000 of additional funding for the Strategic Growth Initiative that was launched in 2011. This program has been very successful as it seeks to fund associate pastors in African American and Hispanic congregations that demonstrate the capacity to exceed more than 500 in worship. The program provides diminishing funds over a five year period as congregations incorporate fundamental changes to their ministry that make them more capable of large church ministry.

Other Initiatives

Audit of the BWC - Be The Change Relationship

In response to adopted motions from the 2012 Annual Conference, a Conference task force was led by the Council on Finance and Administration to review the relationship between BWC and Be The Change. Novak Consulting was contracted to conduct interviews and perform in-depth analysis of the relationship, including a review of the organization of board membership and the request and authorization of resources from BWC for projects initiated by Be The Change. The consultants report provided good insight to revisions that will be made to the board membership. The report also found that the process by which Washington District funds were loaned to the predevelopment expenses for Be The Change was properly deliberated and approved by the Board of Trustees.

The task force was also asked to consider requests from Be The Change to participate in multiple guarantees supporting various aspects of the funding, construction, and long term operation of the planned permanent supportive housing project at North Capitol Commons in the District of Columbia. Through considerable analysis by the task force, the conference Chancellor, and industry experts, the recommendation was made and then approved by the Council on Finance and Administration and the Board of Trustees that the Conference should not participate in the requested guarantees.

In concluding their work, it was recommended by the task force that a separate study group be formed to fully evaluate a cohesive program of support for various homelessness efforts throughout the Conference. It was also recommended that the Discipleship Council provide guidance related to the governance of relationships between the Conference and other independent entities.

Capital Campaign Feasibility Study

The Council on Finance and Administration was asked to evaluate the feasibility of conducting a comprehensive conferencewide capital campaign to raise up to \$22 million in support of the 2020 Vision that was approved during the 2012 Annual Conference. An oversight committee was formed with leaders from the CFA and the Discipleship Council for organizing and conducting this study. CCS was hired as a consultant to coordinate interviews and electronic surveys that were used for evaluating the feasibility of a capital campaign. Listening sessions were also conducted in each of the regions to allow the oversight committee and conference leaders to receive direct input regarding this decision. Based on all of the data that was gathered, it was the oversight committee's recommendation that the conference not pursue a comprehensive conferencewide capital campaign at this time. The Discipleship Council will be evaluating the impact this decision has with regards to the 2020 Vision.

Evaluation of the Conference Budget Benevolence Factor

The Conference has lowered the benevolence factor significantly over the last 10 years. These efforts have reduced the average local church apportionments to an estimated 11-13% of their local church income. Further reductions in the benevolence factor were evaluated by the CFA this year in consideration of long-term goals to reduce the benevolence factor to 16% (an estimated 10% of local church incomes). In light of the continued decline in the apportionment base in 2012 and the long-term trends that are maintaining General Church apportionments flat over the next 4 years, it was recommended that the conference maintain a benevolence factor of 17.75% for the 2014 budget. Further analysis will be conducted over the coming year regarding the targeted benevolence factor beyond 2014.

Summary

As the collection rate for apportionments continues to climb and more churches are able to contribute 100% of their apportionments to the Conference, it is good for us to recognize that God has blessed both the hearts and treasuries of our local churches. It is quite apparent that we are working together towards a bright future. We are encouraged by the prospects of new church growth, the explosion of existing congregations who have great hope, and the outreach of our ministries to all those in need within our communities.

Charles E. Moore Jr., President

Paul J. Eichelberger, Chief Financial Officer and Treasurer

Mid-Atlantic United Methodist Foundation, Inc. Stewardship and Investment Management (CC)

Investment management, endowments, stewardship education, charitable gift annuities and planned giving advice are some of the many services available for local churches and agencies through the Mid-Atlantic United Methodist Foundation, Inc. The Foundation is an independent 501(c) nonprofit investment corporation established July 1, 2010, by merger of the United Methodist Stewardship Foundation of the Baltimore-Washington Conference and the Eastern-Pennsylvania-Peninsula United Methodist Foundation.

The ministry of Mid-Atlantic United Methodist Foundation focuses on being the primary resource for each conference in five areas:

1. Investing long-term assets on behalf of United Methodist churches and agencies.
2. Leadership on the creation, management and governance of endowment funds.
3. Assistance for individuals in planning gifts through donations, wills or trusts.
4. Comprehensive stewardship educational programs and materials.
5. Conference leadership training in financial education and fiscal responsibility.

The Foundation provided numerous educational opportunities and personal church visits open to all. “Cutting edge” financial stewardship materials were provided for every single district in the three conferences served.

The Foundation understands that its core business is to make more Christian disciples. It exists to help churches become the best stewards possible of their financial resources and gifts received from God. Due to the high level of interest in its investment services, the Foundation branded the Genesis Funds of the Mid-Atlantic United Methodist Foundation, Inc. as the investment vehicle with the motto “Mission-Driven Investing to Multiply Ministry resources.” This is part of the effort to be the investment manager of choice for all United Methodist Church assets.

The Foundation advises individual churches and agencies on the process of establishing endowment funds, stewardship programs, charitable gift annuity programs and writing investment management policies. This process can often include creating and writing both endowment and investment policies with the church. Additional support is given by conducting seminars and sermons at both the District and church level in investment education, trust and estate planning, planned giving, fiduciary responsibilities and the overall importance of stewardship in funding ministry. The Foundation is particularly pleased to be sponsoring some of the best financial stewardship speakers for the benefit of all.

One hundred percent of assets invested by the church with the Foundation’s Investment Advisors are managed according to the Social Principles of the Book of Discipline. The Foundation’s board of directors is comprised of both clergy and lay members of all three annual conferences.

For more information, contact Jack Brooks, Executive Director, at 800-828-9093, Ext.247, or email: jackbrooks.mafoundation@gmail.com; or Frank Robert, Associate Director at 800-492-2525, Ext. 475, or email: frankrobert.mafoundation@gmail.com. Visit www.midatlanticfoundation.org

Frank Robert, Associate Director

Strawbridge Shrine Association, Inc. (CC)

The Strawbridge Shrine Association owns and maintains the 35 acres and seven buildings that comprise the property first settled by Elizabeth and Robert Strawbridge in the early 1760s. Robert Strawbridge is now generally accepted as the “first preacher” within the Methodist movement in America. This site is one of the finest of its kind. Making it and keeping it the best happens because of the generous support, both financial and time, given by our Board of Directors, the many members and friends of the Association and the Baltimore-Washington Conference.

I am happy to report the following accomplishments in 2012:

- Completed painting and refurbishing of the interior of the Log Meeting House.

- Completed painting and refurbishing of the interior of the Strawbridge House.
- Painting of Evans House doors and other needed areas.
- Completion of a Meditation Pathway meandering along the stream with generous donations from the Lehigh Company, the Condon Company and Philip Snader. A circular resting area awaits completion as part of an Eagle Scout project.
- Gained preliminary site approval from Carroll County for a visitor's center and museum expansion. Completed architectural plans to the point of being able to receive three construction bids.
- Received a donation of Evans Family artifacts from Marianne Krueger Michael of Johnson County, Iowa. These items belonged to Cornelius George, husband of Rachel Evans, great granddaughter of John Evans.
- Hosted a successful Family Day (replaced Heritage Day) with addition of games and activities for children.
- Held annual Candlelight Advent Service with a "standing room only" attendance with musical leadership by Carol Raber and Bagus Wiswakarma, both noted musicians in the Carroll County secular and religious music world, and were given an inspiring Advent message by District Superintendent Terri Rae Chattin.
- Held our annual meeting with guest speaker, Bishop Forrest Stith.
- Clarified and refined our membership categories.
- Began a process for developing "outdoor" displays to better describe the story of the beginnings of Methodism in America.
- Under the capable leadership of faithful board member, Marian Goettee, developed and refined the Tour Request program. The program is clear, provides for follow-up and feedback and allows for maintaining reliable statistics, as the numbers of visitors continues to increase.

The faithful members of the Strawbridge Shrine Association and its Board of Directors continue to work hard and give most generously in keeping the founding place of Methodism in America alive and vibrant. Please visit the Shrine located at 2650 Strawbridge Lane in New Windsor, MD 21776. Also, visit strawbridgeshrine.org. Like us on Facebook. Donations may be sent to Strawbridge Shrine, Inc. PO Box 388, New Windsor, MD 21776.

James F.W. Talley, J.D, M.Div., President

United Methodist Historical Society (CC)

Incorporated in November, 1855, as the "American Methodist Historical Society" (in order to emphasize a pan-Methodist hope that shared history and heritage could become a unifying and re-unifying force) the Baltimore-Washington Society is arguably the oldest in The United Methodist Church and the model for the current national United Methodist Historical Society and for all other existing conference societies. For 157 years, through civil and international conflict, economic prosperity, depression, and recession, calamitous fire, and storm, the Society has faithfully sought to carry out its mission of gathering, preserving, and sharing our United Methodist and Pan-Methodist heritage as an instrument of discernment and empowerment for mission and discipleship in the world where God has placed the "People called United Methodists" who are "one throughout the world" and witnesses together to the truth of John Wesley's last words: "The best of all is that God is with us!"

The annual meeting of the Society convened, according to Charter and the Laws of the State of Maryland, on April 21, 2012, at Asbury United Methodist Church in Annapolis, Maryland. Business was conducted including the election of officers—who also serve as officers of the

Commission on Archives & History—lifting up of the Local Church History Contest, and other annual reports. The day featured a presentation by Ellie Thompson on records retention and preservation with special emphasis on historically African American churches in Anne Arundel County. The day was capped off by a delicious luncheon prepared by members of Asbury Church which was enjoyed by all. We were also treated to a guided tour of the heritage and history rooms, displays, and archives of the historic Asbury Church, and we commend them for their splendid work. We especially thank The Rev. Carletta D. Allen, our host pastor, for her hospitality and help in making the meeting a success.

Plans are underway, as we write this Report for the 2013 Annual Meeting to be held in or near Hagerstown with emphasis on Evangelical-United Brethren heritage. The year is of special significance for the EUB tradition marking the 200th anniversary of the consecration of Bishop Newcomer and of the death of Bishop Otterbein.

The Society, its officers, and Museum and Archives staff collectively and individually continue to grieve the loss of our beloved Executive Secretary Emeritus, Rev. Edwin Austin Schell. Our frustration, even after a year, is dramatized daily every time a vexing question arises to which our instinctive answer would have been, “Ask Ed.” We continue, however, to be sincerely thankful for the work and ministry among us of Robert Shindle, who began service as the new Director of the Archives & Lovely Lane Museum in August, 2011. Robert brings both professional experience and academic credentials combined with a deep love of church history which will bear fruit in renewed and fresh ideas for our work together. Already he has brought a “new” look to the display of the artifacts and collections of the Society and of the Conference Archives.

The greatest achievement of this year has been the complete renovation of the Museum. From walls returned to their historically correct colors—we occupy the original 1885 church “Social Rooms” at Lovely Lane—to repair and total recarpeting of the floor, the Museum is now a bright and inviting space. We are grateful to the Baltimore-Washington Conference for funds from the Facilities Sustainability Ministry which partially enabled us to address the potentially hazardous conditions of the floor surface.

A grand re-opening of the Museum took place on June 24, 2012, following the Anniversary Sunday Service marking the 240th year since the founding of the Lovely Lane congregation. We are most grateful to the congregation of Lovely Lane Church: Baltimore City Station, and especially to their Pastor, The Rev. Nancy Nedwell, who also serves as Curator of the Society, for assistance, both financial and in “sweat equity,” in making this renovation a reality. The Society is indebted to Don Conklin, who supplied a professional moving crew from his family business, Advance Relocation Systems, which repeatedly moved heavy furniture and collections to make way for carpeting. We are most grateful to Lovely Lane Church volunteers, Dan Conklin, Diane Macklin, Kate Maskarinec, Georgeann Nedwell, Eleanor Packard, John Strawbridge, and also to Roger Munn, who supplied us with additional moving materials. The life of the faithful Christian community at Lovely Lane and of the Historical Society is bound together in a most wonderful manner. Thank you for making your house our home.

The Museum is visited by thousands of persons in the course of a year. A very large portion of these visitors are children and youth—many of whom are preparing for confirmation and reception into membership in United Methodist Churches. Additionally the Museum and related archives and library are used by students and other scholars doing research on United Methodist-related topics. For example, students from Morgan State University, Goucher College, The Johns Hopkins University, and University of Maryland are among some of those utilizing its resources. Students from pre-collegiate level schools also visit the Museum and Lovely Lane Church both to see the exhibits and to see the

monumental building of Lovely Lane Church designed in 1884 by the famed American architect, Stanford White, as the Centennial Monument to the Christmas Conference.

The Museum and Archives are not merely of regional significance, but are of national, indeed worldwide recognition. We cite just two instances within the past year to demonstrate this point. On Sunday, February 12, 2012, the Anglican-Methodist International Commission for Unity in Mission was meeting in Baltimore. Bishop Thomas Hoyt of the Christian Methodist Episcopal Church was the local host. As the press release describing the proceedings states: After worship, the Commission visited Lovely Lane United Methodist Church, the home of the congregation which once met at the Lovely Lane Meeting House, the historic site of the Christmas Conference 1784. At this Conference the Methodist Episcopal Church in America was born, when Thomas Coke ordained Francis Asbury to the superintendency of the new church.

Members of the Dialogue are:

Methodists

The Revd Professor Robert Gribben (Australia) (Co-Chair)

Dr Elizabeth Amoah (Ghana)

Bishop Thomas L Hoyt Jr (USA)

The Revd Dr Wong Tik Wah (Malaysia) not present

The Revd Professor Sarah Lancaster (USA)

The Revd Gareth Powell (England) (Co-Secretary)

Anglicans

The Rt Revd Harold Miller (Ireland) (Co-Chair)

The Revd Canon Professor Paul Avis (England)

The Very Revd Flavio Irala (Brazil) not present

The Revd Garth Minott (Jamaica)

The Revd Canon Lulama Mtanjiswa Ntshingwa (Southern Africa)

The Rt Revd Dr P. Surya Prakash (India)

Lutheran World Federation Observer The Rt Revd Walter Jagucki (England)

On Tuesday, May 15, 2012, a delegation of some forty persons from the Chung Cheong Annual Conference, the Korean Methodist Church under the leadership of Bishop Kang Il Nam, visited the Lovely Lane Church and Museum. While there, Bishop Nam along with the Curator of the Historical Society, The Rev. Nancy Nedwell, signed an agreement creating a “friendly relationship” between the Lovely Lane Museum and Archives and the United Methodist Historical Society at Lovely Lane United Methodist Church and Appenzeller Memorial Mission Hall: The Korean Methodist Church Mission History Memorial Hall of Chung Cheong Annual Conference, the Korean Methodist Church. This is in recognition of the instrumental role of Dr. John F. Goucher, former President of the Historical Society, and sponsor of Rev. Henry Appenzeller, founding missionary to Korea.

This important and recognized work is, however, at risk. These two recent visits point out that the work of our Commission, Society, and Museum is sought out and regarded as an important place of mission by a world-wide constituency. In order for this work to be effectively carried on, a modest staff of one full-time and one part-time person, the Director of the Museum & Archives and an Assistant or support person is a necessity. Both of these positions became vacant. Beginning in August, 2011, our new Archivist, Mr. Robert Shindle, formerly the Archivist at the University of Baltimore, began work.

We then proceeded to seek a suitable person for the part-time support position. In the budgetary reductions put in place for 2013 that position was eliminated. The position is, indeed, necessary, and the Historical Society had to act to meet this deficiency in the Commission’s support. An

excellent candidate, Joyce White, has been identified and hired and is now effectively assisting Robert Shindle. Funds have been diverted from the Society's invested reserves (given through planned gifts from generous donors) in order to supply this need without which the Director & Archivist really cannot function. This is depleting principal from these already inadequate funds which jeopardizes the future of the Society and of the Museum. It is an arrangement we cannot sustain indefinitely. Restoration (or even compensatory enhancement) of the appropriate funding of the Commission on Archives and History is imperative.

With all this anxiety, we can report, however, that we remain confident and optimistic about our future. Stabilization of staff and the good fortune to have secured new and able leadership in key areas encourages us to move forward with confidence. History teaches us that we are part of a long line of risk takers, and Scripture suggests we serve a God who takes risks along with us.

There are major adventures and risks before us, such as:

1. A noticeable attrition of local churches: When these fail to merge with other on-going congregations, the care of their records devolves upon the Commission on Archives & History.

This creates a crisis of seeking additional fire-proof vault storage space. The so-called "new" Vault (constructed under the south portico of Lovely Lane in the late 1960s-early 70s) and the original Lovely Lane Vault (1885) are now both virtually filled to capacity. Exploration and engineering studies must be undertaken to consider construction of additional archival quality vault space.

2. In addition to records, closing of churches often produces a variety of artifacts which should be added to the Historical Society Collection. These require both storage and appropriate display space. The Curatorial Committee of the Society is in discussion with the Trustees of Lovely Lane concerning a proposal to expand the Museum display and interpretation space into the original Chapel on the main level of the Lovely Lane building. This multi-purpose sharing of space in such a very active structure is a complex, exciting and most promising development. Both the vault and the expansion of display and interpretation space will require major capital funds.

3. Annual Meeting Plans 2013 – Propose to meet in the Hagerstown area at an appropriate United Brethren heritage site remembering the consecration of Bishop Christian Newcomer in 1813. Later in year appropriate observance at Old Otterbein Church, Baltimore, remembering death of Bishop Philip William Otterbein, November 17, 1813.

4. October into November, 2014, will mark the sesqui-centennial anniversary of the founding of the Washington Conference of the Methodist Episcopal Church in 1864. It also coincides with the 150th anniversary of the abolition of slavery and Emancipation in the State of Maryland. The appropriate observance of this momentous event should be centered on Sharp Street Memorial Church in whose earlier building the organizing session was held.

5. The year 2016 will mark the Bicentennial of the Death of Bishop Francis Asbury. While he died in Virginia on the way to General Conference of 1816, his public funeral services and interment took place in Baltimore as part of the General Conference in May, 1816.

Asbury's death marked the end of an epoch as a purely "American" church could now develop on its own after the pioneer bishop's tutelage. Preparation for an appropriate observance in Baltimore of this major historical milestone will form an important undertaking during the quadrennium ahead. Such an observance would likely include a gathering of scholars and other public events under the auspices of the General Commission on Archives & History, the Historical Society of The United Methodist Church, and the United Methodist Historical Society of the Baltimore-Washington Conference. This Society extended an invitation to our colleagues in these bodies to join us in

formulating plans for this event. It now appears likely the scholarly conference will occur in 2015 in Chicago at the meeting of the national United Methodist Historical Society in order for its insights to be shared prior to the General Conference's meeting in 2016.

We are exploring the possibility of the Baltimore observance taking place in conjunction with the 2016 NE Jurisdictional Commission on Archives and History Annual Meeting which might be held in Baltimore, although the rotation pattern for that meeting makes such a combination unlikely. In any case, a central event would include a National or World or Pan-Methodist Pilgrimage to Mt. Olivet Cemetery.

A major focal point of such observances will, of course, be Mt. Olivet Cemetery, the final resting place of Asbury. Mt. Olivet is unique among the historical sites of the Denomination and is in many respects the "National Cemetery of American Methodism." Within its 53 acres over 200 United Methodist preachers lie buried. In the "Bishop's Lot" alone a host of those who were the light of their times are gathered. To name just a few: Francis Asbury, founding bishop; Bishop John Emory, namesake of Emory University now in Atlanta; Bishop Beverly Waugh, long-time senior bishop of the M.E. Church; Bishop Enoch George, among the earliest American-born bishops; Robert Strawbridge, first Methodist preacher in America; Elizabeth Strawbridge, Robert's spouse and probably responsible for the evangelization of the first "convert" in America; Jesse Lee, pioneer of Methodism in New England and first historian of the church; Lyttleton F. Morgan, passionate advocate for education of African Americans and namesake of Morgan University in Baltimore; E. Stanley Jones, world-renowned missionary (who was converted and made his commitment to service in the old Memorial Church on the grounds of the Cemetery); and the planned resting place of the late Bishop James K. Mathews. It is also the site of the time capsule interred by the World Methodist Council in 1966 at the celebrations of the bicentennial of the introduction of Methodism in America and which is to be opened in 2066. Seeing that this historic site is ready to receive the anticipated stream of distinguished visitors and national and world-wide pilgrimage groups must be a priority for Baltimore-Washington Conference United Methodists.

Fundamentally, the Historical Society of the Baltimore-Washington Conference exists and carries on its mission supported by the membership of concerned United Methodists. If every member, clergy and lay, of this great Conference—among the oldest and most historic in the Denomination—would become a member of the Conference Historical Society—even at the most basic level—it would not have been necessary to have written about the critical funding issues contained in this Report. Like the plea of the Macedonian of Paul's vision, "Come over and help us!" Dear Reader, are YOU a member? Together let us recall with Samuel: "Hitherto hath the LORD helped us." (I Sam. 7:12)

In a period of great transitions and anxieties, your Historical Society embraces the opportunities as it looks to the future, a future of service to you, and with you to all of humankind, in the Name of Jesus Christ.

Emora Thomas Brannan, President, United Methodist Historical Society

Asbury Communities and Affiliates (CC)

Asbury Communities

Working in partnership with others has been a priority of Asbury Communities since its inception. It stems from our United Methodist heritage where local churches are connected in ministry through the Annual Conference, Jurisdictional and General conferences, and where General Boards and Agencies further the church's mission around the world. Through the Church Relations initiative, Asbury Communities has sought to partner with local churches and Annual Conferences in Older Adult Ministry. As members of the United Methodist Association of Health and Welfare ministries, we benefit in sharing knowledge and innovations. This connection helps keep our focus on valuing the entire length of life.

Likewise, our longstanding affiliation with LeadingAge, a national association of not-for-profit organizations serving older adults, has benefitted Asbury's associates and residents in countless ways. In our field, most of the advances in care and treatment have been driven through sharing information and a common interest in improving the lives of those ages 65 and better, innovations such as banning restraints in nursing homes and expanding home- and community-based services.

Asbury Communities has always been a leader in its commitment to partnering with residents. For more than 30 years, residents have served on all Asbury boards. Further, Asbury Methodist Village pioneered the concept of Partnership Advisory Committees where residents meet with and advise administration on a regular basis. Today, that innovation has become an integral part of every Asbury community, and annual satisfaction surveys consistently demonstrate that responding to residents' desires quantifiably improves quality of life.

Now, as we look toward the future world of healthcare reform, connection and partnership are more critical to our continuing success than ever. The old model based on payment per procedure is shifting to a collective payment model. Partnering with a network of caregivers to manage care for a population will become the new way care is organized. This vision has led to establishing Asbury Home and Community Based Services. In this regard, Asbury incorporated a new company that delivers home care services in 2012. In building up this mission, Asbury will eventually deliver services to individuals in their homes like we deliver in our Asbury Communities. To this end, we sponsored a national meeting of the Village movement in Atlanta in 2012.

Connection, partnership and working together for a common good will continue to be the power source that energizes our mission in the 21st century. Asbury Communities' Strategic Framework provides for fidelity to our spiritual basis ("Do all the good you can, by all the means you can, in all the ways you can, at all the times you can, to all the people you can, as long as ever you can." - John Wesley) and shapes the vision and mission of the organization.

Asbury Atlantic

Asbury Atlantic, Inc. and Asbury-Solomons, Inc., are Maryland not-for-profit corporations, who own and operate Asbury Methodist Village and Asbury Solomons in Maryland; and Bethany Village and Spring Hill Community in Pennsylvania. They are affiliated with Asbury Communities, Inc.

Asbury Atlantic continues to value the strong relationship with the Baltimore-Washington Annual Conference through clergy representation. The Rev. Mark Derby, pastor of Grace UMC in Gaithersburg continues to serve as the episcopal representative.

Asbury Foundation

Asbury Foundation is a 501(c)(3) not-for profit organization that secures philanthropic support to support the mission and enhance the quality of life for seniors served by the Asbury system.

Central to the Foundation's mission is the effort to enable residents who outlive their financial resources, through no fault of their own, to remain in their home at Asbury. During last year, 316 Asbury residents received benevolent care support or healthcare financial assistance because their saving, insurance or Medicaid did not fully cover the expense of care. The Rev. Dennis E. Yocum serves as a member of the Asbury Foundation, Inc. Board of Directors.

Asbury Methodist Village

Asbury Methodist Village was named a "Health & Wellness Trailblazer" and "Excellent Workplace" by Maryland's Alliance for Workplace Excellence. They shared best practices through a LeadingAge 50th Anniversary Annual Conference campus tour and hosting representatives from China studying senior services in the United States. As part of their community outreach they launched the Strathmore Society at Asbury. The Gaithersburg facility received recertification from the Wildlife Habitat and was awarded the environmental stewardship award from the City of Gaithersburg. They also initiated the "Beloved Community" outreach project in conjunction with Wesley Theological Seminary Urban Ministries Program, the City of Gaithersburg and Montgomery County Executive's Office.

Asbury Methodist Village has always had a strong relationship with the Baltimore- Washington Conference. The current pastoral care staff of four includes two United Methodist clergy. The Revs. Gerald A. Green Jr. and Charles P. Leger were appointed to extension ministry serving Asbury Methodist Village. In addition, the Asbury Methodist Village Board of Governors is chaired by the Rev. Dennis E. Yocum.

Asbury-Solomons Island

Asbury-Solomons Island earned Innovators Award from the International Council on Active Aging for their Taste of America wellness events highlighting food, music and entertainment from the nation's different regions. Asbury-Solomons Health Care Center received a 5-star quality rating – a perfect score –from the Centers for Medicare and Medicaid Services. It celebrated its 15th year as the area's premier continuing care retirement community. Residents continued their commitment to Chesapeake Bay restoration efforts by successfully growing and transplanting thousands of mature oysters onto the community's breakwater in partnership with the Southern Maryland Oyster Cultivation Society. They more than doubled impact for the community's internal home care services and greatly expanded a key fundraiser for Asbury-Solomons benevolent care program.

Wesley Theological Seminary (CC)

As a new residence hall rises on the home campus, Wesley is building an institution that fosters vital churches for the next generation. We have developed a vision for what the church of the future should be, and have become a new kind of seminary. More than a good graduate school, we have become like a research university dedicated to serving the church.

The Lewis Center for Church Leadership continues to expand its programs and the readership of the premier online resource for churches: Leading Ideas. Through the Center, we are administering three new programs funded by grants from the Lilly Endowment. One enables us to continue our Lewis Fellows program, an intensive post-seminary leadership training initiative for young clergy. Another will reach pastors, five to ten years beyond seminary. They will engage with thought leaders in Washington, D.C., on the subjects of courage, doing good well, generosity and well-being to help expand their field of vision and lead their churches to engage more effectively in their communities. The third program takes a hard look at the economic challenges facing future ministers. We will conduct research into our graduates' debt, analyze information about current compensation packages, and review the consequences of debt on the well-being of graduates. We will review our own

economic and funding strategies and improve institutional practices while creating educational programs that better prepare future pastoral leaders as managers of personal and congregational finance.

Our extension campus in downtown Washington, D.C. at Mount Vernon Square is developing as a center for missional churches as we help churches turn inside out in mission evangelism, community transformation and public theology. Our work there is spiritually and physically centered on an intentional living community of students and of faculty and church partners ministering in the shadow of Capitol Hill. We are engaging in hands-on learning/serving experiences in urban communities through our Urban Fellows and Missional Fellows programs.

The biggest new development is the Heal the Sick Initiative (HTS) developed in partnership with three hospital systems and the White House Office of Faith-Based Initiatives. In HTS, Wesley will be the catalyst and educational partner in the development of a pilot program of parish-based health care in the Baltimore-Washington-Northern Virginia Region modeled after several successful programs nationwide. The HTS will prepare ministry leaders to support their congregations in the development of health ministries which include care and support for their members' overall well-being, as well as care for their neighbors, particularly the poor. Wesley became the only seminary to be a charter member of the Maryland-DC Campus Compact which unites institutions of higher education that participate in service learning programs with the goal of making these programs more fruitful for both the students and the communities in which they work.

Wesley is actively recruiting the kind of students who want to be disciples of Jesus Christ and transform the world at all levels of ordained and lay ministry. We have continued to increase financial aid while holding down the cost of tuition. We launched a new 36-hour Master of Arts degree in the fall which uses a flexible curriculum to enable students to acquire a basic theological education. And the Wesley Course of Study has been re-designed to accommodate both weekend and summer students. Wesley has entered into two dynamic partnerships this year. The first is with the Center for Discipleship at Southwestern College in Winfield, Kan., and makes unique lay study courses developed by Wesley in its Wesley Ministry Network available to the public on a large scale. And, Wesley is now partnered with Pfeiffer University and Union Presbyterian Seminary to make it possible for United Methodist students to complete their Master of Divinity degrees at Union Presbyterian Seminary's Charlotte, N.C., campus.

Meanwhile, Wesley has become a truly global seminary so that we may serve the church where it is growing the most and that we might benefit from the spiritual vision and vitality of global Christianity. We completed the final two class terms of a Doctor of Ministry (D.Min.) program for 14 West African leaders engaged in educating persons for pastoral ministry in Liberia, Nigeria, Sierra Leone and Cameroon. And we began our sixth Global Asian D.Min. track. In addition, there are currently 22 international students from around the globe studying in Master's degree programs. And, we have established new relationships in China and India.

The Wesley faculty remains very productive in its scholarship for the church including new books this year by Kendall Soulen, "The Divine Name and the Holy Trinity"; Eileen Guenther, "Rivals or a Team? Clergy-Musician Relationships in the Twenty-First Century"; Lucy Hogan, "The Six Deadly Sins of Preaching"; Scott Kisker, "Longing for Spring: A New Vision for Wesleyan Community"; and Lovett Weems, "Focus: The Real Challenges That Face the United Methodist Church."

The coming year will bring more exciting changes to Wesley as we continue our efforts to develop strong and dynamic leaders for the church and the world.

Rev. Dr. David McAllister-Wilson, President

STEWARDSHIP MINISTRIES

Recommendations from Conference Board of Pensions and Health Benefits

- 1. That BWC continue to provide retiree medical to all eligible participants – must be on BWC medical plan 5 consecutive years prior to retirement.
- 2. That pre-age 65 retirees will remain on the active plan (HealthFlex) until the month they turn 65, and then change to Extend Health.
- 3. That the CRSP Defined Benefit rate shall remain 12.0% of the participant’s Plan Compensation limited by the DAC.
- 4. That the CRSP Defined Contribution rate shall be 2.0% of the participant’s Plan Compensation, with a 1% match provided that the clergy person is enrolled in the United Methodist Personal Investment Plan (UMPIP).
- 5. That in accordance with General Conference changes to the CRSP retirement program, effective 2014 affecting ordained clergy and local pastors employed 50% and 75% time, the Baltimore-Washington Conference elects to continue CRSP participation by such part time clergy, both ordained and local pastor. (Participation in CRSP remains mandatory for full time clergy, but part time clergy may opt out by signing a waiver.)
- 6. That the CPP contribution rate shall remain 3.0% of the participant’s Plan Compensation.
- 7. That the CRSP and CPP contributions shall be paid monthly to the Annual Conference by the church or other salary paying unit.
- 8. That in accordance with paragraph (e) of Supplement One, the surviving spouse benefit shall continue to be 85% of the participant’s formula.
- 9. That the special grants for Madelyn Hoffman and Dallas Beall be continued. (Special grants previously provided to Marguerite Hall and Grace Jones ceased with their deaths on 10/26/2012 and 11/25/2012 respectively.)
- 10. Pre-1982 Service – Past Service Rate (PSR): That The Annual Conference shall approve the following pre-1982 prior service funding plan in compliance with the Disciplinary requirement listed in ¶1506.8: The Past Service Rate (PSR) for 2013 is confirmed at \$568. The PSR for 2014 shall be set at \$591. ¶1506.7 grants authority to the annual conference to review the annuity rate for Pre-82 service and to adjust the PSR rate as appropriate taking into consideration the changes in the economy. Such annuity rate may remain the same or be increased without restriction.

For the past several years, the Conference Average Compensation (CAC) has increased by an average of almost 4% per year, and we expect that pattern to continue. The PSR will automatically increase to the amount needed to maintain the minimum of 0.82% of the CAC.

- 11. That the Annual Conference shall approve the following funding plans in compliance with the Disciplinary requirement listed in ¶1506.6.
 - a) Pre-82 past service: As of January 1, 2012, assuming 4% annual PSR increases, the General Board of Pensions and Health Benefits’ actuarial valuation of the plan for the Conference shows a funding ratio of 136%.
The funding plan as of January 1, 2012, for 2014 is summarized below:

Supplement One Liability.....	\$50,826,907
Current Plan Funding.....	\$68,934,969
Funded Status, 1/1/12.....	\$18,108,062
Funded Status, 1/1/14 (preliminary).....	\$20,731,920
 - b) Ministerial Pension Plan: The Ministerial Pension Plan (MPP) annuities total liability as of 1/1/2012 is \$2.247 billion, the total plan assets are \$2.515 billion and the current funded ratio for the plan is 112%. Baltimore-Washington Conference percentage of liability is 2.71%.

c) Clergy Retirement Security Program (CRSP) Defined Benefit (DB): The Clergy Retirement Security Program (CRSP-DB) annuities total liability as of 1/1/2012 is \$569 million, the total plan assets are \$618 million and the current funded ratio for the plan is 109%. Baltimore-Washington Conference portion of the liability is 2.25% and has elected to include all clergy appointment at 50%, 75%, 100% for 2014.

12. That the following resolution, as required for IRS compliance, shall be approved:

Resolutions Relating to Rental/Housing Allowances for Retired or Disabled Clergypersons of the Baltimore-Washington Conference

The Baltimore-Washington Conference (the “Conference”) adopts the following resolutions relating to rental/housing allowances for active, retired, or disabled clergypersons of the Conference:

WHEREAS, the religious denomination known as The United Methodist Church (the “Church”), of which this Conference is a part, has in the past functioned and continues to function through ministers of the gospel (within the meaning of Internal Revenue Code section 107) who were or are duly ordained, commissioned, or licensed ministers of the Church (“Clergypersons”);

WHEREAS, the practice of the Church and of this Conference was and is to provide active clergypersons with a parsonage or a rental/housing allowance as part of their gross compensation;

WHEREAS, pensions or other amounts paid to active, retired and disabled Clergypersons are considered to be deferred compensation and are paid to active, retired and disabled Clergypersons in consideration of previous active service; and

WHEREAS, the Internal Revenue Service has recognized the Conference (or its predecessors) as the appropriate organization to designate a rental/housing allowance for Clergypersons who are or were members of this Conference and are eligible to receive such deferred compensation;

NOW, THEREFORE, BE IT RESOLVED:

THAT an amount equal to 100% of the pension or disability payments received from plans authorized under The Book of Discipline of The United Methodist Church (the Discipline), which includes all such payments from the General Board of Pension and Health Benefits (“GBOPHB”), during the years 2013-2014 by each active, retired, or disabled Clergyperson who is or was a member of the Conference, or its predecessors, be and hereby is designated as a rental/housing allowance for each such clergyperson; and

THAT the pension or disability payments to which this rental/housing allowance applies will be any pension or disability payments from plans, annuities or funds authorized under the Discipline, including such payments from the GBOPHB and from a commercial annuity company that provides an annuity arising from benefits accrued under a GBOPHB plan, annuity or fund authorized under the Discipline, that result from any service a clergyperson rendered to this Conference or that an active, retired or disabled clergyperson of this Conference rendered to any local church, annual conference of the Church, general agency of the Church, other institution of the Church, former denomination that is now a part of the Church, or any other employer that employed the Clergyperson to perform services related to the ministry of the Church or its predecessors, and that elected to make contributions to, or accrue a benefit under, such a plan, annuity or fund for such active, retired, or disabled clergyperson’s pension or disability as part of his or her gross compensation.

NOTE: The rental/housing allowance that may be excluded from a clergyperson’s gross income

in any year for federal income tax purposes is limited under Internal Revenue Code section 107(2) and regulations thereunder to the least of: (1) the amount of the rental/housing allowance designated by the clergy person's employer or other appropriate body of the Church (such as this Conference in the foregoing resolutions) for such year; (2) the amount actually expended by the clergy person to rent or provide a home in such year; or (3) the fair rental value of the home, including furnishings and appurtenances (such as a garage), plus the cost of utilities in such year.

Recommendation from the Commission on Equitable Compensation

The Commission on Equitable Compensation, in consultation with the Cabinet, is recommending that the minimum salary remain the same for 2014 as in 2013 at \$38,948. This recommendation is being made in consideration of the current economic times, which have had a slight contraction in the fourth quarter of 2012. It is felt that the raising of the minimum salary could impact churches negatively.

Rev. James Johnson, Chair

Member, Joint Funding Task Force

The Connectional Table, at its Feb. 6, 2013 meeting, voted concurrence with this resolution.

Recommendations from the Council on Finance and Administration

1. The proposed budget of \$16,813,326 shall be adopted for 2014, including an apportionment income budget of \$14,147,956. This represents a decrease of 0.3% in the apportionment asking compared to the 2013 budget.
2. The Benevolence Factor (BF) for 2014 is set at 17.75%, the same value that was established in the 2013 budget. The collection rate assumption for 2014 is set at 92.5%, an increase from 91.5% in 2013.
3. As required by The Book of Discipline, the ratio for World Service and Conference Benevolences shall be set as follows: 33% for World Services and 67% for Conference Benevolences and other General Church Benevolences, with fine adjustments being made between Conference sessions by CFA.
4. The firm of Ellin & Tucker is approved as independent auditors to audit the Conference Treasurer's financial records for 2013.
5. The date for the closing of the 2013 books shall be set at January 14, 2014, with all payments to be received by the Treasurer's office not later than January 14, 2014.
6. The Baltimore-Washington Conference grants authority to the Council on Finance and Administration, in consultation with the Bishop and the Discipleship Council, to act on financial matters between sessions of the Annual Conference.

Charles E. Moore Jr., President

Paul J. Eichelberger, Chief Financial Office and Treasurer

SUMMARY	2012 ACTUAL (UNAUDITED)	2013 BUDGET	2014 BUDGET PROPOSED
BENEVOLENCE FACTOR	18.00%	17.75%	17.75%
COLLECTION RATE	91.00%	91.50%	92.50%
INCOME			
APPORTIONMENTS	14,842,890	14,185,326	14,147,956
<i>NON-APPORTIONED INCOME</i>			
Grants	88,627	113,300	123,800
Event Income	1,791,568	1,916,073	1,904,818
Publications	18,056	19,176	19,176
Individual Gifts	39,533	0	0
Reimbursements	402,423	32,000	119,000
Other Income/Sources of Funds	807,453	607,847	447,576
Interest	31,829	43,000	30,000
Carry Forward Budgeted	21,000	170,000	21,000
Carry Forward Unbudgeted	20,880	0	0
<i>TOTAL NON-APPORTIONED</i>	<i>3,221,369</i>	<i>2,901,396</i>	<i>2,665,370</i>
TOTAL INCOME	18,064,260	17,086,722	16,813,326
EXPENSE			
DISCIPLESHIP			
<i>REGIONS</i>			
Annapolis Southern Region	645,894	661,665	582,451
Baltimore Region	632,954	688,162	582,451
Washington Region	658,336	675,239	582,951
Western Region	641,605	700,342	598,881
<i>TOTAL REGIONS</i>	<i>2,578,788</i>	<i>2,725,406</i>	<i>2,346,732</i>
<i>MINISTRY TEAMS</i>			
Connectional Ministries	2,738,005	2,401,201	2,493,313
Focus on Missions & Advocacy	3,947,990	4,003,568	4,039,575
Note: General Apportionments	3,447,095	3,495,730	3,511,142
Congregation & Leadership Dev	0	158,684	167,576
Focus on Church Growth	866,607	1,023,920	1,296,282
Focus on Church Leaders	364,684	317,000	328,337
<i>TOTAL MINISTRY TEAMS</i>	<i>7,917,286</i>	<i>7,904,373</i>	<i>8,325,083</i>
TOTAL DISCIPLESHIP	10,496,074	10,629,778	10,671,815
STEWARDSHIP			
Operations	2,987,786	2,832,764	2,681,453
Communications	708,720	695,290	680,738
Finance and HR/Benefits	2,975,448	2,553,398	2,530,869
TOTAL STEWARDSHIP	6,671,954	6,081,452	5,893,060
EPISCOPAL OFFICE	419,326	375,491	248,452
TOTAL OPERATING EXPENSE	17,587,354	17,086,722	16,813,326
NET INCOME	476,906	(0)	0

- Denotes items funded from Non-Apportionment sources
Includes percent non-apportioned if less than 100%.

ANNAPOLIS SOUTHERN REGION

EXPENSES	2014			
	2013	BUDGET	BUDGET PROPOSED	
Personnel			Administration	
Total Salary	477,432	416,285	Copying and printing	2,800 3,100
Contract services	0	0	Supplies	2,300 2,300
Total Benefits	110,372	101,053	Postage	1,000 1,000
<i>Total Personnel</i>	<i>587,804</i>	<i>517,338</i>	Telecommunications	1,000 1,500
Travel	23,605	21,200	Cell Phone	4,750 3,438
Continuing Education	5,056	4,450	<i>Total Administration</i>	<i>11,850 11,338</i>
Regional Strategy/Program			Property and Equipment	
Regional Team Leader	1,000	2,500	Parsonage Utilities	4,300 0
District Super.	1,000	2,500	Parsonage Phone	1,700 0
Guiding Ministry	7,850	5,625	Equipment	500 500
Wash. East District	2,000	2,000	<i>Total Prop/Equip</i>	<i>6,500 500</i>
Annapolis District	2,000	2,000	Contingency	2,000 2,000
Sustentatiion	10,000	10,000	TOTAL ANNAPOLIS SOUTH REGION	
Meetings	1,000	1,000		661,665 582,451
<i>Total Reg. Strategy/Prog</i>	<i>24,850</i>	<i>25,625</i>		

BALTIMORE REGION

EXPENSES	2014			
	2013	BUDGET	BUDGET PROPOSED	
Personnel			Administration	
Total Salary	497,590	416,285	Copying and printing	2,800 3,100
Contract services	0	0	Supplies	2,300 2,300
Total Benefits	115,734	101,053	Postage	1,000 1,000
<i>Total Personnel</i>	<i>613,324</i>	<i>517,338</i>	Telecommunications	4,000 1,500
Travel	23,382	21,200	Cell Phone	5,350 3,438
Continuing Education	5,656	4,450	<i>Total Administration</i>	<i>15,450 11,338</i>
Regional Strategy/Program			Property and Equipment	
Regional Team Leader	2,000	2,500	Equipment	500 500
District Super.	2,000	2,500	<i>Total Prop/Equip</i>	<i>500 500</i>
Guiding Ministry	7,850	5,625	Contingency	2,000 2,000
Balt. Metro District	2,500	2,000	TOTAL BALTIMORE REGION	
Balt. Sub/NW District	2,500	2,000		688,162 582,451
Sustentation	10,000	10,000		
Meetings	1,000	1,000		
<i>Total Reg. Strategy/Prog</i>	<i>27,850</i>	<i>25,625</i>		

WASHINGTON REGION

	2014				
	2013	BUDGET			
EXPENSES	BUDGET PROPOSED				
Personnel					
Total Salary	497,590	416,285			
Contract services	0	0			
Total Benefits	115,734	101,053	Administration		
<i>Total Personnel</i>	<i>613,324</i>	<i>517,338</i>	Copying and printing	2,500	3,600
Travel	23,382	21,200	Supplies	1,800	2,300
Continuing Education	4,833	4,450	Postage	500	500
Regional Strategy/Program			Telecommunications	1,500	1,500
Regional Team Leader	1,000	2,500	Cell Phone	5,050	3,938
District Superintendent	1,000	2,500	<i>Total Administration</i>	<i>11,350</i>	<i>11,838</i>
Guiding Ministry	7,850	5,625	Property and Equipment		
Greater Wash. District	2,000	2,000	Equipment	500	500
Central MD District	2,000	2,000	<i>Total Property/Equip</i>	<i>500</i>	<i>500</i>
Sustentatiion	5,000	10,000	Contingency	2,000	2,000
Meetings	1,000	1,000	TOTAL WASHINGTON REGION		
<i>Total Reg. Strategy/Prog</i>	<i>19,850</i>	<i>25,625</i>		675,239	582,951

WESTERN REGION

	2014				
	2013	BUDGET			
EXPENSES	BUDGET PROPOSED				
Personnel					
Total Salary	497,590	416,285			
Contract services	0	0			
Total Benefits	115,734	101,053	Administration		
<i>Total Personnel</i>	<i>613,324</i>	<i>517,338</i>	Copying and printing	2,800	3,100
Travel	33,462	29,330	Supplies	3,800	3,800
Continuing Education	5,056	4,450	Postage	800	800
Regional Strategy/Program			Telecommunications	6,500	6,000
Regional Team Leader	1,000	2,500	Cell Phone	4,750	3,438
District Superintendent	1,000	2,500	<i>Total Administration</i>	<i>18,650</i>	<i>17,138</i>
Guiding Ministry	7,850	5,625	Property and Equipment		
Cumberland-Hagers Dist	2,000	2,000	Equipment	3,000	3,000
Frederick District	2,000	2,000	Contingency	2,000	2,000
Sustentatiion	10,000	10,000	TOTAL WESTERN REGION		
Meetings	1,000	1,000		700,342	598,881
<i>Total Reg. Strategy/Prog</i>	<i>24,850</i>	<i>25,625</i>			

CONNECTIONAL MINISTRIES

EXPENSES	2013 BUDGET	2014 BUDGET PROPOSED
Personnel		
Total Salary	391,400	460,285
Contract services	0	0
Total Benefits	77,200	91,158
<i>Total Personnel</i>	<i>468,600</i>	<i>551,443</i>
Travel	11,600	11,000
Continuing Education	2,740	2,210
Department Strategy/Program		
Discipleship Council	1,470	1,600
Connectional Table	2,500	3,720
Board of Laity	7,840	7,840
Children's Offering & Seminar	14,250	14,250 #
Youth Ministry	207,800	252,400 # (90%)
Young Adult Strategy	25,500	25,500 # (5%)
Campus Ministry	317,000	317,000
Camping Ministry	1,292,000	1,292,000 #
Immersion Series	21,393	0
Devotional Guides	15,644	0
<i>Total Department Strategy/Program</i>	<i>1,905,397</i>	<i>1,914,310</i>
Administration		
Hospitality	7,200	7,200
Copying and printing	300	1,500
Supplies	0	1,000
Postage	0	150
Cell Phone	5,364	2,500
<i>Total Administration</i>	<i>12,864</i>	<i>12,350</i>
Contingency	0	2,000
TOTAL CONNECTIONAL MINISTRIES	2,401,201	2,493,313 # (64%)

- Denotes items funded from Non-Appportionment sources

Includes percent non-apportioned if less than 100%.

FOCUS ON MISSIONS & ADVOCACY AND APPORTIONMENTS

EXPENSES	2013 BUDGET	2014 BUDGET PROPOSED
Grant - Quality of Life Retreats	3,000	3,000
Grant - Appalachian Development	3,090	3,090
Grant - MD Interfaith Legislative Committee	2,000	2,000
Grant - National Coalition Against Gambling	1,000	0
Grant - United Methodist Community Services	3,090	3,090
<i>Total Mission and Justice Grants</i>	<i>12,180</i>	<i>11,180</i>
Commission on Disabilities	1,545	1,591
Status and Role of Women	1,545	1,591
Grants -Unity & Ecumenical Concerns	29,149	29,149
Unity & Ecumenical Concerns Oper Fund	1,030	1,061
Hope for the City	23,870	24,586
Zimbabwe Partnership	36,200	37,286
South Korea Partnership	12,566	12,943
Latin American Partnership	2,060	2,122
Russian Partnership	12,669	13,049
<i>Total Advocacy and Partnerships</i>	<i>120,634</i>	<i>123,378</i>
Operating Fund	6,365	6,556
Peace with Justice	8,000	8,000 #
Legislative Advocacy	16,500	16,995
Drugs and Violence	2,060	2,122
HIV AIDS	1,030	1,061
Children and Poverty	10,300	10,609
Native American Ministry	21,000	21,000 #
Religion and Race	1,545	1,591
Family Event - Kings Dominion	11,139	4,500 #
<i>Total Church and Society</i>	<i>77,939</i>	<i>72,434</i>
Board of Global Ministries Secretary	515	515
Education and Cultivation	4,120	4,120
Deaf Ministries	205,000	228,900 # (3%)
Justice for our Neighbors	72,000	72,000
Volunteers in Mission	8,240	5,300
Disaster Response	2,060	5,300
Refugee Resettlement- UMCOR	1,030	1,061
School of Christian Mission	3,090	3,183
Parish Nurse Ministry	1,030	1,061
<i>Total Global Ministries</i>	<i>297,085</i>	<i>321,440</i>
Total Focus on Missions & Advocacy	507,838	528,432
General & Jurisdictional Apportionments		
World Services	1,879,369	1,862,457
Interdenominational Coop	49,821	49,982
African University	56,890	57,074
Black College	254,219	255,043
Ministerial Education Fund	637,345	639,410
	<u>(159,336)</u>	<u>(159,852)</u>
	478,009	479,558
Episcopal Fund	524,024	543,834
General Administration	214,966	224,763
Northeast Jurisdictional Apportionments	38,432	38,432
<i>Total Apportionments</i>	<i>3,495,730</i>	<i>3,511,143</i>
TOTAL FOCUS ON MISSIONS & ADVOCACY AND APPORTIONMENTS	4,003,568	4,039,575 #(1%)

CONGREGATION & LEADERSHIP DEVELOPMENT

EXPENSES	2013 BUDGET	2014 BUDGET PROPOSED
Personnel		
Total Salary	107,823	110,519
Total Benefits	15,069	14,807
Contract/Stewardship Resource Specialist	30,000	30,000 #
<i>Total Personnel</i>	<i>152,892</i>	<i>155,326</i>
Travel	3,400	3,400
Continuing Education	760	1,600
Administration		
Copying and printing	0	2,500
Supplies	0	750
Postage	0	750
Cell Phone	1,632	1,250
<i>Total Administration</i>	<i>1,632</i>	<i>5,250</i>
Contingency	0	2,000
TOTAL CONGREGATION & LEADERSHIP DEVELOPMENT	158,684	167,576 #(6%)

FOCUS ON CHURCH GROWTH

Grants - Church Redevelopment	420,000	420,000
Grants - New Church Starts	304,000	318,362
Strategic Growth Initiatives	85,000	298,000
Equitable Compensation	70,000	70,000
New church start strategy Development	60,000	60,000
Small Church Ministry	3,800	3,800
Congregation Development	0	45,000
Grants To Churches	0	0
Latino/Hispanic Ministry	62,400	62,400
Asian-American Ministry	3,120	3,120
Strengthening the Black Church	15,600	15,600
TOTAL FOCUS ON CHURCH GROWTH	1,023,920	1,296,282

FOCUS ON CHURCH LEADERS

Discipleship Academy	51,000	51,000 #
Clergy Recruitment	13,000	2,500
Board of Ordained Ministry (BOOM)	98,000	72,734 #(65%)
Other BOOM Expenses	0	41,250 #
Ministerial Education Fund - BWC	153,000	159,853
Strategic Development	1,000	0
Contingency	1,000	1,000
TOTAL FOCUS ON CHURCH LEADERS	317,000	328,337 #(40%)

- Denotes items funded from Non-Apportionment sources

Includes percent non-apportioned if less than 100%.

OPERATIONS

EXPENSES	2013 BUDGET	2014 BUDGET PROPOSED
Personnel		
Total Salary	390,782	395,107
Total Benefits	99,958	98,202
<i>Total Personnel</i>	<i>490,740</i>	<i>493,309</i>
Travel	4,600	5,365
Continuing Education	2,328	2,200
Strategy/Program		
Annual Conference - Sessions	317,605	317,605 #(50%)
Operations Administration		
Copying and printing	3,500	3,500
Supplies	2,000	2,000
Postage	625	325
Conference Calls	400	400
Cell Phone	2,000	2,250
Contingency	7,436	6,000
<i>Total Operations Administration</i>	<i>15,961</i>	<i>14,475</i>
Conference Administration		
Conference Secretary	3,000	3,000
Legal	100,000	57,000
Archives	79,542	103,000
D & O Liability Insurance	34,333	24,333
<i>Total Conference Administration</i>	<i>216,875</i>	<i>187,333</i>
Property and Equipment		
Annual Conference Property		
Conference Property Insurance	218,860	143,800
Camp Debt Service	150,000	155,000
DS Parsonage		
Taxes/fees	5,457	0
Maintenance	1,000	0
Contingency	1,000	0
Total DS Parsonage	7,457	0
Episcopal Residence		
Taxes/fees	11,000	11,000
Maintenance	5,358	5,358
Utilities	8,930	8,930
Capital Expense	2,000	2,000
Contingency	1,000	1,000
Total Episcopal Residence	28,288	28,288 #(37%)
<i>Total Annual Conference Property</i>	<i>404,605</i>	<i>327,088</i>
Regional Offices		
Lease	19,570	20,157
Service Contracts	1,800	1,800
<i>Total Regional Offices</i>	<i>21,370</i>	<i>21,957</i>
Episcopal Office Lease	51,260	51,260

- Denotes items funded from Non-Appportionment sources

Includes percent non-apportioned if less than 100%.

OPERATIONS CONTINUED

EXPENSES	2013 BUDGET	2014 BUDGET PROPOSED
Facilities Management and IT		
Conference Center Costs		
Office Supplies	8,000	8,500
Postage	1,000	3,000 #
Cleaning Supplies	3,282	3,282
Conference Center Mortgage	688,011	689,217 #(9%)
Utilities & Service Contracts	83,000	83,000
Maintenance/Janitorial & Maintenance Contracts	100,000	95,000
Improvements, furnishings	1,020	1,020
Replacement Reserve Fund	108,500	108,500 #(48%)
Information Technology Costs		
DATAPRISE	112,810	119,579
ACGI	69,800	26,963
Software & Development	20,000	15,000
Copiers and Machines	22,800	22,800 #
Computers and software	24,000	24,000
Telecommunications	21,000	21,000
<i>Total Facilities Management/IT</i>	<i>1,263,223</i>	<i>1,220,861</i>
Contingency	44,197	40,000
TOTAL OPERATIONS	2,832,764	2,681,453 #(12%)

COMMUNICATIONS

EXPENSES	2013 BUDGET	2014 BUDGET PROPOSED
Personnel		
Total Salary	400,990	411,015
Contract services	45,000	29,000
Total Benefits	92,818	91,204
<i>Total Personnel</i>	<i>538,808</i>	<i>531,219</i>
Travel	7,000	4,700
Continuing Education	4,700	4,237
Programs and Operations		
Fees and subscriptions	1,025	1,025
Program supplies	1,551	1,551
Professional Services	10,000	10,000 #
<i>Total Regional Strategy/Program</i>	<i>12,576</i>	<i>12,576</i>
Administration		
Supplies	4,202	4,202
Postage	27,500	27,000
Copying	3,152	3,152
Printing	73,200	69,500 #(28%)
Cell Phone	3,000	3,000
Equipment	3,152	3,152
Video/CCYM News	15,000	15,000 #
<i>Total Administration</i>	<i>129,206</i>	<i>125,006</i>
Contingency	3,000	3,000
TOTAL COMMUNICATIONS	695,290	680,738 #(6%)

BALTIMORE-WASHINGTON CONFERENCE

1 **FINANCE & HR/BENEFITS**

2	2013	2014 BUDGET
3 EXPENSES	BUDGET	PROPOSED
4 Personnel		
5 Total Salary	349,867	411,018
6 Total Benefits	93,065	104,810
7 <i>Total Personnel</i>	<i>442,932</i>	<i>515,828</i>
8 Travel	1,900	2,000
9 Continuing Education	3,670	3,670
10 Strategy and Program		
11 Human Resources Programs		
12 Human Resources	4,000	4,000
13 Staff Development	16,000	16,000
14 Staff Recruitment	4,000	4,000
15 Edu. Prog Health & Benefits	350	350
16 Moving Expense	164,000	95,000
17 Retiree Programs		
18 Retiree Luncheon	7,880	6,880 #(22%)
19 Retiree Medical Premiums	1,760,000	1,760,000 #(16%)
20 Laity Retiree Benefits	10,000	10,000
21 <i>Total Strategy and Program</i>	<i>1,966,230</i>	<i>1,896,230</i>
22 Administration		
23 Copying and printing	4,054	3,054
24 Supplies	5,610	4,610
25 Postage	3,682	3,682
26 Phone	530	530
27 Cell Phone	500	1,000
28 Bank Fees	35,000	23,000 #
29 Document Scanning	0	6,500
30 Financial Services Fees	25,000	19,000
31 Audit	49,000	45,000
32 Contract Services	1,264	1,264
33 Contingency	9,000	2,000
34 <i>Total Administration</i>	<i>133,640</i>	<i>109,640</i>
35 Property and Equipment		
36 Equipment	850	850
37 Furnishings	525	0
38 Software	1,000	0
39 Service Contracts - Acct Software	2,651	2,651
40 <i>Total Property & Equipment</i>	<i>5,026</i>	<i>3,501</i>
41 TOTAL FINANCE AND BENEFITS	2,553,398	2,530,869 #(12%)

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50 # - Denotes items funded from Non-Appportionment sources

51 Includes percent non-apportioned if less than 100%.

52

EPISCOPAL OFFICE

EXPENSES	2013 BUDGET	2014 BUDGET PROPOSED
Personnel		
Total Salary	224,400	111,157
Total Benefits	59,691	28,345
<i>Total Personnel</i>	<i>284,091</i>	<i>139,502 #(55%)</i>
Travel	4,000	3,200
Continuing Education	2,200	1,700
Strategy/Program		
Episcopacy Committee		
Episcopacy Committee	3,000	3,000
Discretionary	25,000	25,000
Cabinet Budget		
Program/Retreats	8,400	13,950
Cabinet Strategy	6,000	6,000
Sustentation	7,000	7,000
Contingency	2,000	2,000
<i>Total Strategy/Cabinet</i>	<i>51,400</i>	<i>56,950</i>
Bishop's Day Apart		
Clergy	9,400	21,400
Laity	8,000	8,000
<i>Total Bishop's Day Apart</i>	<i>17,400</i>	<i>29,400 #</i>
Clergy Transition Workshop	1,200	1,200 #
Administration		
Copying and printing	1,500	2,000 #(50%)
Supplies	1,200	1,700
Postage	700	1,200
Phone & Communication	4,000	4,000
Cell Phone	3,800	3,600
<i>Total Administration</i>	<i>11,200</i>	<i>12,500</i>
Property and Equipment		
Equipment	2,000	2,000
<i>Total Property and Equipment</i>	<i>2,000</i>	<i>2,000 #</i>
Contingency	2,000	2,000
TOTAL EPISCOPAL OFFICE	375,491	248,452 #(45%)

Narration of 2014 Proposed Budget

Apportionment Collection Rate:

The projected collection of the amount apportioned to churches in the 2014 Budget: 92.5%

Benevolence Factor – Proposed 2014: 17.75%

The benevolence factor is the percentage churches are apportioned based on their operating expenditures less exclusions. The percentage for 2014 is the same as the percentage used in 2013.

REVENUE

Apportionments: \$14,147,956

A church's share of the local and global mission work and operating expenses of the Annual Conference as determined by the apportionment formula.

Grants: \$123,800

This represents grants given directly to the conference for ministry and mission. For example, General Church grants to operate the Episcopal Office and residence.

Event Registration: \$1,904,818

This includes Annual Conference registration, workshop registrations, camping and retreat registrations (majority of line item) and other conference events.

Publications: \$19,176

This includes sales or rentals of publications, DVDs, paid UMConnection subscriptions, and other materials.

Individual Gifts:

Gifts coming from individuals for specific programs. These are for the conference specifically rather than for ministries outside of the conference. No such gifts are anticipated in 2014.

Reimbursements: \$119,000

The conference receives reimbursements from denominational agencies for specific operating programs.

The Trustees are reimbursed for the expenses of property upkeep when that property is sold.

Other Income/Sources of Funds: \$468,576

Miscellaneous income or sources of funds, such as the use of funds held from previous years, funding from agency reserve funds, etc.

Interest: \$30,000

An estimate of the interest the conference will earn on operating funds in investment vehicles.

TOTAL OPERATING REVENUE: \$ 16,813,326

EXPENSES

I. DISCIPLESHIP

Regional Ministry: \$1,999,582

Funds to operate the ministries and administrative support of the Regions. The Regions include the Annapolis-Southern Region, Baltimore Region, Washington Region, and Western Region.

Discipleship Ministry Teams

Connectional Ministries: \$2,493,313

Funds to operate the ministries and administrative aspects of the Connectional Ministries Team.

Administrative expenses include salary expense, benefits, travel, and continuing education.

Ministries funded by Connectional Ministries include Children, Youth, and Young Adult, Campus Ministry, and Camping ministries. Funds are also allocated for Discipleship Council and Connectional Table.

- a. Youth Ministry Includes Rock and other retreats to make, engage and support young disciples of Jesus Christ.

- b. Camping Ministries, providing opportunities for spiritual growth and formation for children and adults.
- c. Campus Ministries includes activities of young adult ministry on area college campuses.

Focus on Missions & Advocacy:

- a. Conference Mission and Social Justice Programs: \$528,432

Through grants to specific Social Justice Ministries such as Action for the Homeless, Appalachian Development, Justice for Our Neighbors, and UM Community Services, the conference seeks to grow mission and ministry.

This ministry area also includes funds for our advocacy partnership ministries in other conferences, such as Zimbabwe, Korea, Latin America, and Russia. Funds are also devoted to the Hope for the City Initiative, Deaf Ministries, and Justice for Our Neighbors.

- b. General and Jurisdictional Apportionments: \$3,511,142

The funds that the denomination and Northeast Jurisdiction request for ministry and programs, from each conference. The conference is proud of its track record of paying 100% of these apportionment askings, consistently for over a decade. They include contributions to the specific funds listed below.

World Service To help our denomination to strengthen its evangelism efforts, stimulate church growth, expand Bible studies and enrich spiritual commitment. This fund allows us to share in a worldwide ministry, including support for missionaries.

Interdenominational Cooperation This fund allows United Methodists to have an effective presence in the activities of ecumenical organizations.

Africa University This fund supports the further development of the first private university for men and women in Africa.

Black College Fund This fund represents the denomination's support of the operation and capital funding of historically black colleges and medical schools.

Ministerial Education Fund This fund provides our church support for the recruitment and education of future pastors and bishops.

Episcopal Fund This fund pays the salaries and benefits of active bishops in the denomination and supports retired bishops.

General Administration This fund supports administrative areas of the church, such as the General Council on Finance and Administration, the General Conference session, and Archives and History.

Jurisdictional Administration This fund supports mission and ministry throughout the Northeastern Jurisdiction.

Congregation & Leadership Development: \$492,226

Funds to operate the ministries and administrative aspects of the Congregation and Leadership Development (CLD) Team. Administrative expenses include salary expense, benefits, travel, and continuing education. Ministries funded by this area include the guiding ministry with a development focus on church growth and church leaders.

Focus on Church Growth: \$1,296,282

- a. Grants to local churches and ministries to grow congregations and expand ministry in the community.
- b. Start new churches
- c. Latino/Hispanic Ministries
- d. Strengthening the Black Church

Focus on Leaders: \$350,837

- a. The Discipleship Academy – Learning opportunities and training for all congregations with a focus to develop current and future leaders within the church.

BALTIMORE-WASHINGTON CONFERENCE

b. Discipleship Boards and Agencies – Includes funds for Board of Ordained Ministry and Ministerial Education Fund.

Total Discipleship Ministry Teams: \$8,672,233

TOTAL DISCIPLESHIP: \$10,671,815

II. STEWARDSHIP

Communications: \$680,738

The publications and ministries created by this area are resources for implementing the ministries of the Conference, such as the UMConnection newspaper, the Web site and e-connection.

Operations: \$2,681,453

This area is responsible for overall operations of the conference including all conference infrastructures, facilities, IT, conference owned property, and relates to the Trustees and CFA. *Property Ministries* Performed by the Conference trustees oversee all property owned by the conference and the management of the Conference Mission Center.

Archives and History The conference provides some of the ongoing support for the preservation of our United Methodist Heritage.

Conference Chancellor Provides legal resources to the Trustees and other conference leadership.

Annual Conference – Commission on Sessions This commission prepares all aspects of the annual conference session and executes the onsite implementation of the program and logistics.

Finance and HR/Benefits Administration Ministries: \$2,530,869

Finance Office This area is responsible for maintaining and administering comprehensive fiscal and administrative policies and services. The office of the treasurer provides support and information for clergy and laity in the local churches.

Human Resources and Benefits Administration This office administers all clergy and laity benefit plans for the conference and cares for our staff and clergy including personnel related items.

Retiree Benefits Annual amount of health insurance premiums for currently retired conference clergy

TOTAL STEWARDSHIP \$5,893,060

Episcopal Leadership Ministry: \$248,452

Ministries that lead our mission and develop the leadership to lead congregations, ministries and staff.

TOTAL OPERATING EXPENSES: \$16,813,326

OPERATING NET: \$0

RESOLUTIONS TO THE CONFERENCE

Resolution on Evolutionary Scientific Thinking

Purpose: To make evolutionary scientific realities of our life and knowledge a part of The United Methodist Church by rethinking and implementing “evolutionary scientific thinking.” into our worship experience, our theological language, teaching, our songs and life experience in accordance with the Book of Discipline Resolution ¶160 F. This is a followup of three resolutions approved in 2008.

General church budget implications: To help cause churches, conferences, and General boards and committees to give a priority to teaching and helping our churches and society to come to grips with our language and concepts that are either out-dated or have denied our evolving life and the ways we articulate and live out our faith journey.

Global implications: This effort will challenge us to be contemporary in our language use in our worship, in our songs and teachings as we dialogue with ecumenical or other world faith groups and as we maneuver in the real world of scientific advances.

WHEREAS, the General Conference of The United Methodist Church in 2008 was courageous to rethink and approve three resolutions on evolution, we would affirm that finally after many years, Christians are moving on to recognize the facts of evolutionary thinking and many of the issues of science that help to understand our makeup as humans, organisms, DNA, and advances in medical technology, just as we are doing with the power of communication over the last hundred years. Yes, now we are willing to grapple with our faith and with new knowledge in our new age even while there are deeply sincere Christians and United Methodists who have trouble with this scientific and evolving life phenomena. Granted, there are people who want to insist on taking their sacred Scripture literally (as if God literally wrote or dictated the words), and they are not willing to deal with the reality that there is new knowledge (God given) and understandings coming to us now even as people two thousand years ago saw Jesus, a Jew, with new knowledge as he challenged the Pharisees and others. And Christians who followed this Jewish man, also saw the need to constantly reinterpret and update their thinking and theology. And we in the United Methodist Church see the need every four years to grapple with issues, theology and things that need changing in the life of church's claims and intentions. Given this, there are many positions and interpretations in our faith journey that we can agree on – essential truths – that we would say should remain unchanged; but, at the same given time we still struggle with new insights given by the God Spirit causing us to rethink again.

Our churches need to be upfront and honest with our language and our science. I commend to our members two articles: one dated Sept. 28, 2011, which can be found at www.barna.org/teens-next-gen/article/528-six-reasons-young-christians-leave-church; and the second dated Dec. 12, 2012, at www.huffingtonpost.com/rev-michael-dowd/failing-our-youth-a-call-religious-liberals.

The issues of evolution, in regard to the controversies of science and specifically the reality of billions of years of human or cosmos development of biological and cultural evolution, we would now be bound to attempt to integrate and interact with these evolutionary realities of what it means to be a contemporary church that does not shrink from dealing, not only with our pre-scientific thinking, but also with how the stories of faith can be told with honesty and with a sense of religious literacy and how the realities of scientific thinking come into play as we deal with our non-scientific stories (six creation stories - Genesis 1:1- 2:4a, Genesis 2:4b-3:24, Psalm 8, Proverbs 8: 22f, John 1:1-14, and 1 John 1:1- 4th chapter) and reconcile them (the whole biblical record and our two to three thousand years of theology) with our evolutionary rethinking (language use and God-given DNA) in our efforts in the 21st century to convey our marvelous

evolution and also to be and make disciples as well as transform our world with more than 6 billion people.

THEREFORE as a church that talks and grapples with wanting to grow and reach out to young adults who find themselves leaving or not being a part of the church (because of archaic thinking) and we wanting to be vital and relevant congregations, let us take the time now to make the commitment to the Great Mystery of our evolving life to make our more than 32,000-plus churches “open” to the God of evolution who is wooing us to change our language and to do the necessary rethinking and teaching that would relate evolutionary science and the evolving of religious and spiritual understanding in a holistic way. This means that we will make evolutionary science and thinking a priority in our efforts to convey and teach our faith history and in our effort to educate, write church school literature, and in our efforts to relate wisdom in our colleges and seminaries. We will also give great consideration to how in the face of contemporary thinking and science we will be open to learn and understand the vastness of this God created world/universe.

This rethinking will mean not throwing out the old ideas and concepts but seeing them in a new light, giving the journey of wisdom and critical thinking new possibilities.

Henry F. Schwarzmann, retired, 146 Kingston Rd. Greenwood, SC 29649
henryschwarzmann@hotmail.com

The Connectional Table, at its Feb. 6, 2013 meeting, voted concurrence with this resolution.

Resolution to Create a Personnel Committee

Currently the functions of a Personnel Committee are contained within the Conference Episcopacy Committee. The Episcopacy Committee has determined that these functions should be separate. The Rules Committee and the Discipleship Council concur.

Resolution

The Baltimore Washington Annual Conference (BWC) shall have a Personnel Committee that is separate from the Episcopacy Committee. Therefore, all references to the Episcopacy Committee as the Personnel Committee, described in the current BWC Structure (2006 Journal) shall be stricken.

Membership on the Personnel Committee shall be comprised of seven members, who shall be recommended by the Nominating Committee in consultation with the Resident Bishop, and elected by the Annual Conference. Each member shall serve a four-year term, with a two consecutive full-length term maximum. A Chair, Vice-Chair and Secretary shall be elected by the Committee.

Responsibilities

The Personnel Committee shall be responsible for establishing policies and practices regarding the employment and compensation of conference staff members. The Personnel Committee shall provide advice and assistance in matters pertaining to employment and compensation of Conference staff and shall operate as the Human Resources Department for the Conference. The Personnel Committee shall be responsible to the Annual Conference and shall consult and collaborate with the Bishop and Executive Staff Team. The initial Personnel Committee shall develop policies and procedures that take into account clergy appointments and related requirements of the Book of Discipline.

Implementing Provisions:

- A. Members of the initially-created Personnel Committee shall form themselves into two

classes: one class of four people to serve a four year term; one class of three to serve a two-year term.

- B. Organization of the first committee and election of the Chair will be presided over by the bishop.

Submitted by: Jen Ihlo, on behalf of the Rules Committee; J.W. Park, on behalf of the Episcopacy Committee and Cynthia Taylor, on behalf of the Discipleship Council

The Connectional Table, at its Feb. 6, 2013 meeting, voted concurrence with this resolution.

Resolution to Amend the Rules of the Session

Resolution to Amend the Rules of the Session in three respects: (1) to include policy for Language Interpreters; (2) to amend the Rules Committee implementing provisions; and (3) to update all references to the 2012 Book of Discipline

Rationale

1. When the Rules of the Session were amended in 2012, the policy regarding Language Interpreters was inadvertently omitted; this resolution reinserts the language of the 2007 policy.
2. The Rules Committee language should be amended to reflect current operating procedure; the original implementing language is now unnecessary.
3. The Rules of the Session include references to the Book of Discipline. These references need to be updated to reflect the provisions in the 2012 Book of Discipline.

Resolution

This resolution amends the Rules of the Sessions, as follows:

1. Language Interpreters.
 - Insert the following language into the appropriate place within the Rules of the Session: “Language Interpreters Policies. –
 - a. Conference Sessions. – the Conference shall provide language interpreters for all sessions of Conference.
 - b. Conference Meetings & Events. –
 - i. All Conference meetings and events in which translation is needed for participants shall have language interpreters provided by the Conference, as needed.
 - ii. Requests for these services must be made at least 2 weeks in advance.”
2. Rules Committee.
 - Delete “D. The Conference Secretary shall be the convener of the Rules Committee.”
 - Insert in lieu thereof, “D. The Rules Committee shall elect a Chair and Vice-Chair from the voting members of the Committee, except that the Resident Bishop shall not be elected as either. The Conference Secretary shall serve as the recording Secretary for the Committee.”
 - Delete “E.5. This resolution authorizes such conforming changes to the Rules of the Session as are necessary to incorporate the provisions of this resolution.”
3. The Rules Committee is authorized to update the Rules of the Session, as follows: Review and update all references to the Book of Discipline to reflect the appropriate paragraphs of the 2012 Book of Discipline.

Submitted by: Jen Ihlo, on behalf of the Rules Committee

The Connectional Table, at its Feb. 6, 2013 meeting, voted concurrence with this resolution.

Resolution Regarding Nominations Committee Not Recommending Chairpersons

Resolution to delete requirement that the BWC Nominations Committee recommend Chairpersons for the Conference Boards of Ordained Ministry (BOOM), Pensions, Trustees, Council on Finance & Administration (CF&A), and Episcopacy Committee

Rationale

The Book of Discipline (BOD) requires that the Chairpersons or Presidents of BOOM, Pensions, Trustees, CF&A, and Episcopacy committees be elected by each body. See 2012 Book of Discipline, Paragraphs 635.1c), 639.3, 2512.2, 612.3, and 637.2, respectively. Our current requirement that the Nominations Committee recommend a Chairperson for these committees has created confusion that is best remedied by deletion.

Resolution

Amend the Baltimore-Washington Annual Conference Organizing Structure, as follows:

- p. 479, 2006 Journal, “Boards, Commissions and Committees, excepting the Nominations Committee, shall have seven members unless mandated differently by the Conference or by the BOD. The boards, commissions and committees may add additional non-voting members to assist in carrying out its ministry. A chairperson shall be nominated by the Nominations Committee and elected by the Annual Conference Session, unless mandated differently by the Conference or by the BOD.
- p. 481, 2006 Journal, “Chairpersons – The Nominating Committee shall nominate chairpersons of the various councils, boards, and commissions to the Annual Conference session for election, unless mandated differently by the Conference or by the BOD. The Nominations Committee shall develop a consultative process with each body to identify chairpersons. Individual bodies may elect additional leadership to fulfill the BOD or carry out necessary activities.

If similar language appears in any subsequent Journals, that language shall also be amended according to the language herein.

Submitted by Jen Ihlo, on behalf of the Rules Committee

The Connectional Table, at its Feb. 6, 2013 meeting, voted concurrence with this resolution.

Resolution for Four-Year Terms

Resolution to Change the Length of Terms of Service on a Conference Board, Agency, Commission, etc. and to limit the Number of Terms of Service

Rationale

Currently the Baltimore Washington Conference (BWC) structure mandates two-year terms with maximum service of three terms. Because the greater Church functions by quadrennia, it is reasonable for Conference Boards, Agencies, and Commissions to operate similarly. In addition to extending the length of the term, this resolution reduces the number of terms one can serve -- to be two consecutive full-length terms.

Resolution:

Amend the organizational structure, as follows:

- p. 480, 2006 Journal: “Members shall be nominated in classes as mandated by the BOD [Book of Discipline]. If the BOD does not mandate classes or stipulate terms of the classes for a particular body, the Nominations Committee shall nominate members of a particular body into two classes of four years each. Unless the BOD mandates otherwise, each member is eligible to serve a maximum of two consecutive full-length terms.

Submitted by: Jen Ihlo, on behalf of the Rules Committee

Resolution on the Discipleship Council

Resolution regarding the purpose and members of the Discipleship Council of the Baltimore-Washington Annual Conference (BWC)

Rationale

The purpose, operation, and membership of the BWC Discipleship Council is found in several places in both the structure and the rules of the session. This resolution consolidates and clarifies this information, includes youth and young adult voting members, and adds the Director of Communications as an ex officio with voice but not vote.

Purpose:

The Baltimore-Washington Annual Conference (BWC) shall have a Discipleship Council. The Council shall (a) function, as necessary, on behalf of the Annual Conference in between sessions; (b) ensure that Conference resources align to our vision, mission, and critical issues; and (c) discern, develop, review, and evaluate the strategic direction of the Conference toward its vision and goals. It shall coordinate and consult with the Conference Council on Finance and Administration regarding the annual budget.

Operation

The Discipleship Council shall meet at least quarterly. It may create task forces or subcommittees as needed. Decisions made on behalf of the Annual Conference shall be presented for final decision to the Annual Conference at its next regular session.

Membership**Conference lay leader**

- Eleven (11) persons nominated by the Nominations Committee and elected by the Annual Conference.

The eleven elected members of the Discipleship Council shall serve four years in two classes. They shall be equally lay and clergy, represent each of the regions, and reflect the diversity of the Conference.

- One youth to be nominated by the Conference Council on Youth Ministries;
- One young adult to be nominated by the Conference Council on Young Adult Ministries.
- Serving ex officio, with voice but not vote:

Bishop

Dean of the Cabinet

Director of Connectional Ministries

Director of Communications

Conference Chief Financial Officer

- Chairperson shall be nominated by the Nominations Committee and elected by the Conference.
- Secretary shall be elected from the voting members of the Discipleship Council.

Submitted by: Jen Ihlo, on behalf of the Rules Committee and Cynthia Taylor, on behalf of the Discipleship Council

Resolution to elect delegates in 2014

Resolution to amend the Rules of the Session to require the election of General and Jurisdictional Conference delegates two annual conference sessions before the calendar year preceding the session of General Conference.

Rationale

Since 2012, the Discipline allows the election of General and Jurisdictional Conference delegates two annual conference sessions before the calendar year preceding the session of General Conference. (2012 UM Book of Discipline, ¶ 502.3) This amendment would change the Rules of the Session to reflect current Discipline language. As a result, the election of delegates will be held a year earlier than in the past. For instance, for the 2016 General Conference, we would elect delegates in 2014.

Purpose

The Rules of the Session of the Baltimore-Washington Annual Conference ¶ 5410.2A shall be amended as follows (underlined language is new; strikethrough reflects current language that would be deleted):

Clergy and Lay delegates to General and Jurisdictional Conferences shall be elected at the annual conference session that is two calendar years before the session of the General Conference. [2012 Discipline ¶ 502.3]

Submitted by: Jen Ihlo, on behalf of the Rules Committee

Resolution on the Connectional Table

Resolution to clarify the purpose and define the membership of the Baltimore-Washington Annual Conference (BWC) Connectional Table

Rationale

The purpose of the Connectional Table should reflect its actual functions. The membership is large and somewhat unclear; this resolution reduces the membership and makes clear who are members.

Purpose

The Baltimore-Washington Annual Conference (BWC) shall have a Connectional Table, which shall (a) review and discuss Conference ministry objectives, strategies and practices; and (b) review, discuss and decide concurrence/non-concurrence for resolutions submitted for consideration by the Annual Conference.

Operation

The Connectional Table shall meet twice a year (fall and late winter).

Membership

- Conference Lay Leader (Chair)
- Conference Secretary (serves as recording secretary)
- Bishop
- District Lay Leaders
- Chair and one member of each council, board, commission, committee, UMW, UMM, Deaf Ministry, and caucus group.
- Extended Cabinet

Submitted by: Jen Ihlo, on behalf of the Rules Committee and Cynthia Taylor, on behalf of the Discipleship Council

Resolution on preventing gun violence

Engaging in Advocacy for the Prevention of Gun Violence

Implications/Rationale

WHEREAS, “gun violence is killing children throughout the world, including the United States:”¹ ; and

WHEREAS, “The United Methodist Church is among those religious communities calling for social policies and personal lifestyles that bring an end to senseless gun violence”²; and

WHEREAS, in one year on average, more than 100,000 people in America are shot or killed with a gun, and 31,537 people die from gun violence³; and

WHEREAS, every day on average, 8 children and teens in America die from gun violence⁴; and

WHEREAS, states with higher gun ownership rates and weak gun laws have the highest rates of overall gun death, and states with strong gun laws and low rates of gun ownership had far lower rates of firearm-related death⁵; and

WHEREAS, among 23 high-income countries studied, 80% of all firearm deaths occurred in the United States. It also has more firearms per capita and the most permissive gun control laws of all the countries⁶; and

¹The Book of Resolutions of the United Methodist Church, ¶3426, 2012. (ADOPTED 2000, revised and readopted 2008).

²Ibid.

³The Brady Campaign to Prevent Gun Violence. www.bradycampaign.org.

⁴Ibid.

⁵Violence Policy Center: www.vpc.org States with Higher Gun Ownership and Weak Gun Laws Lead Nation in Gun Deaths. 10-24-2011.

⁶Richardson, Erin G., and David Hemenway, “Homicide, Suicide, and Unintentional Firearm Fatality: Comparing the United States With Other High-Income Countries, 2003,” *Journal of Trauma, Injury, Infection, and Critical Care*, published online ahead of print, June 2010).

WHEREAS, “gun violence in U.S. schools has emerged as a growing and disturbing trend”⁷; and

WHEREAS, the General Conference calls upon The United Methodist Church to:

Develop advocacy groups within local congregations to advocate for the eventual reduction of the availability of guns in society... and to support federal legislation in the U.S. Congress to regulate the importation, manufacturing, sale and possession of guns and ammunition by the general public. Such legislation should include provisions for the registration and licensing of gun purchasers and owners, appropriate background investigation and waiting periods prior to gun purchase, and regulation of subsequent sale;⁸ and

WHEREAS, the President of the United States, the Governor of Maryland and the United States Senator from West Virginia are making plans to strengthen gun laws to make them more effective in reducing gun-related violence; and

WHEREAS, Jesus said, “Blessed are the peacemakers: for they shall be called the children of God.”⁹

THEREFORE, BE IT RESOLVED that members of the Baltimore-Washington Conference shall support legislative efforts to reduce gun violence throughout our country by advocating for the reduction of guns and ammunition and by supporting legislation to regulate the sale to and possession of guns and ammunition by the general public.

Petition Submitted by: The Baltimore-Washington Conference Board of Church and Society
Sherie L. Koob, Chair

⁷The Book of Resolutions of the United Methodist Church, ¶3426, 2012. (ADOPTED 2000, revised and readopted 2008).

⁸Ibid.

⁹Matthew 5:9 King James Version

Resolution on Earned Sick Time

Resolution Supporting Legislation Regarding Earned Sick Time

Implications/Rationale

WHEREAS, nearly four in 10 private-sector workers cannot earn paid sick days to care for family members or their own health; and

WHEREAS, in these tough economic times many families face financial crises of their own. Taking time off from work due to illness or family emergency means risking job loss and sacrificing much-needed income at a time when they can least afford it; and,

WHEREAS, children inevitably get sick – and they get better faster when their parents care for them. Unfortunately, thousands of parents without paid sick days are left with impossible choices: leave a sick child home alone, send a sick child to school or day care, or stay home with the child and risk losing pay or being fired; and,

WHEREAS, parents without paid sick days are more than twice as likely as parents with paid sick days to send a sick child to school or day care, and five times more likely to report taking their child or a family member to the emergency room because they were unable to take time off work during normal work hours; and,

WHEREAS, working women are more likely to have significant caregiving responsibilities, yet women-dominated industries are among the least likely to offer paid sick days; and,

WHEREAS, more than 80 percent of low-wage workers lack access to paid sick days. Of greater concern for public health and contagion prevention, less than one-quarter of food preparation and serving workers have access to paid sick days.

WHEREAS, nearly one in four American women report physical or sexual abuse by a husband or boyfriend at some point in their lives. Many workers need time off to care for their health after these incidents or to seek legal protections or new housing. Without paid sick and safe days, survivors of domestic and sexual violence are in danger of losing their jobs; and,

WHEREAS, everyone gets sick – and everyone deserves time to get better without risking their economic stability, and

WHEREAS, the Social Principles of the United Methodist Church (included in our 2012 Book of Discipline) state “we support social measures that ensure the physical and mental safety of workers, that provide for the equitable division of products and services, and that encourage an increasing freedom in the way individuals may use their leisure time... We believe that persons come before profits... We support rights of workers to refuse to work in situations that endanger health and/or life without jeopardy to their jobs.” (Work and Leisure, ¶ 163C, The Economic Community, The Social Principles of the United Methodist Church)

BE IT THEREFORE RESOLVED, that the Baltimore-Washington Conference of the United Methodist Church shall support and encourage legislation, in all its jurisdictions, that requires employers to allow workers to earn a limited number of annual paid sick days.

Petition Submitted by: The Baltimore-Washington Conference Board of Church and Society
Sherie L. Koob, Chair

Resolution to End Bullying

Resolution to Stop Bullying in the Baltimore-Washington Conference

Implications / Rationale

WHEREAS there are increased reports of bullying and violence in schools, our neighborhoods and in our homes via cyber space; and

WHEREAS nationally, a third of students report being a victim of bullying, with nearly 20% of bullying behavior connected to a young person’s perceived sexual orientation; and

WHEREAS the State of Maryland reports having recently expelled or suspended over 3,000 students for bullying, harassment or sexual harassment; and

WHEREAS 60% of middle-school students in the District of Columbia report having experienced bullying; and

WHEREAS almost 8% of young people in a recent survey among high school students in West Virginia reported skipping school because they felt unsafe; and

WHEREAS data indicates that the young people most likely to be bullied are some of our most vulnerable youth – those with disabilities, those who are a member of a racial or ethnic minority group, those who are members of religious minority groups, those who are gay, lesbian, bisexual or transgender, or those who are economically disadvantaged; and

WHEREAS faith communities and particularly United Methodist Churches, should be leaders in the fight against bullying in our schools and communities; and

WHEREAS the 2012 United Methodist Book of Resolutions prohibits bullying (§3425, “Prohibition of Bullying”);

BE IT HEREBY RESOLVED that United Methodist clergy within the Baltimore-Washington Conference shall seek opportunities to be trained in responding to the needs of those who have been bullied, those who perpetrate bullying, and shall support parents and teachers who may witness or be called to intervene on behalf of those who have been bullied.

BE IT HEREBY RESOLVED that local church leadership is encouraged to connect with community associations and schools to publicize our intention for churches and church-owned property of the United Methodist Church in the Baltimore-Washington Conference to be safe places for those who have been bullied in their communities, in their schools, or in their homes via cyber-space.

BE IT FURTHER RESOLVED that United Methodist congregations within the Baltimore-Washington Conference shall (a) adopt a zero-tolerance policy for bullying within their sphere of influence; (b) publicize this position through the use of their websites, emails, printed materials, and verbal announcements, with an emphasis on church youth programs; (c) stand with anyone or any group being bullied or scapegoated; and (d) support teachers, parents and youth who may suffer, witness or intervene to stop acts of bullying.

BE IT FURTHER RESOLVED that The Baltimore-Washington Conference shall identify or develop study guides to educate about bullying as a serious form of violence with life-and-death consequences, and take steps to prevent and respond to bullying in our communities.

Petition Submitted by:

Wanda Cockrell, North Bethesda UMC; Deb Scott, North Bethesda UMC; Zachary Neil, Emmanuel UMC; Jen Ihlo, Dumbarton UMC; Adam Briddell, Bethesda UMC; Mittie Quinn, Dumbarton UMC; Jill Joubert, Dorsey- Emmanuel UMC; Terrie Rae Chatten, Frederick District; and endorsed by the Baltimore-Washington Annual Conference Board of Church and Society.

Resolutions on Israel/Palestine

WHEREAS, Palestinian Christians have implored Christians everywhere to put actions behind their words to end Israel’s occupation of Palestinian land, which is destroying their lives;[1] and

WHEREAS, although the United Methodist Church (UMC) has long opposed the occupation, the Baltimore-Washington Conference, still holds stock in companies that sustain it;[2] and

WHEREAS, the UMC General Conference in 1996 declared that “continuing efforts by the State of Israel to build settlements in the occupied territories violate both international law and the spirit of the Declaration of Principles [the Oslo peace process]”;[3] and

WHEREAS, the 2004 General Conference approved a resolution opposing “confiscation of Palestinian land, ... the continued building of illegal Jewish settlements, and any vision of a ‘Greater

Israel’ that includes the occupied territories and the whole of Jerusalem and its surroundings”:[4] and

WHEREAS, The UMC Book of Discipline discourages investment in companies “that directly or indirectly support the violation of human rights” (§716);[5] and

WHEREAS, Palestinian human rights are violated by companies that sustain illegal settlements, segregated roads, checkpoints, the separation wall, home demolitions and other realities of the occupation; and

WHEREAS, United Methodists have engaged (Caterpillar, General Electric, Motorola Solutions, Hewlett Packard, etc...) on this issue for years and have asked them to end their involvement with the occupation; and

WHEREAS the 2012 General Conference reiterated the call to end the occupation through boycotts of goods produced in the occupied territories,

WHEREAS three United Methodist annual conferences – New York, Northern Illinois and West Ohio – have divested their conference held stock in companies invested in the occupation of the West Bank, and have suffered no losses to their portfolios or accusations of fiduciary impropriety,

WHEREAS, The Book of Discipline requires consideration of divestment when companies do not respond to corporate engagement with changed practices (§716); [5] and

WHEREAS, the Baltimore-Washington Conference unequivocally affirms Israel’s right to exist within internationally recognized borders, and to defend its security through all legal and moral means; and

WHEREAS, divestment, therefore, is aimed not at Israel itself, but at the occupation of land beyond its internationally recognized borders; and

WHEREAS, divestment, as a non-violent moral action, seeks to strengthen the Church’s support for non-violent means of securing a just peace for the peoples of Israel and Palestine; and

WHEREAS, all UMC mission personnel who have served in the occupied territories since the 1990s support divestment;

THEREFORE, BE IT RESOLVED that the Baltimore-Washington Conference will promptly divest their stock holdings from Caterpillar, Motorola Solutions and Hewlett Packard until these companies end their involvement in the Israeli occupation; and

BE IT FURTHER RESOLVED that the Baltimore-Washington Conference also calls for the General Conference of the United Methodist Church to take action to divest promptly from Caterpillar, Motorola Solutions, and Hewlett Packard until these companies end their involvement in the Israeli occupation; and

- Calls for the United Methodist General Agencies to immediately engage with other companies in their portfolios that have been identified by researchers at the United Methodist agencies and annual conferences as being involved in the occupation.[2] If these companies do not change their involvement within two years, they should be removed from United Methodist portfolios; and
- Calls for UMC boards and agencies, annual conferences, local churches and individuals to prayerfully consider corporate involvement in Israel’s occupation when making investment decisions; and

- Encourages United Methodists to partner with Jews, Christians, Muslims and other people of conscience working for corporate accountability, human rights, true security for all people in Israel and Palestine, an end to the occupation and the building of any new Israeli-only settlements in the West Bank.

Kairos Palestine. "A Moment of Truth: A Word of Faith, Hope, and Love from the Heart of Palestinian Suffering" www.kairopalestine.ps/sites/default/Documents/English.pdf Web. December 2009.

Holy Land Task Force. "Companies of Concern" www.umhltf.org/Companies_of_Concern.html Web. November 2010.

United Methodist Church -- "294. "Israel-Palestine Conflict – The Building of Settlements in the Occupied Territories." as cited in The Book of Resolutions of the United Methodist Church 2000. (Abingdon Press), 732.

United Methodist Church. "312, Opposition to Israeli Settlements on Palestinian Land" as cited in The Book of Resolutions of the United Methodist Church 2004. Paragraph 312. (Abingdon Press), 787.

The Book of Discipline of the United Methodist Church 2008. "Socially Responsible Investments" Paragraph 716 (Abingdon Press), 492.

2012 GENERAL CONFERENCE of The United Methodist Church Proposed Constitutional Amendment – I

On April 30, 2012, at a session of the General Conference of The United Methodist Church held in Tampa, Florida, the following Constitutional Amendment was adopted by a recorded vote of 865 Yes, 50 No (Calendar Item 211, DCA p. 2340). It is now presented to the Annual Conferences for vote.

In the 2008 Book of Discipline, Division One, ¶ 6, Article VI, (2012 Book of Discipline, Division One, ¶ 6, Article VI) amend by addition as follows:

After "it will" add "pray."

If voted and so declared by the Council of Bishops, ¶ 6 (¶ 6) would read:

Ecumenical Relations — As part of the church universal, The United Methodist Church believes that the Lord of the church is calling Christians everywhere to strive toward unity; and therefore it will pray, seek, and work for unity at all levels of church life: through world relationships with other Methodist churches and united churches related to The Methodist Church or The Evangelical United Brethren Church, through councils of churches, and through plans of union and covenantal relationships with churches of Methodist or other denominational traditions.

AND

Proposed Constitutional Amendment – II

On May 1, 2012, at a session of the General Conference of The United Methodist Church held in Tampa, Florida, the following Constitutional Amendment was adopted by a recorded vote of 731 Yes, 181 No (Calendar Item 205, DCA p. 2430). It is now presented to the Annual Conferences for vote.

In the 2008 Book of Discipline, Division Two, Section II, ¶ 14, Article II, (2012 Book of Discipline, Division Two, Section II, ¶ 14, Article II) amend by deletion and addition as follows:

After "shall meet" delete "in the month of April or May" and after "duly authorized committees." add a new sentence, "The change in the preceding sentence shall become effective at the close of General Conference in 2016."

If voted and so declared by the Council of Bishops, ¶ 14 (¶ 14) would read:

The General Conference shall meet once in four years at such time and in such place as shall be determined by the General Conference or by its duly authorized committees. The change in the preceding sentence shall become effective at the close of General Conference in 2016.

A special session of the General Conference, possessing the authority and exercising all the powers of the General Conference, may be called by the Council of Bishops, or in such other manner as the General Conference may from time to time prescribe, to meet at such time and in such place as may be stated in the call. Such special session of the General Conference shall be composed of the delegates to the preceding General Conference or their lawful successors, except that when a particular annual conference or missionary conference shall prefer to have a new election it may do so. The purpose of such special session shall be stated in the call, and only such business shall be transacted as is in harmony with the purpose stated in such call unless the General Conference by a two-thirds vote shall determine that other business may be transacted.

AND

Proposed Constitutional Amendment – III

On May 3, 2012, at a session of the General Conference of The United Methodist Church held in Tampa, Florida, the following Constitutional Amendment was adopted by a recorded vote of 618 Yes, 306 No (Calendar Item 54, DCA pp. 2672-73). It is now presented to the Annual Conferences for vote.

In the 2008 Book of Discipline, Division Two, Section VI, ¶ 32, Article I, (2012 Book of Discipline, Division Two, Section VI, ¶ 32, Article I) amend by deletion and addition as follows:

After “director of Lay” delete “Speaking” and add “Servant”.

If voted and so declared by the Council of Bishops, ¶ 32 (¶ 32) would read:

The annual conference shall be composed of clergy and lay members. The clergy membership shall consist of Deacons and Elders in full connection, provisional members, associate members, and Local Pastors under appointment. The lay membership shall consist of professing lay members elected by each charge, the diaconal ministers, the active deaconesses, and home missionaries under episcopal appointment within the bounds of the annual conference, the conference president of United Methodist Women, the conference president of United Methodist Men, the conference lay leader, district lay leaders, the conference director of Lay Servant Ministries, conference secretary of Global Ministries (if lay), the president or equivalent officer of the conference young adult organization, the president of the conference youth organization, the chair of the annual conference college student organization, and one young person between the ages of twelve (12) and seventeen (17) and one young person between the ages of eighteen (18) and thirty (30) from each district to be selected in such a manner as may be determined by the annual conference. In the annual conferences of the central conferences, the four-year participation and the two-year membership requirements may be waived by the annual conference for young persons under thirty (30) years of age. Such persons must be professing members of The United Methodist Church and active participants at the time of election. Each charge served by more than one clergy shall be entitled to as many lay members as there are clergy members. The lay members shall have been for the two years next preceding their election members of The United Methodist Church and shall have been active participants in The United Methodist Church for at least four years next preceding their election.

If the lay membership should number less than the clergy members of the annual conference, the annual conference shall, by its own formula, provide for the election of additional lay members to equalize lay and clergy membership of the annual conference.

AND

Proposed Constitutional Amendment – IV

On May 1, 2012, at a session of the General Conference of The United Methodist Church held in Tampa, Florida, the following Constitutional Amendment was adopted by a recorded vote of 848 Yes, 57 No (Calendar Item 207, DCA p. 2431). It is now presented to the Annual Conferences for vote. In the 2008 Book of Discipline, Division Two, Section VII, ¶ 40, Article I, (2012 Book of Discipline, Division Two, Section VII, ¶ 40, Article I) amend by deletion and addition, as follows:

Delete the first two words, “Changes in” and following “episcopal areas” delete “may be effected” and add “shall be determined” and after “and the central conferences” add “The authority of jurisdictional and central conferences provided herein is not circumscribed or limited by the authority provided to the College of Bishops to arrange a plan of episcopal supervision.”

If voted and so declared by the Council of Bishops, ¶ 40 (¶ 40) would read:

The number, names, and boundaries of the annual conferences and episcopal areas shall be determined by the jurisdictional conferences in the United States of America and by the central conferences outside the United States of America according to the provisions under the respective powers and pursuant to the respective structures of the jurisdictional and the central conferences. The authority of jurisdictional and central conferences provided herein is not circumscribed or limited by the authority provided to the College of Bishops to arrange a plan of episcopal supervision.

Rationale for Proposed Constitutional Amendments

The United Methodist Church
Voted General Conference, April-May 2012

- I. (¶ 6) The proposed amendment acknowledges God’s action in conferring the gift of the Church by including praying for unity among the tasks of the Church.
- II. (¶ 14) The proposed amendment would allow the General Conference to meet at other times during the calendar year on dates better suited for younger delegates and those with parenting responsibilities.
- III. (¶ 32) The proposed amendment removes the connotation that leadership training is only about preaching in order to develop skills and enhance the spiritual gifts of the laity.
- IV. (¶ 40) The proposed amendment gives the power of boundary decisions to jurisdictional and central conferences, bodies that include lay persons.

CONFERENCE LEADERSHIP

With all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." *The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ*, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. -Ephesians 4:2-8; 11-13 (NRSV)

Regions: AS:Annapolis Southern; BA:Baltimore; WA:Washington; WS:Western

Year and term of office: (14-1)-term expires 2014 and in first term; (14-2)-term expires 2014 and in second term; (1)-elected quadrennially and in first quadrennium; (2)-elected quadrennially and in second quadrennium. When persons are elected quadrennially, they serve a maximum of two terms except for the Board of Ordained Ministry which may serve a maximum of 3 terms by Discipline.

Inclusiveness: The nominations committee has sought to have regional, racial, gender, and lay/clergy inclusiveness in the groups and in the chairs. The committee also seeks to insure that 20-30% of the boards, committees, and councils are persons under 40.

Recommendation: Groups should meet when most laity are available to increase lay participation.

CONFERENCE OFFICERS

President	Bishop Marcus Matthews
Vice President & Lay Leader	Delores Martin
Secretary	Rev. Mary Jo Sims
Treasurer	Paul Eichelberger
Statistician	Darlynn McCrae
Director of Connectional Ministries	Sandy Ferguson
Chancellor	Thomas Starnes

DISCIPLESHIP COUNCIL

(Conference rules apply - 2 classes of 2-year terms, maximum of 3 terms with 12 members, Chairperson nominated by Nominations Committee, Council elects Secretary)

Cynthia Taylor, Chair (14-2) BA	Rev. Ken Walker (14-3) WS	Gil Thurston (14-3) WS
Rev. John Rudolph (14-3) BA	Rev. Matt Poole (15-2) WA	John Barnes (15-2) AS
Kerry Kidwell-Slak (15-2) WA	Rev. Robert T. Clipp (15-2) BA	
Rev. Jason Robinson (14-1) AS	Rev. Kirkland Reynolds (14-1) WA	
Rev. Ginger Gaines-Cirelli (15-1) AS	Lay leader, Delores Martin (14-1) WA	

Ex Officio (without vote):

Conference President, Bishop Marcus Matthews	Dean of the Cabinet, Rev. J.W. Park
Director of Connectional Ministries, Sandy Ferguson	Treasurer/CFO, Paul Eichelberger

THE CONNECTIONAL TABLE

Co-Chairpersons: Bishop Marcus Matthews and Lay Leader Delores Martin

Secretary: Rev. Mary Jo Sims

Ex-officio – General Connectional Table, Sandy Ferguson, Rev. Emily Berkowitz

The rest of the table is made up of all elected persons of the Annual Conference plus representatives from UMW, UMM, Deaf Ministry, and all caucus groups. Each group may select up to four representatives.

DISCIPLESHIP MINISTRIES

BOARD OF CHURCH AND SOCIETY ¶629

(Conference rules apply – 7 members in 2 classes of 2-year terms, maximum 3 terms)

Sherie Koob, Chair (14-1) WS Rev. Ken Hawes (14-1) WA Rev. Paul Papp (15-2) WS
 Rev. Doris Warrell (14-1) WA Rev. Julie Wilson (14-1) AS Alfredo Santiago (15-1) BA
 Ex-officio – Young Adult, Michael Parker
 Conference Representative: Rev. Edgardo Rivera

BOARD OF DISCIPLESHIP ¶630

(Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms)

Rev. Michelle Chaney, Chair (15-2) BA Rev. Rodney Smothers (15-2) AS
 Rev. Carol Pazdersky (15-2) BA Victor Garcia-Escalante (15-2) WA
 Linda Flanagan (14-1) AS Rev. Donna Renn (14-1) WS
 Sherry Perrine (15-1) WA
 Conference Representative: Sandy Ferguson

BOARD OF LAITY ¶631

(elected quadrennially)

(BOD recommends members and states Lay Leader shall be Chairman, See ¶631)

Delores Martin, Lay Leader and Chairperson (1) WA

Associate Conference Lay Leaders:

Lay Leadership: Anthony Brzezczko (2) BA

Director of Lay Servant Ministries: Barbara Dixon (1) WA

Coordinating Volunteers: Monterey Williams (2) BA

Conference United Methodist Men: Richard Campbell (2), Sherman Harris (2)

Conference United Methodist Women: Nancy Randers-Pehrson (1), Zilpha Pinkney (2)

Director of Certified Lay Ministry: Sandra King-Shaw (2)

President of CCYM: Nicholas Poole

District Lay Leaders:

Marilyn Lewis AS (2) Olivia Gross CM (2) Tim Donaldson CH (2)
 Peggy Ireland, WE (2) Darlynn McCrae BS (2) Kerry Kidwell-Slak GW (1)
 Ophelia Brown-Carter BM (1) Barbara Shew F (1)

Past Conference Lay Leaders Ex-officio: Tom Flinn, Calvin Williams, Delores Oden

Conference Representative: Sandy Ferguson

COMMITTEE ON ETHNIC LOCAL CHURCH CONCERNS ¶632

(Conference rules apply – 7 members in 2 classes of 2-year terms, maximum 3 terms)

Rev. Michael Armstrong, WA (14-2) Jack Ballard BA (14-2) Rev. S. Jerry Colbert AS (15-2)
 Felecia Bush WS (14-2) Marilyn Lewis AS (15-2) Rev. Loretta Johnson WA (15-2)
 Jane Elliott AS (15-2)

Korean Ministry, Rev. Jacob Young BA

Strengthening the Black Church, Rev. Sandra Demby WA

Committee on Hispanic/Latino Ministries, Rev. Eliezer Valentin-Castanon

Asian Ministry: Rev. DaeHwa Park

Conference Representative: Rev. J.W. Park

BOARD OF GLOBAL MINISTRIES ¶633

(Conference rules apply - 7 members in 2 classes of 2-year terms, maximum 3 terms, the Mission Coordinator of the UMW shall be one of the 7 members)

Rev. Cecil Mudede, Chair (15-3) AS Ken Ow (14-3) WA Rev. Patricia Allen (14-3) AS
 Rev. David Graves (14-1) AS Brenda Zallito (15-1) BA Pamela Randall (15-1) AS

Bill Weller (15-1) BA

Ex-officio (identified by their group):

United Methodist Women

Parish and Community Development: Rev. Eric King

Deaf Ministry, LaSander Saunders, Rev. Sandra Johnson

United Methodist VIM coordinator, Rev. Dennis Schulze

Disaster Response Coordinator, Briton Weber

Conference Global Ministries Secretary, Sharon Leatherman

Ex-officio – General Board of Global Ministries Director, Rev. Joan Carter-Rimbach

Conference Representative: Rev. Andrea King

BOARD OF HIGHER EDUCATION AND CAMPUS MINISTRIES ¶634

(Conference rules apply - 7 members in 2 classes of 2-year terms, maximum 3 terms plus Campus Ministers)

Rev. Lee Brewer (15-2) WA

Rev. Laura Peterson (15-2) WA

Rev. Jennifer Webber (15-2) WS

Marcel Jagne-Shaw (15-2) WA

Maxine Jenkins (14-1) WA

Rhoda Slade (14-1) AS

TBD

Chairs (or designee) of Campus Ministries:

Rev. E. Allen Stewart, Howard University

Campus Ministers:

Rev. Mark Schaefer, American University

Rev. Michael Armstrong, Howard University

Rev. Cynthia Zirlott, Frostburg State University

Rev. Brett Pinder, University of Maryland, College Park

Ex-officio General Board of Higher Education & Ministries Director, Rev. Ianther Mills

Conference Representative: Sandy Ferguson

COMMISSION ON CHRISTIAN UNITY AND INTERRELIGIOUS CONCERNS ¶642

(Conference rules apply – 7 members in 2 classes of 2 year terms, maximum 3 terms plus ecumenical members)

Rev. Dell Hinton (15-3) BA, Chair

Ron Nagley (15-3) WS

Rev. Ed Grove (14-3) WS

Rev. Adam Briddell (15-2) WA

Ed Hostetter (15-2) BA

Rev. Melvin Grover, Jr. (15-2) AS

Gloria Nurse (14-1) WA

Ex-officio are members of ecumenical groups within the conference and denomination

Mike McCurry Rev. Joe Conte

Ex-officio General Commission on Christian Unity & Interreligious Concerns Director, Darlynn McCrae

Conference Representative: Rev. Evan Young

COMMISSION ON RELIGION AND RACE ¶643

(Conference rules apply – 7 members in 2 classes of 2-year terms, maximum 3 terms)

Rev. Erma Dyson, Chair (15-2) WS

Joyce Towner (14-3) AS

Rev. Jason Jordan-Griffin (15-2) BA

Laurie Aldridge (14-1) WS

Rev. Rod Miller (15-1) BA

Giovanni Arroyo (15-1) WS

Linda Yost (15-1) BA

Conference Representative: Rev. Edgardo Rivera

COMMISSION ON THE STATUS AND ROLE OF WOMEN (COSROW) ¶644

(BOD all must be members UMC - Conference rules apply - 2 classes of 2-year terms, maximum 3 terms)

Jane Grays, Chair (14-3) AS

Rev. David Roberts (14-3) BA

Denice Whalen-White (15-3) AS

Rev. Eun Joung Joo (14-1) AS

Rev. Terri Rae Chattin (15-1) WA

Lynn Davenport (15-1) WA

Ginger Medley (15-1) WS

Ex-officio – General Commission of the Status and Role of Women Director, Mary A. Baldrige

Conference Representative: Rev. Cynthia Moore

COMMISSION ON SMALL MEMBER CHURCH ¶645

(BOD all must be members UMC – Conference rules apply – 7 members in 2 classes of 2-year terms, maximum 3 terms)

Sarah Ford (15-2) BA	Chair	Cheryl Rink (14-2) WS	
Rev. Robert Walker, Jr. (14-2) AS		Rev. Corey Sharpe (15-2) BA	Vicki Cubbage (15-2) WS
Rev. Rick Oursler (14-1) AS		Ava Fuller (15-1) WA	

Conference Representative: Rev. Conrad O. Link

COMMISSION ON DISABILITY CONCERNS ¶653

(Conference rules apply – 7 members in 2 classes of 2-year terms, maximum 3 terms)

Rev. Nancy Webb, Chair (14-2) BA	Jason Thayil (14-3) WA	Rev. Lisa Jordan (15-2) AS
M. Shelly Owen (15-2) WA	Leo Yates (14-1) WA	Don Geller (14-1) AS
Rev. Harry Smith (14-1) WA		

Conference Representative: Sandy Ferguson

COUNCIL ON YOUTH MINISTRIES ¶649

(SELECTED BY YOUTH COUNCIL)

President: Nicholas Poole
 Co-Executive Vice Presidents: Angela Woolcott and Key-Anya Spriggs
 Vice Presidents Stewardship and Outreach: Hannah Harper and Diamond Cook
 Vice Presidents Spiritual Nourishment: McKayla Joaquim and Kristina Leone
 Vice Presidents Communications: Jordan Smith and Arianna Huff
 Vice Presidents Tech and Video: Nettie Hopkins, Steven Day and Brandon Carey
 Vice Presidents IT/Web Design: Jacen Sherman and Matt Dreschler
 Vice President Public Relations: Kristin Stitzlein and Alex Smith
 Vice Presidents Protocol: Ramel Douglas and Ryan Smith
 Vice Presidents of Hospitality: Allie Corson and Emily Reiss
 Conference Representative: Sandy Ferguson

COUNCIL ON YOUNG ADULT MINISTRIES ¶650

(Conference rules apply – 7 members in 2 classes of 2-year terms, maximum 3 terms)

Rev. Katie Bishop (14-3) WS, Chair	Michael Parker (14-3) BA	Rev. Jennifer Karsner (15-1) WA
Megan Blizzard (15-1) WS	Christopher Allen (15-1) BM	Catherine Watkins (15-1) WE

TBD
 Conference Representative: Rev. Cynthia Moore, Cheryl Cook

COMMITTEE ON PARISH AND COMMUNITY DEVELOPMENT ¶633.5

Par. 633.5 of the BOD says the Committee on Parish and Community Development can be assigned to “an existing agency of the annual conference” – this committee is assigned to the Grow Congregations Team.

COMMITTEE ON NATIVE AMERICAN MINISTRIES ¶654

(Conference rules apply – 7 members in 2 classes of 2-year terms, maximum 3 terms)

Robert Willasch, Chair (15-3) BA	Caroleann Myers (15-3) BA	Al Elmond (14-3) BA
Becky Stephens (15-2) AS	Daniel Kutrick (14-1) BA	Rev. Limja H. Gim (14-1) WA
Rev. Mae Harrison (14-1) WA		

Ex-officio: Olivia Schwartz AS
 Conference Representative: Rev. Andy Lunt

UNITED METHODIST WOMEN ¶647

(SEE BOD)

For information, elected by UMW

President: Nancy Randers-Pehrson

Vice President: Elizabeth Stemley

Secretary: Eddimae Tisdale

Treasurer: Linda McNeil

Missions Coordinators:

Education & Interpretation: Willa Kynard

Social Action: Ann L. Price

Membership Nurture & Outreach: W. Jean Jackson

Spiritual Growth: Zilpha Pinkney

Chairperson of the Committee on Nominations: Pamela Randall

Communications Coordinator: Valerie White

Language Coordinator: Sue Bradshaw-Shelton

Secretary of Program Resources: Linda S. Yost

Conference Representative: Sandy Ferguson

UNITED METHODIST MEN ¶648

(SEE BOD)

For information, elected by UMM

President: Richard K. Campbell

Vice President: Bill Weller

Secretary: Steven Hill

Treasurer: Sherman Harris

Prayer Advocate: Curtis Warren

Program Chairperson: Malcolm Clory, Sr.

Mission Coordinator: James Williams

Scholarship Coordinator: James Bouldin

Communications: Sherman Harris

Conf. Scouting Coordinator: Rev. Ken Lyons, Jr. & Joseph Viecek

Evangelism, Mission, & Spiritual Life: Hampton Conway

Conference Representative: Rev. Evan Young

STEWARDSHIP MINISTRIES

COUNCIL ON FINANCE AND ADMINISTRATION ¶611-618 (2013-2016)

(By conference rules - 12 members who do not serve more than 2 terms and by BOD individuals are elected quadrennially 2013-2016)

Rev. Ann Laprade (1) WA

Renie Spriggs (2) AS

Rev. Bryant Oskvig (2) WA

David Brandenburg (2) WS

Paul Hazen (1) WA

Jeff Carter (1) WA

Rev. Marlon Tilghman (1) BA

Rev. Robert Slade (2) AS

Rick Miller (1) WS

Lucinda Fisher (2) BA

Gwen Morgan (1) WA

Charles Myers (1) BA

Conference Representative: Rev. Laura Easto

Member of GCFA: Charlie Moore

BOARD OF ORDAINED MINISTRY ¶635

(Quadrennially 2013-2016)

(BOD -- BOOM members nominated by the bishop for 4-year term in the same year as General Conference. Members may serve maximum of 3 consecutive four year terms)

Western Region

Tim Donaldson (2)

Rev. Susan Boehl (2)

Rev. Steve Robison (2)

Rev. Mary Jo Sims (2)

Rev. William Warehime, Jr. (2)

Rev. Sarah Schlieckert (1)

Rev. John Rudisill (1)

Lakita Edwards (1)

Washington Region

Clint Stretch (3)

Rev. Rachel Cornwell (2)

Rev. Charlie Parker (2)

Rev. Dean Snyder (3)

Rev. Donna Sokol (2)

Rev. Jane Wood (1)

Rev. Callie Matthews (2)

*Rev. Stephanie Vader (1)

Alveta Jones (1)

David Norton (1)

Rev. Stacey Wilson (2)

Rev. Ianther Mills (1)

*Rev. Malcolm Stranathan (1)

Annapolis Southern Region

Lillian Parks (2)

Kenneth White (2)

Rev. Carletta Allen (2)

Rev. Byron P. Brought (2)

Rev. Laurie Gates-Ward (3)

Rev. Daniel Mejia (2)

Rev. Kendrick Weaver (2)

Rev. John Wunderlich (3)

Rev. Rodney Smothers (1)

Rev. Mernie Crane (1)

Baltimore Region

Merle Bayne (2)

Ruthella Lievers (2)

Lynne Wilmer (2)

Rev. Mary Ellen Glorioso(2)

Rev. Norman Obenshain (2)

Rev. Scott Shumaker (2)

Rev. Anthony Hunt (1)

Rev. Gary Sheffield-James (1)

Rev. Amy McCullough (1)

Associate Member and/or Local Pastor: Rev. George Hackey (2)

Extension Ministers: Rev. Elizabeth Halsey (2)

Deacon: Al Hammer (2), Rev. Lee Ferrell (2)

Chair of the Order of Elders: Rev. Melissa Rudolph (1)

Chair of the Order of Deacons: Rev. Janet Craswell (1)

Chair of the Fellowship Local Pastors & Associate Members: Rev. George Hackey (1)

Retired Person: Rev. Clarence Davis

Conference Representative: Rev. Rebecca Iannicelli

**Indicates district chair*

COMMITTEE ON DIACONAL MINISTRY INVESTIGATION ¶2703.3

(Nominated by Bishop per BOD quadrennially 20013-2016)

Donnalee Sanderson (2016)

COMMITTEE ON ADMINISTRATIVE REVIEW ¶636

(Nominated by Bishop per BOD quadrennially 2013-2016)

Rev. Ernest Lyles (1)(2016) Rev. Lloyd McCanna (1) (2016)

Rev. Mary Kay Totty (1) (2016)

Alternate Clergy in Full Connection: Rev. Patricia Sebring

Rev. Amanda Sayers

RULES COMMITTEE

Jen Ihlo, Chair, WA (15-1) Rev. Ken Humbert, AS (14-1)

Rev. Travis Knoll, BA (15-1)

Barbara Parrish, WS (14-1)

Cynthia Taylor, BA, Chair of Discipleship Council

Rev. Mary Jo Sims, Conference Secretary

Bishop Marcus Matthews

BOARD OF TRUSTEES ¶640 and 2512

(BOT shall have 12 members elected in staggered 4-year terms and by conference rules may serve a maximum of two terms)

Rev. Tony Love (14-2) AS (Chair)

Richard Baker (14-1) WS

Rev. William G. Brown (14-1)WA

Rev. John Warren (15-2) WA

Verdell Adair (15-2) BA

Alvin Marbray (15-2) AS

John Ditto (16-2) WA

Rev. Wanda Duckett (16-2) BA

Janet W. Hayden (13-1) BA

Becky Grover (13-1) AS

Rev. David Hall (16-2) WA

Carole Keyser (13-1) WS

Ex-officio:

Bishop Marcus Matthews, Paul Eichelberger, Pier McPayten

Extended Cabinet Representative: Rev. Conrad Link

BOARD OF PENSIONS ¶639

(BOP shall have 12 members elected in staggered 4-year terms and by conference rules may serve a maximum of two terms)

Rev. Jackson Day, Chair (15-1) WA	Larry Haynes (15-2) WA	Rev. Ken Dunnington (13-2) WS
Gabrielle Patrick (13-1) AS	Dayle Hall (13-1) WA	Rev. Wayne DeHart (14-1) WA
Donna Snyder (14-1) WS	Rev. Robbie Morganfield (16-1) AS	Ed Hunt (16-1) BA
Rev. Kenneth Moore (16-1) AS	Rev. Jarrett Wicklein (16-1) BA	

Rev. Cary James (16-1) BA

Conference Representative: Rev. Conrad O. Link

JOINT COMMITTEE ON INCAPACITY ¶652

(BOD - 2 PERSONS - 1 elected by Board of Pensions and one by the Board of Ordained Ministry) (Quadrennially 2013-2016)

Rev. Jackson Day (Board of Pensions) BA	Rev. Wayne Dehart (Board of Pensions) WA
Lillian Parks (Board of Ordained Ministry) AS	Kenneth White (Board of Ordained Ministry) AS

Conference Representative: Rev. Cynthia Moore

MID-ATLANTIC FOUNDATION ¶610

(The Board shall have 6 voting members from each Conference serving four-year terms with the terms being staggered.)

Bishop Marcus Matthews (2016 renewable)	Rev. David Myers (2014 not renewable) WA
Judy Merritt (2014 renewable) BA	Jamie Waldren (2013 not renewable) WA
Charles Moore (2016 renewable) AS	Clarence White (2016 renewable) BA

Ex-Officio: Conference Treasurer, Paul Eichelberger

COMMISSION ON EQUITABLE COMPENSATION ¶625.1

(Conference rules apply – 7 members in 2 classes of 2-year terms, maximum 3 terms)

Rev. James Johnson, Chair (14-1) BA	Eric Quarles (14-3) WA
Rev. Sue Shorb-Sterling (15-3) WA	Monterey Williams (15-2) BA
Rev. Robert Carter (15-2) AS	Joyce Hall (14-1) WS
Rev. Lori Hays (14-1) AS	

NEJ Representative to National Assoc. of Equitable Compensation Committee: Deborah Tocknell

Conference Representative: Rev. Cynthia Moore

COMMISSION ON ARCHIVES AND HISTORY ¶641

(Conference rules apply – 7 members in 2 classes of 2-year terms, maximum 3 terms)

Rev. Emora Brannan, Chair (14-3) BA	Lonise Robinson (13-2) WA
Floyd Robinson (14-3) WA	Rev. W. Louis Piel (14-3) BA
Rev. Charles Harrell (13-1) AS	Rev. Art Thomas (13-1) WA
Daniel Fisher (13-1) BA	

Conference Representative: Paul Eichelberger

COMMISSION ON COMMUNICATIONS ¶646

(Conference rules apply – 7 members in 2 classes of 2-year terms, maximum 3 terms)

Mittie Quinn, Chair (14-1) WA	Sabrina White (15-1) BA	Magda Morales (15-1) WS
Sam Ford (15-1) WA	Rev. John Rudolph (15-1) BS	Rev. Faith Lewis (15-1) AS
Milton Kent (15-1) BA		

Ex-officio: General Board Commission on Communications, Mike McCurry

COMMITTEE OF PERSONNEL & POLICY

(Conference rules apply – 7 members in 2 classes of 2-year terms, maximum 3 terms)

Rev. Al Clipp (14-1) WS Rev. Yolanda Pupo-Ortiz (15-1) WA

Rev. Constance Paulson (16-1) WA Rev. Gerald Green, Jr. (16-1) BA

Rosalind Pinkney (15-1) BA Laura E. Davis (16-1) BA

Robert J. Kimmons (15-1) BA

Conference Representative: Rev. J. W. Park

COMMITTEE ON EPISCOPACY ¶637

(BOD Lay and clergy members from the jurisdictional episcopacy committee, 2 members appointed by the Bishop and 3 members elected by the Annual Conference quadrennially for a maximum of 2 terms 2013-2016)

Rev. Jim Miller, Chair (1) Gloria Young (2) Paula Blair (2)

Rev. Chi Bon Jang (1) Stephanie Johnson Pettaway (1) Rev. Tim West (1)

Delores Martin (1) Rev. Terri Rae Chattin NEJ Rep (1) Tom Price NEJ Rep (1)

CONFERENCE SESSIONS COMMITTEE

(Selected by Bishop, p. 60 for quadrennium 2013-2016)

Chairperson: Bishop Marcus Matthews, Presiding Bishop

Vice Chair: Delores Martin, Conference Lay Leader

Secretary: Rev. Mary Jo Sims, Conference Secretary

Treasurer: Paul Eichelberger, Conference Treasurer/CFO

Director of Connectional Ministries: Sandy Ferguson

Cabinet Dean: Rev. J.W. Park

Host District Superintendent: Rev. Cynthia Moore

Bishop's Assistant: Rev. Maidstone Mulenga

Director of Communications: Melissa Lauber

Rules Chair: Jen Ihlo

Worship Team: Rev. Pat Allen, Rev. Ginger Gaines-Cirelli

Conference UMW President: Nancy Randers-Pehrson

Conference UMM President: Richard K. Campbell

Executive Assistant to Bishop: Joyce King

BOOM Chair: Rev. Callie Matthews

BOOM Ordination Service Coord: Rev. Melissa Rudolph

Conference CCYM President: Nicholas Poole

NOMINATIONS COMMITTEE

(Quadrennially 2013-2016)

SELECTED BY DISTRICT SUPERINTENDENTS

Chairperson: Gay Green-Carden

Secretary: Rev. Mary Jo Sims

Conference Lay Leader: Delores Martin

Director of Connectional Ministries: Sandy Ferguson

President UMW: Nancy Randers-Pehrson

President UMM: Richard K. Campbell

President CCYM: Nicholas Poole

Lay Leader from each District:

Marilyn Lewis AS

Peggy Ireland WE

Tim Donaldson CH

Darlynn McCrae BS

Olivia Gross CM

Kerry Kidwell-Slak GW

Barbara Shew F

Ophelia Brown-Carter BM

District Superintendents

Rev. Joseph Daniels

Rev. Laura Easto

Rev. Rebecca Iannicelli

Rev. Conrad O. Link

Rev. Cynthia Moore

Rev. J.W. Park

Rev. Edgardo Rivera

Rev. Evan Young

One appointed clergy from each district, nominated by the District Superintendent and/or the district lay leader for a quadrennium.

Rev. Jim Stutler A	Rev. Adam Briddell GW	Rev. LaReesa Smith-Horn BM
Rev. Sandra Taylor WE	Rev. Barry Hidey BS	
Pastor Ed Hall F	Rev. Mary Worrel CH	

DISTRICT COMMITTEES ON BUILDING AND LOCATIONS ¶2519

(Elected annually by the annual conference.)

Annapolis District

George Gaither, Chair	Esther Rook White
Rev. James Stutler	Rev. Ronald Ward

Baltimore Metropolitan District

Cynthia Burkert, Chair	Cliff Webner	Jan Hayden
William Green	Bill Weller	Sheridan Allmond
Ophelia Brown Carter		

Baltimore Suburban District

Janet Leith, Chair	James DeMent	Jerry Wicklein
Larry McCrae	Jane Benigho	Marlon Tilghman

Cumberland-Hagerstown District

Michael Bynum, Chair	Ted Marsh
Michael Leedom	Laity TBD

Frederick District

Rev. Richard Baker	Carl Haines
Rev. Erma Dyson	Mike Marsh

Washington East

Bruce Jones, Chair	Sheldon Reese	Rodney Smothers	Keith Schukraft
Guffrie Smith	Jean Glover		Doug Hays

Washington Region (Central Maryland and Greater Washington Districts)

Dayle Hall, Chair	Sharon Skinner, Secretary	
Trevella Foster	Sherman Harris	Rev. Loretta Johnson
Rev. Mary Kraus	Will McKinzie	Rick Miller
John Nyarku	Rev. Jane Wood	Don Woodrow

VII. CLERGY, CLERGY SPOUSES AND LAITY MEMOIRS

JOHN PAUL BUCHHEISTER

1925 - 2012

John Paul Buchheister was born Sept. 13, 1925, in Baltimore, the son of Harry Buchheister, a chocolate candy and taffy confectioner. He grew up on Wilkens Avenue in Violetville, and was a 1943 graduate of Polytechnic Institute, where he was quarterback of the school's football team.

He joined the U.S. Navy during World War II and was sent to the University of North Carolina for preflight school. There he played on the school's football and lacrosse teams. After discharge, he attended what was then Westminster Theological Seminary, now Wesley Seminary, in Washington, D.C.

Buchheister began his 40-year ministerial career in 1951 in Susquehanna (EUB). In 1956 he was appointed to Perry Hall where he built a new church; and in 1964 to Westminster UMC. He remained at the historic church, near where Francis Asbury preached in the Union Meeting House, until 1971, through the merger of the Evangelical United Brethren and Methodist churches to become The United Methodist Church in 1968

He was known as a gifted singer and in 1956 led the singing at a Methodist youth meeting sponsored by the Temperance League of Maryland and Delaware.

"The late 1960s brought forth many difficult changes and challenges in our nation," wrote Kevin Dayhoff in the Baltimore Sun, "and certainly here in Carroll County. Throughout this period, the reverend represented a stability that was much needed, and his influence as a community leader extended far beyond his title as spiritual leader of a local church."

In 1971, Buchheister was appointed to Loch Raven UMC where he stayed until he was appointed as superintendent of the Washington West District in 1979. A year later, he was moved to the Baltimore Southwest District. In 1984, he began serving Grace UMC in Baltimore where he developed a ministry to people with HIV/AIDS. He retired in 1991 and became active in Towson UMC, especially enjoying singing in the choir.

Buchheister served on the board of Baltimore Goodwill for 25 years. He also served on the Billy Graham Crusade Committee and represented The United Methodist Church when Pope John Paul II visited Washington.

"He led by example, thought, word and deed," Dayhoff said. "Many of the important things in our community (Westminster), that sustain us to this day, may be traced back to the Rev. Buchheister's teachings and approaches during the 1960s."

Survivors include his wife of 61 years, the former Mary Pierrott; a son, John Paul Buchheister Jr. of Hampstead; three daughters, Mary Claire Holmes of Denton, Robin Paula Schaan of Sembach, Germany, and Annette Blair Young of Edgemere; four grandchildren; and three great-grandchildren.

The Rev. John P. Buchheister Sr. a retired Elder, died Dec. 8, 2012, of cardiac failure. The Rev. Rod Miller officiated at a Memorial Service Dec. 14 at Towson UMC.

E. LEON DAGE
1919-2013**MARY ELLEN DAGE**
1925-2012

The Rev. E. Leon Dage died a month after his wife, Mary Ellen Dage. This memoir includes them both.

Mary Ellen Linkenhoker Dage was born June 25, 1925, to the late Patton Boyd and Fannie Barbara Wilson Linkenhoker. Evert Leon Dage was born in 1919 in Miles City, Montana, to the late Leon Percy Dage and Arda Carliziva Carlson Dage.

They married in 1949 shortly after he began his ministerial career in the Baltimore Conference. She was a supportive minister's wife throughout his 42-year career.

Leon Dage began his ministry in the Iowa Conference while a student at John Fletcher College. After completing his Master of Divinity degree at Drew Theological Seminary in Madison, N.J., he served in the Peninsula Conference. In 1948 he came into the Baltimore Conference and served First Church in City Station for a year, then was appointed to Violetville from 1949 to 1953. He next served Kemptown, 1953-60, Monroe Street, 1960-64, followed by Lonaconing for two years. In 1966 he was transferred to Brentwood until 1970. In the decade of the 70s, he served United Methodist charges at Edgewater-Parkwood, Dorsey-Emmanuel and Potomac Park in Big Pool. In 1980 he was appointed to the Chesapeake Charge and retired in 1983.

Leon Dage was an accomplished playwright. In the 1960s he encouraged churches to incorporate folk and rock music into worship services. He held healing services in some of the churches he served. He also demonstrated an ability for building up congregations to bring churches out of debt.

Mary Ellen Dage studied nursing, was employed as a model and worked for the Montgomery Ward Co. and Martin-Marietta Corporation. She had a gap in her career after her marriage in 1949, while she raised four children. When three were in college, she returned to work, first as an Avon Sales Representative, in the early 70s with the General Board of Church and Society, then in 1975 as administrator at Baltimore Air Coil Corporation until her retirement in 1989.

She enjoyed and studied arts and crafts, including sewing, knitting and mosaics. She loved attending craft fairs to shop and to meet the artisans. Wearing her collection of handmade hats was one of her "guilty pleasures."

After their retirements, the Dages traveled around the U.S. with their daughter, Arda Marie.

Preceding them in their deaths, in addition to parents and his step-mother, Olga Marie Hansen Dage, brothers and sisters, were their two daughters, Arda Marie Dage and Elva Lorinda Dauber.

Survivors include their two sons, Evert Leon Dage II and Elbert Leroy Dage; son-in-law, Edwin George Dauber; four grandchildren, and one great grandchild.

Rev. Evert Leon Dage, died Jan. 12, 2013, one month after the death of his wife, Mary Ellen Dage, Dec. 11, 2012. Funeral services for each of them were held at Springwood Baptist Church in Buchanan, Va., hers on Dec. 15, 2012, his on Jan. 16, 2013.

The family contributed to this memoir:

BASIL B. DAY JR.
1958-2012

Basil B. Day Jr. was born Jan. 14, 1958, in Sandy Spring, the son of Basil B. Day Sr. and Sally Jo Day.

Basil graduated from Linganore High School and Messiah College Summa Cum Laude. He attended Princeton Theological Seminary and graduated from Wesley Theological Seminary. Basil's ministry began in high school when he founded a Christian fellowship group, which brought many to know Christ. He was chosen by his class to be the graduation speaker because of his effect on so many of his classmates.

Basil had a musical gift. He began to play the piano when he was five-years-old and it quickly became one of his passions. He shared his gift with his home church, Providence UMC, by becoming their organist as a teenager. He was an accomplished musician, playing the piano, organ, clarinet and guitar. He was a member of the Browningsville Band, the Knight Brothers and performed with Noel Lester at Hood College. Music was like a prayer for Basil, his way of using his God given talent. It was an important part of his ministry.

Basil was ordained an Elder in 1988. He began his church service at Bolivar UMC in 1984. While serving at Bolivar, he would play piano at a nearby restaurant and encourage people to attend church. In 1988, he was sent to Howard Chapel UMC in Mt. Airy. It was there that one of the greatest joys of his life occurred, the birth of his first son Ethan. His next appointment was at Emmanuel Bethel UMC in Cumberland in 1995. While at Emmanuel Bethel, he served as chairperson for Camp Hope, a Christian work-camp for teenagers. In 1997, he was appointed to the Shenandale Charge in Harper's Ferry, W. Va., where he had the privilege of preaching, playing the organ/piano and singing in the choir. It was there that the second joy of his life was born, his son Evan. Basil's last appointment, in 2000, was at Deer Park UMC in Westminster. The members at Deer Park remarked about his gifts for relating everyday life to Scripture, to his sermons and Bible studies. His music was also treasured and brought joy to many. While at Deer Park, Basil served as chaplain for Troop 9, his son Evan's Boy Scout troop. He went on a leave of absence in 2010.

Basil's legacy will live on in the musical talent that he shared with his son Evan and the mathematical ability he gave to his son Ethan. Basil's music will guide those who loved him as they enter Heaven.

Survivors include his wife, Cindy Day; two sons Ethan Stephan Day of Frederick, and Evan Thomas Day of Westminster, and his parents, the Rev. Sally Jo Eisenbeis Day, retired, and Basil Boyer Day Sr. of Carroll Valley, Pa.

The Rev. Basil B. Day Jr. died at his home Sept. 8, 2012. A celebration of life service was held at his childhood farm home, a place that was dear to him, in Kemptown, on Sept. 16, 2012.

Submitted by Cindy Day

ORIN WILLARD DOOLEY **1931-2012**

Orin Willard "Bill" Dooley Jr. was born June 29, 1931. He was an ordained Elder who requested that only the simplest of mention be made of him.

His ministerial record indicates he served at Lisbon UMC 1963 to 1968; as an associate at First UMC in Hyattsville from 1968 to 1970; in Seat Pleasant for 10 years until 1980, then St. Luke's UMC in Washington, D.C., until 1984. He was then appointed to Dundalk and stayed until he retired in 1993.

His wife preceded him in death.

Surviving is his long-time companion, Evelyn "Puzz" Brightwell of Woodbine.

The Rev. Orin "Bill" Dooley died Nov. 7, 2012, after a long bout with cancer. At his request, there was no memorial service.

WARREN EBINGER**1927-2013**

Warren Ralph Ebinger was a native of Effingham, Ill., and a 1951 sociology graduate of North Central College in Naperville, Ill. He received a master's degree from Garrett-Evangelical Theological Seminary in 1953 and a doctorate in sociology from American University in 1977.

He served in the Army Medical Corps in the late 1940s.

Prior to coming to the Baltimore-Washington Conference, Ebinger served churches in Illinois beginning in 1949. He came to Washington in 1967 to work as Assistant General Secretary for the General Board of Church and Society. In 1977, he was appointed pastor of Woodside UMC where he served until 1982 when he became superintendent of the Frederick District. In 1988, he was appointed to Severna Park UMC and remained there until his retirement in 1997. After retirement, he returned to Woodside UMC, serving in several ways as pastor emeritus.

He and Mary Ritzman were married in 1952. They had three children.

In 2002, the Ebingers moved to Asbury Village in Gaithersburg, where they lived at the time of his death.

Survivors include his wife of 61 years; Jonathan Ebinger of Palo Alto, Calif., Lee Ebinger of Fairfax, Va., and Lori E. Lear of Naperville, Ill.; and three granddaughters.

The Rev. Warren Ebinger, 85, a retired pastor in the Baltimore-Washington Conference, died Jan. 6, 2013, of cardiac arrest. The Rev. Rachel Cornwell officiated at a memorial service Jan. 11 at Woodside UMC in Silver Spring, where he was pastor emeritus. Other clergy participating were the Revs. Cynthia Moore, District Superintendent; Kirkland Reynolds; James Farmer and Susan Hallager.

JOHN E. "JACK" EWALD**1940-2012**

John E. "Jack" Ewald was born Oct. 28, 1940, in Hagerstown to Anna Krapf and Edward Ewald. He attended Allegany High School, American University and Wesley Theological Seminary.

His ministry began as a student pastor at the Flintstone Charge in Allegany County, Md., in 1963; two years later he went to St. Andrews in Hagerstown; in 1971 he was appointed to First UMC of Hyattsville. From 1978-84, he served at Calvary UMC in Mount Airy, then returned to First UMC in Hyattsville, where he stayed until 1994. His last appointment was to Potomac UMC in 1994, from which he retired in 2006 after nearly 45 years of ministry.

He and Barbara Cross married in 1962 and had three children.

As a member of the Baltimore-Washington Conference, Ewald served on the Board of Church and Society, and the Board of Ordained Ministry, where he spent several years as conference relations chair. He was also a member of the Lions Club in Hagerstown and in Washington, D.C.

Ewald left a legacy at most of the churches he served: At St. Andrews UMC, he facilitated the organization of the Community Action Council; at First UMC of Hyattsville, he facilitated the department of the Second Mile House, a safe haven for runaways; and when he served Potomac UMC, he followed the church's lead to design and build a new education wing.

Survivors include Barbara Ewald, his wife of 50 years, three children: son John Ewald and his wife, the Rev. Vicky Starnes; son, David Ewald of Annapolis; and daughter, Michelle, and her husband, Mark Hurwitz, of Hagerstown; and six grandchildren.

The Rev. John Edward "Jack" Ewald died from acute myeloid leukemia at home in Hagerstown, Sept. 23, 2012, surrounded by his family. A memorial service was held Sept. 27 at John Wesley UMC in Hagerstown with the Rev. William Warehime Jr. officiating. Bishop Joseph Yeakel preached the eulogy. Also participating were the Revs. Vicky Starnes, Frank Trotter, Thomas Starnes and Wilson Shearer.

MILDRED WRIGHT HOLLIDAY**1934 - 2012**

Mildred Wright was born Feb. 2, 1934, in Severna Park, to the late Leila and Henry Wright Sr. She was an employee of the Anne Arundel County Board of Education for 32 years. She taught at the Lothian Elementary School and after retirement, substituted in many schools throughout the county.

Holliday was an active member of Asbury UMC in Annapolis as a lay person. In 1986 she felt the call to ministry and was accepted as a probationary member. She was ordained an Elder in 1993 in the Baltimore-Washington Conference.

Wallace served as pastor of Zion Wesley UMC in Waldorf in 1988-89. She served the combined St. Matthew's - Zion Wesley Charge until 2001, then only Zion Wesley UMC until 2004 when she retired. After retirement, she served Carter's UMC in Friendship, where she was serving at the time of her death.

Survivors include her son, John Holliday III of Nanticoke, Pa.; daughter, Cecilia M. Derrick of Annapolis; three granddaughters, a grandson; and a great-granddaughter.

Rev. Mildred D.W. Holliday died peacefully Dec. 13, 2012, at Anne Arundel Medical Center. The Rev. Carletta Allen officiated at a funeral service Dec. 18 at Asbury UMC in Annapolis.

DON EDWIN HOWARD**1925 - 2012**

Don Edwin Howard was born July 2, 1925, in Marlow, Oklahoma, the son of wagon-train migrants from the Eastern Shore. He joined the Navy "Seabees" during World War II.

In 1953, Howard married D.C. native Bessie Cobb in Chicago. They bought a farm in Michigan where he served as lay pastor in two churches. In 1966, he and his family moved to Washington, D.C., where he attended American University and Wesley Theological Seminary.

Most of Howard's ministry was in extension ministries. He pastored Douglas Memorial UMC from 1964 to 1967, then for a year was Wesley Foundation director at Howard University. From 1968 to 1973, he was director of Metropolitan Ministries of Washington. For two years he served Emory UMC, then in 1975, became coordinator of Bicentennial Programs. In 1977, he moved to the Wesley Institute of Urban Ministries. In 1980 and 1981, he was on sabbatical and a leave of absence, returning to active ministry with Peace Ministry in 1984. He was placed on Honorable Location in 1985 and retired in 1989.

Howard traveled to many places, including cross-country with his children, scuba diving in Belize, and gold mining in Sierra Leone and Bolivia. In the mid-1980s, he spent much of his time in Georgia where he became a certified building inspector, and built a catamaran boat with his son and family.

The Howards were members of the Watermark Place condominium community in Columbia, where he served on the Building Committee. They spent countless hours with family and friends discussing politics, science, spirituality, current events, memories and their growing family.

Survivors include his wife of 59 years, Bessie Cobb Howard; five children: John E. Howard of McLean, Va., James W. Howard of Stone Mountain, Ga., Judith R. Howard of Gaithersburg, Jenifer Howard Nalli of Vienna, Va., and Janette Howard Gillis of College Park; 11 grandchildren; and three great-grandchildren, with two more on the way;

The Rev. Don Howard, a retired Elder, died Dec. 21, 2012, of cardiovascular disease. A memorial service was held Jan. 19, at the Owen Brown Interfaith Center in Columbia.

EDGAR N. “DOC” HOWELL**1928-2013**

Edgar N. Howell was born Dec. 5, 1928, in Sayville, N.Y., the son of the late Edgar Sidney Howell and Marie Magdeline Finkemeier Howell. He was graduated from Regis High School in New York City in 1946, then received his bachelor's degree in chemistry and Latin from Spring Hill College in Alabama.

He then served in the U.S. Army in WW II in Germany. He completed Masters/Ph. D degrees in mathematics education in 1965, and later attended Scarritt College in Nashville. He received his Master's of Divinity Degree from Drew University in 1976.

He and Catherine Patrice “Pat” Howell married in 1958. She died in 2009. They had two children.

Howell was ordained a United Methodist pastor, but seldom served in the Baltimore-Washington Conference. He served community churches as a pastor while teaching at colleges in West Virginia, Ohio and Kentucky. His appointments included a three-church charge in Sherburne, NY (while in seminary); a two-church charge in Old Forge, Pa. (1979); a six-church charge in tiny Volga, W. Va., 1980-82; a two-church charge in Belington, W. Va., 1982-83; then in 1983 to the Jane Lew three-church charge. In 1984, he was appointed to the Clarksburg Charge and finished his full-time pastorates there in 1985.

In 1985, Howell returned to teaching and taught computer science at a branch of Ohio University, continuing ministry part-time in nearby United Methodist churches. In 1988, he took a church in Owensboro, Ky., and in 1990 when he began teaching at Kentucky Wesleyan College, he served a United Methodist Church in Maceo, Ky. He retired from both teaching and preaching around 1995.

In 1996, he moved to Middletown to be near his grandchildren, and began serving at Middletown UMC and as the Chaplain at Frederick Memorial Hospital. His special interest was in leading services and studies on healing. He joined the International Order of Saint Luke the Physician, a healing ministry. He continued at Muddletown UMC until his Alzheimer's disease progressed beyond a functional point.

For a decade, Howell was an avid volunteer for the Boy Scouts of America where he achieved the level of Council Commissioner and received the Silver Beaver award.

He was also an author of several publications but was most passionate about his final work, “The Words and Works of the Holy Spirit” (Dorrance Publishing Co. Inc., 2005).

Survivors include his two daughters, Dr. Mary P. Howell and Judy Howell Ziegler. He performed the wedding ceremony for Mary P. Howell and her husband Dr. Steven J. Klein. He also performed the Communion service during the wedding of Judy C. Howell and Robert C. Ziegler. Other survivors are three grandchildren.

The Rev. Edgar N. “Doc” Howell, retired clergy, died May 18, 2013, after suffering with Alzheimer's disease for a number of years. The Rev. Linda Warehime officiated at a service at Resthaven Chapel in Frederick May 25.

ERNEST F. JOHNSON**1919-2013**

Ernest F. Johnson was born in Washington, D.C., March 17, 1919, the son of the late Eugene and Chole Johnson. He had 13 siblings. He attended public schools in Prince Georges County. As a young man, he attended Brooks Methodist Church, which later became Nottingham-Myers UMC.

He received his call to ministry while working in a tobacco field in Croom, Maryland, where he first heard the voice of God letting him know that ministry would be his calling. He earned his certificate for ministry in the Methodist Church at Pastoral College in Harpers Ferry, West Virginia.

Johnson served churches in the Baltimore-Washington Conference from 1946 to 1984, when he retired. He served CME churches in Salem, Va., and Aquasco, Md., until 1966. He was then appointed to the four

churches on the Sykesville Charge (Saint Luke, White Rock, Johnsville and Mt. Gregory UMCs), which he served until his retirement in 1984. He had a disability leave in 1979.

Johnson served as a chaplain in the prison camp in Hughesville for nearly 10 years, during which time he developed a prison choir that often sang off-site.

In the late 1960s, Johnson discovered families who lived in squalid conditions on School House Road in Sykesville, some in houses that had been condemned 30 years earlier. Johnson sought to eradicate the poverty and near inhuman conditions that oppressed them. With his leadership, the families incorporated into an association called "The School House Road Developers, Inc." Although this project was very unpopular with politicians and the community of Sykesville, he and the School House Road group pushed on, knowing it was the right thing to do for God's people. In 1981 his vision became a reality when he dedicated this project of 26 town homes costing more than \$1.8 million.

Johnson left a long list of awards, accomplishments and recognition. Among them were: Appreciation Award for service to the March on Washington in August 1963; the Harry Hosier Award for outstanding and dedicated service from the Concerned Black United Methodist Preachers in November 1983; Morgan State University's Honorary Alumnus Award for exceptional meritorious community service and visionary leadership in May 1997; and the Governor's Citation from the State of Maryland in June 1998.

Johnson met his soul mate, Mary Elizabeth "Lizzie," when she was walking to work in Croom. They married in 1937, and celebrated their 60th anniversary in 1998. They had seven children, five of whom survive. She died in June 2002, after 64 years of marriage.

After retirement, the Johnsons called New Mt. Zion Center of Hope UMC in Ellicott City their church home, until her death.

Two sons, Lawrence Phillip Johnson and James Weldon Johnson, predeceased him.

Survivors include Effie Dixon, Lillian Viola Johnson, Mary Magdalene Johnson, Ernest F. Johnson Jr. and Deborah Diane Johnson; eight grandchildren and 19 great-grandchildren. One brother also survives.

The Rev. Ernest F. Johnson Sr, a retired associate member, died Jan. 15, 2013, in Baltimore. The Rev. Timothy West officiated at his Homegoing Service at Westphalia UMC in Upper Marlboro, Jan. 22. Bishop Forest Stith gave the eulogy. Assisting in the service were the Revs. Robert E. Slade, B. Kevin Smalls, Karen Jones, Antoine Love, Louis Shockey and District Superintendent, Ianther Mills. The Rev. Daryl Williams presided at the interment in the Christ UMC cemetery in Aquasco.

His life was dedicated to God, family and servicing God's people. His mission was completed on January 15, 2013. It can be said that his good deeds will live on.

This memoir was contributed by his family.

ALBERT K. LANE **1932-2013**

Albert K. Lane Jr. was born Dec. 22, 1932, in Baltimore, the son of the late Albert K. Lane Sr. and Lora Hicks Lane.

Lane was a 1951 graduate from Baltimore Polytechnic High School, a 1954 graduate of Johns Hopkins University and a 1968 graduate of Wesley Theological Seminary. He was a veteran of the Army Corps of Engineers.

He and Grace W. Lane married in 1955, and they had four children.

He was a retired pastor, who served the Baltimore-Washington Conference of The United Methodist Church since 1965. He served the Jollytown Charge in Pennsylvania, then in 1966 began his career in the Baltimore-Washington Conference. He was appointed to Libertytown UMC, then in 1968 to

Wesley-Freedom UMC until 1973, when he was appointed to Lexington Park UMC. In 1978, he moved to Forestville UMC until 1982, when he was transferred to Catonsville UMC, followed by Pleasant Hill UMC in Owings Mills in 1988. He retired in 1995, but continued to serve churches where needed: Bethel, Stone Chapel, Wesley in Hampstead, Calvary in Gamber and Westminster United Methodist churches.

Lane was an avid sports fan, especially enjoying Johns Hopkins lacrosse, Baltimore Orioles baseball and Baltimore football.

Surviving, in addition to his wife, are son, the Rev. Albert K. Lane III of Walkersville; daughters Martha E. Milli of Reisterstown; Jean A. Litfin of Eldersburg; and Helen L. Semkiw of New Market; 11 grandchildren and a great-grandchild.

The Rev. Albert K. Lane Jr., a retired Elder, died May 22, 2013, at his home in Finksburg. The Rev. Laura Easto officiated at a funeral service May 24 at Westminster UMC.

KATHRYN H. LETTO

1952-2012

Kathryn Hames Letto was born Nov. 6, 1952, in Washington, D.C., to the late Donald and Evalyn Hames. She was a graduate of Oxon Hill High School in the early 1970s, then received a Bachelor's degree from Bowie State University in 1992 and her M. Div. from Howard University. She was ordained an Elder in 2000.

Letto began her ministry in 1990. She was assistant pastor at Forestville UMC from 1991 to 1993, appointed as a student pastor at Christ UMC in Landover Hills from 1993 to 1995, then she served as assistant pastor at La Plata UMC until 1997. In 1997, she was appointed to Cheltenham UMC to 2003, Mt. Carmel UMC in Pasadena, 2003-2011, then Salem UMC in Keedysville in 2011. She took a leave of absence for health reasons in November 2011 and retired at the end of December.

She and Dennis Lee Letto were married in 1994.

Her hobbies included scrap booking, reading and traveling.

Survivors include her husband and her children: John M. Kipper IV, Brian L. Kipper and Bryan L. Letto all of Waldorf, and Sherri L. Letto of Hollywood, Md., and six grandchildren.

The Rev. Kathryn Hames Letto, a retired clergy member of the Baltimore-Washington Conference, died suddenly Nov. 8, 2012, two days after her 60th birthday. She suffered from a brain aneurysm. The Rev. Reg Barss officiated at a funeral service on Nov. 14 at Magothy UMC. Assisting in the service were Annapolis District Superintendent, the Rev. Evan Young, and the Revs. Denise Millett, Mike Fauconnet, and Paulette Jones.

This memoir was contributed by her family.

RAMON E. McDONALD SR.

1928-2012

"And so these three remain: Faith, Hope and LOVE, but the greatest of these is LOVE."

-- 1 Corinthians 13:13

Ramon E. McDonald Sr. was born in Clarksburg July 29, 1928, one of five children of the late Rev. Julian E. McDonald Sr. and Hiawatha Duvall McDonald.

He was a "man after God's own heart."

He was a loving husband of 65 years to Frances and a loving father, grandfather and great-grandfather.

He honorably served his country in the U.S. Navy Reserves in World War II.

Ramon Sr. was the second generation of four generations of Methodist/United Methodist ministers, which included his father, Julian Sr., his son, Ramon II and his grandson, David Deans.

He served our Lord at the West River Circuit 1959-64, and Seat Pleasant (now Gethsemane) UMC from 1964 to 1969, and was then appointed to Trinity UMC in Annapolis in 1969 and stayed until 1980 when he was transferred to Chevy Chase UMC. He took a leave of absence in 1981. In 1983 he began an evangelism ministry, REM Christian Ministries, Inc., and was its director and evangelist until he retired in 1991. He served the church for more than 50 years. He was affectionately called Rev. Mac.

He lived a joyful life, preaching the Word ("Jesus is the Way, the Truth and the Life.") and caring for family, friends and others he met on his life's journey.

We miss him dearly and yet are thankful for the life and love we shared with him. We will be with him again one day.

In addition to his wife of 65 years, survivors include daughter, Deana R. Deans from Davidsonville; two sons, Rev. Ramon E. McDonald II and Timothy E. McDonald, both of Harwood; 10 grandchildren and 14 great-grandchildren.

The Rev. Ramon E. McDonald Sr. died Sept. 18, 2012, after a brief illness. A life celebration was held Sept. 22 at Mt. Oak Fellowship in Mitchellville, where his son, the Rev. Ramon E. McDonald II, is pastor and officiated at the service. Participating in the service were the United Methodist pastors, Revs. David Deans, a grandson, Bill Herche, David Wentz and Richard Davis. The Rev. Pat Packet from Chesapeake Christian Fellowship also participated.

"When we all get together, what a day of rejoicing that will be! When we all see Jesus, we'll sing and shout the victory!" Amen.

Submitted by Frances McDonald and family

HOWARD O. NASH **1943-2012**

Howard Orville Nash was born May 26, 1943. He was ordained an Elder in 1978.

He served St. John's of Baltimore City UMC from 1977, when he came into the Baltimore-Washington Conference from the Central Illinois Conference, until 1988. He was then appointed to Violetville until 1993. In 1993, he was appointed to Mt. Harmony-Lower Marlboro Charge until 1997. He was then returned to Baltimore to serve St. John's of Hamilton (now Faith Community). In 2004, it became a charge with Gatch Memorial, which subsequently closed. Nash retired in January 2010.

He and Molly Nash were married in 1966. They had no children.

As his life dwindled, his wife said, he maintained his witty and wry sense of humor. He was a visionary, a preacher and teacher, and a "voracious reader," she said.

He is survived by his wife of 46 years, Molly Nash, a sister and brother and several nieces and nephews.

The Rev. Howard O. Nash, 69, died July 30, 2012, after a six-month illness. He was in the Joseph Richey Hospice in Baltimore at the time of his passing. The Rev. Frank Trotter officiated at a gathering of family and friends to celebrate his life Aug. 11, at St. John's of Baltimore City UMC. The Rev. Roland "Bud" Brown III, pastor of St. Paul's UMC in the Sykesville Parish, served Communion. Also participating were the Revs. Linda Coveleskie, Nancy Webb, and Judy Birch.

GLADYS C. SLOANE**1923-2013**

Gladys C. Dill was born July 29, 1923, in Johnstown, Pa., the oldest daughter of the late William M. Dill and Mabel Clare Miller Dill.

She lived in Johnstown until she left to attend the University of Pittsburgh Nursing School in 1943, graduating in 1945. While she was still in Nursing School, she joined the Navy Marine Nurses Corps.

She ended her nursing career to marry her husband, Jeremiah P. Sloane, in 1949. They had five children. He died at an early age in 1975.

Following his death, she attended the University of Maryland and Wesley Theological Seminary. She was ordained an Elder in 1986. She was appointed to the Central and Fairview UMCs in Cumberland in 1984 and then to Trinity UMC in Emmitsburg. She retired in 1990 and continued living in Emmitsburg.

Surviving are children: Elizabeth Sloane of Emmitsburg, Kathleen Steed of Crofton, Charles Sloane of Boyds, Christina Callahan of Mechanicsville, and Eric Sloane of Emmitsburg; 20 grandchildren; and eight great-grandchildren.

Rev. Gladys C. Sloane, an ordained Elder, died of lung cancer May 24, 2013, at the York Hospital in York, Pa. A Memorial Service was held June 8 at Trinity UMC in Emmitsburg with the Rev. Wade Martin officiating. The Rev. Tiffany Kromer assisted. Interment was in Arlington National Cemetery.

ERNEST R. TWIGG**1924-2012**

Ernest Robert Twigg was born Aug. 24, 1924, in Mt. Savage. He graduated from Mt. Savage High School in 1943 and was inducted into the U.S. Army.

He attended Western Maryland College, where he met and married Gladys Schlag of Baltimore. She died in 2010 after 62 years of marriage. They both received their Master's Degrees at Garrett Theological Seminary at Northwestern University in Evanston, Ill.

While in Chicago, Twigg rescued a U.S. Navy pilot from a crash in Lake Michigan using a handmade kayak.

Twigg was ordained by the Baltimore Methodist Conference in 1952 and appointed to Magothy Methodist Church in Pasadena, where he served for 13 years. He was instrumental in creating an outdoor chapel and an educational building for the growing church. He also served briefly at Perry Hall UMC, Wesley Grove UMC, 1965-71, and for 24 years at Davidsonville UMC. Following retirement in 1995, he founded Christ and a Better Way Fellowship in Riva, which he served for many years until blindness forced him to cease giving services.

Twigg enjoyed sailing, fishing, singing and playing the guitar.

He is survived by two sons, Daniel Ernest Twigg of Pasadena and Douglas Robert Twigg of Annapolis; daughter, Linda Fuller Silver of Newport News, Va.; eight grandchildren; and three great-grandchildren.

The Rev. Ernest Robert Twigg died July 29, 2012. A memorial service was held Aug. 3 at the Bible Church of Lake Shore in Pasadena.

HORACE L. WALLACE
1949-2013

Horace Lee Wallace was born June 26, 1949, in Gaffney, S.C., to the late Charles T. and Dowie Malinda Wallace. He was the sixth of seven siblings, all of whom survive. His early education was in the public schools in Gaffney, and after graduation he attended Monmouth College in Illinois. He received his Bachelor of Arts Degree in History in 1971.

He and Carolyn Jefferies of Washington, D.C., married in 1971 and two months later he entered Gammon Theological Seminary in Atlanta, where he received his Master of Divinity Degree in 1974. Post graduate studies followed at Union Theological Seminary in New York City. By 1978, he had completed his course work, and was invited to the Baltimore-Washington Conference to serve as a pastor and adjunct professor. He received his Elders Orders in 1979. In 2005, he received a Doctor of Ministry Degree from Drew University School of Theology in Madison, N.J.

His first pastoral appointment was in 1978 to Albright Memorial UMC in Washington, where he served for eight years. In 1986, he was appointed to Epworth Chapel UMC in Baltimore where he served 25 years until he retired in 2011.

Wallace never lost his love of teaching and continued in various ways as an instructor during his pastorates. He was the founder and an instructor of the Epworth School of Christian Life and Learning. He was Adjunct Professor of African-American Church History at Wesley Theological Seminary from 1979-1986, and served as a Visiting Lecturer in African-American Studies at Catholic University in Washington, D.C. He taught courses in the Cooperative School of Christian Mission, and was certified for Disciple Bible Study. He served as an instructor in Church History and in Black Church History in several different districts.

The United Methodist Publishing House commissioned him to write the curriculum student book, "Touched by Grace: Black Methodist Heritage in the United Methodist Church."

Wallace served for eight years on the BWC Board of Ordained Ministry, as well as the Baltimore West District Board of Ordained Ministry. He was a Trustee on the Conference Board of Trustees, and chairperson of the Conference Board of Church Growth and Development, and chairperson of the Conference Board of Higher Education and Campus Ministry.

His hobbies and leisure time interests included collecting books on African-American studies and church history; landscaping and gardening, and an occasional fishing expedition. He also enjoyed playing the baritone horn.

He is survived by his wife Carolyn and six brothers and sisters.

The Rev. Dr. Horace Lee Wallace died Feb. 8, 2013. His funeral service was held Feb. 15 at Epworth Chapel UMC in Baltimore with the Rev. Dr. Tony Hunt officiating. Also participating in the service were District Superintendent, the Rev. William Chaney Jr. and United Methodist clergy, the Revs. Mamie A. Williams, Lovell Parham and George Winkfield, and Pastor Zelda Childes. His brother, the Rev. Dr. Harold Wallace from Chapel Hill, N.C., gave the eulogy.

CLERGY SPOUSES

HANNAH H. BROWN

1927-2012

Hannah Hauk was born June 30, 1927, in Baltimore, to the late Amy and Walter Hauk. She lived in Baltimore City her entire life. She was a graduate of Western High School and later received a Bachelor of Arts in Literature and a Master's of Art degree from the College of Notre Dame.

Hannah Hauk married William G. Brown in 1953. They were married for 44 years before his death in 1997. They had one son, Mark Brown.

Brown supported and encouraged her husband's pursuit of ordained ministry, which began after a 41-year career with the Chessie Railroad System. From 1976, while getting his degree, he served the former Union Square UMC for four years and then was appointed as a local pastor to Monroe Street UMC, where he served for 17 years until 1993, when he became ill.

She cared for her husband during his illness for three years, then he was moved to a nursing home, where he died a year later. She was active in the life of the Monroe Street church, playing the organ and helping with ministries. After the church closed in 2011, she became a member of Violetville UMC and served there until her death. She was an avid reader and loved knitting.

Brown could be depended on for her opinion on most topics. She kept connected to the community by walking to the nearby Shopping Center every day.

In addition to her husband, she was preceded in death by her son. She is survived by her niece Hannah "Sandy" Hauk.

Hannah H. Brown, the wife of the late Rev. William Brown, died at her home in Baltimore, June 25, 2012. A memorial service was held at Violetville UMC, July 29, 2012, with the Rev. Nathaniel Green officiating.

VERNA ELIZABETH "BETTY" BURCHELL

1947-2013

Verna Elizabeth "Betty" Moscarello was born Jan. 18, 1947, in McKeesport, Pa., the daughter of Dorothy (Barnes) Moscarello and the late Guy R. Moscarello Sr. She graduated from Glassport High School in Pennsylvania.

She and the Rev. Harry Burchell were married in 1981 and had five children, all of whom survive. In 1987, he began his ministry on the Berkeley Place-Friendship Charge in Martinsburg. In 1989, he was appointed to Alpine UMC in Berkeley Springs, followed in 1994 to Holy Cross in Ridgeley. He stayed until 2002, when he began serving the Midland UMC.

Betty Burchell was a member of the Midland Charge, where she was active in the United Methodist Women and enjoyed singing in the church choir. She spent her last 32 years assisting her husband in ministry with music. She was also a certified lay speaker.

She was preceded in death by her father and her sister, Janet Martini.

She is survived by her husband and five children: Jeffery Keifer of Port Vue, Pa., Brenda Keifer of Liberty Borough, Pa., Susan Powell of McKeesport, Russell Burchell of Irwin, Pa. and Harry Burchell III of Xenia, Ohio; 12 grandchildren; and two great-grandchildren. She is also survived by her mother.

Verna Elizabeth "Betty" Burchell, the wife of the Rev. Harry Burchell, pastor at Midland Charge, died March 5, 2013. The Rev. George Harpold officiated at her funeral service March 9 at the Eichhorn-McKenzie Funeral Home in Midland.

JON THOMAS DOLS**1939-2013**

Jon Thomas Dols was born July 8, 1939, in Minneapolis, the son of Virgil and Margaret Dols.

He and the Rev. Patricia Dols married in 1985 at Good Shepherd UMC in Waldorf. He had two children and four step children.

Since 2001, Dols' wife has served several churches, always with his support. He pitched in to help wherever and whenever needed. These included the churches and communities where she was appointed: From 2001 to 2004, she was Associate Pastor at Faith UMC in Rockville, then in 2004 was appointed to Ridgeley UMC. In 2008, she went to Greenmount UMC in Hampstead until 2011, when she was appointed to Memorial UMC. She retired in November 2012.

After graduating from the University of Minnesota, Dols began a 37-year career with the Federal government, first in the U.S. Army in the Army Chemical Corps, and then as a chemist at the Food and Drug Administration where he specialized in adverse reactions of drugs on animals. He retired in 1998.

His calling was a lifetime of mission work, his children said, "mostly working with the homeless and poverty-stricken, with the deep desire to make a lasting difference in the lives and situations of those he served." His accomplishments included establishing a rotating winter shelter in Laurel, serving as a charter member of the Board of Directors for Churches Concerned for the Homeless in Howard County, and helping to start a shelter program in Harford County, now a year-round 31 bed shelter.

Dols enjoyed teaching the Bible, helping others grow as Disciples and singing in the choir.

"No matter if he was dancing his version of the funky chicken, or reading his many books, or chatting up one of his family stories, he will be remembered for his kind and generous and loving heart," said his children.

Survivors include his wife, two children: Kevin Dols of ElkrIDGE, Kristine Dols Fessenden of Poolesville, and four step-children: Michelle Bassani of Sykesville, Billie Moynihan of Fulton, Pa., Charlie Klinck of Aspen Hill, and David Klinck of Leesburg, Va., and 12 grandchildren.

Jon Thomas "Tom" Dols, the husband of the Rev. Patricia C. Dols, retired, died suddenly Feb. 13, 2013. District Superintendent Vivian McCarthy and the Rev. William "Bill" Maisch officiated at a funeral service Feb. 18 at Memorial UMC. Interment was in Emmanuel UMC Cemetery in Laurel.

Contributed to by the family.

SYLVIA FRUM**1924-2013**

Sylvia Wolfe was born in Randolph County, W. Va., on Dec. 4, 1924, to the late Ephraim and Naomi Wolfe.

She and Charles Frum married in 1943. She was a loving mother to their five children and an active participant in the churches he served. These included 20 years in the West Virginia Conference from 1952 to 1973. That year, he was appointed to Kemptown in the Baltimore-Washington Conference, where he stayed until 1977. He then had a long appointment, from 1977 to 1989 at the Jefferson Charge. He retired in 1989.

She was preceded in death by a grandson, James Frum.

Surviving are her husband, the Rev. Charles L. Frum; five children: Lewis Frum and Lois Frum of Pt. Pleasant, W. Va., Rev. John Frum of Harrisville, W. Va., Rev. C. Wayne Frum, of Bunker Hill, W. Va., and Patricia Bissell; also in W. Va.; 10 grandchildren and 16 great-grandchildren.

Sylvia Jean Frum, the wife of retired Elder, Rev. Charles L. Frum, and mother of C. Wayne Frum, pastor at Bunker Hill UMC, died at her home Jan. 4, 2013. The Rev. Scott Ferguson officiated at her funeral Jan. 7 at the Crow-Hussell Funeral Home in Point Pleasant, W. Va.

ALBERTA M. GRUVER**1909 – 2013**

Alberta Maxine Corwin was born March 12, 1909, in Dayton, Ohio, the daughter of the late Gussie and Raymond Corwin. She attended Otterbein College.

Alberta Corwin, affectionately known as “Bert,” and J. Paul Gruver married in 1928. She was active in partnership with her husband in ministries serving Evangelical United Brethren Churches (EUB) in Virginia and West Virginia. His appointments included EUB churches (later United Methodist) in Berkeley Springs, Keyser and Martinsburg in W. Va.; Highland Park in Roanoke, Cherrydale in Staunton, and Dayton, all in Virginia. He was EUB Conference Superintendent in Virginia for six years and delegate to seven General Conferences. Before retirement, for two years he was chaplain and professor of Bible at Shenandoah College in Winchester, Va. He also served at Asbury UMC in Charles Town, W. Va., then at Otterbein UMC in Martinsburg. He died in 1983.

Alberta Gruver kept up with her husband’s active ministry, serving the church community wherever they were on a local denominational level, as well as state and national multi-denominational levels.

She was invited to participate in the United Nations Church Center, in which she studied with women from around the world. President John F. Kennedy invited her to participate in discussions at the White House addressing the civil rights issues facing the country. She received the Certificate of Merit for Distinguished Service by the West Virginia Council of Churches in 1986.

After retiring with her husband in Shepherdstown, W.Va., she became active in the Baltimore-Washington Conference, she volunteered for Friends of Reeders Nursing Home in Boonsboro, and was active in migrant ministries in Virginia and West Virginia.

She enjoyed cooking, teaching arts and crafts, caning chairs, upholstering furniture, helping at C-Cap and sewing. She loved traveling, being with family and swimming well into her 80s. She encouraged others to stay active, work with their hands as much as possible and to read.

In addition to her husband, she was preceded in death by two brothers.

She is survived by her daughter, Joan Roach of Martinsburg, W.Va.; her son, Jacob Gruver of Falling Waters, W.Va.; eight grandchildren; 18 great-grandchildren, and two great-great-grandchildren.

Gruver donated her body to West Virginia University’s Human Gift Registry for medical research.

Alberta M. Gruver, the wife of the late Rev. J. Paul Gruver, died Feb. 7, 2013. The Rev. Mark Mooney officiated at a Memorial Service Feb. 16, at Otterbein UMC in Martinsburg.

MARGUERITE HALL**1918-2012**

Marguerite Hall was born in Bala, Kansas, Dec. 6, 1918, to the late Riley and Margaret L. Coltharp.

She accompanied her husband, the Rev. Thomas R. Hall, throughout his career, which included Hedgesville, 1946-47; Hyndman, 1948-51; and Ridgeley, 1952-54. He took a sabbatical leave in 1955-56, then was appointed to North Harford from 1957 to 1961. He died in 1962.

Hall was a retired school teacher for Harford County Public Schools. She was a member of Dublin UMC and active with United Methodist Women. She was also a member of the Harford County Retired Teachers Association.

Survivors include her sons: David R. Hall of Warrenton, Va., and Donald R. Hall of Whiteford; seven grandchildren and 18 great-grandchildren.

Marguerite K. Hall, the widow of the late Rev. Thomas R. Hall, died Oct. 26, 2012, at the Upper Chesapeake Medical Center in Bel Air. Pastor James Kevin Johnson officiated at her memorial service Dec. 3, 2012, at Dublin UMC in Street.

MARGARET ORPAH HAUS**1921 – 2013**

Margaret Orpah Holsinger was born in Mount Savage, Md., Dec. 26, 1921, the daughter of the late Roy William Holsinger and Maude Selina Kirby Holsinger. She was the last surviving member of her immediate family.

She and the Rev. Louis E. Haus were married in 1942, years before he entered the ministry. She was encouraging and supportive as he began a second career in 1982. He served Westernport UMC for seven years, beginning in 1982, and retired in 1990. She led the choir there. They moved to LaVale, where he served as an interim pastor for a few months. He then was appointed to Zion and Centenary UMCs and retired again in 1993 because of ill health. They were married 52 years before his death in 1994.

Primarily a homemaker, Haus fit in well with her husband's ministry. She directed the Mount Savage UMC choir for 30 years. In her earlier years, she taught the piano and organ and wrote and directed minstrels and musicals. In her later years, she played the organ and piano for the Zion and Centenary churches in Cumberland.

While president of the Mount Savage Homemakers Club, Haus was recognized by the Woman's Home Companion Magazine in 1954 for distinguished community service. Because of this, she and a club member were interviewed on WTBO radio.

Haus is survived by a sister-in-law, Dorothy "Dot" Miller of Altoona, Pa.

Margaret Orpah Haus, the widow of the late Rev. Louis E. Haus, died Jan. 28, 2013. The Revs. George Harpold and Jack George officiated at her funeral Jan. 31, at the Adams Family Funeral Home.

DAVID ALLEN HETZ**1950-2013**

David Allen, his preferred name, Hetz was born Oct. 30, 1950, in Meyersdale, Pa. to Ruth Weimer Hetz and the late Floyd Hetz of Grantsville, Md.

He and Sandra Wright married in 1971 in Salisbury, Pa. They had two daughters. For the past seven years, his wife has served churches as a part-time local pastor. These were South Cumberland UMC in 2006, Barton UMC in 2009 and Mount Savage in 2011.

Hetz spent most of his working career as an auto tech in the Rockville and Gaithersburg areas. They maintained a home in Cumberland.

Hetz had a versatile singing voice and performed at his wife's churches on special occasions, such as Easter and Christmas. He especially enjoyed singing with his daughters, both of whom inherited his ability. Daughter Kerensa Gray, a professional jazz and gospel singer, wrote a special song some years ago to honor her dad's gift of music and it was sung at his funeral.

He was an inveterate sportsman, well known for his skill as a softball player. He was a power hitter and deceptively fast. He loved the game. He used his talent to coach others and he was involved in several charity events. He was active president of his bowling league for several years, another sport he enjoyed. He also came to appreciate the vagaries of golf, a game he admitted he played as much for the company as the sport.

Above all things, Hetz was an incredible dad, according to his children. His pride in, and love for, his daughters and grandsons were unmistakable. His talents at sports, as well as his wonderful vocal gifts, were passed along to his girls, and his beloved "boys." Younger daughter Devi Hetz inherited his sports ability and became state champion at shot put and discus.

He was preceded in death by his father and his first grandson, Dougan Kylen Smith.

Surviving are his wife of 41 years, Pastor Sandy Hetz; his daughters, Kerensa Gray of Waynesboro, Pa., and Devi Hetz of Cumberland; three grandsons; and his mother, Ruth Hetz of Grantsville.

Two brothers and three sisters also survive.

David Allen Hetz, the husband of Pastor Sandy Hetz who serves Mt. Savage UMC, died Feb. 8, 2013, at the Western Maryland Regional Medical Center. The Rev. Harry Burchell Jr. officiated at a memorial service Feb. 19, at Mount Savage UMC.

IWANDA MAE JAY 1923-2012

Iwanda Mae Petit was born April 1, 1923, to the late Russell W. and Sudie Phillips Petit.

She and H. Wilbur Jay were married in 1942 while he was serving during World War II. They had one child, who survives.

He began his ministerial career in 1951 and in the 1950s, served Christian and Missionary Alliance churches in New York. Then in 1956, they moved to Virginia where he served Evangelical United Brethren churches, the Berkeley-Morgan Charge, Massanutton Charge, Blairton-Greensburg Charge and First Church in Berkeley Springs. After the merger in 1968, he was appointed to United Methodist churches: from 1970 to 1976, the Pikeside UMC; and from 1977 to 1984, the Myersville Charge. He retired in 1985.

Iwanda Jay worked alongside her husband in many capacities in The United Methodist Church and its predecessor churches.

She was predeceased by her husband, the Rev. H. Wilbur Jay, who died in 1999.

Survivors include her daughter, Deborah Jay Riffée, of St. Albans, W. Va., and two grandsons.

Iwanda Jay, the widow of the late Rev. Harry W. Jay, died Dec. 25, 2012. The graveside service was conducted by her grandson, the Rev. Alex Riffée, Dec. 29 in Stonewood, W. Va.

GRACE JONES 1911-2012

Grace Sellers was born July 17, 1911, and raised in Philadelphia, where she was a high school basketball all-star. She also excelled at tennis at the time when tennis was in its fledgling years for women.

She attended Temple University in the '30s, and taught fourth grade in a Philadelphia inner city school.

She married John Bayley Jones IV in 1935, while he was serving a three-point student charge in Cumberland. She served with him throughout his pastoral career, which spanned 40 years. His appointments and the subsequent moves included: Parksley, Va., from 1936 to 1938; Deer Park from 1939 to 1941, then Buckeystown and Parkton, 1942 to 1944. He then went into extension ministries as director of public relations at Western Maryland College (McDaniel) for three years, returning to parish ministry in 1949 at Frostburg, where he remained until 1954.

From 1955 to 1959, he was appointed to Calvary UMC in Washington, D.C., then became District Superintendent of the Baltimore South District from 1960 to 1964. His last appointment was Towson UMC, from 1965 to 1976, from which he retired.

They retired to Frostburg where he served the Frostburg UMC as visitation pastor. In 1999, they settled into the Masonic Home community in Frostburg, where he died in 2003 and she remained until her death.

Grace Jones was an active pastor's wife, often contributing anecdotal illustrations for his weekly sermons. She taught in schools of mission, was a leader in the United Methodist Women's Society, and focused on social concerns. She was especially active in the Civil Rights Movement of the '60s. Many young women in the congregations sought her out for comfort during stressful times in their lives. She also loved reading, knitting, opera and movies.

She is survived by her three children, John Bayley Jones V, of Brunswick, Maine; Grace Sue Schmidt, of San Francisco; and Judy Hickey of Monkton; five grand children and six great-grandchildren.

Grace Sellers Jones, 101, the widow of the late Rev. John Bayley Jones IV, died Nov. 25, 2012, at the Maryland Masonic Home in Hunt Valley. The family celebrated her life in a private service.

GORDIA STOUT LANMAN **1913-2012**

Allie Gordia Stout was born Aug. 7, 1913, in Hampden, the daughter of a fire insurance salesman and a homemaker. She completed the 10th grade in Baltimore's public schools.

She and the Rev. Harold Lanman, a retired and widowed United Methodist Elder, married in 1997, when she was 84 years old. He was her third husband. He died in 2008.

She and her first husband, Elmer Lee Arthur, married when she was 17. It was during the depression and Gordia worked at a factory in downtown Baltimore sewing men's ties for 25 cents a dozen, said a granddaughter, Sarah Bernstein. "My grandmother spoke of how they felt lucky having 25 cents left over at the end of a week," she said.

After the death of her husband, she married John Donaldson, general manager of the Hochschild stores where she worked for 28 years. He was a Mason and she became involved with the Order of the Eastern Star and its charities. He died in 1992 after they moved to Asbury Village in Gaithersburg.

"She had been married for a total of 63 years to three different but equally wonderful men," Bernstein said.

After World War II, she took a job with the Hochschild Kohn department store in Baltimore, often working at its complaint desk. She rose to become a manager of the downtown store before she retired in 1974.

She was active for many years at Pimlico Baptist Church, where she taught Sunday school and organized congregational breakfasts and dinners and later she belonged to Calvary Baptist in Towson and to Lovely Lane UMC in Baltimore, active with women's groups in each congregation.

She was recognized for her extensive volunteer work. When she lived in Northwood, she was president of the Northwood Garden Club and raised azaleas. She also volunteered at the League for the Handicapped, serving twice as women's auxiliary president.

She was chairwoman of a fundraiser that she devised, an annual fur sale, which she ran for many years. The Fur Elephant Sale attracted many buyers who wanted to purchase donated fur coats and wraps. "There were lines around the block for the sale. She negotiated with the furriers, who donated coats but also cleaned and stored them," her granddaughter said.

In 1990, she was named the city's Woman of the Year by the Baltimore Commission for Women. She was also recognized in a Maryland House of Delegates and Senate resolution for her "outstanding volunteerism" in creating a top fundraising event.

In addition to her husbands, she was predeceased by her daughter, Betty Lee Moore, who died in 2002. Survivors include four grandchildren.

Gordia Lanman, the wife of the late Rev. Harold Lanman, died June 7, 2012, of complications from a stroke at Asbury Methodist Village in Gaithersburg. The Rev. Mark Derby officiated at a service June 16 at Grace UMC in Gaithersburg.

ALICE MAE MILBOURNE**1938-2012**

Alice Mae Pinder was born Sept. 12, 1938, in Cambridge, Maryland. She graduated from Mace's Lane High School in Cambridge. Her Christian conversion was at the early age of 12 at Mount Olive Baptist Church in Cambridge. She was active in church all her life.

She and William J. Milbourne Sr. married in 1957. They had six children who survive.

Her husband was not ordained an Elder until 1997, but was active in churches from his teen years. She served as "First Lady," at Buckeystown Route 80 from 1994 to 1996, then at St. Paul UMC in Baltimore, from which he retired in 2004. However, he was immediately hired to pastor Adams UMC in Lothian. He died in 2008.

Alice was a full member of Homestead UMC and an associate member of Centennial-Caroline UMC, both in Baltimore.

She sang in the choir, was a member of United Methodist Women, and Working Together Outreach Ministries. In the public sector, she worked as a teacher's aide for the Baltimore City Public School System and as a bank encoder for Maryland National (now Bank of America).

Alice was known as a kind, generous woman who would help anyone that she could. She loved to travel and during their 52-year marriage, she and William saw all but five states in the U.S.A. They enjoyed cruising to international islands as well.

After William's death, Alice still traveled, enjoyed reading a good book, played Bingo at the senior center, joined the Red Hats Society, and went to see plays and movies. She also enjoyed playing cards and board games with the family.

She had a bright and outgoing personality and was outspoken. Alice feared God and raised her family to love the Lord and honor his commandments. The Milbournes have been members of Homestead UMC since William and Alice moved to Baltimore at the beginning of their marriage, and all six children were active in the Sunday school and choirs.

Alice leaves to cherish her memory six children: Marietta A. Lewis, Alice W. Joyner, Celestine J. Nesbit, Patricia A. Long and Robert M. Milbourne, all of Baltimore, and William J. Milbourne Jr. of Edgewood ; 12 grandchildren and 27 great grandchildren.

Alice Mae Milbourne, the wife of the late Rev. William Milbourne, died after a lengthy illness Sept. 16, 2012. The Rev. Zelda Childs, pastor of Homestead UMC, officiated at a funeral service Sept. 22 at Epworth Chapel UMC. Also participating were the Revs. Cynthia Belt and Lovell Parham.

Submitted by the family.

VALERIE L. MULLOON**1948-2012**

Valerie L. Mulloon was born April 17, 1948, the first-born child of John and Dorothy Mulloon. She was educated in Catholic schools through the seventh grade in the Bronx at St. Thomas Aquinas, and Mater Christi High School in Astoria, Queens. She was an honor student. In 1972 she graduated with honors from SUNY College in New Paltz, N.Y., in Early Child Ed and Speech and Hearing Pathology. She received a Masters degree in Speech Pathology.

The Montgomery County Maryland school system employed her in 1974 for services through Head Start, where she became part of an early intervention program known as Child Find.

She and the Rev. Albert Moser married in 1978. They had one son. She was always supportive in his several churches: Asbury-Mt. Zion in Shepherdstown, 1977-79, St. Paul UMC in Oxon Hill, 1979-83; Rockville Charge, 1983-89. Gethsemane, 1989-1995, then Mt. Zion in D.C. until 1999; Clinton, 1999-2004; for two years at Hughes UMC in Wheaton as associate, then in 2006 to the Macedonia/John Wesley/Waterbury Charge until his retirement in 2012

In a resolution at their Dec. 11, 2012, meeting, the Montgomery County Board of Education, paid tribute to her: “The death ... of Ms. Valerie Mulloon, instructional specialist in Early Childhood Disabilities, Child Find, has deeply saddened the staff, students, and members of the Board of Education; ... During the 38 years (she) had worked for Montgomery County Public Schools, she was a calm, steady presence and served in multiple roles for the Child Find office and worked effectively with parents, professionals, and support staff ... (and she) connected preschool special education services to the wider early childhood community.”

Survivors in addition to her husband include a son, Mark Mulloon Moser of New Carrollton, one granddaughter and her parents

Valerie L. Mulloon, the wife of the Rev. Albert Moser, a retired Elder serving Macedonia UMC in Odenton, died Nov. 29, 2012, after battling cancer for some time. The Rev. Ken Hawes officiated at her Memorial Service Dec. 2 at Hughes UMC in Wheaton. District Superintendent Evan Young did the eulogy. The Men’s Choir from Macedonia UMC participated.

MATTIE LEE NORMAN 1918-2013

Mattie Lee Johnson was born May 13, 1918, in Chisholm, Texas. Her family moved to San Angelo, Texas, when she was 12 and she attended the then San Angelo Colonial High School. She received a Bachelor’s of Science degree from what today is known as Houston Tillotson College in Austin.

After college, she joined the Women’s Army Airforce Corps (WAAC) during World War II. General Douglas MacArthur called the WACs “my best soldiers,” adding that they worked harder, complained less and were better disciplined than men.

She was a widow with a small son when she married William Norman, also a widower, in 1950. At the time he was a Baptist minister, and became a Methodist Elder in 1961.

His memoir in the 1983 Journal states: “He was married for 34 years to Mattie Lee Norman, together they worked in the places assigned to them with a fine example to all.”

A highly educated pastor with several doctoral degrees, he served many churches, starting with several Baptist congregations. From 1961 to 1963, he served Reisterstown; 1964-67, at Churchville; a year at St. Matthew’s; 1969-71 at Good Hope Union in Colesville; 1972-78 at Homestead; and 1979-80 at Brightwood Park. For a year he filled in at Upper Marlboro. He died while serving Mt. Calvary UMC in Annapolis in 1982.

Mattie Norman was also highly educated, with a registered nursing degree she began in the Army, a Master’s in Biblical Studies and a doctorate in abnormal psychology. After the military service, she worked in a variety of occupations, including many years as a nurse.

She was active in her husband’s churches and in the communities in which they lived, and in the churches where she held membership. For the past five years, that was Simpson UMC. She was a Certified Lay Speaker and a member of annual conference. She was always a part of the United Methodist Women in whatever churches they were in, and served at local, district and conference levels. In one of the neighborhoods she had a large children’s choir that met in her home, McNeil said.

Survivors include two sons, William Taft Norman Jr. and John Kermit Norman; a daughter, Carolyn Ann Norman Potter; seven grandchildren and 17 great grandchildren. She also leaves Pastor McNeil, a spiritual son who had lived in her home and served as caretaker for the past four years. “She was well loved and well known, and always ready to give,” McNeil said.

Mattie Lee Norman, the widow of the late Rev. William T. Norman, died Jan. 9, 2013, in Baltimore. Pastor Gregory McNeil of Simpson UMC in Mt. Airy conducted her funeral service at the Wiley Funeral Home in Baltimore.

EVELYN FLORENCE SIMMS**1938-2013**

Evelyn Florence James was born Jan. 22, 1938, the daughter of the late William and Emma James. She and Charles A. Simms Sr. married in 1959.

He did not enter ordained ministry until he retired from the federal government after 25 years. She was a devoted spouse during his seminary training at Howard University and in the churches he served. His appointments included Johnsville-White Rock for a year, 1986-87, then to Macedonia UMC in Odenton for 12 years, from 1987-1999. At that time, he took a leave of absence and retired shortly after. However, in 2002, he was called back to serve Mount Tabor UMC in Gambrills, which he currently pastors.

She was extremely devoted to her family and leaves, in addition to her husband of 54 years, three children: Carla, Charles Simms Jr., and LaTonya, all of Annapolis; five grandchildren, including Charles Simms III; and a god-daughter, Michael Hicks.

Evelyn Simms, the wife of the Rev. Charles Simms, a retired Elder serving Mount Tabor UMC in Gambrills, died Jan. 8, 2013, after a brief illness. He officiated at her funeral service Jan. 12 at Reese and Sons Mortuary in Annapolis.

LAWRENCE STATEN**1945-2013**

Lawrence Staten was born to the late Ralph Staten and Betty Staten-Mosley Dec. 8, 1945, in Baltimore. He was educated in the Virginia and Baltimore County Public Schools. He spent his life at Airco Welding Products for 26 years and Baltimore County Government for more than 20 years, retiring in 2007.

He and Yvonne Mercer married in 1961 at St. Matthews UMC in Turner Station. They had one son, Lawrence Ashley Staten.

Staten loved the church, though as a child in rebellion against going to church every day all day long, he said he'd never go to church again "when I grow up." For all who knew him, the church of Jesus Christ was his life. He loved to usher, sing, pray, testify and encourage everyone. For more than 10 years, he served as a Marshal at the Baltimore-Washington Annual Conference sessions. He joined the male choir and prayer ministry in every church God planted him in.

These included the churches his wife served: Asbury UMC in Hagerstown from 1999 to 2003, then Union UMC in Aberdeen, and currently Simpson-Hamline UMC in D.C. since 2009.

Staten will be remembered as one who always shared the love of Christ through his love, passion and care for others.

Survivors include his wife, the Rev. Yvonne Mercer-Staten of Mitchellville; son, Lawrence Ashley Staten at home; mother, Betty Staten-Mosley; four sisters and three brothers, and a host of nieces and nephews.

Lawrence Staten, the husband of the Rev. Yvonne Mercer-Staten, died suddenly March 14, 2013. His funeral was held March 23, at Eastern UMC in Baltimore.

TERRELLYN "TERRY" TAYLOR**1951-2012**

Terrellyn "Terry" Wolford was born Feb. 26, 1951, in Alexandria, Va., the daughter of the late Mervin John Wolford and Dorothy Bowman Wolford. She graduated from Fort Hill High School and Texarkana College in Texas. She and Pastor Daniel Taylor married in 1970.

Daniel Taylor is the local pastor who is serving the Melvin-Fairview Ave. Charge in Cumberland, where he has been since 1998, after retiring from the U.S. Army.

Terry Taylor was secretary and treasurer for the Melvin UMC, but she said the hardest job was being the preacher's wife.

She had held many positions since her college graduation, including as a waitress, a civil servant, a U.S. Customs Agent and a loyal military wife. She recently became co-director of the Union Rescue Mission of Western Maryland, Inc., replacing her mother-in-law, Janie Taylor. She was a member of the Order of the Eastern Star in the Republic of Panama.

Survivors include her husband of 42 years; two daughters, T. Noelle Kesner, of Romney, W. Va., and Sarah D. Dunlap of Frostburg; and two grandchildren.

Terrellyn "Terry" D. Taylor, wife of Pastor Daniel Taylor, died suddenly from a heart attack Aug. 18, 2012, as they returned home from vacationing in Myrtle Beach, S.C. The Rev. John Rudisill officiated at a funeral service at the Adams Family Funeral Home in Cumberland Aug. 23.

RAY D. WALTON

1921-2013

Ray D. Walton Jr. was born Jan. 26, 1921, in Ogden, Utah, to the late Ray Dee Walton and Margaret Simpson Walton. He was raised in Portland, Ore., and received his bachelor's degree in Chemical Engineering at Oregon State College in Corvallis.

Walton was a decorated U.S. Army veteran of World War II for his actions at Kakazu Ridge during the bloody 1945 battle for Okinawa.

The wartime exploits of Ray Walton and other forward observers are the topic of a book, "Big Guns, Brave Men: Mobile Artillery Observers and the Battle for Okinawa," to be released this spring by Naval Institute Press.

After the war, he returned to Oregon State and received a Master's degree in chemical engineering. He then spent a half-century career as a nuclear engineer, primarily with the Atomic Energy Commission, later the Department of Energy.

In 2005, he received the Wendell Weart Lifetime Achievement Award from the International Waste Management Symposia (the largest nuclear waste management meeting in the world).

He and Carolyn J. Smith Walton, whom he met at Oregon State, were married in 1944 and had six children. She died in January 1984.

She heard her calling to ministry after the children were grown, and entered seminary in 1970. She was ordained an Elder in 1976. While attending school, she served Urbana, then Brentwood, a year each. In 1976 she was appointed to Mountain View UMC in Damascus and served there for three years, then a two-year stint as Minister of Education at Woodside UMC, 1980-81. In 1982 she was appointed to Mountain View again and died unexpectedly in January 1984.

Walton's Christian faith remained central to his entire life from his college days as president of the Intersarsity Christian Fellowship, to his active participation in his wife's churches. For many years, he was a member of the Trinity UMC in Germantown. In more recent decades, he belonged to Mountain View UMC, where he met his second wife, Frances Crabill. Walton also travelled widely, including three trips to the Holy Land. He enjoyed hunting and fishing as well.

Surviving are his wife of 16 years, Frances Crabill Walton of Homewood in Frederick, his daughter, Trudy Schwarz of Derwood; five sons, Rodney Walton of Miami, Fla., Scott Walton of Churchville, Md.; Eric Walton of Ballston Lake, N.Y., Kip Walton of Hartland, Mich., and Jim Walton of Irvine, Cal.; two step- sons: John C. Crabill of Martinsburg, W. Va., and J. Alan Crabill of Smithsburg; 10 grandchildren, six step-grandchildren; and three great-grandchildren.

Ray D. Walton Jr., spouse of the late Rev. Carolyn J. Walton, died April 8, 2013. A memorial service was held April 13 at Homewood in Damascus and Mountain View UMC, with his son, the Rev. Eric Walton, officiating.

ELIZABETH IRENE WASHINGTON WATERS**1924-2012**

Elizabeth Irene Washington was born Nov. 5, 1924, to the late John and Gladys Washington, the youngest of six children. She was the stepdaughter of Harry Grey. "Renie," as she was called by her family, was educated in the public schools of Prince Georges County. She had an innate ability for business and took business courses.

Prior to her marriage in July, 1952, to James O. Waters, she was married to Dennis Edward Lee, who died young. She had four children by her first marriage and five by the second.

She grew up in the Catholic Church, but became a faithful church member wherever the Rev. James Waters served. His appointments included several two-church charges: Zion Wesley in Waldorf, from 1955 to 1956; Carroll Chapel in Mitchellville from 1957 to 1962; Shiloh UM Community Church in Newberg, from 1966 to 1970; Calvary UMC in Washington, D.C., from 1972 to 1974; and Ebenezer UMC in Lanham and Grace UMC in Oxon Hill, from 1975 to 1979, when he retired. After retirement he took an appointment to Zion Wesley UMC in Waldorf and was in the process of relocating and building a new church at the time of his death in 1988.

Irene Waters was devoted to her family, making sure their needs and priorities came first. She taught Sunday school and participated in church fundraisers. She also worked outside the home, managing the school cafeteria at Wayside Elementary School, where she developed a nutritious and efficient program that was adopted countywide.

She was a pioneer in the Head Start Program in Charles County, facilitating shelter, food and clothing for some of the neediest.

In addition to her two husbands, she was preceded in death by her oldest daughter, Delois Lee-Johnson.

Survivors include eight children: Dennis Lee Jr., Walter Lee and Alice Lee, James Waters Jr., Claude Waters, Gladys Waters-Snipes, Noah Waters of Aquasco, and Linda Waters; and a host of grandchildren, great grandchildren and great-great grandchildren.

Elizabeth Irene Washington Waters, the wife of the late Rev. James O. Waters, died June 28, 2012, in Brandywine. The Rev. Tony Love officiated at a funeral service July 7 at Journey of Faith UMC in Waldorf.

HELEN BICKEL WOLFE**1934-2013**

Helen Bickel was born Jan. 25, 1934, in Buffalo, NY, the daughter of the late Thomas and Helen McIntyre Bickel. She was a graduate of Buffalo State College, which honored her as a distinguished alumna. She taught 10 years in the Kenmore, New York, school district. She held a master's degree from Cornell University and a doctorate from the State University of New York at Albany. She was a bureau chief in the New York State Education Department and then a deputy director in the governor's office.

She and the Rev. Charles E. Wolfe married in 1968. He survives. His ministry began well after their marriage, in 1978, when he served the Shiloh-Dover Charge. In 1986, he was appointed to the Mt. Washington church in Baltimore and five years later to Liberty UMC in Libertytown. He retired in 1994.

When they moved to Washington, she became general director of the American Association of University Women. She taught education, counseling and psychology courses at McDaniel College and twice served as dean, first as associate dean for academic affairs, then of the graduate school. She was a member of Westminster UMC.

Helen Wolfe enjoyed knitting, playing bridge, travel and her miniature poodles. She was president of the Woman's Club of Westminster and was honored as Maryland Club Woman of the Year by the General Federation of Woman's Clubs. She was also civilian advisor on education to the Commandant of the Marine Corps.

In addition to her husband, survivors include stepsons Christian Wolfe of Houston, Texas; Hawley

Wolfe of Baton Rouge, La.; Lewis Wolfe of Kempner, Texas; and David Wolfe of Port of Spain, Trinidad-Tobago; 13 grandchildren; and two “adoptive daughters,” Sarah Wolfe and Susan Leahy.

Helen Bickel Wolfe, wife of the Rev. Charles E. Wolfe, retired Elder, died March 5, 2013, at Carroll Hospice’s Dove House in Westminster. A memorial service was held March 14 in Little Baker Chapel at McDaniel College with the Rev. David A. Highfield officiating.

LAITY

PHYLLIS JEAN BUTLER **1932-2012**

Phyllis Jean Puffenberger was born Oct. 1, 1932, in Washington, D.C., to the late Ruth Lewis and George H. Puffenberger. Her mother died when she was five, and she went to Berkeley County to live with her grandparents, Alice and Pressley Lewis, and her Aunt Mable Lewis who became a second mother to her.

She attended Pikeside Elementary School and graduated in 1951 from Martinsburg High School. Following high school, she was employed at Potomac Light and Power (now Allegheny Power) until her marriage in November 1957 to A. Elwood Butler, a Berkeley County, W. Va., farmer and orchardist. She served as the accountant for the family business, Butler Brothers Dairy and Orchard, until retirement.

Butler was a lifelong member of Arden UMC in West Virginia, where she was involved in many church activities. She taught Sunday school classes, played piano/organ, directed the choir, was treasurer, lay leader and lay member to annual conferences, and served in many other capacities. As a member of the United Methodist Women, she was elected the first president of the newly formed Frederick District of the Baltimore Conference. She served as the president of the Baltimore-Washington Conference United Methodist Women from 1976-1980, the first woman outside the Baltimore-Washington area to be elected to that position.

She was elected Lay Leader of the Conference, the first woman to hold that position. For five years she was chairperson of the Conference Council on Ministries. Other responsibilities included conference nominating committee, conference personnel committee, chair of the Time to Grow Capital funds drive, and dean of the School of Christian Mission.

Butler was a delegate to General Conference five times, serving as chairperson of the delegation in 1992. She was a member of the General Council on Ministries for eight years, served on the Advance Committee for United Methodist Committee on Relief, and was a member of the Episcopacy Committee, whose responsibilities included assigning bishops to their areas of service.

An avid reader, Butler also enjoyed traveling and attended the World Methodist Council in Singapore in 1991, the Oberammergau Passion Play in Germany in 1990, and a mission trip to Haiti in 1984. She visited 40 states including Hawaii and Alaska, and as a member of the Appalachian Development Committee, traveled to all 55 counties in West Virginia.

In her home community, Butler was a member of the Auxiliary to the West Virginia Horticultural Committee, a member of the Southern States Farm Advisory Board and served as President of the now defunct Church Women United. She was a volunteer with Meals on Wheels and a reader to elementary students at Hedgesville Elementary School.

She was preceded in death by her son, Steven Pressley Butler in 1974 and her husband in March 2000.

Survivors include a brother, George “Bud” Lewis of Sebring, Fla., and many dearly loved nieces and nephews, brothers-in-law, cousins and great nieces and nephews.

Phyllis Butler, former Conference Lay Leader, conference president of United Methodist Women, and chair of the Council on Ministries, died June 8, 2012. A funeral service was held June 12, at Arden UMC, W. Va., with the Rev. Kathy Spitzer officiating. Interment is in the Arden UMC cemetery.

VIII. ROLL OF THE HONORED DEAD

The list of the deceased members of the Baltimore Annual Conference prior to this year can be found in the Conference Journals of previous years. The list of deceased members of the former Washington Conference prior to 1966 will be found in the Washington Conference Journals of 1965 and previous years. The list of the deceased members of the Susquehanna Conference prior to 1970 will be found in the Susquehanna Conference journals of 1969 and previous years. The list of the deceased members of the Virginia Conference prior to 1970 will be found in the Virginia Conference Journals of 1969 and previous years.

Members of the Conference

“They rest from their labors and their works do follow them.”

<u>Name</u>	<u>Entered Ministry</u>	<u>Date of Death</u>	<u>Age</u>	<u>Years of Effective Service</u>
James Earl Perry	1946	02-11-2012	92	25
William Wesley Dodge	1941	03-03-2012	96	39
Charles Edward Johnson	1986	03-30-2012	79	4
C. Alan Hogle	1963	04-09-2012	82	37
Donald L. Mason	1964	04-21-2012	80	21
Ernest Twigg	1952	07-29-2012	87	43
Howard Nash	1971	07-30-2012	69	39
Basil Day	1984	09-08-2012	54	26
Ramon E. McDonald, Sr	1959	09-18-2012	84	32
John Ewald	1963	09-23-2012	71	43
Khrista Ann Ferguson	1998	10-23-2012	59	6
Orin Dooley	1963	11-07-2012	81	30
Kathryn Letto	1992	11-08-2012	60	19
John P. Buchheister, Sr.	1951	12-08-2012	87	40
Mildred D.W. Holliday	1986	12-13-2012	78	19
Don Howard	1989	12-21-2012	87	25
Warren Ebinger	1949	01-07-2013	85	48
Evert Leon Dage	1943	01-12-2013	94	42
Ernest F. Johnson	1946	01-15-2013	94	38
Horace Wallace	1978	02-08-2013	63	33
Edgar N. Howell	1976	05-18-2013	84	6
Alfred A. Vaughn	1954	05-21-2013	90	38
Albert K. Lane, Jr.	1966	05-22-2013	80	29
Gladys C. Sloane	1983	05-24-2013	89	7

IX. HISTORICAL

Denominational forebears of The United Methodist Church include:

- The Methodist Church 1939-1968
- The Methodist Episcopal Church 1784-1939
- The Methodist Episcopal Church, South 1845-1939
- The Methodist Protestant Church 1830-1939
- The Associated Methodist Churches 1828-1830
- The Evangelical United Brethren Church 1946-1968
- The Church of the United Brethren in Christ 1800-1946
- The Evangelical Church 1922-1946
- The United Evangelical Church 1892-1922
- The Evangelical Association 1816-1922
- The So-Called Albright People 1809-1816
- The Newly-Formed Methodist Conference 1807-1809

Prior Conferences merged in whole or in part to form the present

Baltimore-Washington Conference include:

- Baltimore M.E., M., U.M. 1784-1992
- Maryland M.P. 1830-1939
- East Baltimore M.E. 1857-1868
- Baltimore M.E. (Independent) 1862-1866
- Baltimore M.E. So. 1866-1939
- Washington M.E., M. 1864-1965
- United Brethren 1800-1830
- Virginia U.B., E.U.B., (Hagerstown) 1830-1969
- Maryland U.B. 1887-1901 Pennsylvania U.B., E.U.B. 1901-1964
- Atlantic (German) Ev., E.U.B. 1876-1964
- Eastern Ev. 1807-1839
- Western Pennsylvania Ev. 1839-1859
- Central Pennsylvania Ev., U.E., Ev., E.U.B., 1859-1964
- Susquehanna E.U.B. 1964-1969
- Baltimore-Washington Conference 1992

NOTE: The Session number dates from the oldest uniting unit (Paragraph 724, 2004 Book of Discipline).

CONFERENCE SESSIONS

From 1784-1939, Sessions 1-155 are recorded in the Conference Journals of 1939 and previous years. 1939-1984, Sessions 156-200, are recorded in the Conference Journals of 1984 and previous years.

* = Special or Adjourned Session

<u>Session</u>	<u>Place</u>	<u>Date</u>	<u>Bishop</u>	<u>Secretary</u>
*	Towson, MD	Sept. 29, 1984	Joseph H. Yeakel	Walter J. Zabel
201	Westminster, MD	June 4-7, 1985	Joseph H. Yeakel	Walter J. Zabel
202	Catonsville, MD	June 17-20, 1986	Joseph H. Yeakel	Walter J. Zabel
*	Towson, MD	Nov. 22, 1986	Joseph H. Yeakel	Walter J. Zabel

BALTIMORE-WASHINGTON CONFERENCE

203	Frostburg, MD	June 9-12, 1987	Joseph H. Yeakel	Walter J. Zabel
*	Frederick, MD	Oct. 17, 1987	Joseph H. Yeakel	Walter J. Zabel
204	Westminster, MD	June 11-13, 1988	Joseph H. Yeakel	Walter J. Zabel
205	Catonsville, MD	June 10-12, 1989	Joseph H. Yeakel	Donald S. Stewart
*	Frederick, MD	Oct. 21, 1989	Joseph H. Yeakel	Donald S. Stewart
206	Westminster, MD	June 8-11, 1990	Joseph H. Yeakel	Donald S. Stewart
*	Frederick, MD	Sept. 29, 1990	Joseph H. Yeakel	Donald S. Stewart
207	Frostburg, MD	June 7-10, 1991	Joseph H. Yeakel	Donald S. Stewart
*	Frederick, MD	Sept. 28, 1991	Joseph H. Yeakel	Donald S. Stewart
208	Westminster, MD	June 12-15, 1992	Joseph H. Yeakel	Stanley G. Harrell
*	Emmitsburg, Md	Oct. 17, 1992	Joseph H. Yeakel	Stanley G. Harrell
*	Baltimore, MD	March 23, 1993	Joseph H. Yeakel	Stanley G. Harrell
209	Washington, DC	June 11-14, 1993	Joseph H. Yeakel	Stanley G. Harrell
*	Emmitsburg, MD	Oct. 16, 1993	Joseph H. Yeakel	Stanley G. Harrell
210	Washington, DC	June 12, 1994	Joseph H. Yeakel	Stanley G. Harrell
*	Emmitsburg, MD	Oct. 15, 1994	Joseph H. Yeakel	Stanley G. Harrell
211	Washington, DC	June 9-11, 1995	Joseph H. Yeakel	Stanley G. Harrell
*	Emmitsburg, MD	Oct. 14, 1995	Joseph H. Yeakel	Stanley G. Harrell
*	Frederick, MD	Feb. 20, 1996	Joseph H. Yeakel	Stanley G. Harrell
212	Washington, DC	June 14-16, 1996	Joseph H. Yeakel	Stanley G. Harrell
*	Emmitsburg, MD	Oct. 12, 1996	Felton Edwin May	Stanley G. Harrell
213	Washington, DC	June 19-22, 1997	Felton Edwin May	Stanley G. Harrell
*	Emmitsburg, MD	Oct. 11, 1997	Felton Edwin May	Stanley G. Harrell
214	Washington, DC	June 11-14, 1998	Felton Edwin May	Stanley G. Harrell
215	Washington, DC	June 10-13, 1999	Felton Edwin May	Stanley G. Harrell
216	Washington, DC	June 15-18, 2000	Felton Edwin May	Stanley G. Harrell
217	Washington, DC	June 7-10, 2001	Felton Edwin May	Stanley G. Harrell
218	Washington, DC	June 6-9, 2002	Felton Edwin May	Stanley G. Harrell
219	Washington, DC	June 12-15, 2003	Felton Edwin May	Stanley G. Harrell
220	Washington, DC	May 27-30, 2004	Felton Edwin May	Stanley G. Harrell
221	Baltimore, MD	May 26-29, 2005	John R. Schol	Albert L. Clipp
222	Baltimore, MD	May 25-27, 2006	John R. Schol	Albert L. Clipp
223	Washington, DC	May 24-26, 2007	John R. Schol	Albert L. Clipp
224	National Harbor, MD	May 22-24, 2008	John R. Schol	Albert L. Clipp
*	Washington, DC	January 17, 2009	John R. Schol	Albert L. Clipp
225	Baltimore, MD	June 4-6, 2009	John R. Schol	Albert L. Clipp
226	Baltimore, MD	June 2-4, 2010	John R. Schol	Mary Jo Sims
227	Baltimore, MD	May 26-28, 2011	John R. Schol	Mary Jo Sims
228	Baltimore, MD	May 30-June 1, 2012	John R. Schol	Mary Jo Sims
*	Baltimore, MD	May 4, 2013	Marcus Matthews	Mary Jo Sims
229	Baltimore, MD	May 29-31, 2013	Marcus Matthews	Mary Jo Sims

X. MISCELLANEOUS

EXTENSION MINISTRIES ROSTER

In accordance with the 2012 Book of Discipline, ¶628, “Every clergy member of the annual conference appointed to extension ministry shall furnish annually to the conference secretary at such time as the secretary shall direct a statement of his or her total compensation (including base compensation, travel, automobile, housing, and other expenses allowed and paid) for the year then ending, and said compensation of all clergy appointed to extension ministry shall be published in the journal of the annual conference.”⁷⁵ When this information is not furnished, the appointment of the clergyperson shall be subject to review by the resident bishop and the cabinet.” Clergy members are listed according to the categories of ¶344.1. District Superintendent compensation is set by conference policy.

A. Within the connectional structures of United Methodism (¶344.1a, c)?

Kay Albury	William D. Aldridge, Jr.	Michael W. Armstrong
Cheryl B Anderson	A. David Argo	William T. Chaney, Jr.
Terri Rae Chattin	Gregory Coates	Joseph A. Conte
David Cooney	Malcolm Frazier	HeaSun Kim
Kyung-Lim Shin Lee	Conrad O. Link	Vivian C. McCarthy
Ianther Marie Mills	Cynthia Michelle Moore	Howard Edgar Moore
HiRho Yoon Park	Harold J. Recinos	Edgardo Rivera
Mark Schaefer	Mark L. Smiley	Victoria Starnes
Douglas M. Strong	Mark Teasdale	Karin W. Walker
Evan D. Young		

B.To ministries endorsed by the Board of Higher Education and Ministry (¶344.1b, c)?

Rebecca Bentzinger	Bruce W. Chapman	Gerard A. Green, Jr.
Kathleen H. Kohl	Charles P. Leger	L. Patrick Ricker
Edwin H. Welch	Mark C. Young	

C.To other valid ministries under the provisions of ¶344.1d? (v 2/3)

William Butler	Anthony Carr	David Charles Casey
Kiyul Chung	Kenda Creasy Dean	Marianne Sickles Grabowski
Kimberly Hall	Elizabeth L. Halsey	Christopher T. Holmes
Whit Hutchinson	Andrea Middleton King	Mark Alan Lancaster
Michael Graham Marsh	Shari McCourt	Randy Wayne Pumphrey
Bryant Oskvig	James E. Skillington, III	Michael P. Szpak
Bruce Thompson	Rebecca Vardiman	Kirk VanGilder
Timothy B. Warner	Janet Deitiker Wilson	Chris A. Wood
Rebecca A. Wright		

JOINT SCHOLARSHIP COORDINATING TASK FORCE

It is our privilege to report 41 applicants received scholarships for the 2013 academic year totaling \$24,000. These funds are from numerous sources: Apportionments, Student Day Offering rebate from the General Board of High Education and Campus Ministry, the United Methodist Foundation for Higher Christian Education, The Baltimore-Washington Conference Trustees, the United Methodist Women and several restricted trust funds. The demographics of this year’s recipients are as follows:

Gender:	11 Males	30 Females
Race/Ethnicity:	15 African American	19 Caucasian
	2 Asian/Pacific Islander	1 Hispanic
	1 Multi-racial	3 Not Reporting

Districts: A: Annapolis; BM: Baltimore Metropolitan; BS: Baltimore Suburban; CM: Central Maryland; CH: Cumberland-Hagerstown; F: Frederick; GW: Greater Washington; WE: Washington East

Last Name	First Name	District	Church	2013 Awards
Archer	Johnathan	WE	St. Paul	UMW
Baker	Tierra	CM	Sharp Street	UMW
Banks	India	GW	Good Hope Union	BWC Merit
Bengel	Gordon Luke	BM	Towson	Trustees
Briedebaugh	Emily	BS	Fork	UMW
Brown	Alexis	A	Asbury Town Neck	Sophia Dietsch
Cantley	Jess	BS	Ferndale	Francis Asbury
Carr	Sarah	CH	Grace	Francis Asbury
Cendana	Caitlyn-Marie	WE	First Saints	BWC Merit
Clipp	Hannah	BS	Grace	Francis Asbury
Cogman	Jacob	WE	St. Paul	Francis Asbury
Cogman	James	WE	St. Paul	Francis Asbury
DiGiancinto	Ellen	BS	Norrosville	UMW
Ehrgott	Emily	BS	Wesley	Francis Asbury
Ewald	Hannah	GW	Emmanuel	Francis Asbury & Trustees
Heavner	Haley	CH	Centre Street	UMW
Hill-Ross	Gloria	BS	Greenspring	UMW
Horn	Sarah	CH	LaVale	UMW
Isom	Roger	A	Fowler	BWC Merit
Kampfumvuti	Rumbidzai	BS	St. Luke	Francis Asbury
Lanman	Olivia	BS	Mt. Zion	BHECM
Law	Annalee	CH	Mt. Lena	UMW
Miller	Rebecca	CM	Trinity	Francis Asbury
Nickerson	Christopher	CM	Damascus	UMW
Nupp	Emily	BM	Wards Chapel	UMW
Phillips, III	Lafayette	GW	Asbury	UMW
Posey	Sayre	F	Middletown	UMW
Poteet	Katelynne	BM	Arbutus	UMW
Quille	Alexus	A	Mt. Zion	UMW
Reardon	Maria	CM	Montgomery	UMW
Reardon	Michaela	CM	Montgomery	BHECM
Richardson	Erica	BM	Northwood-Appold	UMW
Richardson	Erin	BM	Northwood-Appold	UMW
Robertson	Chandler	BS	Bel Air	BWC Merit

Last Name	First Name	District	Church	2013 Awards
Russell	Admire	GW	Good Shepherd	Francis Asbury
Stone	Rebecca	BM	LaPlata	BWC Merit
Townsend	Kevaugh	WE	Oxon Hill	UMW
Valentin-Morales	Daniel	F	Calvary	Francis Asbury
Whytsell	Beth	F	Darkesville	BWC Merit
Young	Destinee	CH	Holy Cross	Francis Asbury
Zimmerman	Katherine	F	Linganore	BHECM & Trustees

XI. PASTORAL RECORD

(included in Alphabetical Roll and Directory of Clergy at the beginning of this journal)

XII. AUDIT

THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
COMBINED FINANCIAL STATEMENTS
December 31, 2012 and 2011

Ellin & Tucker, Chartered



CERTIFIED PUBLIC ACCOUNTANTS AND BUSINESS CONSULTANTS



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**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
COMBINED FINANCIAL STATEMENTS
December 31, 2012 and 2011**

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INDEPENDENT AUDITORS' REPORT

To the Council on Finance and Administration of
The Baltimore-Washington Conference of the United Methodist Church, Inc.

We have audited the accompanying combined financial statements of The Baltimore-Washington Conference of the United Methodist Church, Inc. and Subsidiary and The United Methodist Church, Washington Area Episcopal Office (collectively referred to as the Conference) which comprise the Combined Statements of Financial Position as of December 31, 2012 and 2011, and the related Combined Statements of Activities and Cash Flows for the years then ended and the related notes to the combined financial statements.

Management's Responsibility for the Combined Financial Statements

Management is responsible for the preparation and fair presentation of these combined financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of combined financial statements that are free from material misstatement, whether due to fraud or error.

Auditors' Responsibility

Our responsibility is to express an opinion on these combined financial statements based on our audits. We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audits to obtain reasonable assurance about whether the combined financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the combined financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the combined financial statements, whether due to fraud or error. In making those risk assessments, the auditors consider internal control relevant to the entity's preparation and fair presentation of the combined financial statements in order to design audit procedures that are appropriate in the circumstances but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies



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**INDEPENDENT AUDITORS' REPORT, CONTINUED**

used and the reasonableness of the significant accounting estimates made by management, as well as evaluating the overall presentation of the combined financial statements.

We believe the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Basis for Qualified Opinion

As more fully described in Note 8 to the combined financial statements, the Conference accounts for post-retirement medical benefit obligations on a pay-as-you-go basis. In our opinion, accounting principles generally accepted in the United States of America require the funded status of the post-retirement medical obligations be recorded in the Combined Statements of Financial Position and changes in the funded status be recognized as changes in net assets in the year the change occurs. The effects on the combined financial statements of the preceding practice are not reasonably determinable.

Qualified Opinion

In our opinion, except for the effects of the matter discussed in the Basis for Qualified Opinion paragraph, the combined financial statements referred to in the first paragraph present fairly, in all material respects, the financial position of the Conference as of December 31, 2012 and 2011, and the results of its operations and its cash flows for the years then ended in accordance with accounting principles generally accepted in the United States of America.

Ellin & Tucker, Chartered

ELLIN & TUCKER, CHARTERED
Certified Public Accountants

Baltimore, Maryland
May 22, 2013

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
COMBINED STATEMENTS OF FINANCIAL POSITION
December 31, 2012 and 2011**

ASSETS

	2012	2011
<u>ASSETS:</u>		
Cash and Cash Equivalents	\$ 10,985,132	\$ 10,268,863
Investments, at Fair Value (Note 3)	26,912,242	23,680,523
Notes Receivable, Net (Note 4)	1,104,222	843,722
Mortgage Receivable (Note 4)	10,839	29,024
Other Receivables, Net	70,224	151,415
Prepaid Expenses	23,627	15,884
Property and Equipment, Net (Notes 5 and 6)	14,283,982	14,834,342
 Total Assets	 <u>\$ 53,390,268</u>	 <u>\$ 49,823,773</u>

LIABILITIES AND NET ASSETS

<u>LIABILITIES:</u>		
Notes Payable (Note 6)	\$ 6,525,883	\$ 6,835,603
Funds Due to Others (Note 1)	1,757,157	1,757,157
Lease Guarantee Obligation	-	108,760
Accounts Payable and Accrued Expenses	669,488	429,054
 Total Liabilities	 <u>8,952,528</u>	 <u>9,130,574</u>

COMMITMENTS AND CONTINGENCIES (Notes 7, 8 and 9)

NET ASSETS (Note 10):

Unrestricted:

Operating	6,957,802	3,341,253
Episcopal Office	45,580	112,484
Net Investment in Property	6,414,984	7,120,990
Medical Benefits	5,070,568	5,055,758
Designated for Loans	3,428,265	3,428,265
Designated for Post-Retirement Health Benefits (Note 8)	19,749,534	18,802,829

	41,666,733	37,861,579
Temporarily Restricted	1,038,634	1,099,247
Permanently Restricted	1,732,373	1,732,373

 Total Net Assets	 <u>44,437,740</u>	 <u>40,693,199</u>
 Total Liabilities and Net Assets	 <u>\$ 53,390,268</u>	 <u>\$ 49,823,773</u>

(See Independent Auditors' Report and Accompanying Notes)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
COMBINED STATEMENT OF ACTIVITIES
For the Year Ended December 31, 2012**

	Unrestricted					
	Operating and Designated for Post-Retirement Health Benefits	Property	Medical Benefits	Designated for Loans	Total	Total
REVENUE:						
Apportionments	\$ 14,842,892	\$ -	\$ -	\$ -	\$ 14,842,892	\$ 14,842,892
Medical Payments	9,979,309	-	-	-	9,979,309	9,979,309
Investment Income, Net (Note 3)	2,790,719	-	14,810	-	2,805,529	3,112,474
Contributions and Bequests	-	-	-	-	-	37,630
Camping Registrations and Donations	1,285,711	-	-	-	1,285,711	1,285,711
Seminar and Event Registration	337,001	-	-	-	337,001	337,001
Annual Conference Fees	180,228	-	-	-	180,228	180,228
Funds Held for Giving	-	-	-	-	-	863,274
Other	2,880,461	-	-	-	2,880,461	17,292
Satisfaction of Purpose Restrictions (Note 10)	1,285,754	-	-	-	1,285,754	(1,285,754)
Total Revenue	33,582,075	-	14,810	-	33,596,885	(60,613)
EXPENSES:						
Apportioned Funds:						
Discipleship	5,142,114	-	-	-	5,142,114	5,142,114
Stewardship	5,243,171	-	-	-	5,243,171	5,243,171
Leadership	3,039,232	-	-	-	3,039,232	3,039,232
General Church and Jurisdictional Apportionment	3,447,095	-	-	-	3,447,095	3,447,095
Nonapportioned Funds:						
Program Funds	2,322,838	-	-	-	2,322,838	2,322,838
Medical (Note 8)	9,103,911	-	-	-	9,103,911	9,103,911
Funds Held for Giving	787,364	-	-	-	787,364	787,364
Depreciation	-	706,006	-	-	706,006	706,006
Total Expenses	29,085,725	706,006	-	-	29,791,731	29,791,731
Change in Net Assets	4,496,350	(706,006)	14,810	-	3,805,154	(60,613)
NET ASSETS - BEGINNING OF YEAR	22,256,566	7,120,990	5,055,758	3,428,265	37,861,579	1,099,247
NET ASSETS - END OF YEAR	\$ 26,752,916	\$ 6,414,984	\$ 5,070,568	\$ 3,428,265	\$ 41,666,733	\$ 1,038,634
						\$ 1,732,373
						\$ 44,437,740

(See Independent Auditors' Report and Accompanying Notes)

THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
COMBINED STATEMENT OF ACTIVITIES
For the Year Ended December 31, 2011

	Unrestricted					
	Operating and Designated for Post-Retirement Health Benefits	Property	Medical Benefits	Designated for Loans	Total	Total
REVENUE:						
Appointments	\$ 14,833,550	\$ -	\$ -	\$ -	\$ 14,833,550	\$ 14,833,550
Medical Payments	9,086,182	-	-	-	9,086,182	9,086,182
Investment (Loss) Income, Net (Note 3)	(256,382)	-	35,943	-	(220,439)	(151,975)
Contributions and Bequests	-	-	-	-	-	44,860
Camping Registrations and Donations	1,253,014	-	-	-	1,253,014	1,253,014
Seminar and Event Registration	316,796	-	-	-	316,796	316,796
Annual Conference Fees	182,585	-	-	-	182,585	182,585
Funds Held for Giving	-	-	-	-	-	1,141,653
Other	1,755,225	-	-	-	1,755,225	1,760,503
Satisfaction of Purpose Restrictions (Note 10)	1,328,098	-	-	-	1,328,098	-
Total Revenue	28,499,068	-	35,943	-	28,535,011	28,467,168
EXPENSES:						
Apportioned Funds:						
Discipleship	4,965,971	-	-	-	4,965,971	4,965,971
Stewardship	5,222,560	-	-	-	5,222,560	5,222,560
Leadership	3,262,567	-	-	-	3,262,567	3,262,567
General Church and Jurisdictional Apportionment	3,576,894	-	-	-	3,576,894	3,576,894
Nonapportioned Funds:						
Program Funds	982,721	-	-	-	982,721	982,721
Medical (Note 8)	9,370,037	-	-	-	9,370,037	9,370,037
Funds Held for Giving	1,075,767	-	-	-	1,075,767	1,075,767
Other Expenses	-	670,790	-	-	670,790	670,790
Total Expenses	28,456,517	670,790	-	-	29,127,307	29,127,307
Change in Net Assets	42,551	(670,790)	35,943	-	(592,296)	(660,139)
NET ASSETS - BEGINNING OF YEAR	22,214,015	7,791,780	5,019,815	3,428,265	38,453,875	41,353,338
NET ASSETS - END OF YEAR	\$ 22,256,566	\$ 7,120,990	\$ 5,055,758	\$ 3,428,265	\$ 37,861,579	\$ 40,693,199

(See Independent Auditors' Report and Accompanying Notes)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
COMBINED STATEMENTS OF CASH FLOWS
For the Years Ended December 31, 2012 and 2011**

	<u>2012</u>	<u>2011</u>
<u>CASH FLOWS FROM OPERATING ACTIVITIES:</u>		
Change in Net Assets	\$ 3,744,541	\$ (660,139)
Adjustments to Reconcile Change in Net Assets to		
Net Cash Provided by (Used in) Operating Activities:		
Depreciation	706,006	670,790
Realized Gain on Sale of Investments	(656,679)	(145,301)
Unrealized (Appreciation) Depreciation of Investments	(2,299,884)	452,946
<u>Changes in Assets and Liabilities:</u>		
<u>(Increase) Decrease in Assets:</u>		
Other Receivables	81,191	(108,849)
Other Assets	(7,743)	76,577
<u>Increase (Decrease) in Liabilities:</u>		
Accounts Payable and Accrued Expenses	240,434	(955,110)
Lease Guarantee Obligation	(108,760)	(98,184)
Net Cash Provided by (Used in) Operating Activities	<u>1,699,106</u>	<u>(767,270)</u>
<u>CASH FLOWS FROM INVESTING ACTIVITIES:</u>		
Proceeds from Sale of Investments	3,464,324	3,022,851
Purchase of Investments	(3,739,480)	(2,210,377)
(Advances) Collection on Notes Receivable, Net	(260,500)	180,773
Collection on Mortgage Receivable	18,185	18,746
Decrease in Cash Restricted for Construction	-	390,557
Purchases of Property and Equipment	(155,646)	(451,239)
Net Cash (Used in) Provided by Investing Activities	<u>(673,117)</u>	<u>951,311</u>
<u>CASH FLOWS FROM FINANCING ACTIVITIES:</u>		
Principal Payments on Notes Payable	(309,720)	(426,510)
Net Increase (Decrease) in Cash and Cash Equivalents	716,269	(242,469)
CASH AND CASH EQUIVALENTS - BEGINNING OF YEAR	<u>10,268,863</u>	<u>10,511,332</u>
CASH AND CASH EQUIVALENTS - END OF YEAR	<u>\$ 10,985,132</u>	<u>\$ 10,268,863</u>
<u>SUPPLEMENTAL DISCLOSURE OF CASH FLOW INFORMATION:</u>		
Cash Paid for Interest for the Year	<u>\$ 363,125</u>	<u>\$ 359,699</u>

(See Independent Auditors' Report and Accompanying Notes)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS**

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Nature of Activities

The Baltimore-Washington Conference of the United Methodist Church, Inc. (BWC) was formed to provide for the promotion of the Christian faith, missionary, and benevolent causes.

BWC Borrower, LLC was formed to finance, manage, and maintain property and operate a management business for this purpose. BWC is the sole member of BWC Borrower, LLC.

The United Methodist Church, Washington Area Episcopal Office (Episcopal Office) was formed to manage many aspects of BWC, including presiding over sessions, overseeing fiscal and program operations, and ensuring fair process.

Principles of Combination

The combined financial statements include the accounts of BWC, BWC Borrower, LLC and the Episcopal Office (collectively referred to as the Conference). All significant intercompany balances and transactions have been eliminated.

Accounting Standards Codification

All references in the combined financial statements to the Codification refer to the Accounting Standards Codification and the Hierarchy of Generally Accepted Accounting Principles (GAAP) issued by the Financial Accounting Standards Board. The Codification is the single source of authoritative GAAP in the United States.

Basis of Accounting

The accompanying combined financial statements are presented in accordance with accounting principles generally accepted in the United States of America on the accrual basis of accounting, whereby revenue is recognized when earned and expenses are recognized when incurred.

Basis of Presentation

Under the Codification, the Conference is required to report information regarding its financial position and activities according to three classes of net assets: unrestricted, temporarily restricted, and permanently restricted.

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Unrestricted net assets are assets that are neither permanently restricted nor temporarily restricted by donor-imposed stipulations. These resources include:

- Operating – to support operations
- Property – restricted for property acquisitions
- Medical Benefits – designated by the Board to fund medical premiums
- Designated for Loans – to fund low interest loans to the United Methodist Churches
- Designated for Post-Retirement Health Benefits – to fund post-retirement health benefits

Temporarily restricted net assets are contributions whose use is limited by donor-imposed stipulations that either expire by the passage of time or can be fulfilled by use for specified purposes.

Permanently restricted net assets are contributions whose use is limited by donor-imposed stipulations that neither expire by the passage of time nor can be fulfilled or otherwise removed by the Conference's actions.

Use of Estimates

The preparation of combined financial statements in conformity with GAAP requires management to make estimates and assumptions. These estimates and assumptions affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the combined financial statements and revenues and expenses during the reporting period. Actual results could differ from those estimates.

Cash and Cash Equivalents

The Conference considers all highly liquid investments with original maturities of three months or less to be cash equivalents.

The Conference maintains its cash in financial institutions which, at times, may exceed federally insured limits. The Conference believes it is not exposed to any significant credit risk on cash and cash equivalents.

Funds Due to Others

Amounts represent proceeds from the sale of a church property, which is due to the Washington–Columbia District.

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Investments

Under the Codification, investments are recorded at fair value. Investments received as gifts and bequests are recorded at fair value at the gift date. To adjust the carrying value of the investments, realized and unrealized gains and losses are reported in the Combined Statements of Activities. See Note 3 for further discussion of the valuation of investments.

The Conference invests in a professionally managed portfolio that contains stocks and bonds of publicly traded companies, mutual funds, and pooled investments. Such investments are exposed to various risks such as interest rate, market, and credit. Due to the level of risk associated with such investments and the level of uncertainty related to the changes in value of such investments, it is at least reasonably possible that changes in risks in the near-term would materially affect investment balances and the amounts reported in the combined financial statements.

Other Receivables

Other receivables include amounts due from individuals and organizations related to the Conference for pension and medical costs. At December 31, 2012 and 2011, management recorded an allowance for uncollectible accounts of \$355,576 and \$184,384, respectively.

Property and Equipment

Property and equipment greater than \$2,500 are recorded at cost if purchased or fair value at the date of the donation if gifted. Lesser amounts are expensed. Depreciation is determined using the straight-line method over the estimated useful lives of the related assets.

Apportionments

The Conference receives a significant portion of its revenue in the form of apportionments from local churches that are members of the Conference. Apportionments are accepted from the local churches; however, they are not a legal obligation. As such, apportionments are recognized as revenue when received, since the amount to be received is undeterminable until paid by the local churches. The Conference's apportionment policy is to include apportionments received by Tuesday following the second Friday subsequent to the date of the accompanying Combined Statements of Financial Position. Apportionments are used to fund mission and ministries of the Conference and General Church World Services.

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Medical Premiums

The Conference receives premiums from local churches that are members of the Conference. These premiums are used to pay for medical insurance for clergy and lay employees of the Conference.

Contributions

In accordance with the Not-for-Profit Entities Revenue Recognition Topic of the Codification, contributions received are recorded as either unrestricted, temporarily restricted, or permanently restricted support. All contributions are considered to be available for unrestricted use unless specifically restricted, either temporarily or permanently, by the donor. The Conference's policy is to utilize temporarily restricted support against qualifying expenses as they are incurred. Contributions are carried at the present value of expected future cash flows. Management determines the allowance for uncollectible promises to give by identifying specific uncollectible accounts and using historical experience.

Camping Registration and Events

The Conference receives registration fees for camps owned and operated by the Conference. The Conference also hosts numerous seminars and conferences throughout the year, for which registration fees are collected by the Conference. Revenue is recognized in the year such services and events occur.

Program Expense

Apportioned funds categories represent the following:

- Discipleship – All department staffing costs for the Councils on Ministries and Human Resource Development as well as the activities of the ministries, missions performed within the Conference, establishing new churches, growth of existing churches, activities and programs undertaken to develop both clergy and lay religious education, and spiritual enrichment of all clergy and lay persons within the Conference
- Stewardship - All financial and administrative components of the Conference, including the treasury function, trustees, pension and health benefits for clergy and lay employees and costs of the Conference Center offices
- Leadership – Costs for departments linked directly to the Bishop's office
- General Church and Jurisdictional Apportionment – Funds collected by the Conference from local churches and designated by the Conference to send to General Church and World Services

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Subsequent Events

The Conference has evaluated subsequent events and transactions for potential recognition or disclosure in the combined financial statements through May 22, 2013, the date the combined financial statements were available to be issued.

2. INCOME TAXES

The Conference is exempt from federal and state income taxes under Section 501(c)(3) of the Internal Revenue Code. Income which is not related to exempt purposes, less applicable deductions, is subject to federal and state corporate income taxes. The Conference had no material amounts of unrelated business income for the years ended December 31, 2012 and 2011.

The Conference follows the provisions of Accounting for Uncertainty in Income Taxes under the Income Taxes Topic of the Codification. The Codification requires the evaluation of tax positions, which include maintaining its tax-exempt status and the taxability of any unrelated business income, and does not allow recognition of tax positions which do not meet a "more-likely-than-not" threshold of being sustained by the applicable tax authority. Management does not believe it has taken any tax positions that would not meet this threshold.

The Conference files federal and state information returns and is no longer subject to income tax examinations by major tax authorities for years prior to 2009.

3. VALUATION OF INVESTMENTS

Investments at December 31, 2012 and 2011 consisted of the following:

	<u>2012</u>	<u>2011</u>
Common Stocks	\$ 1,040,829	\$ 1,057,612
Corporate Bonds	30,097	29,672
Mutual Funds	4,765,641	3,790,233
Pooled Investments	<u>21,075,675</u>	<u>18,803,006</u>
Total	<u>\$ 26,912,242</u>	<u>\$ 23,680,523</u>

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Investment income (loss) for the years ended December 31, 2012 and 2011 consisted of the following:

	2012	2011
Interest and Dividends (Net of \$51,170 and \$44,473 of Investment Fees, Respectively)	\$ 155,911	\$ 155,670
Realized Gain on Sale of Investments	656,679	145,301
Unrealized Gain (Loss) on Investments	2,299,884	(452,946)
Total	\$ 3,112,474	\$ (\$151,975)

The Fair Value Measurements and Disclosures Topic of the Codification establishes a hierarchal disclosure framework, which prioritizes and ranks the level of market price observability used in measuring investments and other financial instruments at fair value. The hierarchy gives the highest priority to unadjusted quoted prices in active markets for identical assets or liabilities (Level 1 measurements) and the lowest priority to unobservable inputs (Level 3 measurements). The three levels of the fair value hierarchy are described below:

Level 1 – Quoted prices are available in active markets for identical investments as of the reporting date. The Conference considers its investments in common stocks and mutual funds to be Level 1 investments.

Level 2 – Pricing inputs are other than quoted prices in active markets, which are either directly or indirectly observable as of the reporting date, and fair value is determined through the use of models or other valuation methodologies. The Conference considers corporate bonds, government securities, certain nonpublic mutual funds, and pooled investments to be Level 2 investments.

Level 3 – Pricing inputs are unobservable for the investment and include situations where there is little, if any, market activity for the investment. The Conference does not currently hold any Level 3 investments.

In certain cases, the inputs used to measure fair value may be categorized into different levels of the fair value hierarchy. In such cases, an investment's level within the fair value hierarchy is based on the lowest level of input that is significant to the fair value measurement. The Conference's assessment of the significance of a particular input to the fair value measurement in its entirety requires judgment and considers factors specific to the investment. There were no changes in these methodologies during the years ended December 31, 2012 and 2011.

The following is a description of the valuation methodologies used for assets measured at fair value:

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Common Stock and Mutual Funds: Valued at quoted prices in an active market

Nonpublic Mutual Funds: Valued at the net asset value per share that may be redeemed at the date of the Combined Statements of Financial Position

Corporate Bonds: Valued based on stated interest rates and quality rating

Pooled Investments: Investments through the General Board of Pensions and Health Benefits of the United Methodist Church (General Board), which consist of diversified nonpublic mutual funds and are valued using the net asset value per share that may be redeemed at the date of the Combined Statements of Financial Position

The methods described above produce a fair value that may not be indicative of net realizable value or reflective of future fair values. Furthermore, while the Conference believes its valuation methods are appropriate and consistent with other market participants, the use of different methodologies or assumptions to determine the fair value of certain financial instruments could result in a different fair value measurement at the reporting date.

The table below presents the balances of assets and liabilities measured at fair value on a recurring basis by level within the hierarchy as of December 31, 2012:

	Level 1	Level 2	Total
<u>Common Stocks:</u>			
Consumer	\$ 134,765	\$ -	\$ 134,765
Energy	41,579	-	41,579
Financial	111,703	-	111,703
Health Care	126,648	-	126,648
Industrial and Materials	336,879	-	336,879
Technology and Telecommunications	251,426	-	251,426
Utilities	37,829	-	37,829
Corporate Bonds	-	30,097	30,097
<u>Mutual Funds:</u>			
Equity	-	741,961	741,961
Growth	-	671,792	671,792
Value	-	668,257	668,257
Bond	199,842	1,896,153	2,095,995
International	-	587,636	587,636
Pooled Investments	-	21,075,675	21,075,675
Total	\$ 1,240,671	\$ 25,671,571	\$ 26,912,242

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

The table below presents the balances of assets and liabilities measured at fair value on a recurring basis by level within the hierarchy as of December 31, 2011:

	Level 1	Level 2	Total
<u>Common Stocks:</u>			
Consumer	\$ 146,128	\$ -	\$ 146,128
Energy	54,232	-	54,232
Financial	104,081	-	104,081
Health Care	130,429	-	130,429
Industrial and Materials	335,970	-	335,970
Technology and Telecommunications	244,615	-	244,615
Utilities	42,155	-	42,155
Corporate Bonds	-	29,672	29,672
<u>Mutual Funds:</u>			
Equity	-	455,134	455,134
Income	14,912	1,465,283	1,480,195
Growth	60,401	420,226	480,627
Exchange Traded	1,550	-	1,550
Value	29,179	405,550	434,729
Bond	470,283	-	470,283
International	64,704	355,991	420,695
Emerging and Developing Markets	30,676	-	30,676
Real Estate	16,346	-	16,346
Pooled Investments	-	18,803,006	18,803,006
Total	<u>\$ 1,745,661</u>	<u>\$ 21,934,862</u>	<u>\$ 23,680,523</u>

4. NOTES AND MORTGAGE RECEIVABLE

Notes receivable of \$1,104,222 and \$843,722 in 2012 and 2011, respectively, represent the net amount of loans issued at interest rates varying from interest free to 4.5%.

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Future maturities of these notes at December 31, 2012 are as follows:

Year Ending December 31,	2013	\$ 283,088
	2014	102,010
	2015	91,752
	2016	81,915
	2017	67,291
	Thereafter	936,066
		1,562,122
Less: Allowance for Doubtful Notes Receivable		457,900
		<u>\$ 1,104,222</u>

In February 2012, the Conference restructured several notes receivable. As a result, approximately \$101,000 of interest receivable and \$76,000 of notes outstanding were forgiven.

The mortgage receivable bears interest at a fixed rate of 10% and requires monthly payments of principal and interest through 2013.

5. PROPERTY AND EQUIPMENT

Property and equipment as of December 31, 2012 and 2011 consisted of the following:

	<u>2012</u>	<u>2011</u>
Land	\$ 1,613,701	\$ 1,613,701
Building and Improvements	16,680,877	16,637,390
Furniture, Fixtures, and Equipment	2,426,971	2,315,835
Vehicles	171,336	171,336
Construction in Progress	7,024	6,000
	<u>20,899,909</u>	<u>20,744,262</u>
Less: Accumulated Depreciation	<u>6,615,927</u>	<u>5,909,920</u>
	<u>\$ 14,283,982</u>	<u>\$ 14,834,342</u>

The Conference owns approximately 570 acres of land used by the Outdoor Ministries. The land was donated to the Conference during the period 1948 through 1960 for which no value was determined and, therefore, no amount is included in the Combined Statements of Financial Position.

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Depreciation expense was \$706,006 and \$670,790 for the years ended December 31, 2012 and 2011, respectively.

6. NOTES PAYABLE

The Conference has a note payable to a bank which bears interest equal to the five-year treasury rate plus 300 basis points, with principal and interest payments due monthly through November 2014. A lump-sum payment of the remaining principal balance is due in December 2014. The note is collateralized by the West River Methodist Center property. The balance on the note was \$1,065,883 and \$1,115,603 at December 31, 2012 and 2011, respectively.

The Conference also has a note payable to the Board of Childcare of the United Methodist Church which bears interest at 5%, subject to adjustment at specified dates. The note requires quarterly principal and interest payments through December 31, 2035. The note is collateralized by the conference center in Maple Lawn, Maryland and the West River Methodist Center property. The balance on this note was \$5,460,000 and \$5,720,000 at December 31, 2012 and 2011, respectively.

Future maturities at December 31, 2012 are as follows:

Year Ending December 31,	2013	\$ 294,310
	2014	1,291,573
	2015	260,000
	2016	260,000
	2017	260,000
	Thereafter	<u>4,160,000</u>
		<u>\$ 6,525,883</u>

7. PENSION EXPENSE

The Conference participates in three Multi-Employer Pension Plans which are administered by the General Board of Pensions of the United Methodist Church (General Board). The Conference provides pension benefits for members of the clergy under three plans. Services provided prior to January 1, 1982 are covered by a defined benefit plan (Pre-82 Plan). The General Board estimated that the Conference's portion of the Pre-82 Plan assets exceeded accumulated benefits by approximately \$20,000,000 and the total plan assets exceeded accumulated benefits by approximately \$182,000,000.

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Services provided subsequent to December 31, 1981 are covered by the Ministerial Pension Plan (MPP), which has components of both a defined benefit and defined contribution plan. The Conference did not contribute any funds to MPP during 2012. The Conference contributed \$934,371 to MPP for the year ended December 31, 2011. The General Board estimated MPP assets exceeded accumulated benefits by approximately \$75,000,000.

Services provided subsequent to December 31, 2006 are covered under a Clergy Retirement Security Program (CRSP), which has components of both a defined benefit and defined contribution plan. The Conference contributed \$3,947,709 and \$4,374,783 to CRSP for the years ended December 31, 2012 and 2011, respectively. The General Board estimated accumulated benefits exceeded CRSP assets by approximately \$22,000,000.

The risks of participating in a multi-employer plan are different from a single-employer plan in the following aspects:

- a. Assets contributed to the multi-employer plan by one employer may be used to provide benefits to employees of other participating employers.
- b. If a participating employer stops contributing to the plan, the unfunded obligations of the plan may be borne by the remaining participating employers.
- c. If the Conference chooses to stop participating in its multi-employer plan, the Conference may be required to pay the plan an amount based on the underfunded status of the plan, referred to as a withdrawal liability.

Lay employees of the Conference are covered by a defined contribution plan (Plan). The level and funding of retirement benefits to individual participants of the Plan are determined annually by the Conference within certain guidelines established by the General Board. The Conference contributed approximately \$267,000 and \$263,000 to the Plan for the years ended December 31, 2012 and 2011, respectively.

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

8. POST-RETIREMENT MEDICAL BENEFITS

Post-retirement medical benefits for all retired personnel and their spouses, widows, and widowers are provided under a discretionary plan administered by the General Board. The Conference accounts for the obligation on a pay-as-you-go basis, and the cost of post-retirement medical benefits was approximately \$2,425,000 and \$2,484,000 for the years ended December 31, 2012 and 2011, respectively. GAAP requires the funded status of post-retirement obligations, representing the difference between plan assets and accumulated post-retirement obligations, be recorded in the Combined Statements of Financial Position and changes in the funded status be recognized as changes in net assets in the year the change occurs. At December 31, 2012, the accumulated benefit obligation for post-retirement medical benefits is approximately \$35,000,000, at an assumed discount rate of 3.5%. For 2013, the assumed annual rate of increase in the cost of covered health care benefits is 8%. It is assumed to decrease gradually to 5% in 2019 and remain at that level thereafter. A one percentage point increase or decrease in the assumed health care cost trend rate would have an approximate 12-15% effect on the accumulated benefit obligation.

9. COMMITMENTS AND CONTINGENCIES

The Conference guaranteed a lease for Living Springs United Methodist Church (Living Springs). The property is located in Bowie, Maryland, and the original lease term expired on October 31, 2012. Living Springs merged with another congregation in 2010, and the Conference was required to make monthly payments of approximately \$7,500, plus annual payments for real estate taxes and common area maintenance, on the lease. An accrual of \$108,760 had been recorded in the Combined Statement of Financial Position as of December 31, 2011 representing the present value of remaining future lease obligations, net of anticipated sublease income.

The Conference leases office space in Washington, D.C. and Hagerstown, Maryland, as well as office equipment which expire through July 2017.

At December 31, 2012, the future minimum rental commitments are as follows:

2013	\$ 66,847
2014	55,848
2015	51,276
2016	53,327
2017	31,821
	<hr/>
	\$ 259,119

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Rent expense was \$144,654 and \$166,004 for the years ended December 31, 2012 and 2011, respectively.

The Conference leases space in the conference center in Maple Lawn, Maryland which lease expires through April 2014. At December 31, 2012, the future minimum rental amounts to be received are as follows:

2013	\$ 29,100
2014	4,800
	<hr/> \$ 33,900

Contingent receivables of approximately \$4,000,000 exist at December 31, 2012 and 2011. These contingent receivables are conditional donations made by the Conference to churches that are members of the Conference and will be repaid only if the church ceases to be a member.

10. TEMPORARILY AND PERMANENTLY RESTRICTED NET ASSETS

Temporarily restricted net assets are available for the following purposes.

	2012	2011
Trustee Restricted Income, Scholarships	\$ 4,008	\$ 4,508
Endowment Earnings	663,105	606,887
Capital Funds Gifts	-	114,744
Inner City	31,770	31,770
Disaster Relief	25,317	25,997
Kemp Horn	4,509	4,509
Sophia Dietsch Scholarship	48,007	41,997
Francis Asbury Earnings	5,188	5,188
Reinecker Health	143,929	118,772
Area of Outdoor Ministry	106,151	139,133
Quality of Life	5,742	5,742
Baldwin Memorial Earnings	908	-
	<hr/> \$ 1,038,634	<hr/> \$ 1,099,247

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Permanently restricted net assets are as follows:

	2012	2011
Endowment Permanently Restricted	\$ 1,253,371	\$ 1,253,371
Baldwin Memorial	152,272	152,272
AOM Endowment	222,621	222,621
Trustee Restricted Fund Scholarships	67,786	67,786
Francis Asbury Capital	36,323	36,323
	<u>\$ 1,732,373</u>	<u>\$ 1,732,373</u>

The net assets released from restrictions were used for the following purposes:

	2012	2011
Purchased Capital Additions – Capital Funds		
Gifts	\$ 21,033	\$ 102,852
Grants and Scholarships	51,942	73,357
Funds Held for Giving	1,212,779	1,151,889
	<u>\$ 1,285,754</u>	<u>\$ 1,328,098</u>

11. ENDOWMENT FUNDS

The Conference's permanent endowment consists of various donor restricted funds established to provide a source of income for ongoing donor advised program expenses. As required by GAAP, net assets associated with endowment funds are classified and reported based on the existence or absence of donor-imposed restrictions.

Interpretation of Relevant Law

The Conference has interpreted the Uniform Prudent Management of Institutional Funds Act (UPMIFA), enacted in Maryland on April 14, 2009, as requiring the preservation of the fair value of the original gift as of the gift date of the donor-restricted endowment funds, absent explicit donor stipulations to the contrary. As a result of this interpretation, the Conference classifies as permanently restricted net assets (a) the original value of gifts donated to the permanent endowment, (b) accumulations to the permanent endowment made in accordance with the direction of the applicable donor gift instrument at the time the accumulation is added to the fund, and (c) the change in unrealized gains and losses of invested endowments to the extent allocations do not reduce the endowment value below the original corpus. The remaining portion of the donor-restricted endowment fund that is not classified in permanently restricted net assets is classified as temporarily restricted net assets, until those amounts are appropriated for expenditure by the Conference in a manner consistent with the donor's stipulations or unrestricted net assets.

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Return Objectives and Risk Parameters

The Conference's investment policy is to provide a common investment vehicle, which will generate a stable and continuously growing income stream to support operations. The overall investment goal is to preserve the purchasing power of the future stream of endowment payout for those funds. Other goals include maximizing return within reasonable and prudent levels of risk and maximizing the value of the endowment while maintaining liquidity needed to support spending in prolonged down markets. The Conference seeks a return on investment consistent with levels of investment risk that are prudent and reasonable given medium- to long-term capital market conditions and investment objectives.

Endowment Spending Policy

The Conference follows the specific spending requirements of each endowment and, if there are no donor stipulations, the income is used for the purpose and mission of the Conference.

Endowment net asset composition by type of fund as of December 31, 2012:

	<u>Temporarily Restricted</u>	<u>Permanently Restricted</u>	<u>Total</u>
Endowment Net Assets, Beginning of Year	\$ 627,767	\$ 1,732,373	\$ 2,360,140
<u>Investment Return:</u>			
Investment Income	62,949	-	62,949
Net Appreciation, Realized and Unrealized	<u>243,996</u>	<u>-</u>	<u>243,996</u>
Total Investment Return	306,945	-	306,945
Appropriation of Endowment Assets for Expenditure	<u>265,086</u>	<u>-</u>	<u>265,086</u>
Endowment Net Assets, End of Year	<u>\$ 669,626</u>	<u>\$ 1,732,373</u>	<u>\$ 2,401,999</u>

(See Independent Auditors' Report)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
NOTES TO COMBINED FINANCIAL STATEMENTS, CONTINUED**

Endowment net asset composition by type of fund as of December 31, 2011:

	Temporarily Restricted	Permanently Restricted	Total
Endowment Net Assets, Beginning of Year	\$ 559,303	\$ 1,732,373	\$ 2,291,676
<u>Investment Return:</u>			
Investment Income	57,213	-	57,213
Net Appreciation, Realized and Unrealized	11,251	-	11,251
Total Investment Return	68,464	-	68,464
Appropriation of Endowment Assets for Expenditure	-	-	-
Endowment Net Assets, End of Year	<u>\$ 627,767</u>	<u>\$ 1,732,373</u>	<u>\$ 2,360,140</u>

12. DONATED SERVICES

No amounts have been reflected in the combined financial statements for donated services, as no objective basis is available to measure the value of such services. However, a substantial number of volunteers donate significant amounts of time to the Conference's program services, fund-raising campaigns, and general administration.

(See Independent Auditors' Report)

Ellin & Tucker, Chartered

CERTIFIED PUBLIC ACCOUNTANTS AND BUSINESS CONSULTANTS

**INDEPENDENT AUDITORS' REPORT ON
SUPPLEMENTARY INFORMATION**

To the Council on Finance and Administration of
The Baltimore-Washington Conference of the United Methodist Church, Inc.

We have audited the combined financial statements of The Baltimore-Washington Conference of the United Methodist Church, Inc. and Subsidiary and The United Methodist Church, Washington Area Episcopal Office as of and for the years ended December 31, 2012 and 2011, and our report thereon dated May 22, 2013, which was qualified for accounting for post-retirement benefit obligations, appears on Pages 1 and 2. Our audits were conducted for the purpose of forming an opinion on the combined financial statements as a whole. The Combining Schedule – Statements of Financial Position, Combining Schedule – Statements of Unrestricted Activities and Statements of Activities – The United Methodist Church, Washington Area Episcopal Office are presented for purposes of additional analysis and are not a required part of the combined financial statements. Such information is the responsibility of management and was derived from and related directly to the underlying accounting and other records used to prepare the combined financial statements. The information has been subjected to the auditing procedures applied in the audits of the combined financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the combined financial statements or to the combined financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, except for the effects on the supplementary information of the qualified opinion on the combined financial statements as described above, such information is fairly stated in all material respects in relation to the combined financial statements as a whole.

Ellin & Tucker, Chartered

ELLIN & TUCKER, CHARTERED
Certified Public Accountants

Baltimore, Maryland
May 22, 2013

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
COMBINING SCHEDULE - STATEMENTS OF FINANCIAL POSITION
December 31, 2012**

ASSETS

	The Baltimore - Washington Conference of the United Methodist Church, Inc. and Subsidiary	The United Methodist Church, Washington Area Episcopal Office	Eliminations	Total
ASSETS:				
Cash and Cash Equivalents	\$ 10,962,546	\$ 22,586	\$ -	\$ 10,985,132
Marketable Securities and Other Investments, at Fair Value	26,912,242	-	-	26,912,242
Notes Receivable, Net	1,104,222	-	-	1,104,222
Mortgage Receivable	10,839	-	-	10,839
Other Receivables, Net	70,224	22,994	(22,994)	70,224
Prepaid Expenses	23,627	-	-	23,627
Property and Equipment, Net	14,283,982	-	-	14,283,982
Total Assets	<u>\$ 53,367,682</u>	<u>\$ 45,580</u>	<u>\$ (22,994)</u>	<u>\$ 53,390,268</u>

(See Independent Auditors' Report on Supplementary Information)

LIABILITIES AND NET ASSETS

	The Baltimore - Washington Conference of the United Methodist Church, Inc. and Subsidiary	The United Methodist Church, Washington Area Episcopal Office	Eliminations	Total
LIABILITIES:				
Notes Payable	\$ 6,525,883	\$ -	\$ -	\$ 6,525,883
Funds Due to Others	1,757,157	-	-	1,757,157
Accounts Payable and Accrued Expenses	692,482	-	(22,994)	669,488
Total Liabilities	8,975,522	-	(22,994)	8,952,528
NET ASSETS:				
Unrestricted:				
Operating	6,957,802	-	-	6,957,802
Episcopal Office	-	45,580	-	45,580
Net Investment in Property	6,414,984	-	-	6,414,984
Medical Benefits	5,070,568	-	-	5,070,568
Designated for Loans	3,428,265	-	-	3,428,265
Designated for Post-Retirement Health Benefits	19,749,534	-	-	19,749,534
	41,621,153	45,580	-	41,666,733
Temporarily Restricted	1,038,634	-	-	1,038,634
Permanently Restricted	1,732,373	-	-	1,732,373
Total Net Assets	44,392,160	45,580	-	44,437,740
Total Liabilities and Net Assets	\$ 53,367,682	\$ 45,580	\$ (22,994)	\$ 53,390,268

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
COMBINING SCHEDULE - STATEMENTS OF UNRESTRICTED ACTIVITIES
December 31, 2012**

	The Baltimore - Washington Conference of the United Methodist Church, Inc. and Subsidiary	The United Methodist Church, Washington Area Episcopal Office	Total Unrestricted
REVENUE:			
Apportionments	\$ 14,571,825	\$ 271,067	\$ 14,842,892
Medical Payments	9,979,309	-	9,979,309
Investment Income, Net	2,805,529	-	2,805,529
Camping Registrations and Donations	1,285,711	-	1,285,711
Seminar and Event Registration	337,001	-	337,001
Annual Conference Fees	180,228	-	180,228
Other	2,803,161	77,300	2,880,461
Satisfaction of Purpose Restrictions	1,285,754	-	1,285,754
	<u>33,248,518</u>	<u>348,367</u>	<u>33,596,885</u>
Total Revenue			
EXPENSES:			
<u>Apportioned Funds:</u>			
Discipleship	5,142,114	-	5,142,114
Stewardship	5,243,171	-	5,243,171
Leadership	3,039,232	-	3,039,232
General Church and Jurisdictional Apportionment	3,447,095	-	3,447,095
<u>Nonapportioned Funds:</u>			
Program Funds	1,907,567	415,271	2,322,838
Medical	9,103,911	-	9,103,911
Funds Held for Giving	787,364	-	787,364
Depreciation	706,006	-	706,006
	<u>29,376,460</u>	<u>415,271</u>	<u>29,791,731</u>
Total Expenses			
Change in Net Assets	3,872,058	(66,904)	3,805,154
UNRESTRICTED NET ASSETS - BEGINNING OF YEAR, AS RESTATED			
	<u>37,749,095</u>	<u>112,484</u>	<u>37,861,579</u>
UNRESTRICTED NET ASSETS - END OF YEAR			
	<u>\$ 41,621,153</u>	<u>\$ 45,580</u>	<u>\$ 41,666,733</u>

(See Independent Auditors' Report on Supplementary Information)

**THE BALTIMORE-WASHINGTON CONFERENCE
OF THE UNITED METHODIST CHURCH, INC. AND AFFILIATE
STATEMENTS OF ACTIVITIES - THE UNITED METHODIST CHURCH,
WASHINGTON AREA EPISCOPAL OFFICE
For the Years Ended December 31, 2012 and 2011**

	<u>2012</u>	<u>2011</u>
<u>REVENUE:</u>		
Apportionments	\$ 271,067	\$ 261,738
Grant Income	<u>77,300</u>	<u>76,148</u>
Total Revenue	<u>348,367</u>	<u>337,886</u>
<u>EXPENSES:</u>		
Salaries and Benefits	281,533	263,113
Office Supplies	3,326	2,685
Postage	772	774
Printing	530	164
Equipment	5,309	1,704
Rent and Maintenance	106,249	46,685
Telecommunications	11,589	7,246
Travel	3,989	3,808
Other	<u>1,974</u>	<u>-</u>
Total Expenses	<u>415,271</u>	<u>326,179</u>
Change in Net Assets	(66,904)	11,707
UNRESTRICTED NET ASSETS - BEGINNING OF YEAR	<u>112,484</u>	<u>100,777</u>
UNRESTRICTED NET ASSETS - END OF YEAR	<u><u>\$ 45,580</u></u>	<u><u>\$ 112,484</u></u>

(See Independent Auditors' Report on Supplementary Information)

XIII. 2012 STATISTICAL TABLE

ANNAPOLIS DISTRICT

					Total professing members at the close of 2011	Received this year on Profession of Christian Faith	Restored by affirmation	Transferred in from other UM churches	Transferred in from non-UM churches	Removed or corrected by Charge Conference action	Withdrawn from Professing Membership
Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b
1110	Asbury	A	Annapolis	MD	371	0	0	0	0	21	0
1115	Asbury-Broadneck	A	ANNAPOLIS	MD	515	5	0	0	0	40	0
1120	Calvary	A	ANNAPOLIS	MD	1,395	17	7	12	4	108	46
1125	Cape St Claire	A	ANNAPOLIS	MD	212	5	2	0	1	2	8
1130	Cecil Memorial	A	ANNAPOLIS	MD	147	4	2	0	0	10	0
1135	Eastport	A	ANNAPOLIS	MD	257	3	0	8	0	0	0
1140	Fowler	A	ANNAPOLIS	MD	119	0	4	0	0	0	0
1145	John Wesley	A	ANNAPOLIS	MD	84	16	0	0	0	4	0
1148	Mayo	A	Edgewater	MD	148	10	0	0	0	0	0
1150	Mount Zion	A	ANNAPOLIS	MD	302	21	0	0	0	0	0
1155	Trinity	A	ANNAPOLIS	MD	510	18	0	5	0	5	1
1160	Asbury	A	ARNOLD	MD	653	2	0	7	0	238	0
1165	Mount Calvary	A	ARNOLD	MD	205	3	5	0	0	0	0
1175	Franklin	A	Churchton	MD	248	2	0	0	0	0	0
1180	Community	A	CROFTON	MD	709	23	0	0	0	14	0
1185	John Wesley-Waterbury	A	Crownsville	MD	127	3	0	0	0	0	0
1190	Davidsonville	A	Davidsonville	MD	537	11	0	0	0	0	1
1210	Union Memorial	A	DAVIDSONVILLE	MD	85	2	0	0	0	19	0
1215	Cedar Grove-Oakland	A	DEALE	MD	475	22	0	1	1	25	0
1220	Dorsey Emmanuel	A	ELKRIDGE	MD	151	0	0	2	6	0	0
1225	Hanwood Park	A	ELKRIDGE	MD	48	0	0	0	0	0	0
1235	Edgewater	A	EDGEWATER	MD	55	0	0	0	0	0	0
1240	Hope Memorial St Mark	A	EDGEWATER	MD	182	2	0	0	0	3	0
1255	St Andrews of Annapolis	A	Edgewater	MD	693	2	0	3	1	0	0
1265	Melville Chapel	A	ELKRIDGE	MD	212	8	0	3	0	0	0
1268	Ferndale	A	GLEN BURNIE	MD	192	1	9	0	1	0	0
1270	Carters	A	TRACYS LANDING	MD	114	0	0	0	0	0	0
1275	Friendship	A	Friendship	MD	530	2	0	3	0	9	1
1280	Galesville	A	Galesville	MD	308	3	0	0	0	85	4
1285	Mount Tabor	A	CROWNSVILLE	MD	83	0	0	0	0	0	0
1290	Wilson Memorial	A	Gambrells	MD	182	8	0	0	0	0	0
1310	The Everlasting Love	A	GLEN BURNIE	MD	49	0	0	0	0	0	0
1320	Glen Burnie	A	GLEN BURNIE	MD	593	3	2	6	2	21	5
1325	Hall	A	Glen Burnie	MD	324	4	0	0	0	6	0
1330	John Wesley	A	GLEN BURNIE	MD	307	4	2	0	0	109	0
1335	Marley	A	GLEN BURNIE	MD	105	3	0	0	0	2	0
1340	Messiah	A	Glen Burnie	MD	251	5	4	1	1	0	0
1345	Solley	A	GLEN BURNIE	MD	116	0	0	0	0	0	0

					Total professing members at the close of 2011	Received this year on Profession of Christian faith	Restored by affirmation	Transferred in from other UM churches	Transferred in from non-UM churches	Removed or corrected by Charge Conference action	Withdrawn from Professing Membership
Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b
1350	St Mark	A	HANOVER	MD	862	7	2	0	1	0	1
1352	InterConnection Faith Community	A			0	0	0	0	0	0	0
1355	Wesley Grove	A	HANOVER	MD	179	2	0	0	0	0	0
1360	Asbury	A	JESSUP	MD	178	25	1	0	2	9	0
1365	Wesley Chapel	A	JESSUP	MD	114	0	0	0	0	0	0
1370	Linthicum Heights	A	Linthicum Heights	MD	871	29	0	9	1	0	11
1375	Adams	A	Lothian	MD	152	2	2	0	0	0	0
1380	Sollers	A	LOTHIAN	MD	131	6	0	0	0	0	0
1385	Union	A	LOTHIAN	MD	35	0	0	0	0	0	0
1390	Wesley Chapel	A	Lothian	MD	102	1	0	0	0	0	0
1410	Mount Zion	A	LOTHIAN	MD	449	0	0	0	0	0	0
1415	Mount Zion-Ark Road	A	Lothian	MD	101	1	0	0	0	2	0
1420	Baldwin Memorial	A	MILLERSVILLE	MD	861	5	0	0	0	0	0
1425	Macedonia	A	Odenton	MD	91	1	0	0	0	2	0
1430	Nichols-Bethel	A	ODENTON	MD	1,552	29	5	8	1	0	0
1435	Trinity	A	ODENTON	MD	60	0	1	0	0	0	0
1438	Chews Memorial	A	Harwood	MD	339	2	1	0	0	0	0
1440	Community	A	Pasadena	MD	755	20	0	0	0	0	0
1445	Faith	A	PASADENA	MD	41	1	0	2	1	7	0
1450	Magothy	A	PASADENA	MD	299	4	2	0	0	0	0
1455	Magothy Church of the Deaf-Gallaudet	A	PASADENA	MD	53	0	0	0	0	28	0
1460	Mount Carmel	A	PASADENA	MD	581	12	0	3	1	0	0
1465	Mount Zion	A	PASADENA	MD	181	6	2	2	1	9	1
1470	Pasadena	A	PASADENA	MD	584	18	5	3	0	120	0
1475	Delmont	A	SEVERN	MD	194	3	0	1	1	0	7
1480	Metropolitan	A	SEVERN	MD	244	2	1	0	1	0	4
1485	Severn	A	Severn	MD	216	6	0	0	0	0	1
1490	Asbury Town Neck	A	SEVERNA PARK	MD	744	6	0	0	0	4	0
1510	Severna Park	A	SEVERNA PARK	MD	1,837	33	13	18	7	0	6
1515	Centenary	A	SHADY SIDE	MD	173	9	2	3	0	18	14
1520	St Matthews	A	SHADY SIDE	MD	151	0	0	1	0	0	0
7410	Community	A	LAUREL	MD	171	0	0	1	1	15	0
7415	First	A	LAUREL	MD	458	5	0	2	0	4	2
7420	Mount Zion	A	Laurel	MD	168	3	0	0	0	13	0
7425	St Mark's	A	Laurel	MD	380	5	1	0	0	14	0
7435	Savage	A	Savage	MD	255	6	0	8	0	0	0
					25,156	461	75	112	35	966	113

Average attendance at all weekly worship services)	Male Professing Members	Female Professing Members	Multi-Racial Professing Members	White Professing Members	Pacific Islander Professing Members	Native American Professing Members	Hispanic / Latino Professing Members	African American / Black Professing Members	Asian Professing Members	Total professing members at the closing of 2012	Removed by death	Transferred out to non-UM churches	Transferred out to other UM churches	Align #
10	9i	9h	9g	9f	9e	9d	9c	9b	9a	9	8	7	6	1110
214	98	251	0	0	0	0	0	349	0	349	13	0	0	1110
218	154	291	0	1	0	0	0	444	0	445	6	0	0	1115
486	514	725	0	1,232	0	0	2	4	1	1,239	18	5	21	1120
96	83	123	0	204	0	0	0	1	1	206	1	0	3	1125
75	42	128	0	0	0	0	0	169	1	170	2	0	0	1130
109	101	164	1	261	0	0	1	2	0	265	1	0	2	1135
82	75	0	0	0	0	0	0	122	0	122	0	0	0	1140
56	36	57	0	0	0	0	1	92	0	93	3	0	0	1145
75	53	104	0	156	0	0	0	1	0	157	1	0	0	1148
124	112	208	1	2	0	0	0	317	0	320	3	0	0	1150
167	256	0	0	494	0	0	11	13	1	519	8	0	0	1155
130	164	216	2	376	0	0	0	2	0	380	8	0	3	1160
99	36	143	2	2	0	0	0	175	0	179	4	0	0	1165
91	101	148	3	2	0	0	0	244	0	249	1	0	0	1175
239	302	409	4	697	3	0	2	3	2	711	6	1	0	1180
48	24	103	0	0	0	0	0	127	0	127	3	0	0	1185
164	233	308	2	539	0	0	0	0	0	541	2	1	3	1190
62	21	44	4	0	0	0	0	61	0	65	3	0	0	1210
161	185	287	2	465	0	0	1	2	2	472	2	0	0	1215
49	74	85	0	141	0	0	0	18	0	159	0	0	0	1220
37	18	30	0	42	3	0	0	2	1	48	0	0	0	1225
16	19	36	0	55	0	0	0	0	0	55	0	0	0	1235
100	69	112	1	2	0	0	0	178	0	181	0	0	0	1240
157	280	413	0	691	0	0	0	0	2	693	4	2	0	1255
53	88	133	2	216	0	0	1	2	0	221	2	0	0	1265
99	66	132	0	196	0	0	0	0	2	198	5	0	0	1268
42	50	64	0	0	0	0	0	114	0	114	0	0	0	1270
267	220	295	0	512	0	0	0	1	2	515	5	0	5	1275
72	97	123	0	219	0	0	1	0	0	220	2	0	0	1280
45	30	52	0	4	0	0	0	78	0	82	1	0	0	1285
74	37	146	0	2	0	0	0	181	0	183	7	0	0	1290
35	16	29	0	0	0	0	0	0	45	45	1	0	3	1310
268	147	421	9	535	0	1	0	19	4	568	10	2	0	1320
116	35	278	0	1	0	0	0	311	0	313	9	0	0	1325
95	100	131	0	0	1	0	0	230	0	231	7	0	0	1330
47	46	59	0	105	0	0	0	0	0	105	1	0	0	1335
77	104	151	0	249	0	0	0	6	0	255	7	0	0	1340
38	41	74	0	115	0	0	0	0	0	115	1	0	0	1345

	Average attendance at all weekly worship services													
	Male Professing Members													
	Female Professing Members													
	Multi-Racial Professing Members													
	White Professing Members													
	Pacific Islander Professing Members													
	Native American Professing Members													
	Hispanic / Latino Professing Members													
	African American / Black Professing Members													
	Asian Professing Members													
Total professing members at the closing of 2012														
Removed by death														
Transferred out to non-UM churches														
Transferred out to other UM churches														
Align #	6	7	8	9	9a	9b	9c	9d	9e	9f	9g	9h	9i	10
1350	0	0	13	858	0	854	0	0	0	1	3	556	302	300
1352	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1355	2	2	1	176	6	6	4	0	2	156	2	113	63	65
1360	0	1	2	194	0	188	0	0	0	1	5	155	39	101
1365	0	0	1	113	0	0	0	0	0	113	0	70	43	27
1370	3	1	10	885	0	0	0	0	5	880	0	480	405	238
1375	0	0	2	154	0	154	0	0	0	0	0	99	55	69
1380	0	0	3	117	0	117	0	0	0	0	0	61	56	68
1385	0	0	1	34	0	34	0	0	0	0	0	21	13	15
1390	0	0	1	102	0	5	0	0	0	97	0	60	42	45
1410	0	0	6	443	2	0	2	0	0	439	0	232	211	181
1415	0	0	1	99	0	99	0	0	0	0	0	66	33	77
1420	0	0	4	862	0	0	1	0	0	861	0	498	364	164
1425	0	0	2	88	0	83	2	0	0	2	1	59	29	50
1430	4	1	13	1,577	16	22	18	0	2	1,510	9	897	680	402
1435	0	0	0	61	0	0	0	0	0	61	0	43	18	25
1438	1	0	0	341	0	336	0	0	0	2	3	221	120	86
1440	0	0	1	774	0	0	0	0	0	774	0	484	290	230
1445	0	0	2	36	0	0	1	0	0	35	0	24	12	25
1450	0	0	3	302	2	2	0	0	0	298	0	163	139	111
1455	0	0	0	32	0	2	0	0	0	30	0	21	11	24
1460	0	2	4	591	1	1	0	1	0	588	0	398	193	108
1465	0	1	3	178	0	177	0	0	0	1	0	116	62	160
1470	0	2	5	483	1	1	3	0	1	477	0	248	235	159
1475	0	4	1	150	0	2	0	0	0	148	0	75	75	35
1480	0	8	6	194	0	192	0	0	0	1	1	117	77	96
1485	6	0	3	183	0	10	0	0	0	173	0	97	86	39
1490	0	4	8	734	0	729	0	0	1	2	2	486	248	249
1510	12	2	20	1,866	4	7	0	0	0	1,855	0	1,050	816	504
1515	3	0	3	148	0	0	1	0	0	147	0	92	56	94
1520	0	0	4	148	0	148	0	0	0	0	0	116	32	80
7410	0	0	0	158	0	0	1	0	0	155	2	93	65	42
7415	1	2	3	453	0	0	0	0	0	0	453	227	226	180
7420	0	0	4	151	0	151	0	0	0	0	0	85	66	80
7425	0	0	3	369	0	368	0	0	0	1	0	280	89	130
7435	0	0	3	266	0	3	5	0	0	257	1	155	111	75
	72	41	284	24,230	96	6,959	58	2	23	16,575	517	14,769	9,461	8,717

	Number of participants in Vacation Bible School	Report here the total number of persons in small groups who meet weekly for accountability and support.	TOTAL avg weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	TOTAL number of persons participating in Christian formation groups (Total lines 15-18).	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	Number of YOUTH (13-18 years) in Christian groups and all other small groups (count only once) including Sunday School	Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	Total enrolled in confirmation preparation classes	Number of other constituents of the Church	Number of baptized members who have not become Professing Members	Number of persons baptized (all ages)
Align #	11	12	13	14	15	16	17	18	19	20	21	22
1110	0	0	0	0	5	29	0	24	58	10	24	51
1115	4	0	36	0	12	20	11	35	78	40	30	90
1120	19	341	960	9	307	78	17	276	678	104	24	140
1125	6	39	31	0	11	16	0	53	80	16	31	92
1130	4	0	0	0	10	15	0	13	38	0	0	25
1135	1	19	57	3	20	3	0	30	53	25	5	30
1140	3	0	5	0	15	5	5	25	50	42	15	0
1145	0	0	0	0	5	15	3	15	38	22	16	42
1148	4	1	30	3	10	6	4	48	68	15	0	35
1150	9	0	1	9	16	7	2	15	40	17	5	40
1155	7	0	0	0	27	2	5	121	155	42	0	73
1160	5	5	8	0	26	25	1	82	134	45	0	105
1165	1	0	15	7	17	6	14	78	115	0	30	49
1175	3	47	33	0	29	25	20	65	139	12	0	0
1180	12	448	331	16	305	85	20	260	670	100	125	181
1185	0	0	0	0	0	0	0	15	15	15	0	10
1190	2	6	0	6	16	45	6	25	92	78	0	8
1210	0	0	3	0	4	1	3	50	58	15	17	20
1215	4	0	0	9	44	43	6	83	176	80	0	119
1220	0	6	0	0	22	3	5	24	54	12	25	0
1225	2	2	0	0	10	5	0	0	15	6	0	20
1235	0	0	15	0	1	4	3	15	23	4	0	0
1240	0	0	0	0	18	10	9	62	99	25	15	18
1255	7	67	25	1	45	35	15	40	135	35	10	60
1265	3	0	0	0	14	2	0	20	36	7	0	1
1268	5	1	100	4	16	12	3	27	58	51	0	95
1270	3	0	0	0	4	6	3	7	20	10	0	0
1275	6	6	0	0	70	50	0	35	155	70	12	108
1280	3	2	3	0	19	4	1	32	56	15	1	37
1285	3	0	0	0	9	9	7	40	65	4	5	15
1290	1	0	0	0	12	8	8	50	78	30	0	0
1310	0	0	0	0	5	0	5	35	45	0	0	0
1320	5	29	87	0	42	25	0	35	102	40	0	133
1325	0	0	0	0	5	12	15	25	57	12	25	75
1330	2	1	20	5	20	11	6	21	58	30	6	35
1335	1	1	0	0	6	6	0	20	32	15	10	0
1340	9	61	122	2	61	8	0	27	96	19	3	68
1345	2	17	10	0	10	3	1	12	26	7	0	150

Number of participants in Vacation Bible School	Report here the total number of persons in small groups who meet weekly for accountability and support.	TOTAL avg weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	TOTAL number of persons participating in Christian formation groups (Total lines 15-18).	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUNG ADULTS (19-30 years) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	Total enrolled in confirmation preparation classes	Number of other constituents of the church	Number of baptized members who have not become Professing Members	Number of persons baptized (all ages)
22	21	20	19	18	17	16	15	14	13	12	11
65	135	91	225	145	15	28	37	6	0	3	3
0	0	0	0	0	0	0	0	0	0	0	0
46	12	20	121	37	3	3	78	0	28	21	4
55	40	30	155	80	20	25	30	25	20	0	4
0	4	0	4	2	2	0	0	0	0	3	0
43	0	75	436	201	21	54	160	9	370	461	13
22	0	15	88	47	13	17	11	4	0	0	0
21	0	11	60	39	0	8	13	0	5	4	4
0	5	10	18	10	3	1	4	0	2	5	0
12	9	0	59	45	4	3	7	0	0	0	0
42	151	84	228	149	0	35	44	2	161	37	0
0	0	10	95	70	5	10	10	0	0	0	0
200	145	48	736	281	17	125	313	5	316	0	20

Number of participants in Vacation Bible School	Report here the total number of persons in small groups who meet weekly for accountability and support.	TOTAL avg weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	TOTAL number of persons participating in Christian formation groups (Total lines 15-18).	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUNG ADULTS (19-30 years) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	Total enrolled in confirmation preparation classes	Number of other constituents of the church	Number of baptized members who have not become Professing Members	Number of persons baptized (all ages)
22	21	20	19	18	17	16	15	14	13	12	11
65	135	91	225	145	15	28	37	6	0	3	3
0	0	0	0	0	0	0	0	0	0	0	0
46	12	20	121	37	3	3	78	0	28	21	4
55	40	30	155	80	20	25	30	25	20	0	4
0	4	0	4	2	2	0	0	0	0	3	0
43	0	75	436	201	21	54	160	9	370	461	13
22	0	15	88	47	13	17	11	4	0	0	0
21	0	11	60	39	0	8	13	0	5	4	4
0	5	10	18	10	3	1	4	0	2	5	0
12	9	0	59	45	4	3	7	0	0	0	0
42	151	84	228	149	0	35	44	2	161	37	0
0	0	10	95	70	5	10	10	0	0	0	0
200	145	48	736	281	17	125	313	5	316	0	20

	Number of persons participating in mission community ministry and/or local church ministry activities	Number of persons who participated in missions and/or community ministries	Number of persons who participated in community ministries	Number of persons who participated in ministries within the local church	Number of persons served by community ministries for outreach, justice and mercy	Number of ministries for community outreach, justice and mercy	Number of persons served by community ministries for daycare and/or education	Number of ministries for daycare and/or education	Number of persons sent out on other mission teams from this church	Number of other mission teams sent out from this church	Number of persons sent out on UMW/M teams from the church	Number of UMW/M teams sent out from the church	Amount paid for local church and community work (UMW)	Membership in United Methodist Women (UMW)	Amount paid for projects (UMM)	Membership in United Methodist Men (UMM)	Number of short-term classes and groups (all ages) for learning	Number of ongoing classes for learning (all ages) other than Sunday Church School	Number of ongoing classes (all ages) for learning in Sunday Church School	Align #
	35b	35a	34b	34a	33b	33a	32b	32a	31b	31a	30b	30a	29	28	27	26	25	24	23	
1110	155	0	0	0	200	3	0	0	0	0	0	0	356	55	0	35	0	1	2	
1115	205	85	85	120	615	4	32	2	0	0	0	0	800	23	50	24	4	4	5	
1120	650	350	290	385	1,875	65	183	3	37	3	0	0	5,907	81	9,939	45	29	5	14	
1125	222	85	37	137	851	8	20	1	48	9	0	0	400	12	2,307	20	6	0	5	
1130	30	5	10	68	375	5	0	0	0	0	0	0	0	26	0	17	2	0	0	
1135	75	75	75	450	450	10	22	1	0	4	0	0	3,176	18	200	9	4	4	5	
1140	8	12	4	52	90	3	0	0	0	0	0	0	27	21	0	10	0	0	0	
1145	35	35	15	22	43	2	2	3	12	1	4	1	50	15	0	0	0	3	0	
1148	84	84	78	1,203	1,203	6	68	1	6	3	0	0	0	10	0	0	4	3	3	
1150	0	0	0	0	0	0	0	0	0	0	0	0	50	80	75	14	0	0	0	
1155	146	119	98	85	85	5	0	0	12	2	7	1	3,884	45	0	25	2	3	4	
1160	238	192	192	143	797	13	281	2	0	0	5	1	0	9	0	0	2	2	10	
1165	72	40	40	60	645	6	17	6	5	2	61	7	1,000	31	5	5	0	2	0	
1175	397	84	84	103	359	3	38	0	0	0	0	0	184	45	175	29	7	12	7	
1180	485	215	45	340	1,100	12	145	4	41	4	56	4	3,322	102	0	12	8	11	11	
1185	40	40	40	48	100	1	0	0	0	0	0	0	0	0	0	10	2	1	2	
1190	68	62	23	113	144,010	5	247	5	40	2	23	1	5,662	14	11,000	40	8	8	8	
1210	52	52	52	52	410	4	4	0	0	0	0	0	0	0	0	15	6	7	2	
1215	240	225	150	200	2,184	14	396	7	95	7	0	0	3,057	25	0	12	6	9	6	
1220	30	15	15	15	103	1	0	0	4	0	0	0	25	0	0	0	3	0	0	
1225	0	14	7	0	0	0	0	0	2	0	0	0	8	0	0	0	0	0	0	
1235	21	19	12	12	32	1	0	0	0	0	0	0	0	0	0	0	0	0	1	
1240	100	100	100	60	50	2	0	0	100	0	0	0	0	55	100	20	0	3	0	
1255	0	0	0	80	280	10	275	10	100	3	15	1	1,142	50	500	35	3	5	5	
1265	0	0	0	43	0	0	0	0	6	0	1	0	1,777	16	0	0	0	0	1	
1268	85	85	85	70	2,671	8	0	0	4	0	0	0	3,408	20	2,583	11	2	6	6	
1270	100	50	50	100	500	6	0	0	0	0	0	0	150	25	575	13	0	0	1	
1275	633	100	95	438	250	4	20	1	110	3	0	0	2,000	60	26	0	1	10	1	
1280	3	26	55	60	210	16	0	0	18	0	3	0	0	0	0	0	2	0	3	
1285	5	6	4	40	75	0	2	0	8	0	0	0	0	25	0	13	30	5	5	
1290	40	25	75	75	250	5	0	0	20	0	0	0	150	47	14	0	1	3	1	
1310	3	0	0	0	0	0	0	0	0	0	0	0	28	0	17	0	0	0	0	
1320	109	22	17	109	200	9	0	0	15	2	5	0	4,007	104	3,000	32	8	6	1	
1325	220	25	25	130	125	3	0	0	0	0	0	0	1,781	70	0	11	2	1	2	
1330	30	22	45	55	490	4	0	0	0	0	0	0	180,012	46	11	3	5	3	5	
1335	45	20	20	100	100	3	0	0	0	0	0	0	0	0	0	0	0	0	2	
1340	83	35	30	80	8,904	4	36	1	32	5	0	0	2,221	37	0	4	7	4	4	
1345	46	30	28	46	500	5	0	0	16	2	0	0	2,075	17	0	0	3	1	1	

		Number of persons participating in mission community ministry and/or local church ministry activities	Number of persons who participated in missions and/or community ministries	Number of persons who participated in community ministries	Number of persons who participated in ministries within the local church	Number of persons served by community ministries for outreach, justice and mercy	Number of ministries for community outreach, justice and mercy	Number of persons served by community ministries for daycare and/or education	Number of ministries for daycare and/or education	Number of persons sent out on other mission teams from the church	Number of other mission teams sent out from the church	Number of persons sent out on UUMWM teams from this church	Number of UUMWM teams sent out from this church	Amount paid for local church and community work (UUMW)	Membership in United Methodist Women (UUMW)	Amount paid for projects (UUMW)	Membership in United Methodist Men (UUMW)	Number of short-term classes and groups (all ages) for learning	Number of ongoing classes for learning (all ages) other than Sunday Church School	Number of ongoing classes (all ages) for learning in Sunday Church School	Align #
1350	4	11	6	15	0	44	1,600	0	0	0	0	0	0	0	44	1,600	0	0	11	4	
1352	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
1355	11	12	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	12	11	
1360	5	5	5	31	250	20	250	0	0	0	0	0	0	0	20	20	55	25	30	30	
1365	0	3	0	0	0	0	0	0	0	3	0	0	0	0	3	103	17	15	32	14	
1370	7	2	10	0	0	0	0	1	8	0	0	2	89	7	380	172	62	98	191	7	
1375	15	45	0	17	0	20	325	0	0	0	0	7	120	7	0	75	65	65	67	15	
1380	10	1	0	15	0	29	0	0	0	1	16	0	0	11	55	53	11	40	40	10	
1385	1	0	1	5	150	10	15	0	0	0	0	0	0	4	350	15	15	15	15	1	
1390	0	0	1	0	0	0	0	0	0	0	0	0	0	0	565	5	7	32	32	0	
1410	16	16	6	0	0	0	0	0	0	1	12	1	74	17	4,500	158	175	189	200	16	
1415	2	1	0	33	500	40	0	0	0	1	12	3	10	5	40	20	60	50	70	2	
1420	8	8	8	14	650	102	9,435	0	1	0	3	1	142	10	1,200	596	130	16	598	8	
1425	1	3	0	21	0	27	0	0	0	0	0	0	0	2	460	48	33	20	500	1	
1430	15	24	17	15	0	40	4,499	7	59	9	67	10	295	10	3,415	180	132	250	415	15	
1435	3	3	0	0	0	0	0	0	0	0	0	3	58	6	82	24	18	18	24	3	
1438	10	10	7	16	156	18	600	0	0	12	40	0	0	4	145	60	25	23	23	10	
1440	9	7	10	24	200	0	0	0	0	4	24	4	160	10	3,000	0	0	0	0	9	
1445	0	0	1	0	0	6	3,231	0	0	0	0	0	0	2	20	16	10	20	20	0	
1450	4	5	0	0	0	10	180	0	0	0	0	0	0	4	230	35	60	50	80	4	
1455	1	2	1	0	0	0	0	0	0	0	0	0	0	1	45	43	26	26	50	1	
1460	6	3	2	0	0	0	0	0	3	24	1	82	3	600	80	45	50	161	6	6	
1465	2	4	0	25	0	26	360	0	0	0	0	0	0	8	345	111	0	12	123	2	
1470	5	4	6	0	0	51	3,990	0	2	2	80	3	130	4	976	162	200	285	647	5	
1475	0	4	1	0	0	18	1,500	0	1	1	13	0	0	22	500	41	53	58	72	0	
1480	3	3	3	16	2,200	41	1,842	0	0	0	4	2	1	6	219	91	28	66	185	3	
1485	2	3	0	0	0	0	0	0	0	0	0	0	0	14	1,000	15	25	55	62	2	
1490	6	7	3	33	7,825	30	0	0	0	8	69	0	0	6	1,300	150	100	100	120	6	
1510	22	21	64	22	1,800	98	7,075	3	37	41	348	35	1,040	42	5,726	525	678	683	690	22	
1515	2	1	4	6	0	28	1,546	0	0	2	4	0	0	3	69	29	41	47	75	2	
1520	3	5	3	21	100	16	500	0	0	5	25	0	0	10	30	25	15	20	25	3	
7410	2	1	1	0	0	0	0	0	0	1	9	2	15	1	30	30	20	25	35	2	
7415	14	0	3	0	0	37	400	0	0	0	0	0	0	8	950	161	74	146	173	14	
7420	2	2	0	10	1,738	36	5,213	0	0	0	0	0	0	6	103	84	14	28	126	2	
7425	4	3	5	11	1,500	10	0	0	0	2	25	1	5	4	525	100	20	45	120	4	
7435	6	0	1	2	0	9	1,966	0	0	0	0	0	0	0	100	55	30	45	45	6	
	353	340	287	877	47,573	2,011	271,125	28	326	167	1,498	120	4,122	527	198,600	7,017	4,313	5,231	10,343		

BALTIMORE-WASHINGTON CONFERENCE

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	Total amount given to non-United Methodist benevolent and charitable causes (not sent to Conference Treasurer)	Human Relations Sunday	One Great Hour of Sharing	Peace with Justice Sunday	Native American Ministries Sunday	World Communion Sunday	U.M. Student Day
Align #	49	50a	50b	50c	50d	50e	50f
1110	1,891	0	810	0	1,154	0	0
1115	0	65	767	0	140	129	182
1120	66,162	0	2,526	0	0	213	100
1125	5,550	55	45	0	145	97	0
1130	1,119	163	130	81	127	75	203
1135	1,953	0	0	0	0	0	0
1140	360	59	399	0	96	0	0
1145	0	81	121	104	88	0	0
1148	3,855	0	0	0	0	0	0
1150	1,222	0	0	0	0	0	0
1155	44,965	0	0	0	0	0	0
1160	10,193	367	466	393	236	364	306
1165	0	0	0	0	0	0	0
1175	2,926	203	140	0	0	203	0
1180	7,705	214	0	0	0	251	0
1185	0	31	42	59	33	36	10
1190	0	0	0	0	0	0	0
1210	920	0	0	0	0	0	0
1215	8,895	0	0	0	0	0	0
1220	2,550	0	0	0	0	0	0
1225	211	0	0	0	0	0	0
1235	400	0	0	0	0	0	0
1240	0	0	0	0	0	0	0
1255	2,582	0	68	0	0	0	0
1265	2,575	0	0	0	0	0	0
1268	7,895	28	153	41	1	65	15
1270	3,415	100	25	0	134	100	77
1275	185,953	0	548	46	101	125	91
1280	4,290	0	0	0	0	0	0
1285	750	40	35	40	50	40	50
1290	0	0	0	0	0	0	0
1310	0	0	0	0	0	0	0
1320	16,410	63	0	0	130	0	0
1325	2,083	100	142	0	157	117	0
1330	500	262	130	125	0	0	192
1335	2,881	0	0	0	0	0	0
1340	7,959	0	0	0	0	0	0
1345	837	0	0	0	0	0	0

	Total amount given to non-United Methodist benevolent and charitable causes (not sent to Conference Treasurers)	Human Relations Sunday	One Great Hour of Sharing	Peace with Justice Sunday	Native American Ministries Sunday	World Communion Sunday	U.M. Student Day
Align #	49	50a	50b	50c	50d	50e	50f
1350	32,631	304	0	0	0	0	0
1352	0	0	0	0	0	0	0
1355	0	0	0	0	0	0	0
1360	25,929	100	100	166	100	100	100
1365	4,000	0	0	0	0	0	0
1370	0	325	0	0	0	0	0
1375	0	75	0	0	29	15	30
1380	1,500	0	0	0	0	95	0
1385	123	24	64	41	54	0	0
1390	5,972	0	0	0	0	0	0
1410	6,045	30	906	0	20	100	0
1415	225	0	0	0	0	0	0
1420	27,000	0	105	0	115	0	0
1425	5,837	0	0	0	0	0	0
1430	36,043	0	0	0	0	1,457	117
1435	721	0	0	0	0	0	0
1438	200	0	0	0	0	100	0
1440	3,200	0	0	0	0	0	0
1445	810	0	0	0	0	0	0
1450	3,000	0	0	0	0	0	0
1455	701	0	0	0	0	0	0
1460	29,977	0	0	309	0	0	0
1465	1,500	61	101	78	79	149	51
1470	1,690	0	0	0	0	317	311
1475	1,482	0	0	0	0	0	0
1480	5,914	214	302	113	113	97	109
1485	2,500	0	0	0	0	0	0
1490	27,010	0	0	0	0	0	0
1510	96,274	0	0	0	0	0	0
1515	10,156	0	381	0	0	115	65
1520	2,078	0	0	0	0	280	0
7410	1,195	109	253	168	0	90	0
7415	0	0	0	0	0	0	0
7420	0	0	0	0	0	0	0
7425	14,636	0	0	0	0	0	0
7435	1,705	0	0	0	0	0	0
	749,061	3,073	8,759	1,763	3,101	4,729	2,010

	Amount received from interest and Dividends	Amount received from unidentified givers	Amount received from non-pledging, but identified givers	Amount received through pledges	Number of households giving to the local church	Total amount PAID by the local church on all expenditures	Total amount paid on capital expenditures for building, improvements, and major equipment purchases.	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Total amount spent for local church operating expenses	Total amount spent for local church program expenses
Align #	61	62	63	64	65	66	67a	67b	67c	67d
1110	34,587	109,860	14,223	0	391,719	280	0	321,674	15,500	2,303
1115	14,808	79,575	73,488	0	432,080	309	0	491,471	17,467	0
1120	54,106	187,257	48,914	28,873	1,202,667	876	495,209	453,679	18,831	107
1125	5,219	54,435	28,022	0	223,681	83	132,709	58,888	7,042	2,516
1130	2,365	31,705	0	0	175,241	65	0	56,084	0	0
1135	11,235	39,192	0	29,339	290,758	117	0	174,527	8,548	9,216
1140	0	30,910	0	0	64,977	45	0	0	0	0
1145	4,690	22,377	2,559	21,315	146,299	25	45,512	27,593	0	0
1148	7,689	50,567	0	35,754	296,157	70	33,000	69,686	2,000	28
1150	1,200	14,201	60,000	0	184,246	76	168,480	38,859	3,508	0
1155	7,020	89,779	44,385	5,196	601,827	190	0	519,464	11,329	0
1160	5,539	27,744	43,857	18,517	411,858	115	249,576	65,972	10,216	26
1165	3,249	26,903	0	8,600	110,887	83	0	87,626	2,635	0
1175	7,660	30,613	15,467	6,171	156,397	91	103,714	1,181	6,950	0
1180	24,689	82,776	84,763	0	627,401	218	528,910	0	0	0
1185	5,866	11,915	0	0	89,338	56	44,131	0	1,450	27
1190	18,269	105,870	0	83,021	539,552	203	193,740	138,403	8,646	7,171
1210	700	14,088	0	0	76,995	48	0	59,356	2,190	0
1215	4,313	65,786	0	76,115	435,618	215	0	344,015	11,650	592
1220	0	11,204	0	3,210	59,897	22	22,055	50,247	2,548	0
1225	0	21,100	0	0	67,044	34	0	39,631	0	0
1235	0	9,251	0	9,190	42,545	13	15,040	13,827	0	0
1240	0	20,000	0	0	156,515	70	76,000	0	1,000	0
1255	12,231	56,758	186,588	22,932	563,655	245	134,030	65,088	6,196	1,729
1265	913	25,794	17,500	0	98,275	70	1,300	57,371	2,893	0
1268	7,755	50,184	0	17,000	167,019	85	0	127,106	4,443	0
1270	4,290	16,504	0	0	87,633	50	66,099	204	120	0
1275	31,204	51,111	0	33,723	597,273	273	227,567	98,299	10,078	0
1280	4,846	21,764	0	5,357	173,435	70	103,846	29,308	5,986	0
1285	1,650	8,482	0	0	53,394	42	18,500	900	500	0
1290	2,500	10,000	0	7,700	121,445	0	0	149,268	3,403	0
1310	3,000	3,500	0	7,500	67,408	15	0	33,000	23,035	0
1320	17,372	78,238	12,320	53,475	582,233	248	236,897	241,925	46,981	0
1325	8,918	24,733	0	4,045	171,119	80	6,809	148,672	0	0
1330	9,861	34,975	24,864	11,316	268,121	145	0	148,706	8,462	0
1335	2,088	13,677	0	0	78,099	0	0	63,117	1,921	400
1340	8,815	29,813	0	5,379	153,159	78	67,304	22,695	3,712	7,229
1345	1,155	9,100	0	13,910	58,792	22	0	30,823	9,491	1

	Amount received from interest and Dividends	Amount received from unidentified givers	Amount received from non-pledging but identified givers	Amount received through pledges	Number of households giving to the local church	Total amount PAID by the local church on all expenditures	Total amount paid on capital expenditures for building, improvements, and major equipment purchases.	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Total amount spent for local church operating expenses	Total amount spent for local church program expenses
Align #	61	62	63	64	65	66	67a	67b	67c	67d
1350	87,001	130,277	0	64,690	676,032	475	0	364,002	27,734	0
1352	0	0	0	0	10,601	0	0	0	0	0
1355	0	44,996	0	0	166,943	83	0	138,508	4,834	0
1360	1,759	23,782	0	255	135,104	164	95,207	8,797	2,831	1
1365	0	10,450	0	10,450	51,272	20	0	0	0	0
1370	8,705	121,329	0	6,357	506,019	232	259,879	139,935	10,832	0
1375	1,583	16,361	0	1,804	80,467	65	102,339	0	0	0
1380	275	10,000	0	1,490	99,753	57	63,500	13,400	4,095	0
1385	2,441	7,473	0	1,638	36,346	21	19,419	609	2,752	1
1390	0	23,236	0	529	65,949	26	0	61,896	0	0
1410	15,141	89,445	0	63,791	605,800	199	0	597,479	8,949	827
1415	0	31,744	5,593	3,016	112,583	0	0	0	0	0
1420	33,799	10,558	0	47,149	379,343	206	0	189,580	49,021	40
1425	5,236	12,916	0	455	101,597	27	0	56,750	5,321	0
1430	23,906	72,965	127,172	95,994	747,267	315	0	442,660	61,515	64
1435	1,033	13,031	0	16,331	38,385	34	0	19,612	2,401	0
1438	1,202	13,753	0	0	117,259	78	104,330	4,684	1,039	0
1440	15,508	63,628	36,551	35,000	390,590	267	192,345	81,546	9,770	100
1445	0	8,403	0	3,758	34,469	20	0	17,187	13,788	0
1450	5,100	46,000	0	14,000	245,256	80	142,000	2,000	3,500	1,400
1455	775	3,803	0	1,000	20,248	42	0	17,852	3,966	1,134
1460	7,590	33,700	0	12,000	284,400	60	176,213	0	14,377	1,264
1465	13,615	74,065	0	2,619	288,716	167	29,853	152,162	11,340	9
1470	14,643	73,195	32,462	11,836	432,012	155	264,626	44,790	6,700	129
1475	522	8,829	0	19,213	74,113	45	0	55,940	279	0
1480	9,852	95,227	6,854	0	311,264	125	54,256	148,569	4,743	1,737
1485	1,533	18,888	0	13,494	157,711	42	131,235	0	6,150	0
1490	31,563	106,541	64,917	32,782	573,532	225	415,420	52,463	9,647	0
1510	91,273	189,197	155,348	8,992	1,611,528	696	943,467	218,173	131,576	41
1515	3,928	29,300	37,618	8,800	216,208	71	127,220	21,078	7,450	0
1520	5,794	25,740	40,073	462,357	686,383	91	35,564	0	268	0
7410	3,970	15,803	0	36,424	159,822	66	40,138	23,656	3,342	2,864
7415	9,351	79,156	122,861	8,245	535,638	159	0	417,559	13,852	440
7420	0	26,259	0	24,000	173,066	0	0	0	165,051	0
7425	16,539	73,012	0	11,848	237,202	0	0	155,561	16,139	0
7435	3,799	33,951	5,471	10,126	156,403	74	0	119,064	3,488	2
	747,238	3,208,754	1,291,870	1,538,081	20,544,036	9,114	6,167,439	7,794,177	865,481	41,398

	Total amount paid by the local church for all apportioned causes to AC Treasurer	Total amount APPOINTED to the local church for all causes paid to the AC Treasurer	Total income from congregational and other institutional sources outside the local church	Other grants and financial support from institutional sources	Advance Special, appointed, and congregational funds received by district Church or Pastor	Fundable Congregation Funds received by Church or Pastor	Total income for designated causes including capital campaign and other special projects	Amount received for Special Sundays, General Advance Specials, World Service Spectra, Conference Advance Specials and other forms of directed benevolent (charitable) giving	Other sources and projects (include here UMW and UMW projects as well as the rest of flow-through projects)	Memorials, endowments, and bequests	Capital campaigns	Total income for annual budget/spending plan.	Amount received through fundraisers and other sources	Amount received through building use fees, contributions, and rentals	Amount received from Sale of Church Assets	
	40b	40a	69	69c	69b	69a	68	68d	68c	68b	68a	67	67g	67f	67e	Align #
	34,508	34,508	0	0	0	0	3,093	1,223	0	1,870	0	403,359	60,384	3,116	382	1110
	39,442	39,442	15,000	15,000	0	0	6,544	0	0	5,000	1,544	539,553	0	30,615	0	1115
	123,477	123,477	0	0	0	0	108,580	42,106	0	40,246	0	1,015,723	34,226	13,671	0	1120
	29,173	29,173	0	0	0	0	554	554	0	0	0	234,996	15,761	18,080	0	1125
	16,273	16,273	0	0	0	0	0	0	0	0	0	56,084	0	0	0	1130
	27,705	27,705	0	0	0	0	6,840	0	0	6,840	0	265,530	20,481	52,758	0	1135
	8,238	8,239	0	0	0	0	0	0	0	0	0	0	0	0	0	1140
	13,177	13,177	0	0	0	0	0	0	0	0	0	95,844	22,739	0	0	1145
	31,276	31,276	0	0	0	0	1,435	735	0	700	0	117,680	6,643	6,323	0	1148
	12,884	12,884	0	0	0	0	1,400	1,400	0	0	0	210,847	0	0	0	1150
	67,391	67,391	0	0	0	0	11,184	0	0	5,675	1,625	534,433	0	3,640	0	1155
	43,761	43,761	0	0	0	0	78,821	16,047	0	10,856	0	354,219	0	28,429	0	1160
	14,336	14,336	0	0	0	0	0	0	0	0	0	110,195	18,859	1,075	0	1165
	17,580	17,586	0	0	0	0	5,775	5,775	0	0	0	151,196	38,901	450	0	1175
	71,521	71,521	0	0	0	0	77,439	6,872	0	5,060	65,507	633,941	0	105,031	0	1180
	11,592	11,592	0	0	0	0	1,661	211	0	1,450	0	91,969	46,361	0	0	1185
	48,484	48,484	0	0	0	0	61,448	2,432	0	11,235	47,781	389,050	2,501	38,589	0	1190
	11,379	11,379	0	0	0	0	0	0	0	0	0	67,806	0	6,260	0	1210
	41,652	41,652	0	0	0	0	175	0	0	175	0	356,257	0	0	0	1215
	7,512	7,512	0	0	0	0	986	0	0	430	556	76,050	700	500	0	1220
	9,367	9,367	0	0	0	0	0	0	0	0	0	39,631	0	0	0	1225
	3,627	3,627	0	0	0	0	0	0	0	0	0	28,867	0	0	0	1235
	22,649	22,649	0	0	0	0	0	0	0	0	0	102,000	25,000	0	0	1240
	31,236	31,236	0	0	0	0	10,827	68	0	7,610	3,149	479,825	23,533	249,249	0	1255
	10,443	10,443	0	0	0	0	6,000	0	0	6,000	0	69,870	1,706	0	0	1265
	14,513	14,513	0	0	0	0	25,390	1,736	0	23,654	0	139,845	8,296	0	0	1268
	9,273	9,273	0	0	0	0	0	0	0	0	0	68,609	2,186	0	0	1270
	38,599	38,599	0	0	0	0	250,259	20,538	0	39,796	189,925	337,373	684	745	0	1275
	22,814	22,814	0	0	0	0	11,170	5,465	0	1,850	3,855	146,697	6,756	801	0	1280
	6,501	6,501	0	0	0	0	5,750	5,750	0	0	0	23,650	3,750	0	0	1285
	17,629	7,992	0	0	0	0	0	0	0	0	0	152,671	0	0	0	1290
	9,350	5,200	0	0	0	0	0	0	0	0	0	56,035	0	0	0	1310
	56,754	56,754	0	0	0	0	103,970	2,683	0	30,997	70,290	546,299	4,410	16,086	0	1320
	21,256	21,256	0	0	0	0	0	0	0	0	0	156,189	183	525	0	1325
	29,547	29,547	0	0	0	0	16,391	1,535	0	14,856	0	165,446	5,978	2,300	0	1330
	7,764	7,764	0	0	0	0	1,381	0	0	1,381	0	66,128	690	0	0	1335
	15,243	15,243	4,000	4,000	0	0	12,557	8,889	0	365	3,003	124,453	6,949	16,564	0	1340
	4,645	4,645	0	0	0	0	16,357	1,777	0	670	13,910	45,559	5,169	75	0	1345

	Total amount PAID by the local church for all apportioned causes to AC Treasurer	Total amount APPOINTED to the local church for all causes paid to the AC Treasurer	Total income from congregational and other institutional sources outside the local church	Other grants and financial support from institutional sources	Advance Special, apportioned, and congregational funds received by church	Equitable Compensation funds received by Church or Pastor	Total income for designated causes including capital campaign and other special projects	Amount received for Special Sundays, General Advance Specials, World Service Specials, College of Advance Specials and other for special projects (charitable giving)	Other sources and projects include here UMW and UMW projects as well as the net of "flow-through" projects)	Memorials, endowments, and bequests	Capital campaigns	Total income for annual budget/spending plan.	Amount received through fundraisers and other sources	Amount received through building use fees, contributions, and rentals	Amount received from Sale of Church Assets
Align #	40b	40a	69	69c	69b	69a	68	68d	68c	68b	68a	67	67g	67f	67e
1350	70,210	70,210	0	0	0	0	100,487	10,540	89,947	0	0	496,007	28,391	75,880	0
1352	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1355	16,600	18,340	0	0	0	0	255	0	0	255	0	150,317	3,460	3,515	0
1360	12,139	12,139	0	0	0	0	766	766	0	0	0	121,437	14,601	0	0
1365	3,741	3,741	0	0	0	0	0	0	0	0	0	700	700	0	0
1370	68,412	68,415	0	0	0	0	68,763	39,549	0	16,641	12,573	431,112	0	20,466	0
1375	10,860	10,860	0	0	0	0	140	140	0	0	0	102,339	0	0	0
1380	12,905	12,905	0	0	0	0	420	420	0	0	0	84,792	3,697	100	0
1385	4,442	4,442	0	0	0	0	719	719	0	0	0	27,738	4,957	0	0
1390	8,148	8,148	0	0	0	0	4,356	4,356	0	0	0	61,896	0	0	0
1410	54,950	54,950	0	0	0	0	5,763	2,256	0	3,507	0	616,488	7,963	1,270	0
1415	13,850	13,850	0	0	0	0	0	0	0	0	0	0	0	0	0
1420	37,576	37,576	0	0	0	0	24,528	9,338	10,085	5,105	0	403,898	0	165,257	0
1425	11,802	13,056	0	0	0	0	350	0	0	350	0	62,071	0	0	0
1430	56,150	56,150	0	0	0	0	129,487	9,088	4,794	2,290	113,315	514,973	8,333	2,401	0
1435	1,695	1,841	0	0	0	0	782	0	0	782	0	24,085	768	1,304	0
1438	10,838	12,750	0	0	0	0	91	91	0	0	0	132,053	22,000	0	0
1440	43,852	43,852	0	0	0	0	22,283	10,135	295	3,190	8,663	328,786	5,600	39,425	0
1445	3,233	3,233	0	0	0	0	300	300	0	0	0	35,331	3,231	1,125	0
1450	24,480	24,480	0	0	0	0	100,150	50	100	100,000	0	196,900	3,000	45,000	0
1455	2,292	2,292	0	0	0	0	0	0	0	0	0	24,445	1,493	0	0
1460	23,353	23,277	0	0	0	0	0	0	0	0	0	224,368	8,264	24,250	0
1465	36,637	36,637	0	0	0	0	519	519	0	0	0	218,341	22,026	2,951	0
1470	50,400	50,306	0	0	0	0	22,496	3,049	18,643	804	0	360,022	11,727	32,050	0
1475	5,599	5,599	0	0	0	0	9,325	4,415	0	230	4,680	59,663	0	3,444	0
1480	33,007	33,007	0	0	0	0	3,023	948	0	2,075	0	224,605	12,906	2,394	0
1485	17,950	17,950	0	0	0	0	12,891	391	0	865	11,635	138,685	1,300	0	0
1490	54,751	54,751	0	0	0	0	0	0	0	0	0	538,665	53,160	7,975	0
1510	145,435	145,435	0	0	0	0	17,460	1,828	11,967	3,665	0	1,538,314	238,042	7,015	0
1515	16,122	16,122	0	0	0	0	7,916	2,573	0	5,343	0	186,156	18,507	11,901	0
1520	17,069	17,069	0	0	0	0	12,532	450	0	12,082	0	73,920	37,213	875	0
7410	10,049	10,049	18,000	0	0	0	9,485	677	1,283	7,525	0	88,797	1,897	16,900	0
7415	52,853	52,853	0	0	0	0	91,243	0	31,556	17,182	42,505	453,138	0	21,287	0
7420	17,992	17,992	10,410	0	0	0	44,603	0	0	0	44,603	0	0	900	0
7425	19,073	19,073	0	0	0	0	3,584	3,584	0	0	0	206,489	10,144	24,645	0
7435	15,651	15,651	0	0	0	0	21,698	831	16,837	1,650	2,380	138,740	14,541	1,645	0
	1,972,905	1,998,779	47,410	33,000	0	14,410	1,542,402	232,809	327,575	336,699	645,319	16,885,101	898,041	1,117,283	1,282

					Total professing members at the close of 2011	Received this year on Profession of Christian Faith	Restored by affirmation	Transferred in from other UM churches	Transferred in from non-UM churches	Removed or corrected by Charge Conference action	Withdrawn from professing Membership
Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b
1473	St John	BM	BALTIMORE	MD	183	2	0	0	0	0	0
2142	Brooklyn Community	BM			214	4	8	0	0	8	0
2150	Centennial-Caroline	BM	BALTIMORE	MD	375	12	8	2	4	0	0
2155	Cherry Hill	BM	BALTIMORE	MD	120	10	0	0	0	0	0
2160	Christ	BM	BALTIMORE	MD	403	18	0	2	0	2	0
2175	Eastern	BM	Baltimore	MD	288	11	2	0	5	0	0
2180	Eden Korean	BM	BALTIMORE	MD	225	0	0	0	2	0	0
2192	Faith Community	BM	BALTIMORE	MD	132	1	2	1	0	13	0
2202	Bay Brook	BM	BALTIMORE	MD	0	0	0	0	0	0	0
2210	Graceland	BM	BALTIMORE	MD	157	0	0	0	0	0	0
2220	Metropolitan	BM	BALTIMORE	MD	256	11	0	0	0	0	0
2235	Mount Winans	BM	Baltimore	MD	146	7	0	0	0	81	0
2240	Old Otterbein	BM	Baltimore	MD	75	0	2	4	0	8	0
2250	Orangeville	BM	BALTIMORE	MD	33	2	0	0	0	0	4
2255	Overlea Chapel	BM	Baltimore	MD	264	0	0	0	0	0	0
2265	St James	BM	BALTIMORE	MD	362	17	0	0	0	50	0
2280	St Matthews	BM	BALTIMORE	MD	37	3	0	0	0	0	0
2290	St. Paul Praise and Worship Center	BM	Pikesville	MD	161	8	2	0	0	0	0
2310	Salem-Baltimore Hispanic	BM	BALTIMORE	MD	154	5	0	0	0	1	0
2320	Union Memorial	BM	BALTIMORE	MD	282	5	0	0	0	8	0
2325	Unity	BM	BALTIMORE	MD	125	0	0	0	2	30	2
2355	Piney Grove	BM	Baltimore	MD	106	1	0	1	0	13	0
2360	Sharp Street	BM	BALTIMORE	MD	45	3	0	0	0	0	0
2380	Dundalk	BM	BALTIMORE	MD	166	3	0	0	0	0	1
2385	Petapsco	BM	BALTIMORE	MD	373	5	0	1	0	73	0
2390	St Matthews	BM	BALTIMORE	MD	182	7	0	0	0	0	0
2410	Lodge Forest	BM	BALTIMORE	MD	185	0	0	2	0	6	0
2420	Back River	BM	Baltimore	MD	118	1	1	3	2	3	0
2425	Essex	BM	Baltimore	MD	362	6	0	0	1	0	0
2515	Orems	BM	BALTIMORE	MD	494	3	0	3	0	0	2
2545	Chesaco	BM	BALTIMORE	MD	120	0	0	0	0	0	0
2575	Ebenezer	BM	Baltimore	MD	178	1	2	1	0	28	0
3110	Arbutus	BM	BALTIMORE	MD	888	6	0	0	0	0	0
3115	Fulton Siemers Mem, Christ Ch	BM	Baltimore	MD	256	0	1	0	0	0	0
3120	Halsethorpe-Relay	BM	BALTIMORE	MD	215	5	2	2	0	0	9
3125	Lansdowne	BM	BALTIMORE	MD	264	4	0	0	0	0	0
3145	Bethesda	BM	BALTIMORE	MD	87	0	0	0	0	0	0
3150	Beechfield	BM	BALTIMORE	MD	123	4	0	0	2	1	0
3165	Govans-Boundary	BM	BALTIMORE	MD	0	0	0	0	0	0	0

					Total professing members at the close of 2011	Received this year on Profession of Christian Faith	Restored by affirmation	Transferred in from other U.M. churches	Transferred in from non-U.M. churches	Removed or corrected by Charge Conference action	Withdrawn from professing Membership
Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b
3170	Grace	BM	BALTIMORE	MD	1,024	11	1	5	3	0	7
3175	Hampden	BM	BALTIMORE	MD	122	2	0	0	0	0	5
3180	Homestead	BM	Baltimore	MD	87	0	0	0	0	11	1
3185	Lovely Lane	BM	BALTIMORE	MD	212	5	0	1	0	0	0
3215	Mount Vernon Place	BM	Baltimore	MD	140	0	0	2	2	0	0
3217	New Waverly	BM	BALTIMORE	MD	210	29	5	3	21	4	3
3220	Mount Washington-Aldersgate	BM	BALTIMORE	MD	221	7	0	0	0	19	0
3225	Northwood-Appold	BM	BALTIMORE	MD	291	0	0	0	0	0	0
3230	Good Shepherd	BM	Baltimore	MD	89	0	1	0	2	18	0
3233	Rodgers Forge	BM	BALTIMORE	MD	34	1	0	0	0	0	0
3240	St Johns	BM	BALTIMORE	MD	79	2	0	0	0	0	0
3247	St. Matthews-New Life	BM	BALTIMORE	MD	83	24	0	51	0	4	0
3250	Sharp Street Memorial	BM	BALTIMORE	MD	248	10	10	0	0	4	0
3260	Violetville	BM	BALTIMORE	MD	153	3	0	2	0	0	0
3285	Christ Church of Baltimore County	BM	BALTIMORE	MD	220	0	0	0	0	0	0
3440	Hiss	BM	BALTIMORE	MD	788	15	4	4	0	12	0
3530	Arnolla	BM	BALTIMORE	MD	286	1	0	2	0	25	2
3540	Loch Raven	BM	BALTIMORE	MD	389	10	2	2	0	0	2
3550	Towson	BM	TOWSON	MD	1,056	13	0	8	5	0	1
3575	New Covenant Worship Center	BM	Baltimore	MD	175	5	1	1	0	0	0
4110	Ames	BM	BALTIMORE	MD	743	46	60	0	60	10	0
4115	Arlington-Lewin	BM	BALTIMORE	MD	171	2	0	0	0	3	0
4120	Elderslie-St Andrews	BM	BALTIMORE	MD	123	5	0	0	0	2	0
4130	Gwynn Oak	BM	BALTIMORE	MD	201	4	0	0	0	15	0
4135	John Wesley	BM	BALTIMORE	MD	541	38	7	1	6	5	0
4145	Martin Luther King Memorial	BM	BALTIMORE	MD	100	3	0	4	1	0	0
4150	Mount Zion	BM	Baltimore	MD	255	6	2	0	0	14	0
4155	St Luke	BM	BALTIMORE	MD	101	6	1	1	1	0	0
4165	West Baltimore	BM	BALTIMORE	MD	114	0	0	3	0	0	0
4170	Epworth Chapel	BM	BALTIMORE	MD	1,170	32	0	0	0	0	0
4180	Catonsville	BM	CATONSVILLE	MD	1,491	27	0	13	7	0	5
4190	Mount Olivet	BM	CATONSVILLE	MD	95	1	0	0	0	0	0
4210	Trinity	BM	CATONSVILLE	MD	230	2	0	1	2	0	0
4335	Salem-Hebville	BM	BALTIMORE	MD	75	0	0	0	0	0	0
4610	Emmarts	BM	BALTIMORE	MD	73	18	0	0	0	5	0
4615	St Lukes	BM	BALTIMORE	MD	42	1	0	0	1	7	0
4630	Emanuel	BM	CATONSVILLE	MD	87	0	0	0	0	2	0
					19,673	494	124	132	129	485	44

Average attendance at all weekly worship services(4)	10	9i	9h	9g	9f	9e	9d	9c	African American / Black Professing Members	Asian Professing Members	Total professing members at the closing of 2012	Removed by death	Transferred out to non-UM churches	Transferred out to other UM churches	
	9i	9h	9g	9f	9e	9d	9c	9b	9a		9	8	7	6	Align #
Male Professing Members	64	122	1	0	0	0	0	185	0	186	4	4	1	0	1473
	81	133	0	208	6	22	0	2	2	214	5	4	0	0	2142
	95	291	0	6	22	0	0	356	0	386	5	5	0	0	2150
	23	105	0	0	0	0	0	128	0	128	2	2	0	0	2155
	130	282	2	2	2	0	0	408	0	412	9	9	0	0	2160
	71	223	0	1	0	0	0	293	0	294	10	10	2	0	2175
	107	117	0	0	0	0	0	0	224	224	1	1	2	0	2180
	32	90	1	94	1	0	3	24	0	122	1	1	0	0	2192
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2202
	66	89	0	143	0	0	0	10	2	155	2	2	0	0	2210
	84	175	0	0	0	0	0	259	0	259	6	6	2	0	2220
	22	50	0	0	0	0	0	72	0	72	0	0	0	0	2235
	28	43	0	64	0	0	0	6	1	71	1	1	0	1	2240
	10	20	0	24	0	0	0	6	0	30	1	1	0	0	2250
	90	172	0	258	0	0	0	4	0	262	1	1	1	0	2255
	115	212	12	4	4	0	0	311	0	327	2	2	0	0	2265
	16	24	0	4	0	0	1	35	0	40	0	0	0	0	2280
	57	112	0	3	0	0	0	166	0	169	2	2	0	0	2290
	59	97	0	150	0	0	0	6	0	156	0	0	0	0	2310
	96	180	0	0	0	0	0	276	0	276	3	3	0	0	2320
	34	56	0	0	0	0	0	90	0	90	5	5	0	0	2325
	37	64	0	101	0	0	0	0	0	101	3	3	0	0	2355
	12	36	0	1	0	0	0	47	0	48	0	0	0	0	2360
	62	104	0	165	0	0	0	0	1	166	2	2	0	0	2380
	107	188	0	294	0	0	0	1	0	295	9	9	0	2	2385
	52	130	2	0	0	0	0	180	0	182	7	7	0	0	2390
	61	115	0	176	0	0	0	0	0	176	4	4	1	0	2410
	44	70	0	112	0	0	0	1	1	114	4	4	2	0	2420
	108	255	0	359	0	0	0	4	0	363	6	6	0	0	2425
	193	291	0	476	0	0	0	4	2	484	11	11	3	0	2515
	37	83	0	118	0	0	1	1	0	120	0	0	0	0	2545
	57	92	1	148	1	0	0	0	0	149	2	2	2	2	2575
	418	469	1	883	1	0	0	2	1	887	5	5	2	0	3110
	102	103	5	103	5	0	0	129	5	254	3	3	0	0	3115
	69	139	0	204	0	0	2	1	1	208	7	7	0	0	3120
	104	158	6	252	6	0	0	3	1	262	4	4	2	2	3125
	51	34	0	77	0	0	0	8	0	85	2	2	0	0	3145
	36	81	0	11	0	0	0	106	0	117	0	0	0	0	3150
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3165

Average attendance at all weekly worship services)	Average attendance at all weekly worship services)											Male Professing Members		Female Professing Members		Multi-Racial Professing Members		White Professing Members		Pacific Islander Professing Members		Native American Professing Members		Hispanic / Latino Professing Members		African American / Black Professing Members		Asian Professing Members		Total professing members at the closing of 2012		Removed by death		Transferred out to non-UM churches		Transferred out to other UM churches		Align #			
10	9f	9g	9h	9i	9j	9k	9l	9m	9n	9o	9p	9q	9r	9s	9t	9u	9v	9w	9x	9y	9z	10a	10b	10c	10d	10e	10f	10g	10h	10i	10j	10k	10l	10m	10n	10o	10p	10q	10r	10s	10t
214	987	0	614	405	214	5	24	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
40	117	0	75	42	40	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	47	15	22	0	62	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
72	186	4	126	90	72	0	26	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
75	113	2	81	61	75	6	18	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
84	0	0	174	87	84	0	261	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
49	139	1	144	59	49	38	25	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
100	2	2	175	112	100	0	283	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
48	69	0	52	18	48	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
14	32	0	23	11	14	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
25	60	1	38	27	25	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
110	0	0	105	45	110	0	150	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
110	0	0	140	55	110	0	195	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
41	152	0	103	52	41	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
46	216	0	141	78	46	0	2	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
307	730	2	479	298	307	3	39	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
105	246	1	157	95	105	0	1	2	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
161	240	0	250	142	161	8	144	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
336	1,033	2	633	419	336	1	10	2	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
41	1	0	153	23	41	0	175	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
142	2	0	482	151	142	0	627	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
63	0	0	115	50	63	0	165	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
60	1	0	102	24	60	0	124	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
81	0	0	112	69	81	1	180	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
225	0	0	371	199	225	0	570	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
50	0	0	76	31	50	0	107	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
73	0	0	151	86	73	1	236	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
63	0	0	73	23	63	0	96	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
35	111	0	77	39	35	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
302	11	0	770	426	302	0	1,182	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
428	1,493	8	850	662	428	3	5	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
34	1	0	73	22	34	0	94	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
54	179	0	99	80	54	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
35	68	0	38	30	35	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
56	7	0	56	26	56	1	74	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
25	12	0	27	9	25	0	24	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
32	75	0	55	30	32	0	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6,834	10,724	76	12,291	6,921	6,834	309	8,041	47	1	14	10,724	76	12,291	6,921	6,834	52	54	328	19,212	52	54	328	19,212	52	54	328	19,212	52	54	328	19,212	52	54	328	19,212	52	54	328	19,212	52	54

	Number of participants in Vacation Bible School	Report here the total number of persons in small groups who meet weekly for accountability and support.	TOTAs avg weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	TOTAs number of persons participating in Christian formation groups (Total lines 35-38).	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	Total enrolled in confirmation preparation classes	Number of other constituents of the church	Number of baptized members who have not become Professing Members	Number of persons baptized (all ages)
Align #	11	12	13	14	15	16	17	18	19	20	21	22
1473	10	51	21	0	18	14	19	96	147	25	0	111
2142	4	0	0	4	25	10	2	30	67	25	25	55
2150	22	5	0	20	60	25	50	80	215	130	80	60
2155	3	2	0	0	25	12	10	30	77	22	0	40
2160	8	7	0	5	20	25	10	240	295	35	35	20
2175	14	2	0	11	16	18	13	46	93	53	0	80
2180	4	0	0	0	32	25	28	156	241	60	10	40
2192	2	1	20	7	8	8	4	5	25	12	0	15
2202	0	0	0	0	0	0	0	0	0	0	0	0
2210	4	4	0	0	22	10	9	10	51	25	0	40
2220	1	0	5	0	12	4	0	20	36	15	0	20
2235	0	0	0	0	2	0	0	0	2	4	6	0
2240	4	4	31	6	0	0	10	7	17	0	0	0
2250	1	0	0	0	0	0	0	6	6	0	6	0
2255	0	0	21	0	0	1	0	12	13	13	0	0
2265	1	0	8	12	55	40	25	219	339	47	55	50
2280	0	0	0	0	5	0	0	10	15	0	10	0
2290	8	8	5	0	8	9	5	29	51	28	10	23
2310	2	0	0	0	6	0	7	12	25	13	0	150
2320	1	47	15	1	0	10	18	52	80	18	12	30
2325	0	0	0	0	12	3	0	73	88	10	25	0
2355	4	11	17	0	7	3	0	7	17	5	0	11
2360	2	1	10	6	12	10	2	8	32	16	0	16
2380	4	4	19	0	0	0	0	6	6	6	0	48
2385	3	15	75	4	10	25	3	30	68	45	0	56
2390	5	5	0	0	8	27	12	54	101	6	36	81
2410	0	5	17	0	10	2	3	27	42	26	0	3
2420	1	22	2	0	12	8	0	64	84	18	8	34
2425	5	23	28	0	23	15	5	23	66	47	0	62
2515	4	4	4	0	9	14	8	22	53	20	0	0
2545	0	0	0	0	0	0	0	14	14	8	0	0
2575	0	13	30	2	11	2	0	4	17	8	0	29
3110	9	0	0	2	26	9	5	33	73	33	0	74
3115	2	0	0	0	7	3	4	18	32	24	12	0
3120	10	10	53	7	40	25	11	73	149	41	30	72
3125	4	0	28	2	8	5	3	38	54	30	0	22
3145	3	7	1	0	0	0	0	17	17	9	0	0
3150	5	9	5	3	5	9	0	40	54	15	0	0
3165	0	0	0	0	0	0	0	0	0	0	0	0

	Number of participants in Vacation Bible School	Report here the total number of persons in small groups who meet weekly for accountability and support.	TOTAL avg weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	TOTAL number of persons participating in Christian formation groups (Total lines 15 - 26).	Number of OTHER ADULTS (21 years and older) in all Christian formation small groups (count only once) including Sunday School	Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	Number of YOUTHS (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	Total enrolled in confirmation preparation classes	Number of other constituents of the Church	Number of baptized members who have not become Professing Members	Number of persons baptized (all ages)
Align #	11	12	13	14	15	16	17	18	19	20	21	22
3170	9	9	93	0	54	20	12	30	116	40	5	0
3175	2	2	10	2	7	1	3	29	40	3	0	0
3180	2	2	58	0	14	10	12	14	50	9	0	65
3185	2	0	25	0	3	4	2	26	35	8	0	0
3215	1	0	10	0	18	3	15	20	56	8	0	0
3217	4	6	0	0	15	8	15	80	118	10	55	25
3220	2	5	4	0	9	8	2	7	26	11	0	0
3225	2	0	0	0	6	7	10	45	68	15	25	20
3230	0	2	7	0	22	3	0	25	50	5	23	31
3233	0	0	15	0	45	0	0	10	55	0	0	75
3240	3	4	2	0	4	0	3	12	19	2	0	0
3247	5	5	0	0	5	8	3	43	59	30	30	20
3250	4	1	19	0	25	8	5	50	88	30	36	0
3260	0	2	0	0	38	8	0	39	85	24	0	53
3285	5	5	0	0	12	8	1	38	59	30	0	0
3440	13	2	0	6	72	38	11	128	249	87	0	89
3530	3	29	17	0	11	9	1	57	78	6	20	36
3540	3	12	25	4	18	14	12	78	122	65	0	2
3550	13	0	318	0	85	47	9	150	291	216	0	252
3575	1	1	13	2	3	9	3	28	43	12	0	37
4110	46	0	0	0	40	25	10	65	140	15	20	0
4115	2	0	0	0	20	14	0	20	54	10	0	0
4120	7	2	1	0	13	6	7	34	60	16	10	50
4130	0	0	5	0	5	6	1	28	40	10	0	0
4135	0	0	0	3	40	30	25	120	215	50	0	55
4145	1	0	0	0	0	0	0	16	16	0	0	0
4150	1	0	128	0	15	30	18	29	92	10	23	57
4155	2	0	18	0	16	5	2	10	33	11	0	16
4165	0	0	0	0	0	0	0	19	19	5	0	17
4170	9	0	0	5	33	22	20	175	250	55	125	130
4180	11	255	443	16	65	60	18	105	248	110	20	309
4190	1	1	1	0	5	1	0	10	16	8	8	37
4210	1	0	0	2	5	0	0	10	15	12	0	0
4335	0	0	5	0	0	0	0	11	11	5	11	0
4610	0	0	5	0	7	12	0	12	31	5	17	0
4615	0	0	0	0	3	0	0	10	13	4	0	0
4630	0	0	0	0	4	8	1	14	27	12	0	0
	305	605	1,637	132	1,251	803	487	3,208	5,749	1,841	788	2,618

	Number of persons participating in mission, community ministry and/or local church ministry activities	Number of persons who participated in mission and/or community ministries	Number of persons who participated in community ministries	Number of persons who participated in ministries within the local church	Number of persons served by community ministries for outreach, justice and mercy	Number of ministries for community outreach, justice and mercy	Number of persons served by community ministries for daycare and/or education	Number of ministers for daycare and/or education	Number of persons sent out on other mission teams from this church	Number of other mission teams sent out from this church	Number of persons sent out on UMW/M teams from this church	Number of UMW/M teams sent out from this church	Amount paid for local church and community work (UMW)	Membership in United Methodist Women (UMW)	Amount paid for projects (UMW)	Membership in United Methodist Men (UMM)	Number of short-term classes and groups (all ages) for learning	Number of ongoing classes for learning (all ages) other than Sunday Church School	Number of ongoing classes (all ages) for learning in Sunday Church School	Align #
1473	3	3	2	13	0	27	500	0	0	0	0	0	0	0	0	0	0	0	23	
2142	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24	
2150	6	12	12	45	1,200	60	2,000	0	0	0	0	0	0	0	0	0	0	0	25	
2155	6	0	3	12	0	28	1,600	0	0	2	12	1	5	3	145	35	40	20	26	
2160	4	3	3	21	300	60	400	0	0	5	60	3	50	3	360	125	90	60	90	
2175	4	1	4	10	500	32	650	0	0	6	25	0	0	11	4,147	144	30	35	40	
2180	4	2	5	71	700	96	600	0	0	0	0	0	0	0	0	0	0	20	30	
2192	2	1	1	0	0	0	0	0	1	15	0	0	0	0	0	0	30	24	12	66
2202	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
2210	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25	0	0	
2220	4	2	0	15	0	0	0	0	0	0	0	0	0	0	1	435	45	10	43	94
2235	1	2	0	0	0	13	0	0	0	0	0	0	0	0	0	25	4	4	6	15
2240	0	0	2	0	0	0	0	0	0	3	37	0	0	1	12	35	30	30	30	
2250	0	1	0	5	0	12	0	0	0	0	0	0	0	0	2	20	10	10	10	
2255	2	0	0	0	0	15	1,200	0	0	0	0	0	0	0	0	0	0	0	0	
2265	6	7	4	0	500	25	0	0	0	0	0	0	7	70	12	875	250	75	60	70
2280	0	2	0	0	0	0	0	0	0	0	0	0	0	0	1	6	20	20	20	
2290	3	2	1	15	300	21	650	0	0	0	4	0	0	0	4	400	71	5	42	130
2310	2	0	0	0	0	14	0	0	0	0	0	0	0	0	4	200	20	37	35	45
2320	5	1	5	25	2,416	40	414	0	0	2	18	1	50	4	74	20	20	20	20	
2325	1	1	3	20	0	68	500	0	0	0	0	0	0	0	525	3	4,800	52	8	82
2355	2	0	2	0	0	0	0	0	0	0	0	0	0	0	3	150	40	10	10	45
2360	2	0	0	0	0	0	0	0	0	0	0	0	0	0	3	175	18	15	16	33
2380	0	0	0	0	0	0	0	0	0	0	0	0	1	28	4	4,774	47	19	29	84
2385	5	3	4	0	0	14	3,450	0	0	5	25	0	0	0	9	5,000	100	75	100	125
2390	2	4	3	17	3,706	0	0	0	0	0	0	0	0	0	3	125	98	175	29	354
2410	1	1	4	5	448	13	2,135	0	0	6	8	3	125	8	350	50	50	50	50	
2420	2	2	2	0	0	32	210	0	0	3	22	0	0	0	6	88	107	29	107	107
2425	5	0	3	0	1,215	13	1,415	0	0	0	0	0	0	0	12	5,000	175	50	100	300
2515	3	2	4	0	0	52	1,940	0	0	1	7	0	0	0	9	507	62	11	48	119
2545	1	2	2	0	0	10	1,820	0	1	5	20	0	0	0	4	25	25	12	30	42
2575	2	0	2	0	0	0	0	0	0	0	0	0	0	0	3	300	32	16	12	32
3110	5	1	8	8	1,190	30	1,535	0	0	0	0	0	1	55	5	4,900	100	160	160	260
3115	2	2	3	5	200	8	400	0	0	1	0	0	0	1	1,500	12	15	30	175	
3120	7	9	3	27	1,771	0	0	0	2	2	14	6	48	12	5,000	136	50	68	204	
3125	5	2	1	5	0	10	3,563	0	0	2	19	1	9	6	5,500	41	121	144	185	
3145	1	0	0	0	0	0	0	0	0	0	0	0	0	17	11,500	21	20	21	41	
3150	3	0	0	0	0	16	250	0	0	0	0	0	2	32	1	400	25	15	10	75
3165	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

	Number of persons participating in mission community ministry and/or local church ministry activities	Number of persons who participated in missions and/or community ministries	Number of persons who participated in community ministries	Number of persons who participated in ministries within the local church	Number of persons served by community ministries for outreach, justice and mercy	Number of ministries for community outreach, justice and mercy	Number of persons served by community ministries for daycare and/or education	Number of ministries for daycare and/or education	Number of persons sent out on other mission teams from the church	Number of persons sent out on UMWIM teams from this church	Number of UMWIM teams sent out from the church	Amount paid for local church and community work (UWIM)	Membership in United Methodist Women (UMW)	Amount paid for projects (UWIM)	Membership in United Methodist Men (UMM)	Number of short-term classes and groups (all ages) for learning	Number of ongoing classes for learning (all ages) other than Sunday Church School	Number of ongoing classes (all ages) for learning in Sunday Church School	
Align #	23	24	25	26	27	28	29	30a	30b	31a	31b	32a	32b	33a	33b	34a	34b	35a	35b
3170	8	3	12	0	0	45	1,500	0	0	0	0	1	110	4	200	102	50	115	225
3175	1	0	5	0	0	13	250	0	0	0	0	0	0	4	610	30	20	8	8
3180	2	1	1	0	0	0	0	0	0	0	0	0	0	5	1,850	46	27	7	57
3185	0	0	2	0	0	10	2,000	0	0	0	0	0	0	2	400	60	30	90	90
3215	2	1	0	0	0	0	0	0	0	0	0	1	30	3	100	25	10	25	25
3217	2	4	2	23	900	25	800	0	0	0	0	1	25	9	372	75	22	45	95
3220	2	1	1	0	0	14	350	0	0	0	0	0	0	1	250	0	4	3	23
3225	4	5	5	16	0	19	0	6	0	55	100	9	800	25	33,000	60	90	65	350
3230	1	3	3	0	0	12	6,534	0	0	0	0	2	42	9	650	70	50	69	90
3233	0	0	2	0	0	0	0	0	0	0	0	2	170	3	275	0	25	15	20
3240	1	0	1	0	0	0	0	0	0	0	0	0	0	2	902	30	25	30	30
3247	4	2	0	27	2,187	38	3,094	0	0	3	36	0	0	4	720	100	97	72	100
3250	5	4	3	18	350	31	500	0	0	0	0	0	0	5	3,500	95	500	96	691
3260	4	1	1	8	0	16	0	0	0	0	17	0	0	0	86	24	18	6	6
3285	7	1	1	12	0	0	0	0	0	0	0	0	0	13	897	30	33	22	28
3440	9	4	10	0	0	75	2,060	1	3	2	31	0	0	6	300	209	41	75	219
3530	2	3	0	12	75	3	0	0	0	0	0	0	0	6	600	101	85	121	125
3540	0	0	0	0	0	46	3,269	0	0	0	15	8	87	2	500	76	15	26	93
3550	16	10	11	0	0	55	6,690	5	52	7	43	2	85	8	142	192	136	230	250
3575	1	2	0	0	0	0	0	0	0	0	0	0	0	5	520	50	20	20	70
4110	35	20	5	20	1,100	40	393	0	0	0	0	0	50	6	1,634	90	35	25	25
4115	0	0	0	20	85	20	626	0	0	0	0	0	0	0	0	0	0	85	85
4120	2	1	3	0	0	0	0	0	0	0	0	0	0	3	75	68	30	25	68
4130	0	0	3	16	0	30	250	0	0	0	0	0	0	4	0	85	60	13	110
4135	6	5	2	10	0	61	625	0	0	1	0	1	20	4	2,000	175	50	95	200
4145	0	2	2	16	815	19	1,100	0	0	0	0	0	0	7	100	50	25	25	25
4150	2	6	3	8	1,025	33	500	0	0	2	6	1	15	8	152	88	70	85	88
4155	1	2	2	0	0	0	0	0	0	0	0	0	0	2	32	30	12	12	24
4165	0	0	0	6	0	9	400	0	0	0	0	0	0	9	500	21	21	21	21
4170	8	15	12	60	20,000	70	3,000	0	0	6	155	1	12	5	1,500	550	425	175	500
4180	13	5	5	74	2,913	98	5,375	6	115	1	12	0	0	10	555	176	325	127	628
4190	2	1	1	7	8,409	28	200	0	0	0	0	0	0	1	232	27	5	5	36
4210	3	0	2	14	534	11	500	0	0	0	0	1	17	27	1,800	45	45	49	49
4335	1	0	0	0	0	0	0	0	0	0	0	0	0	2	200	20	5	20	20
4610	1	1	0	0	0	0	0	0	0	0	0	0	0	2	345	35	15	15	53
4615	0	0	5	0	0	0	0	0	0	0	0	0	0	0	8	16	0	3	0
4630	0	0	4	0	0	0	0	0	0	0	0	1	26	6	50	36	2	0	38
	252	172	195	686	52,839	1,530	65,248	19	188	120	688	65	2,971	405	122,488	5,155	3,924	3,571	7,939

BALTIMORE-WASHINGTON CONFERENCE

2013 OFFICIAL JOURNAL

	Total amount given to non-United Methodist benevolent and charitable causes (not sent to Conference Treasurer)	Human Relations Sunday	One Great Hour of Sharing	Peace with Justice Sunday	Native American Ministries Sunday	World Communion Sunday	U.M. Student Day
Align #	49	50a	50b	50c	50d	50e	50f
1473	15,750	0	0	0	0	0	0
2142	0	0	0	0	0	0	0
2150	400	0	0	0	0	0	0
2155	450	0	0	0	0	0	0
2160	1,900	466	707	390	0	296	475
2175	0	0	0	0	0	0	0
2180	4,800	0	0	0	0	0	0
2192	20,603	52	0	66	85	37	130
2202	0	0	0	0	0	0	0
2210	100	0	0	0	0	0	0
2220	1,653	0	0	0	0	0	0
2235	0	0	0	0	0	0	0
2240	1,726	0	0	0	0	71	0
2250	0	0	0	0	0	0	0
2255	85	12	27	0	10	20	7
2265	1,000	0	0	0	0	0	0
2280	0	0	0	0	0	0	0
2290	1,000	0	0	0	0	0	0
2310	0	0	0	0	0	0	0
2320	0	256	159	119	188	168	201
2325	0	0	0	0	0	0	0
2355	315	0	50	0	10	0	0
2360	425	0	90	0	0	0	0
2380	8,872	51	62	25	38	35	14
2385	7,805	0	0	0	0	0	0
2390	0	0	0	0	0	0	0
2410	1,014	0	0	0	0	0	0
2420	955	0	0	0	0	0	0
2425	0	0	0	0	0	0	0
2515	7,220	0	0	0	0	0	0
2545	0	0	0	0	0	0	0
2575	1,106	0	15	0	0	61	5
3110	19,355	32	0	0	0	0	0
3115	0	0	0	0	0	0	0
3120	5,056	179	252	110	112	392	125
3125	94	0	0	0	0	0	0
3145	6,713	55	85	78	0	29	0
3150	3,600	0	0	0	0	0	0
3165	0	0	0	0	0	0	0

	Total amount given to non-United Methodist benevolent and charitable causes (not sent to Conference Treasurer)	Human Relations Sunday	One Great Hour of Sharing	Peace with Justice Sunday	Native American Ministries Sunday	World Communion Sunday	U.M. Student Day
Align #	49	50a	50b	50c	50d	50e	50f
3170	35,940	20	50	76	0	55	55
3175	0	0	0	0	0	0	0
3180	76	0	25	0	15	18	0
3185	15,000	0	0	0	0	0	0
3215	720	0	0	0	0	0	0
3217	263	0	0	0	0	0	0
3220	0	0	0	0	100	0	0
3225	3,106	14	10	0	0	0	29
3230	77,573	22	0	0	0	0	35
3233	977	0	0	0	0	0	0
3240	1,724	0	0	0	0	0	0
3247	513	0	237	0	0	0	0
3250	1,953	0	0	0	0	0	0
3260	0	0	0	0	0	0	0
3285	1,202	0	0	0	0	0	0
3440	46,399	132	677	40	51	203	46
3530	2,396	100	304	100	0	100	0
3540	7,300	99	231	53	105	0	0
3550	27,135	0	1,722	0	0	0	0
3575	0	0	0	0	0	0	0
4110	847	0	0	0	0	0	0
4115	2,154	0	0	0	0	0	0
4120	0	72	85	30	50	40	96
4130	0	0	0	0	0	0	0
4135	0	0	0	0	0	0	0
4145	500	100	110	0	100	0	0
4150	483	0	0	0	0	0	0
4155	500	0	0	0	0	175	0
4165	750	0	0	0	0	0	0
4170	3,000	106	435	150	150	354	200
4180	32,333	0	0	0	0	0	0
4190	0	0	0	0	0	0	0
4210	961	0	0	0	0	0	0
4335	800	67	20	8	43	10	0
4610	1,672	0	0	0	0	0	0
4615	0	0	0	0	0	0	0
4630	345	0	0	0	0	0	0
	378,619	1,835	5,353	1,245	1,057	2,064	1,418

	Amount received from interest and Dividends	Amount received from unidentified givers	Amount received from non-pledging, but identified givers	Amount received through pledges	Number of households giving to the local church	Total amount PAID by the local church on all expenditures	Total amount paid on capital expenditures for building, improvements, and major equipment purchases.	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Total amount spent for local church operating expenses	Total amount spent for local church program expenses
Align #	61	62	63	64	65	66	67a	67b	67c	67d
1473	41,075	34,652	2,760	8,100	254,459	171	128,357	42,110	12,832	0
2142	1,029	39,028	0	38,515	221,826	89	132,280	0	0	0
2150	0	53,759	15,000	6,000	136,402	130	115,000	12,000	5,000	0
2155	5,700	44,575	0	1,000	106,655	75	0	80,188	0	0
2160	31,450	61,649	36,469	12,750	428,487	195	265,375	0	6,986	0
2175	0	64,057	0	0	220,939	114	0	164,550	5,744	0
2180	0	40,000	0	5,000	165,928	80	220,000	73,500	32,000	0
2192	10,447	35,428	0	1,995	208,216	50	34,949	6,404	6,298	31,736
2202	0	0	0	0	18,440	0	0	0	0	0
2210	3,273	10,931	0	9,185	69,572	45	0	54,996	1,560	0
2220	12,387	41,791	0	53,408	237,747	161	152,306	103,821	4,177	0
2235	701	14,904	0	0	85,072	30	33,529	3,350	3,090	16
2240	3,294	26,854	0	17,000	123,170	68	45,890	3,907	5,916	20,019
2250	0	6,000	0	0	21,592	16	0	15,000	0	0
2255	1,483	35,679	0	2,711	127,131	264	0	55,093	1,850	1,281
2265	12,000	8,000	15,000	0	131,123	0	80,000	60,000	1,000	0
2280	0	4,150	0	0	29,790	23	0	11,500	0	0
2290	1,130	17,790	0	5,000	178,897	112	135,020	2,263	1,954	214
2310	0	15,957	0	0	58,926	60	0	40,404	1,957	0
2320	5,451	79,792	0	6,032	301,290	187	22,834	196,864	4,702	53
2325	0	18,750	5,486	0	90,360	60	0	0	0	0
2355	2,741	20,987	0	0	83,570	36	40,113	10,595	3,360	11
2360	2,046	13,108	0	17,665	61,483	22	71,435	0	698	1,080
2380	0	39,143	0	367,786	534,511	83	0	63,367	7,673	12
2385	4,546	31,610	0	30,622	251,429	95	0	83,106	1,684	882
2390	14,507	26,163	0	2,573	195,835	129	106,881	25,753	34,771	35
2410	507	25,858	0	3,599	89,473	25	0	47,299	9,160	0
2420	675	26,127	1,273	16,132	152,653	60	112,937	405	5,406	0
2425	0	34,666	0	4,950	190,607	97	0	128,363	3,116	466
2515	2,665	43,405	0	10,238	222,122	100	0	142,022	6,756	1,752
2545	2,036	14,112	0	0	62,097	36	0	50,123	3,069	2
2575	1,279	18,611	0	8,800	121,944	39	19,041	50,000	1,215	6
3110	7,336	82,979	0	8,600	340,200	224	0	220,821	12,428	0
3115	2,000	19,340	0	3,724	79,840	30	0	39,394	7,485	25,000
3120	10,392	28,709	0	1,753	236,256	126	108,490	57,037	11,202	571
3125	2,271	26,777	0	0	164,623	58	0	129,991	9,938	0
3145	382	27,460	0	14,100	129,714	51	0	73,401	1,627	4,995
3150	1,213	26,080	0	0	179,244	58	0	108,711	9,575	293
3165	0	0	0	0	13,962	0	0	0	0	0

	Amount received from interest and Dividends	Amount received from unidentified givers	Amount received from non-pledging, but identified givers	Amount received through pledges	Number of households giving to the local church	Total amount PAID by the local church on all expenditures	Total amount paid on capital expenditures for building, improvements, and major equipment purchases.	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Total amount spent for local church operating expenses	Total amount spent for local church program expenses
Align #	61	62	63	64	65	66	67a	67b	67c	67d
3170	16,606	69,630	0	47,140	754,535	278	384,094	69,580	20,516	29,351
3175	769	50,003	0	0	93,765	40	25,000	0	0	0
3180	450	15,191	0	0	59,252	53	0	43,891	1,554	0
3185	2,878	81,093	0	3,750	326,110	75	120,447	6,000	11,650	61,000
3215	14,498	92,202	0	5,400	304,214	61	36,890	82,135	4,991	11,489
3217	8,500	25,000	0	0	149,934	65	0	122,213	4,200	0
3220	454	33,964	0	27,909	163,405	60	0	67,240	0	0
3225	14,411	57,064	13,940	9,464	327,330	80	174,686	0	3,053	1,500
3230	13,123	113,272	0	45,743	467,699	45	33,000	4,000	1,000	130,000
3233	0	31,394	0	11,500	91,484	15	14,685	1,527	165	0
3240	481	20,496	0	0	132,739	40	41,399	2,760	2,001	0
3247	1,070	25,587	0	0	185,396	143	71,858	71,903	1,000	0
3250	5,000	69,163	0	0	210,116	120	161,001	698	1,416	0
3260	0	19,641	0	0	59,449	46	0	47,248	1,567	0
3285	0	31,867	0	0	103,966	41	0	70,957	3,237	8
3440	17,323	87,897	0	38,612	588,848	389	203,454	140,704	12,312	28,236
3530	6,523	72,557	0	133,189	433,971	131	169,831	8,065	3,097	0
3540	7,822	76,756	0	0	403,895	159	286,362	0	12,040	0
3550	36,502	220,734	0	282,501	1,426,076	509	739,127	112,983	15,694	0
3575	3,543	24,520	0	17,925	153,975	45	0	152,189	3,525	0
4110	0	60,753	0	1,535	221,758	126	0	157,317	2,754	57
4115	3,958	29,098	0	14,826	165,349	65	0	112,694	4,832	0
4120	7,180	25,458	0	2,730	160,146	53	57,749	29,915	1,531	1,244
4130	0	32,124	0	18,000	252,497	174	0	118,374	3,275	5,161
4135	66,056	87,088	0	34,275	557,656	321	173,996	327,365	7,150	5,516
4145	0	42,500	0	5,865	115,527	57	0	113,428	4,442	0
4150	23,887	38,253	0	19,037	280,062	124	0	198,985	2,870	0
4155	5,110	11,901	0	0	87,579	70	80,942	5,002	0	0
4165	0	27,255	10,815	14,775	131,551	30	0	62,587	3,647	0
4170	14,200	35,000	70,000	45,000	511,669	425	435,500	60,250	15,000	2,500
4180	25,112	113,886	73,209	84,169	994,284	409	565,847	28,260	24,113	1,058
4190	10,168	11,800	3,000	3,842	84,878	56	0	60,243	2,379	5
4210	1,214	39,462	5,511	24,090	197,405	89	0	103,434	2,614	188
4335	760	22,234	0	0	97,020	43	0	52,464	1,000	0
4610	0	30,791	1,112	8,460	155,065	57	0	101,327	4,020	0
4615	0	16,400	0	1,420	59,739	16	39,378	0	0	0
4630	233	24,661	0	4,670	86,246	28	3,190	45,043	12,357	4,327
	491,847	3,025,576	253,575	1,563,065	16,920,178	7,737	5,642,873	4,737,119	419,231	370,064

		Total amount PAID by the local church for all apportioned causes to AC Treasurer	Total amount APPORTIONED to the local church for all causes paid to the AC Treasurer	Total income from congregational and other institutional sources outside the local church	Other grants and financial support from institutional sources	Advance Special, apportioned, and congregational funds received by church	Equitable Compensation funds received by Church or Pastor	Total income for designated causes including capital campaign and other special projects	Amount received for Special Sundays, General Advance Specials, World Service Specials, Conference Advance Specials and other forms of directed benevolent (charitable) giving	Other sources and projects (include here UMW and UMW projects as well as the net of flow-through projects)	Memorials, endowments, and bequests	Capital campaigns	Total income for annual budget/spending plan.	Amount received through fundraisers and other sources	Amount received through building use fees, contributions, and rentals	Amount received from Sale of Church Assets
	Align #	67e	67f	67g	67	68a	68b	68c	68d	68	69a	69b	69c	69	40a	40b
	1473	0	8,100	89,036	280,435	0	0	0	0	0	0	0	0	0	20,088	16,740
	2142	0	6,000	0	138,280	5,000	0	0	244	5,244	0	0	0	0	19,697	19,697
	2150	0	6,500	6,000	144,500	2,000	0	0	600	2,600	0	0	0	0	17,843	300
	2155	0	1,500	1,000	82,688	0	0	0	0	0	0	0	0	0	11,340	11,340
	2160	0	2,885	74,231	349,477	30,124	25,000	0	8,572	63,696	0	0	0	0	44,153	44,153
	2175	0	0	12,708	183,002	0	0	0	0	0	0	0	0	0	28,518	6,653
	2180	0	0	0	325,500	0	0	0	0	0	0	0	0	0	14,919	14,919
	2192	30,000	24,546	8,825	142,758	0	0	0	1,857	1,857	0	0	0	0	17,898	17,898
	2202	0	0	0	0	0	0	0	0	0	0	0	0	0	9,220	9,220
	2210	0	3,840	1,000	61,396	0	0	0	28	28	0	0	0	0	6,774	6,804
	2220	0	1,556	39,214	301,074	0	1,400	0	0	1,400	0	0	15,000	15,000	24,210	8,070
	2235	0	2,400	1,550	43,935	0	0	0	0	0	4,200	0	0	4,200	11,354	7,569
	2240	0	8,036	500	84,268	0	0	0	0	0	0	0	0	0	12,026	12,026
	2250	0	750	750	16,500	0	0	0	0	0	0	0	0	0	3,296	3,296
	2255	0	23,129	2,524	83,877	0	175	630	301	1,106	0	0	0	0	15,810	15,810
	2265	0	0	0	141,000	0	0	0	1,000	1,000	0	0	0	0	16,283	200
	2280	0	250	250	12,000	0	0	0	0	0	0	0	0	0	6,220	6,220
	2290	0	5,943	16,806	162,200	0	0	0	500	500	0	0	0	0	20,826	20,826
	2310	0	3,605	0	45,966	0	20	0	0	20	0	0	0	0	10,170	3,148
	2320	0	1,750	42,577	268,780	0	0	0	5,019	5,019	0	0	0	0	34,057	34,200
	2325	0	500	0	500	0	0	0	0	0	0	0	0	0	24,430	9,427
	2355	0	20,200	2,798	77,077	480	3,290	399	1,001	5,170	0	0	0	0	14,353	7,176
	2360	0	84	399	73,696	0	0	665	1,020	1,685	0	0	0	0	8,871	9,770
	2380	45,000	6,194	914	123,160	0	0	0	175	175	0	0	0	0	25,123	25,123
	2385	0	2,822	8,500	96,994	0	3,695	0	0	3,695	0	0	0	0	20,664	20,664
	2390	0	1,450	28,521	197,411	0	0	0	0	0	0	0	0	0	24,322	18,241
	2410	0	18,129	2,319	76,907	0	390	0	0	390	0	0	0	0	15,578	5,100
	2420	0	11,063	14,484	144,295	1,995	0	0	0	1,995	0	0	0	0	13,596	13,596
	2425	0	1,460	13,235	146,640	0	0	0	20	20	0	0	0	0	23,423	11,016
	2515	0	180	9,620	160,330	0	3,130	0	414	3,544	0	0	0	0	27,605	21,704
	2545	0	228	3,052	56,474	0	1,621	0	0	1,621	0	0	0	0	7,001	7,001
	2575	0	485	92	70,839	0	2,050	0	3,668	5,718	0	0	0	0	9,850	9,850
	3110	0	42,438	0	275,687	0	66,000	0	16,567	82,567	0	0	0	0	37,305	37,305
	3115	0	400	0	72,279	0	220	80	0	300	0	0	0	0	9,654	9,654
	3120	0	600	0	177,900	0	4,358	0	5,987	10,345	0	0	0	0	24,816	24,816
	3125	0	625	0	140,554	855	600	619	1,707	3,781	0	0	400	400	17,842	17,842
	3145	0	33,165	334	113,522	4,051	1,380	0	2,844	8,275	0	0	0	0	16,032	16,032
	3150	0	13,122	0	131,701	0	0	0	0	0	0	0	0	0	19,803	15,845
	3165	0	0	0	0	0	0	0	0	0	0	0	0	0	10,962	3,000

		Total amount PAID by the local church for all apportioned causes to AC Treasurer	Total amount APPOINTED to the local church for all causes paid to the AC Treasurer	Total income from congregational and other institutional sources outside the local church	Other grants and financial support from institutional sources	Advance Special - apportioned, and congregational funds received by church	Eligible Compensation Funds received by Church or Pastor	Total income for designated causes including capital campaign and other special projects	Amount received for Special Sundays, General Advance Specials, World Service Specials, Conference Advance Specials and other forms of directed benevolent (charitable) giving	Other sources and projects (include here UMW and UMW projects as well as the net of flow-through projects)	Memorials, endowments, and bequests	Capital campaigns	Total income for annual budget/spending plan	Amount received through fund-raisers and other sources	Amount received through building use fees, contributions, and rentals	Amount received from Sale of Church Assets
Align #	67e	67f	67g	67	68a	68b	68c	68d	68	69a	69b	69c	69	40a	40b	
3170	0	71,518	68,327	643,386	5,186	2,840	0	3,698	11,724	0	0	0	0	105,692	105,692	
3175	0	0	0	25,000	0	0	0	0	0	0	0	0	0	7,866	4,750	
3180	0	2,399	1,750	49,594	0	0	0	174	174	0	0	900	900	9,200	2,682	
3185	0	63,621	0	262,718	0	20,000	0	870	20,870	0	0	0	0	36,874	36,874	
3215	0	18,058	11,163	164,726	0	85,785	0	1,106	86,891	0	0	0	0	50,884	13,205	
3217	0	2,700	7,650	136,763	0	0	2,000	150	2,150	0	0	0	0	15,744	15,744	
3220	0	16,557	1,815	85,612	0	346	0	390	736	0	0	12,500	12,500	13,015	13,015	
3225	0	36,125	24,989	240,353	7,821	0	0	2,001	9,822	0	0	0	0	39,502	39,502	
3230	0	33,000	0	201,000	0	0	0	425	425	0	0	0	0	43,764	43,764	
3233	0	18,225	90	34,692	0	0	0	0	0	0	0	0	0	9,531	9,531	
3240	0	53,720	15,000	114,880	0	0	0	0	0	0	0	8,470	8,470	14,559	8,493	
3247	0	900	8,617	154,278	0	1,630	0	262	1,892	0	0	6,500	6,500	26,095	2,300	
3250	0	27,850	13,050	204,015	0	0	0	127	127	0	7,500	0	7,500	22,669	3,463	
3260	0	11,880	3,674	64,369	26,831	0	0	0	26,831	0	0	0	0	9,054	9,054	
3285	0	7,760	446	82,408	0	14,795	0	356	15,151	0	0	0	0	12,308	12,308	
3440	0	23,190	83,451	491,347	77,367	3,885	0	28,236	109,488	0	0	0	0	62,471	62,471	
3530	0	12,113	20,163	213,269	75,850	3,492	0	0	79,342	750	0	249	999	39,100	39,100	
3540	0	32,237	0	330,639	3,604	10,951	0	6,388	20,943	0	0	0	0	49,060	49,060	
3550	0	60,730	25,433	953,967	12,966	52,207	0	20,835	86,008	0	0	0	0	142,716	142,716	
3575	0	37,044	5,000	197,758	0	0	0	300	300	0	0	0	0	15,748	14,500	
4110	0	2,570	14,484	177,182	0	0	0	795	795	0	0	300	300	28,591	4,250	
4115	0	4,940	19,139	141,605	0	0	0	0	0	0	0	0	0	17,059	17,059	
4120	0	20,033	23,451	133,923	8,350	0	0	267	8,617	0	0	0	0	18,120	18,120	
4130	290	1,496	6,213	134,809	0	225	0	0	225	0	0	0	0	38,631	26,452	
4135	0	11,835	0	525,862	4,208	0	0	0	4,208	0	69,054	0	69,054	39,959	39,959	
4145	0	2,100	21,834	141,804	0	0	0	368	368	0	0	0	0	17,676	17,676	
4150	0	1,213	13,570	216,638	0	0	12,662	1,799	14,461	9,375	0	0	9,375	31,819	31,819	
4155	0	0	12,800	98,744	0	0	0	300	300	0	0	0	0	7,196	6,596	
4165	0	72,851	0	139,085	0	0	0	0	0	0	0	9,000	9,000	19,863	14,500	
4170	0	17,615	50,277	581,142	0	0	12,000	7,000	19,000	0	0	48,108	48,108	46,882	46,882	
4180	0	41,004	0	660,282	137,572	107,696	4,259	123,608	373,135	0	0	0	0	102,052	102,052	
4190	0	0	12,208	74,835	0	0	0	104	104	0	0	0	0	11,310	11,310	
4210	155	4,020	28,190	138,601	0	419,847	0	40	419,887	0	0	0	0	19,490	19,490	
4335	0	6,600	7,929	67,993	0	0	0	840	840	0	0	0	0	10,711	10,711	
4610	0	2,900	19,000	127,247	0	0	0	0	0	0	0	0	0	26,779	17,681	
4615	0	0	0	39,378	0	0	0	0	0	0	0	0	0	7,974	3,296	
4630	0	4,401	12,975	82,293	0	0	0	0	0	0	0	0	0	13,033	1,000	
	75,445	977,140	913,927	13,135,799	404,260	837,028	33,314	251,963	1,526,565	14,325	76,554	101,427	192,306	1,878,929	1,559,327	

					Total professing members at the close of 2011	Received this year on Profession of Christian Faith	Restored by affirmation	Transferred in from other U.M. churches	Transferred in from non-U.M. churches	Removed or corrected by Charge Conference action	Withdrawn from Professing Membership
Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b
2110	Grace	BS	ABERDEEN	MD	549	15	0	10	0	0	0
2115	Union	BS	ABERDEEN	MD	226	7	0	0	0	0	0
2120	Calvary	BS	ABINGDON	MD	41	0	0	0	0	0	0
2125	Gokesbury	BS	ABINGDON	MD	173	0	1	1	0	3	0
2130	John Wesley	BS	Abingdon	MD	133	0	2	0	0	0	0
2335	Ames	BS	BEL AIR	MD	258	0	2	0	2	30	0
2340	Bel Air	BS	BEL AIR	MD	1,830	26	0	7	7	50	19
2345	Mount Tabor	BS	BEL AIR	MD	48	2	0	0	0	0	0
2350	Mount Zion	BS	BEL AIR	MD	751	16	0	0	0	0	0
2365	Clarks Chapel	BS	Bel Air	MD	95	5	0	0	0	0	0
2370	Smiths Chapel	BS	CHURCHVILLE	MD	199	3	0	0	0	30	0
2375	Darlington	BS	DARLINGTON	MD	99	3	4	3	0	0	1
2378	Rock Run	BS	DARLINGTON	MD	110	0	0	0	0	0	0
2412	New Hope Christian Fellowship	BS	Edgewood	MD	33	4	0	0	0	0	0
2415	Presbury	BS	Edgewood	MD	120	0	0	0	0	0	0
2430	Ebenezer	BS	FALLSTON	MD	213	0	0	0	0	0	0
2435	Fallston	BS	FALLSTON	MD	1,243	29	0	10	2	0	3
2440	Tabernacle	BS	Baltimore	MD	33	0	0	0	1	2	0
2445	Centre	BS	FOREST HILL	MD	113	1	0	1	1	6	8
2450	Deer Creek	BS	Bel Air	MD	33	0	0	0	2	0	0
2455	Havre De Grace	BS	HAVRE DE GRACE	MD	728	13	5	8	1	0	1
2460	Hopewell	BS	HAVRE DE GRACE	MD	173	0	0	0	0	22	0
2470	Wesleyan Chapel	BS	HAVRE DE GRACE	MD	136	4	0	1	5	0	0
2475	Jarrettsville	BS	JARRETTSVILLE	MD	448	5	1	0	0	0	1
2480	St James	BS	Baltimore	MD	18	0	0	10	3	2	0
2485	William Watters Memorial	BS	Jarrettsville	MD	192	0	0	0	0	0	0
2510	Union Chapel	BS	JOPPA	MD	316	11	0	5	0	14	10
2520	Ayres Chapel	BS	White Hall	MD	78	0	2	0	0	0	0
2525	Norrisville	BS	White Hall	MD	166	0	0	0	0	0	0
2530	Camp Chapel	BS	PERRY HALL	MD	326	5	0	4	0	8	0
2535	Perry Hall	BS	NOTTINGHAM	MD	422	15	0	5	5	4	3
2540	Cranberry	BS	PERRYMAN	MD	105	2	0	2	2	2	0
2550	Dublin	BS	STREET	MD	169	11	0	0	0	0	1
2555	Emory	BS	STREET	MD	445	7	10	1	0	0	0
2560	Salem	BS	Upper Falls	MD	429	2	2	1	0	0	0
2565	Asbury	BS	White Marsh	MD	65	2	0	7	0	0	0
2570	Cowenton	BS	WHITE MARSH	MD	98	3	0	0	0	0	0
2580	Mount Vernon	BS	STREET	MD	116	0	0	0	0	11	0
2585	St Paul	BS	White Hall	MD	80	1	0	1	0	0	0
3135	Union	BS	Baldwin	MD	125	0	0	0	0	8	0
3290	Epworth	BS	COCKEYSVILLE	MD	447	2	0	7	1	0	0
3310	Texas	BS	Cockeysville	MD	64	0	0	0	0	0	0
3315	Gough	BS	COCKEYSVILLE	MD	45	0	0	0	0	0	0
3320	Fork	BS	Fork	MD	173	4	0	2	0	0	0
3325	Mount Zion	BS	PARKTON	MD	92	0	0	0	0	0	0
3335	Waugh	BS	Glen Arm	MD	152	0	0	0	0	0	0
3340	Salem	BS	HAMPSTEAD	MD	155	0	0	0	0	0	0
3344	Hereford	BS	MONKTON	MD	383	25	0	8	2	0	0
3345	St Luke	BS	MONKTON	MD	28	0	0	0	0	0	0
3350	Union Chapel	BS	MONKTON	MD	16	0	0	0	0	0	0
3365	Edgewood	BS	Owings Mills	MD	54	0	0	0	0	0	0

					Total professing members at the close of 2011	Received this year on Profession of Christian Faith	Restored by affirmation	Transferred in from other UM churches	Transferred in from non-UM churches	Removed or corrected by Charge Conference action	Withdrawn from professing Membership
Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b
3370	Providence	BS	Towson	MD	75	0	0	1	0	2	2
3375	St Johns	BS	Lutherville	MD	260	0	0	0	0	0	0
3380	Maryland Line	BS	MARYLAND LINE	MD	200	9	2	0	0	0	0
3385	Monkton	BS	Monkton	MD	126	0	0	0	0	0	0
3390	Greenspring	BS	Owings Mills	MD	15	0	0	0	0	0	1
3410	Bentley Springs	BS	PARKTON	MD	38	0	0	0	0	0	0
3415	Cedar Grove	BS	Parkton	MD	93	7	0	0	0	25	0
3425	Mount Carmel	BS	PARKTON	MD	181	1	0	0	0	0	0
3430	Parke Memorial	BS	Parkton	MD	122	1	0	0	0	0	0
3435	Stablers	BS	Parkton	MD	49	2	0	0	0	0	0
3445	Linden Heights	BS	BALTIMORE	MD	350	14	1	1	1	6	0
3450	Clynmalira	BS	Phoenix	MD	128	0	1	1	0	0	0
3455	Fairview	BS	Phoenix	MD	120	0	2	0	0	0	0
3460	Frames Memorial	BS	Phoenix	MD	29	1	0	1	1	0	0
3465	Poplar Grove	BS	Phoenix	MD	78	0	0	1	2	0	0
3475	Pine Grove	BS	PARKTON	MD	281	5	0	0	0	6	0
3487	Hunt's Memorial	BS	Riderwood	MD	343	11	0	9	1	2	2
3490	Bosley	BS	Sparks	MD	150	2	0	0	0	4	0
3510	Falls Road	BS	SPARKS	MD	32	0	0	0	0	0	0
3522	Mays Chapel	BS	TIMONIUM	MD	227	1	0	0	2	0	0
3525	Timonium	BS	TIMONIUM	MD	649	13	0	8	0	23	5
3535	Idlewyde	BS	BALTIMORE	MD	116	0	0	0	0	0	0
3555	Vernon	BS	Parkton	MD	60	0	0	0	0	0	0
3560	West Liberty	BS	WHITE HALL	MD	115	2	1	2	0	0	0
3565	Wiseburg	BS	WHITE HALL	MD	85	0	0	0	0	0	0
3570	Pine Grove	BS	White Hall	MD	24	0	0	0	0	0	0
4175	Piney Grove	BS	REISTERSTOWN	MD	10	0	2	0	0	0	0
4265	Mount Zion-Finksburg (Carroll County)	BS	Finksburg	MD	178	3	0	1	1	0	0
4285	Glyndon	BS	Glyndon	MD	478	0	0	0	0	17	19
4288	Greenmount	BS	Hampstead	MD	172	4	0	0	2	0	0
4310	Grace	BS	UPPERCO	MD	253	4	0	0	1	0	0
4320	St Johns	BS	Hampstead	MD	671	7	0	1	0	0	0
4325	Shiloh	BS	HAMPSTEAD	MD	237	4	0	0	0	0	0
4330	Wesley	BS	Hampstead	MD	496	8	0	0	0	0	0
4340	Millers	BS	Manchester	MD	199	1	0	2	0	0	3
4370	Pleasant Hill	BS	OWINGS MILLS	MD	226	12	0	1	0	0	0
4380	Milford Mill	BS	Baltimore	MD	490	7	3	2	0	30	0
4390	Mount Olive	BS	RANDALLSTOWN	MD	411	3	0	4	4	67	0
4410	Wards Chapel	BS	RANDALLSTOWN	MD	466	9	2	2	0	50	0
4415	Deer Park	BS	Reisterstown	MD	98	0	0	0	0	0	0
4420	Emory	BS	UPPERCO	MD	269	0	1	0	0	15	0
4425	Mount Gilead	BS	Reisterstown	MD	54	4	1	0	1	0	0
4430	Patapsco	BS	Finksburg	MD	123	2	0	0	0	0	0
4435	Reisterstown	BS	REISTERSTOWN	MD	743	21	0	1	3	3	41
4440	St Luke	BS	REISTERSTOWN	MD	270	3	0	3	1	0	0
4520	Pleasant Grove	BS	Reisterstown	MD	94	2	1	0	2	0	2
4525	Mount Zion	BS	HAMPSTEAD	MD	112	2	0	0	0	0	0
4530	Bixlers	BS	Manchester	MD	73	1	0	0	1	0	0
4625	Boring	BS	Boring	MD	48	0	0	0	0	0	0
9290	Hopkins	BS	HIGHLAND	MD	165	2	0	0	2	2	0
					22,826	391	46	135	59	444	125

	Average attendance at all weekly worship services(s)													
	Male Professing Members													
	Female Professing Members													
	Multi-Racial Professing Members													
	White Professing Members													
	Pacific Islander Professing Members													
	Native American Professing Members													
	Hispanic / Latino Professing Members													
	African American / Black Professing Members													
	Asian Professing Members													
	Total professing members at the closing of 2012													
	Removed by death													
	Transferred out to non-UM churches													
	Transferred out to other UM churches													
Align #	6	7	8	9	9a	9b	9c	9d	9e	9f	9g	9h	9i	10
2110	3	0	6	562	4	13	4	0	0	536	5	332	230	225
2115	0	0	6	227	0	224	0	0	0	3	0	147	80	81
2120	0	0	1	40	0	0	0	0	0	40	0	26	14	22
2125	1	0	4	167	0	0	0	0	0	166	1	103	64	77
2130	0	0	1	134	0	130	0	0	0	2	2	109	25	65
2335	0	0	2	160	0	159	0	0	0	1	0	99	61	115
2340	6	4	19	1,770	6	19	7	0	2	1,734	2	996	774	708
2345	0	0	1	49	0	0	0	0	0	49	0	37	12	27
2350	0	0	6	761	6	10	0	0	0	745	0	414	347	624
2365	0	0	0	100	0	96	0	0	0	4	0	66	34	99
2370	0	0	2	170	0	2	0	2	0	166	0	126	44	50
2375	0	0	2	106	0	0	0	0	0	106	0	72	34	26
2378	1	0	1	108	0	0	0	0	0	108	0	62	46	21
2412	0	0	0	37	0	21	1	0	0	15	0	21	16	25
2415	0	0	6	114	1	6	0	0	0	107	0	75	39	67
2430	2	0	5	206	0	0	0	0	0	206	0	135	71	34
2435	7	0	6	1,268	4	5	2	0	0	1,257	0	698	570	308
2440	0	0	0	32	0	32	0	0	0	0	0	27	5	20
2445	0	0	1	101	0	0	1	0	0	100	0	57	44	54
2450	0	0	0	35	0	0	0	0	0	35	0	16	19	38
2455	4	0	13	737	2	12	0	1	0	722	0	476	261	206
2460	0	0	4	147	0	0	0	0	0	147	0	90	57	90
2470	0	0	4	142	0	1	0	0	0	141	0	88	54	55
2475	5	0	6	442	0	0	0	0	0	440	2	248	194	103
2480	0	0	0	29	0	28	0	0	0	1	0	22	7	20
2485	0	0	6	186	0	0	0	1	0	183	2	108	78	44
2510	5	3	4	296	2	0	1	0	0	293	0	193	103	100
2520	0	0	1	79	0	0	0	0	0	79	0	55	24	47
2525	0	0	2	164	0	0	0	0	0	164	0	91	73	91
2530	0	2	12	313	1	5	0	0	0	306	1	195	118	177
2535	5	0	7	418	2	3	0	0	0	412	1	298	120	189
2540	0	0	3	106	0	1	0	0	0	105	0	74	32	52
2550	0	0	3	176	0	0	0	0	0	176	0	115	61	79
2555	1	0	6	456	2	2	0	0	0	452	0	246	210	147
2560	1	2	0	431	1	3	0	0	0	427	0	236	195	130
2565	0	4	0	51	0	48	0	0	0	1	2	34	17	40
2570	1	0	2	98	0	0	0	0	0	98	0	62	36	35
2580	0	0	2	103	1	0	0	0	0	102	0	58	45	56
2585	0	0	1	81	0	0	0	0	0	81	0	50	31	48
3135	0	0	2	115	0	0	2	0	0	113	0	66	49	34
3290	0	6	6	445	5	19	0	0	0	419	2	288	157	117
3310	0	0	1	63	1	1	1	0	2	58	0	44	19	25
3315	0	0	0	45	0	45	0	0	0	0	0	28	17	20
3320	0	0	4	175	1	0	0	0	0	174	0	110	65	55
3325	0	0	2	90	0	0	0	0	0	90	0	48	42	45
3335	2	0	2	148	0	1	0	0	0	147	0	90	58	23
3340	0	0	0	155	0	0	0	0	0	155	0	88	67	56
3344	0	0	0	418	0	0	0	0	3	415	0	233	185	230
3345	0	0	0	28	0	28	0	0	0	0	0	20	8	18
3350	0	0	0	16	0	14	0	0	0	2	0	13	3	16
3365	0	0	0	54	0	53	0	0	0	1	0	37	17	43

Average attendance at all weekly worship services)	Male Professing Members										Female Professing Members										Multi-Racial Professing Members										White Professing Members										Pacific Islander Professing Members										Native American Professing Members										Hispanic / Latino Professing Members										African American / Black Professing Members										Asian Professing Members										Total professing members at the closing of 2012										Removed by death										Transferred out to non-UM churches										Transferred out to other UM churches										Align #																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
10	9i	9h	9g	9f	9e	9d	9c	9b	9a	9	8	7	6	5	4	3	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	

	Number of participants in Vacation Bible School	Report here the total number of persons in small groups who meet weekly for accountability and support.	TOTAL avg weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	Total enrolled in confirmation preparation classes	Number of other constituents of the Church	Number of baptized members who have not become professing members	Number of persons baptized (all ages)
Align #	11	12	13	14	15	16	17	18	19	20	21	22
2110	6	14	78	0	61	33	9	65	168	91	40	170
2115	0	0	0	0	17	0	0	20	37	12	0	0
2120	0	0	17	0	0	5	0	12	17	10	5	0
2125	5	4	25	4	12	8	4	26	50	26	34	22
2130	0	0	0	0	7	6	0	25	38	5	0	0
2335	0	0	0	0	18	10	2	32	62	50	3	61
2340	26	395	2,279	37	515	76	100	378	1,069	123	0	264
2345	0	0	21	0	0	0	0	10	10	0	10	0
2350	26	0	0	0	107	84	35	206	432	156	69	357
2365	0	0	0	4	12	8	0	24	44	10	0	22
2370	3	2	14	0	3	2	2	30	37	5	11	0
2375	9	6	10	0	0	0	0	10	10	0	0	0
2378	0	1	0	0	0	0	1	4	5	5	0	0
2412	0	0	0	0	0	0	0	10	10	10	11	15
2415	7	7	40	0	37	11	0	23	71	15	0	26
2430	0	2	4	0	0	0	0	9	9	0	0	20
2435	14	249	0	29	86	57	0	226	369	62	0	65
2440	0	0	0	0	0	0	0	5	5	1	0	0
2445	1	0	28	0	5	18	3	65	91	32	29	0
2450	0	6	20	0	13	0	0	10	23	18	0	0
2455	14	10	41	5	43	13	4	35	95	42	5	55
2460	1	47	22	0	20	12	4	16	52	36	0	35
2470	0	48	25	0	8	5	3	15	31	19	10	35
2475	2	2	0	2	20	2	0	58	80	31	0	30
2480	0	0	0	0	0	0	0	6	6	0	0	0
2485	1	2	0	0	12	4	3	22	41	14	0	22
2510	1	21	20	6	14	6	3	45	68	45	0	0
2520	1	0	0	0	17	4	2	23	46	17	19	45
2525	7	0	0	0	19	4	0	28	51	35	0	45
2530	11	0	115	3	30	0	1	39	70	33	0	106
2535	10	9	225	5	105	26	0	49	180	55	15	60
2540	2	16	0	0	8	10	1	27	46	27	0	48
2550	5	79	65	0	18	12	3	19	52	26	8	35
2555	4	2	0	7	39	30	8	30	107	39	0	44
2560	4	4	23	0	30	33	10	55	128	85	35	50
2565	0	0	0	0	3	6	2	6	17	6	7	0
2570	0	0	0	0	4	3	0	16	23	12	8	0
2580	0	25	16	0	10	8	4	56	78	30	39	5
2585	2	0	0	0	0	0	0	15	15	12	0	45
3135	0	12	47	0	5	2	2	9	18	12	0	0
3290	0	0	0	0	25	25	21	25	96	25	0	85
3310	0	8	16	0	9	1	0	5	15	4	4	4
3315	0	0	0	0	0	1	3	1	5	0	2	0
3320	2	18	10	2	8	8	8	23	47	5	0	20
3325	17	0	11	0	7	8	4	13	32	6	5	0
3335	2	14	4	0	3	0	0	3	6	4	0	20
3340	4	0	17	0	10	0	0	32	42	19	0	41
3344	9	0	83	11	277	78	15	136	506	163	0	95
3345	0	1	6	0	1	1	6	7	15	0	4	0
3350	0	0	0	0	0	1	2	6	9	0	0	0
3365	0	0	0	0	7	6	6	20	39	12	0	14

Number of participants in Vacation Bible School	22	21	20	19	18	17	16	15	14	13	12	11	Align #
Report here the total number of persons in small groups who meet weekly for accountability and support.	0	0	0	0	0	0	0	0	0	0	0	0	3370
TOTAL avg weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	0	0	0	0	0	0	0	0	0	0	0	0	3375
TOTAL number of persons participating in Christian formation groups (Total lines 15-18).	0	0	0	0	0	0	0	0	0	0	0	0	3380
Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School.	0	0	0	0	0	0	0	0	0	0	0	0	3385
Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small groups (count only once) including Sunday School.	0	0	0	0	0	0	0	0	0	0	0	0	3390
Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School.	0	0	0	0	0	0	0	0	0	0	0	0	3410
Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	0	0	0	0	0	0	0	0	0	0	0	0	3415
Total enrolled in confirmation preparation classes	45	4	16	57	32	2	12	11	0	0	0	0	3425
Number of other constituents of the church	0	0	8	18	14	0	0	4	0	0	0	0	3430
Number of baptized members who have not become professing Members	0	0	2	7	5	0	1	1	0	0	0	0	3435
Number of persons baptized (all ages)	67	0	32	113	57	0	26	30	9	84	33	5	3445
	24	6	10	44	21	8	5	10	0	11	7	2	3450
	0	0	0	0	0	0	0	0	0	5	7	0	3455
	20	0	2	8	4	0	0	4	0	5	2	0	3460
	1	1	4	13	7	1	2	3	0	7	2	0	3465
	0	9	53	91	15	13	15	48	0	36	12	2	3475
	52	0	30	161	78	0	28	55	9	0	0	3	3487
	0	0	16	17	2	5	2	8	2	0	0	1	3490
	0	0	0	0	0	0	0	0	0	0	0	1	3510
	0	0	20	61	46	0	0	15	0	2	17	3	3522
	55	8	53	273	80	18	55	120	7	74	107	18	3525
	0	12	8	19	19	0	0	0	0	0	0	0	3535
	0	0	4	10	8	0	0	2	0	0	0	0	3555
	0	0	13	40	28	4	5	3	0	15	13	1	3560
	27	0	4	29	13	0	4	12	0	38	21	1	3565
	0	0	0	11	1	5	4	1	0	1	5	0	3570
	0	0	0	0	0	0	0	0	0	0	0	0	4175
	47	0	16	62	37	2	10	13	6	0	0	2	4265
	6	6	32	113	23	16	23	51	0	204	99	1	4285
	12	6	18	43	20	1	6	16	1	8	5	0	4288
	80	0	33	62	29	0	12	21	3	10	18	0	4310
	80	0	33	45	14	0	13	18	1	20	58	14	4320
	0	35	5	53	40	0	3	10	0	10	8	0	4325
	63	0	65	104	56	4	16	28	9	40	66	4	4330
	6	0	16	44	23	4	8	9	0	0	12	2	4340
	0	0	22	7	0	0	6	6	6	20	0	3	4370
	12	0	77	104	31	14	53	7	5	5	0	0	4380
	40	8	15	38	18	6	8	2	0	0	0	0	4390
	150	22	57	71	14	12	25	15	6	20	4	4	4410
	0	0	6	10	10	0	0	0	0	0	0	0	4415
	35	0	10	41	10	4	20	7	0	0	0	2	4420
	0	0	0	0	0	0	0	0	0	0	0	2	4425
	12	0	16	25	15	0	8	2	2	10	27	4	4430
	92	0	56	232	70	0	75	87	9	152	1	11	4435
	7	35	20	87	67	5	5	10	0	0	0	0	4440
	31	12	13	26	15	0	4	7	2	17	0	1	4520
	0	10	6	21	15	0	1	5	0	0	20	1	4525
	0	0	9	30	24	0	6	0	0	0	0	0	4530
	0	0	0	0	0	0	0	0	0	0	0	0	4625
	0	0	16	61	35	0	15	0	0	0	2	2	9290
	2,925	567	2,313	6,940	3,105	396	1,045	2,394	213	4,119	1,591	296	

	Number of persons participating in mission community ministry and/or local church ministry activities	Number of persons who participated in missions and/or community ministries	Number of persons who participated in community ministries	Number of persons who participated in ministries within the local church	Number of persons served by community ministries for outreach, justice and mercy	Number of ministries for community outreach, justice and mercy	Number of persons served by community ministries for daycare and/or education	Number of ministries for daycare and/or education	Number of persons sent out on other mission teams from the church	Number of other mission teams sent out from this church	Number of persons sent out on UWMM teams from this church	Number of UWMM teams sent out from this church	Amount paid for local church and community work (UWM)	Membership in United Methodist Women (UWM)	Amount paid for projects (UWM)	Membership in United Methodist Men (UWM)	Number of short-term classes and groups (all ages) for learning	Number of ongoing classes for learning (all ages) other than Sunday Church School	Number of ongoing classes (all ages) for learning in Sunday Church School
Align #	23	24	25	26	27	28	29	30a	30b	31a	31b	32a	32b	33a	33b	34a	34b	35a	35b
2110	6	6	6	20	0	82	5,419	1	31	0	0	0	0	9	765	230	339	98	219
2115	0	0	0	10	0	18	1,902	0	0	0	0	0	0	3	350	42	42	45	45
2120	1	0	0	0	0	0	0	0	0	0	0	0	0	3	200	22	22	22	22
2125	6	2	0	0	0	35	1,120	0	0	2	0	0	0	4	400	55	20	20	55
2130	2	0	2	17	1,300	18	1,000	0	0	0	0	0	0	2	350	0	0	33	40
2335	4	3	5	15	4,317	28	2,401	0	0	0	0	0	0	26	348	50	82	132	132
2340	20	39	22	0	0	106	4,944	1	13	2	29	2	150	27	5,682	756	721	13	888
2345	0	0	4	0	0	4	375	0	0	3	10	0	0	6	150	35	30	40	40
2350	15	12	14	0	0	0	0	3	18	5	50	0	0	8	236	356	41	54	439
2365	3	1	0	0	0	16	0	0	0	0	0	0	0	2	25	47	69	69	71
2370	2	1	0	0	0	0	0	0	0	1	12	0	0	4	1,616	37	22	18	22
2375	0	1	0	0	0	0	0	0	0	4	0	0	0	0	0	23	8	10	23
2378	1	0	0	0	0	0	0	0	0	0	0	0	0	1	10	20	10	15	25
2412	1	0	0	0	0	0	0	0	0	0	0	0	0	1	30	16	5	22	43
2415	2	1	2	0	0	19	1,600	0	0	3	44	1	26	10	475	48	34	34	34
2430	0	1	4	0	0	4	300	0	0	0	0	0	0	4	500	40	20	40	45
2435	11	4	7	0	0	16	771	0	0	2	69	2	134	30	1,801	275	291	352	389
2440	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	10	0	10	10
2445	5	1	4	0	0	0	0	0	1	0	13	0	0	10	4,000	72	61	133	146
2450	1	0	4	0	0	8	0	0	0	3	21	0	0	3	150	41	25	40	46
2455	7	1	2	9	653	27	1,979	0	0	2	5	0	0	5	275	148	61	38	148
2460	0	2	2	10	3,022	16	1,612	0	0	1	6	0	0	13	250	51	31	31	73
2470	2	1	2	0	0	10	2,021	0	0	1	0	0	0	6	200	38	0	28	40
2475	5	4	1	0	0	35	11,770	0	0	28	89	0	0	4	300	94	82	94	94
2480	1	2	0	0	0	0	0	0	0	0	0	0	0	0	2	10	2	8	10
2485	3	1	3	0	0	7	1,550	0	0	0	0	0	0	4	500	30	20	55	60
2510	6	2	0	0	0	56	3,960	0	0	1	12	0	0	4	125	60	50	30	140
2520	4	2	0	0	0	0	0	0	0	0	0	0	0	11	0	49	49	32	49
2525	4	0	0	0	0	12	395	1	8	0	0	0	0	6	0	0	0	100	100
2530	5	2	6	0	0	17	675	1	6	1	2	0	0	9	425	108	36	42	129
2535	7	1	7	0	0	0	0	0	0	5	35	0	0	2	2,000	137	50	90	277
2540	3	4	0	8	330	11	1,285	0	0	4	12	0	0	7	346	52	40	52	52
2550	6	1	2	0	0	15	2,809	0	0	7	42	0	0	11	1,599	98	59	68	96
2555	8	5	1	15	0	37	7,696	0	0	2	19	1	44	10	475	90	72	83	156
2560	7	6	2	0	0	34	1,555	1	85	2	5	1	33	8	6,200	125	100	110	133
2565	0	0	0	0	0	14	0	0	0	0	0	0	0	0	0	0	0	0	0
2570	3	1	1	0	0	0	0	0	0	0	0	0	0	2	230	20	10	30	30
2580	4	3	5	0	0	0	0	0	0	4	17	1	45	6	300	66	25	27	66
2585	1	0	0	0	0	5	885	0	0	0	0	0	0	2	100	50	50	100	100
3135	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	35	0	42	51
3290	0	2	2	0	0	0	0	1	25	1	15	1	25	0	0	88	20	30	40
3310	1	1	1	0	0	0	0	0	0	0	3	0	0	12	4,538	21	23	23	23
3315	0	0	0	8	200	15	0	0	0	0	0	0	0	5	45	26	15	15	15
3320	2	1	2	0	0	10	1,300	0	0	0	0	0	0	0	0	0	55	30	40
3325	5	0	3	0	0	5	650	2	27	0	1	0	0	1	10	12	12	35	35
3335	1	0	0	0	0	0	0	0	0	0	0	0	0	1	3	3	23	23	23
3340	4	0	3	0	0	10	996	0	0	0	0	0	0	3	1,000	50	10	10	20
3344	16	14	2	0	0	16	954	0	0	10	160	1	42	24	2,607	245	161	197	310
3345	0	0	0	0	0	0	0	0	0	0	0	0	0	1	85	7	7	7	10
3350	0	0	0	0	0	0	0	0	0	0	0	0	0	1	70	5	5	5	7
3365	3	2	1	5	0	16	150	0	0	0	0	0	0	3	6	27	27	27	27

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Total amount given directly to UAM causes (not sent to AC/Treasurer) (Lines 48a-48b must equal this line)	Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. (DO NOT INCLUDE any payroll related expenses).	Enter monies paid directly by the local church to UAM-related institutions and causes. (DO NOT INCLUDE any amounts sent to the Treasurer in your annual conference).	Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	Total amount of all other funds sent to AC/Treasurer for connectical mission and ministry	Total amount for the Youth Service Fund remitted to the Annual Conference Treasurer	Total amount for Annual Conference Advance Specials remitted to the Annual Conference Treasurer	Total amount for World Service Specials remitted to the Annual Conference Treasurer	Total amount for General Advance Specials remitted to the Annual Conference Treasurer	Other debt	Debt secured by church physical assets	Market value of all other church-owned assets	Overall square footage of church-owned buildings (furnished and unfurnished areas)	Market value of church-owned land, buildings, and equipment	
Align #	36	36SF	37	38	39	42	43	44	45	46	47	48a	48b	48
2110	5,000,000	26,490	0	800,000	0	5,200	100	0	0	0	0	0	10,407	10,407
2115	277,000	0	150,713	0	0	0	0	0	0	0	0	0	0	0
2120	653,000	5,425	54,514	0	0	0	0	0	0	0	0	390	0	390
2125	1,903,200	6,200	587,000	0	0	150	0	150	0	150	0	150	0	150
2130	315,000	0	0	0	0	0	0	0	0	0	0	0	0	0
2335	0	0	0	0	0	0	0	0	0	0	0	1,539	3,251	4,790
2340	11,454,022	66,800	1,948,879	0	0	0	0	0	0	0	0	126,634	8,191	134,825
2345	695,000	5,160	71,739	0	0	0	0	0	0	0	0	586	0	586
2350	5,284,160	0	293,713	0	0	4,900	700	1,000	0	3,000	0	5,000	0	5,000
2365	1,895,900	8,550	85,000	873,248	0	0	0	0	0	0	0	0	0	0
2370	1,327,100	5,731	213,892	0	0	0	0	0	0	0	0	0	0	0
2375	398,300	5,303	250,000	0	0	160	0	0	0	0	0	0	0	0
2378	50,000	5,762	0	0	0	0	0	0	0	0	0	68	200	268
2412	120,000	1,032	0	0	0	0	0	0	0	0	0	0	0	0
2415	1,200,000	0	0	0	0	0	0	0	0	20	0	45	1,385	1,430
2430	751,100	7,500	35,000	0	0	300	0	0	0	0	0	300	177	477
2435	6,311,285	39,420	207,343	312,548	0	6,222	0	0	0	544	0	29,390	41,191	70,581
2440	293,600	0	203,700	0	0	0	0	0	0	0	0	150	0	150
2445	1,957,538	9,680	380,000	0	0	0	0	0	0	0	0	0	69	69
2450	683,000	2,134	49,778	0	0	100	0	0	0	0	0	1,653	0	1,653
2455	3,000,000	12,148	397,482	0	0	2,308	0	0	0	0	0	10,289	10,705	20,994
2460	2,128,480	2,500	74,035	0	0	2,669	0	0	0	710	0	536	2,086	2,622
2470	1,187,420	2,300	176,814	0	0	672	0	0	0	0	0	1,337	438	1,775
2475	2,514,000	9,790	240,000	0	0	1,768	0	0	0	168	0	168	0	168
2480	187,000	0	0	0	0	0	0	0	0	0	0	150	0	150
2485	2,600,000	0	154,000	0	0	0	0	0	0	0	0	300	2,300	2,600
2510	848,200	0	50,000	0	0	2,675	0	0	0	20	0	0	0	0
2520	356,495	5,199	210,939	0	0	0	0	0	0	41	0	0	1,165	1,165
2525	1,157,700	7,362	127,714	0	0	970	0	0	0	130	0	1,909	0	1,909
2530	2,858,300	14,752	70,804	302,395	0	2,363	0	0	0	10	0	0	18,017	18,017
2535	3,500,000	27,810	187,506	0	0	0	0	0	0	0	0	0	1,000	1,000
2540	640,300	6,920	91,590	0	0	0	0	0	0	15	0	382	0	382
2550	1,856,700	15,000	278,422	0	0	1,886	0	0	0	866	0	0	0	0
2555	1,250,000	15,642	56,211	0	0	0	0	0	0	0	0	0	0	0
2560	2,694,000	14,456	195,000	0	0	6,477	0	0	0	68	0	6,747	9,028	15,775
2565	330,000	0	0	0	0	0	0	0	0	0	0	0	0	0
2570	2,699,266	10,000	0	0	0	0	4	0	0	0	0	0	0	0
2580	1,017,400	6,104	98,802	0	0	0	0	0	0	0	0	308	1,195	1,503
2585	461,200	3,080	26,250	0	0	645	0	0	0	675	0	0	0	0
3135	625,179	3,688	230,229	0	0	500	0	0	0	374	0	1,605	0	1,605
3290	1,800,000	0	100,094	85,000	0	2,000	0	0	0	0	0	0	0	0
3310	830,460	4,450	11,804	0	0	445	0	0	0	56	0	266	0	266
3315	325,000	0	0	0	0	0	0	0	0	0	0	0	0	0
3320	571,496	5,100	143,389	0	0	252	0	0	0	1,370	0	1,806	0	1,806
3325	750,000	0	750,000	0	0	0	0	0	0	0	0	200	1,000	1,200
3335	856,500	1,700	0	0	0	250	0	0	0	0	0	0	0	0
3340	1,081,000	0	10,000	0	0	1,583	0	560	0	690	0	0	0	0
3344	4,000,000	19,197	489,124	1,600,466	0	0	0	0	0	0	0	5,199	0	5,199
3345	175,000	2,349	0	0	0	0	0	0	0	0	0	100	0	100
3350	85,000	850	0	0	0	0	0	0	0	70	0	0	400	400
3365	525,000	4,030	600,000	0	0	0	0	0	0	0	0	0	0	0

[illegible]

	Total amount given to non-United Methodist benevolent and charitable causes (not sent to Conference Treasurer)	Human Relations Sunday	One Great Hour of Sharing	Peace with Justice Sunday	Native American Ministries Sunday	World Communion Sunday	U.M. Student Day
Align #	49	50a	50b	50c	50d	50e	50f
2110	9,894	0	953	0	0	115	0
2115	2,903	0	0	0	0	0	0
2120	3,526	0	0	0	0	0	0
2125	7,375	0	0	0	0	0	0
2130	1,700	0	0	0	0	0	0
2335	440	276	0	0	0	0	0
2340	12,726	0	0	0	0	0	0
2345	0	0	0	0	0	0	0
2350	314,627	0	0	0	0	500	0
2365	0	0	0	0	0	0	0
2370	3,494	0	0	0	0	0	0
2375	865	6	10	0	0	0	0
2378	380	0	0	0	0	0	0
2412	572	0	0	0	0	0	0
2415	650	16	5	20	20	0	0
2430	100	25	30	0	0	55	0
2435	34,667	80	309	80	95	254	382
2440	0	0	0	0	0	0	0
2445	11,573	0	0	0	0	0	0
2450	0	0	0	0	0	0	0
2455	20,284	0	1,456	0	0	20	0
2460	4,713	0	0	0	0	0	0
2470	4,072	45	54	55	55	65	35
2475	6,461	0	161	0	0	130	70
2480	0	0	0	0	0	0	0
2485	4,600	0	0	0	0	0	0
2510	6,800	0	40	0	0	10	0
2520	3,795	0	209	0	0	0	0
2525	5,875	0	265	0	0	0	0
2530	11,224	180	261	80	5	0	0
2535	3,960	0	0	0	0	0	0
2540	4,029	7	67	6	61	0	0
2550	3,944	32	163	88	95	45	54
2555	21,349	0	0	0	0	0	0
2560	5,016	6	45	30	10	23	0
2565	0	0	0	0	0	0	0
2570	129	59	35	0	5	22	12
2580	4,301	0	0	0	0	0	0
2585	5,189	0	120	0	0	0	0
3135	2,892	0	37	0	0	40	0
3290	6,249	0	0	0	0	0	0
3310	2,265	50	72	30	10	20	30
3315	0	0	0	0	0	0	0
3320	2,457	0	0	0	0	0	25
3325	0	0	0	0	0	0	0
3335	325	43	0	25	35	0	0
3340	6,160	0	460	379	0	420	0
3344	18,165	72	70	90	105	137	50
3345	80	0	0	0	0	0	0
3350	150	0	0	0	0	0	0
3365	565	0	0	0	0	0	0

	UAA Student Day	World Communion Sunday	Native American Ministries Sunday	Prison with Justice Sunday	One Great Hour of Sharing	Human Relations Sunday	Total amount given to non-linked Methodist benevolent and charitable causes (not sent to Conference Treasurer)
Align #	49	50a	50b	50c	50d	50e	50f
3370	8,217	0	0	0	0	0	0
3375	2,719	0	0	0	0	5	110
3380	0	65	0	20	20	55	200
3385	0	0	0	0	0	0	0
3390	1,375	25	25	25	25	25	25
3410	0	0	0	0	0	0	0
3415	931	0	0	0	0	0	0
3425	3,594	0	0	0	0	0	0
3430	567	0	177	0	0	0	0
3435	80	0	0	0	0	0	0
3445	6,079	0	88	0	0	224	0
3450	0	0	0	0	0	0	0
3455	305	0	0	0	0	0	0
3460	924	46	52	0	12	38	0
3465	1,500	0	0	0	0	0	0
3475	0	0	0	0	0	0	0
3487	23,778	0	507	0	0	0	0
3490	0	0	0	0	0	0	0
3510	5,881	120	120	120	120	120	120
3522	16,711	0	0	0	345	0	0
3525	39,518	71	165	145	75	256	60
3535	1,384	5	35	0	0	0	0
3555	0	0	0	0	0	0	0
3560	170	0	0	0	0	0	0
3565	0	0	0	0	0	0	0
3570	0	0	0	0	0	0	0
4175	400	0	0	0	0	0	0
4265	1,215	0	0	0	0	0	0
4285	5,730	5	444	25	0	115	0
4288	11,833	0	0	0	0	0	0
4310	558	0	0	0	273	0	0
4320	0	0	0	0	0	0	0
4325	954	0	0	0	0	0	0
4330	4,500	84	153	40	122	51	11
4340	1,650	0	0	0	0	0	0
4370	3,650	0	0	0	0	0	0
4380	340	0	0	0	0	0	0
4390	8,700	78	104	0	76	0	0
4410	19,123	0	190	25	0	47	0
4415	179	0	0	0	0	0	0
4420	2,300	0	0	0	0	0	0
4425	125	0	0	0	0	0	0
4430	964	0	0	0	0	0	0
4435	14,180	0	0	0	0	80	0
4440	0	0	0	0	0	0	0
4520	1,233	0	0	16	15	20	0
4525	1,421	0	0	0	0	0	0
4530	400	0	0	0	0	0	0
4625	1,760	0	0	0	0	0	0
9290	432	0	0	0	0	0	0
	755,921	1,396	6,882	1,290	1,579	2,892	1,184

	Amount received from interest and Dividends	Amount received from unidentified givers	Amount received from non-pledging, but identified givers	Amount received through pledges	Number of households giving to the local church	Total amount PAID by the local church on all expenditures	Total amount paid on capital expenditures for building, improvements, and major equipment purchases.	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Total amount spent for local church operating expenses	Total amount spent for local church program expenses
Align #	61	62	63	64	65	66	67a	67b	67c	67d
2110	17,781	44,933	28,159	372,031	849,793	226	0	373,618	15,537	56
2115	0	22,112	0	12,947	110,909	0	85,073	0	2,441	0
2120	1,142	16,822	0	8,982	52,928	21	0	33,571	4,094	929
2125	11,891	38,240	0	15,900	206,712	65	0	108,929	4,316	0
2130	0	9,800	3,324	0	63,125	44	0	104,000	2,600	0
2335	451	102,188	51,989	0	332,248	100	286,671	0	6,596	122
2340	51,139	244,254	0	59,532	1,674,686	896	745,177	574,758	59,190	2,369
2345	0	9,247	0	0	39,487	34	0	30,329	6,735	156
2350	85,388	109,765	0	12,709	1,459,620	0	0	0	0	0
2365	11,290	47,315	76,261	0	201,721	54	0	149,570	2,941	11
2370	1,394	18,649	0	3,950	80,719	36	0	45,906	7,059	11
2375	233	7,916	0	0	45,646	20	0	25,040	5,146	5
2378	750	5,912	0	0	30,658	19	0	20,757	2,254	9
2412	0	20,674	0	0	62,956	14	0	25,247	1,562	0
2415	1,173	21,958	0	3,622	121,196	61	77,204	15,430	1,042	200
2430	1,479	11,152	0	4,428	80,746	28	30,620	40,000	3,250	170
2435	20,058	62,119	53,178	75,811	750,980	302	302,603	144,757	9,467	1,698
2440	0	5,200	0	1,108	26,901	6	0	25,171	0	0
2445	6,640	29,690	0	0	158,967	58	89,616	19,264	1,211	21
2450	25	2,767	0	0	28,644	17	0	33,093	2,311	0
2455	25,075	47,220	0	4,826	430,219	294	187,098	112,272	13,466	23
2460	10,742	18,223	0	7,646	158,115	0	0	139,643	5,076	14
2470	6,333	10,211	0	9,464	76,570	0	0	69,910	5,043	673
2475	2,469	29,134	0	13,072	186,996	96	0	116,533	18,971	5
2480	0	19,400	0	0	41,662	7	0	26,697	0	0
2485	2,550	24,560	0	2,450	118,402	45	49,000	31,090	2,760	320
2510	4,030	31,393	0	0	227,478	106	0	194,870	5,807	28
2520	3,210	14,161	0	3,458	60,022	32	49,919	13,075	2,000	0
2525	3,388	20,583	0	8,373	136,166	88	0	99,685	4,319	819
2530	10,401	60,601	52,667	5,494	407,481	290	239,188	78,391	38,923	995
2535	16,659	58,401	0	8,750	361,167	224	226,475	28,698	0	0
2540	3,175	12,179	0	1,778	62,099	45	0	54,587	0	14
2550	7,114	31,971	0	38,410	182,648	64	93,635	10,876	3,602	0
2555	4,206	37,376	0	0	194,258	149	0	134,932	9,248	0
2560	6,007	49,065	0	9,141	292,071	159	196,531	7,159	2,916	333
2565	0	39,993	0	0	73,771	28	0	600	0	0
2570	0	18,438	616	0	95,687	33	0	59,415	1,501	0
2580	7,556	22,531	0	0	101,480	48	0	80,662	6,715	20
2585	5,367	8,861	0	16,744	82,248	35	0	55,302	0	387
3135	662	20,439	0	16,508	76,979	28	0	38,845	4,575	0
3290	13,472	51,553	9,509	0	316,401	190	88,252	148,216	13,738	6
3310	160	14,144	0	2,840	72,922	15	0	25,664	4,276	2
3315	1,463	12,877	0	1,800	27,615	45	0	30,157	0	0
3320	5,256	24,622	0	0	137,832	70	3,593	90,399	3,558	0
3325	0	2,800	0	0	23,112	30	56,000	3,500	600	0
3335	453	9,047	0	3,183	72,514	23	0	45,584	350	0
3340	3,657	14,583	0	6,013	100,564	46	0	71,413	9,521	102
3344	6,690	48,208	241,848	8,547	549,764	160	0	331,386	13,831	717
3345	0	5,648	0	0	16,283	26	0	11,225	5,057	0
3350	0	10,890	0	0	21,693	16	0	16,286	2,500	0
3365	353	0	0	0	39,389	0	0	0	1,824	0

	Amount received from interest and Dividends	Amount received from unidentified givers	Amount received from non-pledging, but identified givers	Amount received through pledges	Number of households giving to the local church	Total amount PAID by the local church on all expenditures	Total amount paid on capital expenditures for building, improvements, and major equipment purchases.	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Total amount spent for local church operating expenses	Total amount spent for local church program expenses
Align #	61	62	63	64	65	66	67a	67b	67c	67d
3370	0	39,073	0	7,230	121,458	41	0	59,367	2,657	485
3375	2,272	18,425	0	1,709	96,108	37	53,744	11,213	3,124	4
3380	3,003	29,196	4,848	3,782	125,748	63	0	79,106	2,967	0
3385	1,995	9,066	0	0	75,630	27	0	36,177	1,118	10
3390	0	13,500	0	0	31,267	10	0	25,234	600	0
3410	0	5,100	0	0	20,062	13	18,500	3,100	200	50
3415	895	1,566	0	0	39,955	32	0	36,249	4,028	600
3425	1,287	15,973	0	0	135,101	40	93,606	8,100	0	0
3430	307	14,447	0	0	60,964	21	0	45,616	2,116	9
3435	350	4,868	0	3,880	20,369	32	0	6,300	8,668	0
3445	2,698	43,036	0	8,960	232,029	102	158,228	0	8,587	0
3450	2,542	16,917	581	9,295	110,502	38	43,308	12,537	2,446	2,419
3455	1,229	8,069	9,719	0	63,613	18	0	25,311	2,411	0
3460	27	3,002	0	0	24,699	11	0	19,100	1,034	2
3465	100	4,500	0	6,000	35,391	30	0	18,200	1,072	0
3475	1,209	12,010	0	47,897	179,422	54	5,500	88,360	4,470	13
3487	13,595	76,865	0	50,989	481,354	165	218,354	100,360	5,884	1,122
3490	400	27,986	0	0	70,337	10	0	14,474	3,028	48
3510	123	6,352	0	0	30,137	12	15,586	5,000	428	0
3522	4,587	57,429	17,316	5,600	304,894	103	0	229,572	0	30
3525	23,520	25,982	0	167,220	737,553	220	246,052	127,972	4,697	9,960
3535	680	18,356	0	0	110,532	23	94,463	0	0	0
3555	0	9,330	0	0	20,473	0	0	0	0	0
3560	1,016	10,301	0	4,964	72,205	35	0	35,595	665	3,989
3565	1,774	13,001	0	9,255	57,119	20	0	18,108	550	3,228
3570	0	8,245	0	0	19,917	26	0	2,075	1,125	0
4175	0	3,645	0	0	18,285	12	11,745	0	0	0
4265	4,210	14,215	0	3,725	95,277	50	0	58,500	8,650	2,910
4285	11,533	41,040	57,562	1,534	372,883	207	120,375	189,723	13,569	1,208
4288	1,324	13,894	0	16,266	111,734	0	0	92,649	13,261	0
4310	1,385	11,392	0	12,780	91,590	52	0	66,868	5,448	0
4320	2,543	30,161	0	14,773	182,086	120	0	134,621	4,518	64
4325	2,050	6,948	0	500	88,981	43	0	60,866	17,250	0
4330	7,236	31,641	0	8,475	252,913	112	80,500	106,814	3,018	48
4340	2,495	15,879	0	3,404	99,989	45	0	69,997	4,337	62
4370	6,949	34,378	0	0	204,105	85	0	92,681	2,274	32,000
4380	9,375	53,904	0	72,874	317,380	176	62,346	149,229	10,112	274
4390	8,517	64,084	0	42,700	373,462	94	84,940	67,030	3,490	104,469
4410	15,346	40,704	0	27,235	330,735	69	205,346	25,993	5,893	32,500
4415	0	17,191	0	4,480	52,480	23	0	44,879	1,441	0
4420	1,791	20,088	29,526	8,836	176,951	52	0	131,850	7,508	28
4425	778	8,451	0	0	50,264	33	0	20,192	1,724	1,638
4430	2,338	6,680	0	0	44,347	48	0	33,920	2,905	242
4435	30,186	96,552	86,430	0	639,830	277	205,083	199,223	26,051	166
4440	5,000	10,000	0	0	64,591	35	65,000	10,000	0	0
4520	2,763	16,811	0	0	93,494	60	0	54,966	4,183	3,492
4525	1,761	12,352	0	3,000	51,861	40	0	46,412	4,525	1,200
4530	0	9,970	0	4,140	42,040	12	0	24,546	8,070	0
4625	0	5,012	0	756	26,334	0	0	13,749	591	0
9290	3,285	32,231	0	1,857	175,925	50	0	119,248	4,164	0
	545,756	2,689,643	723,533	1,293,633	18,356,622	7,271	4,589,331	6,717,594	532,786	212,485

	Amount received from Sale of Church Assets	Amount received through building use fees, contributions, and rentals	Amount received through fundraisers and other sources	Total income for annual budget/spending plan.	Capital campaigns	Memorials, endowments, and bequests	Other sources and projects (include here UMW and UMW projects as well as the net of flow-through projects)	Amount received for Special Sundays, General Advance Specials, Word Service Specials, Conference Advance Specials and other forms of direct benevolent (charitable) giving.	Total income for designated causes including capital campaign and other special projects	Equitable compensation funds received by Church or Pastor	Advance special, apportioned, and correctional funds received by church	Other grants and financial support from institutional sources	Total income from correctional and other institutional sources outside the local church	Total amount APPOINTED to the local church for all causes paid to the AC Treasurer	Total amount PAID by the local church for all apportioned causes to AC Treasurer
Align #	67e	67f	67g	67	68a	68b	68c	68d	68	69a	69b	69c	69	40a	40b
2110	0	1,015	0	390,226	118,282	84,006	10,936	3,097	216,321	0	0	0	0	49,530	49,530
2115	0	5,400	5,868	98,782	20,554	0	0	0	20,554	0	0	0	0	16,601	16,602
2120	0	6,757	799	46,150	0	10,991	0	0	10,991	0	0	0	0	1,800	1,829
2125	0	1,040	2,429	116,714	9,250	1,045	1,120	6,502	17,917	0	0	1,200	1,200	24,339	24,339
2130	0	0	0	106,600	0	0	0	0	0	0	0	0	0	5,613	5,613
2335	0	2,215	0	295,604	0	0	0	0	0	0	0	0	0	20,309	18,617
2340	0	4,299	0	1,385,793	0	5,610	0	261,081	266,691	0	62,500	8,322	70,822	188,475	188,475
2345	0	3,750	700	41,670	0	1,810	0	0	1,810	0	0	0	0	5,074	5,076
2350	0	0	0	0	0	0	0	0	0	0	0	0	0	134,603	134,603
2365	0	0	22,977	175,499	305	0	0	0	305	0	0	0	0	13,153	13,153
2370	0	12,000	65	65,041	658	10,409	2,657	0	13,724	0	0	0	0	8,182	8,182
2375	0	790	12,298	43,279	0	3,300	0	334	3,634	0	0	0	0	6,425	2,578
2378	0	100	1,200	24,320	0	150	0	0	150	0	0	0	0	4,188	4,188
2412	0	0	4,502	31,311	0	0	0	0	0	0	0	0	0	9,273	4,637
2415	0	0	7,074	100,950	0	2,850	0	61	2,911	0	0	0	0	11,885	11,885
2430	0	2,380	1,000	77,420	0	500	300	0	800	0	0	0	0	10,070	10,070
2435	0	49,142	34,413	542,080	71,145	1,370	19,733	0	92,248	0	0	3,000	3,000	67,421	67,421
2440	0	0	1,500	26,671	0	0	0	0	0	0	0	0	0	5,912	2,900
2445	0	3,190	0	113,302	0	190	0	0	190	0	0	0	0	16,451	16,451
2450	0	0	0	35,404	0	180	0	0	180	0	0	0	0	3,396	3,396
2455	0	2,820	0	315,679	0	26,409	33	3,051	29,493	0	0	0	0	48,881	48,881
2460	0	1,225	0	145,958	2,004	8,260	4,039	0	14,303	0	0	0	0	13,947	13,947
2470	0	100	0	75,726	1,200	800	2,021	309	4,330	0	0	0	0	7,382	7,382
2475	0	0	392	135,901	5,278	211,551	0	3,888	220,717	0	0	0	0	22,289	14,859
2480	0	0	0	26,697	0	0	0	0	0	0	0	0	0	5,506	5,506
2485	0	7,660	0	90,830	0	250	4,200	3,200	7,650	0	0	0	0	9,901	9,901
2510	0	945	0	201,650	0	225	0	10	235	0	0	0	0	22,725	22,725
2520	0	2,675	11,964	79,633	0	250	0	351	601	0	0	0	0	6,653	6,654
2525	0	335	9,154	114,312	0	925	0	1,363	2,288	0	0	0	0	11,367	11,367
2530	0	2,094	16,067	375,658	9,665	9,790	0	5,110	24,565	0	0	0	0	39,052	39,052
2535	0	18,908	18,005	292,086	0	20,300	0	0	20,300	0	0	0	0	44,332	44,332
2540	0	0	666	55,267	3,236	655	3,041	1,685	8,617	0	0	200	200	5,992	5,992
2550	0	100	0	108,213	2,500	7,120	0	3,229	12,849	0	0	0	0	14,624	14,624
2555	0	712	3,456	148,348	0	0	8,940	0	8,940	0	0	0	0	18,538	18,538
2560	0	1,933	17,686	226,558	3,025	6,960	0	28,328	38,313	0	0	0	0	30,995	30,995
2565	0	0	360	960	0	0	0	0	0	0	0	0	0	8,521	5,681
2570	0	14,165	9,431	84,512	0	1,745	0	0	1,745	12,000	0	0	12,000	14,584	14,584
2580	0	200	0	87,597	0	1,874	2,021	3,127	5,001	0	0	0	0	11,313	11,313
2585	0	1,305	7,160	64,154	0	960	0	0	960	0	0	0	0	7,076	7,076
3135	0	0	0	43,420	0	1,806	538	5,648	7,992	0	0	0	0	4,891	4,891
3290	0	3,515	37,453	291,180	0	150	25,393	8,503	34,046	0	0	0	0	35,952	35,952
3310	0	11,420	2,893	44,255	1,895	0	0	319	2,214	0	0	0	0	6,350	6,350
3315	0	0	0	30,157	0	0	0	0	0	0	0	0	0	3,488	600
3320	0	0	5,846	103,396	0	0	0	5,327	5,327	0	0	0	0	13,718	13,718
3325	0	0	1,200	61,300	0	0	650	520	1,200	0	0	0	0	3,681	3,681
3335	0	1,050	4,558	51,542	0	0	0	103	103	0	0	0	0	9,667	4,511
3340	0	20,533	0	101,569	0	25	6,042	5,690	11,757	0	0	0	0	9,976	9,984
3344	0	4,809	0	350,743	67,008	0	0	474	67,482	0	0	0	0	30,710	30,710
3345	0	0	0	16,282	0	0	0	0	0	0	0	0	0	2,434	2,434
3350	0	0	0	18,786	0	0	0	0	0	0	0	0	0	2,298	2,298
3365	0	0	3,413	5,237	0	0	0	0	0	0	0	0	0	6,299	6,299

	Total amount PAID by the local church for all apportioned causes to AC Treasurer	Total amount APPORTIONED to the local church for all causes paid to the AC Treasurer	Total income from congregational and other institutional sources outside the local church	Other grants and financial support from institutional sources	Advance Special, apportioned, and congregational funds received by church	Equitable Compensation Funds received by Church or Pastor	Total income by designated causes including capital campaign and other special projects	Amount received for Special Sunday, General Mission, World Service, Specials Conference Advance Specials and other forms of directed benevolence (charitable) giving	Other sources and projects include here UMW and UMM projects as well as the net of "flow-through" projects	Memorials, endowments, and bequests	Capital campaigns	Total income for annual budget/spending plan.	Amount received through fundraisers and other sources	Amount received through building use fees, contributions, and rentals	Amount received from Sale of Church Assets
Align #	40b	40a	69	69c	69b	69a	68	68d	68c	68b	68a	67	67g	67f	67e
3370	13,715	13,715	0	0	0	0	2,980	0	0	2,980	0	89,166	0	26,657	0
3375	12,012	12,008	12,000	12,000	0	0	666	666	0	0	0	118,642	0	50,557	0
3380	9,522	13,114	0	0	0	0	3,929	0	0	3,515	0	90,974	0	8,901	0
3385	10,545	10,545	0	0	0	0	760	0	0	75	0	62,638	0	6,133	0
3390	3,696	3,696	0	0	0	0	0	0	0	0	0	25,834	0	0	0
3410	1,857	2,655	0	0	0	0	0	0	0	0	0	24,150	0	2,300	0
3415	5,220	5,220	0	0	0	0	614,830	0	0	614,465	0	42,753	0	1,876	0
3425	13,796	13,796	0	0	0	0	0	0	0	0	0	113,668	0	5,162	0
3430	7,596	7,596	0	0	0	0	177	177	0	0	0	49,582	0	386	0
3435	2,113	2,113	0	0	0	0	8,800	0	0	8,800	0	15,357	0	389	0
3445	29,589	29,589	0	0	0	0	29,683	0	0	17,700	11,571	171,118	0	3,098	0
3450	15,059	15,059	0	0	0	0	4,249	0	0	150	3,446	72,814	0	11,228	0
3455	4,116	4,116	0	0	0	0	405	0	0	305	100	61,526	0	51	33,753
3460	3,308	3,308	0	0	0	0	250	250	0	0	0	23,312	0	3,176	0
3465	3,704	3,704	0	0	0	0	6,315	0	0	1,320	3,145	29,572	0	10,175	0
3475	14,917	14,917	0	0	0	0	464,864	0	0	464,275	0	106,577	0	8,234	0
3487	47,310	47,310	0	0	0	0	21,990	12,825	1,528	760	6,877	377,057	0	8,310	43,027
3490	8,943	8,943	0	0	0	0	1,050	0	0	1,050	0	32,508	0	14,958	0
3510	2,315	2,315	0	0	0	0	0	0	0	0	0	21,014	0	0	0
3522	31,654	31,654	0	0	0	0	15,625	0	0	0	15,625	0	0	245,103	15,501
3525	56,683	56,683	0	0	0	0	266,056	0	0	225,673	4,202	410,802	0	0	22,121
3535	11,336	11,336	0	0	0	0	7,192	0	0	0	0	95,333	0	870	0
3555	2,214	2,214	0	0	0	0	0	0	0	0	0	0	0	0	0
3560	8,793	8,793	0	0	0	0	389	34	0	355	0	53,831	0	1,851	11,731
3565	6,442	6,442	0	0	0	0	14,051	0	0	14,051	0	28,931	0	7,045	0
3570	2,970	2,970	0	0	0	0	0	0	0	0	0	6,700	0	3,500	0
4175	2,670	2,670	0	0	0	0	0	0	0	0	0	17,659	0	5,914	0
4265	11,032	11,050	0	0	0	0	1,745	0	0	895	0	78,510	0	3,925	4,525
4285	38,430	38,430	0	0	0	0	24,339	0	0	17,359	0	328,970	0	4,095	0
4288	16,378	16,378	0	0	0	0	9,881	0	0	4,257	5,624	106,210	0	300	0
4310	12,669	12,669	0	0	0	0	0	0	0	0	0	88,237	0	1,179	14,742
4320	18,985	18,985	0	0	0	0	7,962	0	0	7,267	0	143,127	0	1,706	2,218
4325	10,010	10,010	0	0	0	0	0	0	0	0	0	78,116	0	0	0
4330	28,882	28,882	0	0	0	0	5,928	2,222	0	3,706	0	203,415	0	8,941	4,094
4340	10,329	10,329	0	0	0	0	2,206	861	0	1,345	0	75,871	0	0	1,475
4370	11,602	23,204	0	0	0	0	250	0	0	250	0	173,322	0	1,992	44,375
4380	26,369	26,369	0	0	0	0	46,701	1,439	0	38,501	6,761	227,653	0	892	4,800
4390	37,426	37,426	0	0	0	0	5,766	751	0	5,015	0	305,852	0	350	45,573
4410	31,739	31,739	0	0	0	0	82,887	2,169	27,956	4,925	47,837	280,508	0	3,281	7,495
4415	5,176	6,901	0	0	0	0	1,275	0	0	1,275	0	48,809	0	1,709	780
4420	12,489	12,489	7,500	7,500	0	0	0	0	0	0	0	149,701	0	2,315	8,000
4425	5,688	5,688	0	0	0	0	0	0	0	0	0	26,361	0	2,757	50
4430	5,560	5,560	0	0	0	0	1,109	1,100	0	9	0	42,566	0	5,499	0
4435	64,907	64,907	0	0	0	0	255,395	0	0	17,949	85,662	479,270	0	30,921	17,826
4440	5,400	5,400	10,900	10,900	0	0	1,445	600	0	845	0	77,530	0	2,530	0
4520	10,516	10,516	0	0	0	0	752	752	0	0	0	83,371	0	0	20,730
4525	6,238	6,238	0	0	0	0	0	0	0	0	0	57,362	0	5,225	0
4530	4,558	6,837	0	0	0	0	600	0	500	100	0	52,275	0	19,484	175
4625	2,993	2,993	0	0	0	0	150	0	0	150	0	14,340	0	0	0
9290	18,325	18,325	0	0	0	0	5,776	1,176	3,000	1,600	0	146,351	0	22,739	200
	1,772,195	1,823,619	117,622	24,722	70,000	22,900	3,097,882	394,319	172,598	2,016,173	514,792	13,118,770	462,661	603,913	0

					Total professing members at the close of 2011	Received this year on Profession of Christian Faith	Restored by affirmation	Transferred in from other UMC churches	Transferred in from non-UMC churches	Removed or corrected by Charge Conference action	Withdrawn from professing Membership
Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b
4225	Wesley Freedom	CM	ELDERSBERG	MD	1,428	78	5	19	7	0	0
4230	Flohrville	CM	SYKESVILLE	MD	41	0	0	0	0	0	0
4235	Bethany	CM	ELLICOTT CITY	MD	1,374	35	1	14	7	17	22
4240	Gary Memorial	CM	Ellicott City	MD	248	0	0	2	0	9	0
4245	Emory	CM	ELLICOTT CITY	MD	117	0	3	3	1	11	0
4250	Mount Zion	CM	Ellicott City	MD	46	0	0	0	0	0	0
4255	Rockland	CM	ELLICOTT CITY	MD	77	0	0	0	0	0	0
4280	Gaither	CM	GAITHER	MD	108	4	0	0	0	0	0
4343	West Liberty	CM	MARRIOTTSVILLE	MD	99	3	0	0	0	0	0
4345	Fairview	CM	Sykesville	MD	79	0	0	0	0	0	0
4455	Mount Gregory	CM	Glenwood	MD	109	1	0	0	0	0	0
4460	St Luke	CM	Sykesville	MD	44	0	0	0	0	0	0
4465	St Paul's	CM	SYKESVILLE	MD	599	11	0	9	6	4	8
4565	St James	CM	WEST FRIENDSHIP	MD	252	1	0	1	0	2	0
4575	Ebenezer	CM	Sykesville	MD	332	2	0	0	0	0	0
4585	Morgan Chapel	CM	WOODBINE	MD	107	0	0	0	0	0	0
4590	Mount Olive	CM	New Windsor	MD	73	3	0	0	0	0	0
6110	Araby	CM	Frederick	MD	164	7	1	0	0	0	0
6230	Ebenezer Ijamsville	CM	Ijamsville	MD	74	6	0	0	0	0	0
6235	Ijamsville	CM	Ijamsville	MD	84	0	0	0	0	0	0
6285	Calvary	CM	MOUNT AIRY	MD	883	18	13	0	3	0	2
6310	Marvin Chapel	CM	MOUNT AIRY	MD	97	1	0	2	0	0	0
6315	Prospect	CM	MOUNT AIRY	MD	136	6	0	2	0	0	0
6380	Flint Hill	CM	Adamstown	MD	84	0	0	0	0	0	0
6382	FaithPoint	CM	Frederick	MD	110	6	0	0	0	0	0
6385	Wesley Chapel	CM	FREDERICK	MD	157	0	0	0	0	0	0
7345	Alberta Gary Memorial	CM	Columbia	MD	98	0	0	0	0	4	0
7350	Christ	CM	COLUMBIA	MD	120	8	0	0	0	0	2
7355	Locust	CM	Columbia	MD	180	3	0	0	0	0	0
7360	St John	CM	COLUMBIA	MD	129	1	0	0	0	0	0
7365	Glen Mar	CM	Ellicott City	MD	1,252	32	28	17	14	34	4
9110	Ashton	CM	ASHTON	MD	321	3	0	12	0	10	2
9145	St Marks	CM	Boyd's	MD	32	3	0	0	0	0	0
9150	Salem	CM	BROOKEVILLE	MD	265	9	0	1	0	12	7
9175	Clarksburg	CM	Clarksburg	MD	124	4	0	0	0	0	0
9180	Linden-Linthicum	CM	Clarksville	MD	1,038	13	0	4	1	0	6
9185	Bethesda	CM	Damascus	MD	341	9	1	0	0	5	0
9190	Damascus	CM	Damascus	MD	1,300	40	0	9	4	4	5

					Total professing members at the close of 2011	Received this year on Profession of Christian Faith	Restored by affirmation	Transferred in from other UJM churches	Transferred in from non-UJM churches	Removed or corrected by Change Conference action	Withdrawn from Professing Membership
Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b
9210	Friendship	CM	DAMASCUS	MD	75	3	1	0	0	0	0
9215	Montgomery	CM	DAMASCUS	MD	643	29	0	3	6	4	0
9220	Mountain View	CM	DAMASCUS	MD	118	0	0	3	0	0	0
9225	Dickerson	CM	Dickerson	MD	74	0	0	0	0	0	0
9230	Forest Grove	CM	Dickerson	MD	46	0	0	0	0	0	0
9235	Covenant	CM	Montgomery Village	MD	494	16	4	3	4	0	0
9240	Emory Grove	CM	GAITHERSBURG	MD	155	1	0	0	0	3	2
9245	Epworth	CM	GAITHERSBURG	MD	728	23	2	6	0	2	0
9250	Fairhaven	CM	GAITHERSBURG	MD	353	5	3	0	0	0	0
9255	Goshen	CM	Gaithersburg	MD	546	35	2	1	4	3	0
9260	Grace	CM	GAITHERSBURG	MD	1,139	22	0	16	3	0	0
9265	Asbury	CM	Germantown	MD	60	1	0	0	0	0	0
9270	Community of Faith	CM	CLARKSBURG	MD	216	12	0	0	2	0	0
9275	Salem	CM	GERMANTOWN	MD	151	2	1	0	1	5	0
9280	Trinity	CM	GERMANTOWN	MD	265	4	0	8	1	18	0
9285	Glenelg	CM	GLENELG	MD	392	9	0	13	3	26	1
9310	Mount Zion	CM	Highland	MD	699	12	3	0	0	5	0
9315	Hyattstown	CM	CLARKSBURG	MD	86	0	0	0	0	0	4
9320	Pleasant Grove	CM	Ijamsville	MD	105	0	0	0	0	0	0
9325	Providence	CM	Monrovia	MD	236	12	7	7	0	0	4
9335	Mount Carmel	CM	Brookeville	MD	85	0	0	0	0	0	0
9340	Mount Tabor	CM	Damascus	MD	93	0	0	0	0	0	0
9345	St Paul	CM	Laytonsville	MD	161	1	0	0	1	1	0
9350	Lisbon	CM	LISBON	MD	317	6	0	0	0	0	0
9355	Howard Chapel-Ridgeville	CM	MOUNT AIRY	MD	210	0	0	0	0	0	0
9360	Poplar Springs	CM	WOODBINE	MD	146	0	0	0	0	28	0
9365	Simpson	CM	Mount Airy	MD	40	0	0	0	0	0	0
9370	Mount Zion	CM	Olney	MD	112	5	0	0	0	0	0
9375	Oakdale Emory	CM	OLNEY	MD	1,235	11	15	8	8	18	19
9385	Memorial	CM	POOLESVILLE	MD	509	1	2	0	1	0	0
9425	Mill Creek Parish	CM	ROCKVILLE	MD	395	20	1	3	2	5	8
9445	Sharp Street	CM	Sandy Spring	MD	239	8	0	0	1	2	1
9470	Washington Grove	CM	Washington Grove	MD	89	4	0	2	0	0	0
9490	Daisy	CM	Lisbon	MD	62	0	0	0	0	0	34
9510	Jennings Chapel	CM	WOODBINE	MD	253	1	0	0	0	22	0
9515	Wesley Grove	CM	GAITHERSBURG	MD	250	3	0	0	1	0	0
9580	West Montgomery	CM			155	1	0	0	0	1	0
					23,054	554	93	168	81	255	131

	Average attendance at all weekly worship services ⁽¹⁾														
	Male professing Members														
	Female Professing Members														
	Multi-Racial professing Members														
	White professing Members														
	Pacific Islander Professing Members														
	Native American Professing Members														
	Hispanic / Latino Professing Members														
	African American / Black Professing Members														
	Asian Professing Members														
Total professing members at the closing of 2012															
Removed by death															
Transferred out to non-UM churches															
Transferred out to other UM churches															
	Align #	6	7	8	9	9a	9b	9c	9d	9e	9f	9g	9h	9i	10
4225	5	2	4	1,539	8	2	1	0	0	1,528	0	829	710	561	
4230	0	0	1	40	0	1	0	0	0	39	0	24	16	21	
4235	28	21	8	1,335	16	28	8	1	0	1,277	5	762	573	490	
4240	5	0	1	235	0	4	0	0	0	231	0	150	85	63	
4245	0	0	3	110	0	2	0	0	0	108	0	68	42	59	
4250	0	0	0	46	0	46	0	0	0	0	0	30	16	18	
4255	0	0	1	76	4	2	0	0	0	67	3	62	14	48	
4280	7	0	0	105	0	0	0	0	0	105	0	62	43	44	
4343	0	0	2	100	0	94	0	0	0	6	0	58	42	50	
4345	0	0	0	79	0	79	0	0	0	0	0	54	25	35	
4455	1	0	0	96	0	93	0	0	0	3	0	59	37	48	
4460	0	0	0	44	0	44	0	0	0	0	0	28	16	20	
4465	3	8	1	601	4	1	0	0	0	596	0	310	291	176	
4565	2	0	2	248	3	0	0	0	0	243	2	133	115	84	
4575	0	0	2	332	1	0	0	0	0	331	0	196	136	124	
4585	0	0	1	106	1	0	0	0	0	105	0	65	41	38	
4590	0	0	2	74	0	0	0	0	0	74	0	42	32	35	
6110	0	0	1	171	0	0	0	0	0	171	0	114	57	58	
6230	0	0	0	80	0	78	0	0	0	0	2	61	19	32	
6235	0	0	2	82	0	1	0	1	0	77	3	50	32	33	
6285	4	1	8	902	3	1	4	0	1	893	0	518	384	425	
6310	0	0	2	98	0	0	0	0	0	98	0	66	32	35	
6315	4	0	0	140	0	0	1	0	0	139	0	81	59	42	
6380	0	0	3	81	0	0	0	0	0	81	0	26	55	23	
6382	0	0	0	116	1	4	0	0	0	109	2	59	57	102	
6385	0	0	1	156	0	0	0	0	0	156	0	86	70	81	
7345	0	2	1	91	0	2	0	0	0	89	0	52	39	45	
7350	4	0	1	121	1	17	2	0	0	89	12	70	51	63	
7355	0	0	6	177	0	170	2	0	0	3	2	142	35	112	
7360	1	0	1	130	10	38	5	1	0	73	3	75	55	68	
7365	9	4	3	1,276	36	22	3	1	5	1,201	8	707	569	686	
9110	6	2	13	303	0	2	0	0	0	301	0	178	125	108	
9145	0	0	1	34	0	33	0	0	0	1	0	25	9	15	
9150	2	0	4	250	3	1	1	0	0	243	2	146	104	85	
9175	0	0	1	127	1	0	0	0	0	126	0	70	57	29	
9180	4	0	4	1,042	24	44	7	6	2	951	8	559	483	242	
9185	0	1	2	343	2	1	2	0	1	337	0	221	122	127	
9190	4	4	0	1,330	12	25	7	0	3	1,255	28	779	551	371	

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	Number of participants in Vacation Bible School	Report here the total number of persons in small groups who meet weekly for accountability and support.	TOTAL are weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	TOTAL number of persons participating in Christian formation groups Total lines 15 - 18.	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	Number of YOUTH (12-18 year's) in Christian groups and all other small groups (count only once) including Sunday School	Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	Total enrolled in confirmation preparation classes	Number of other constituents of the church	Number of baptized members who have not become Professing Members	Number of persons baptized (all ages)
Align #	11	12	13	14	15	16	17	18	19	20	21	22
4225	37	31	873	54	570	285	25	315	1,195	334	0	424
4230	1	1	0	0	0	0	0	10	10	5	0	0
4235	13	162	197	24	115	202	39	349	705	156	185	146
4240	2	2	3	0	9	10	6	20	45	10	21	0
4245	2	11	0	0	3	0	15	15	33	7	20	0
4250	0	0	0	0	5	0	0	5	10	4	0	0
4255	2	2	41	0	5	9	1	43	58	5	0	0
4280	0	0	0	0	0	1	0	8	9	0	0	10
4343	0	0	0	0	7	9	0	17	33	7	20	35
4345	0	0	0	0	2	0	1	10	13	0	0	0
4455	2	0	0	0	4	2	0	17	23	10	0	22
4460	0	0	0	0	3	5	0	2	10	5	0	0
4465	9	0	0	12	121	112	20	12	265	70	4	62
4565	4	4	12	0	10	16	2	53	81	43	0	50
4575	7	34	3	0	38	26	14	49	127	85	5	38
4585	1	0	0	0	28	0	2	18	48	18	0	28
4590	0	0	15	0	20	0	0	15	35	16	15	0
6110	4	0	0	5	12	5	0	40	57	12	18	26
6230	0	0	0	0	5	5	15	55	80	15	15	0
6235	1	0	0	0	5	2	3	17	27	14	0	0
6285	25	152	730	12	175	73	23	505	776	136	0	221
6310	0	1	2	0	0	0	0	10	10	6	0	0
6315	3	3	4	0	5	0	0	6	11	4	0	0
6380	0	0	9	0	4	0	0	9	13	13	0	13
6382	1	36	0	2	48	18	8	70	144	24	70	132
6385	5	8	59	0	14	9	1	17	41	30	17	24
7345	0	0	0	0	13	0	0	5	18	5	0	34
7350	0	21	27	0	18	12	0	15	45	30	0	12
7355	2	4	2	2	11	5	0	39	55	15	31	28
7360	1	0	0	0	0	2	0	22	24	22	10	0
7365	36	495	1,186	24	407	212	0	697	1,316	202	59	466
9110	5	28	64	3	20	48	0	45	113	44	0	95
9145	1	0	10	0	1	0	0	13	14	1	0	0
9150	1	177	48	2	22	6	5	50	83	12	0	25
9175	0	1	14	0	3	0	0	11	14	7	7	28
9180	7	5	63	11	77	46	0	44	167	61	44	133
9185	13	9	13	0	58	9	31	115	213	102	8	78
9190	13	10	0	15	208	74	34	186	502	208	0	298

	Number of participants in Vacation Bible School	Report the total number of persons in small groups who meet weekly for accountability and support.	TOTAL age weekly attendance figures for all education classes and groups that meet in Sunday Church/School groups.	TOTAL number of persons participating in Christian formation groups (Total lines 15-18).	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small groups (count only once) including Sunday School	Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	Number of CHILDREN (0-11 yrs) in all Christian groups and all other small groups including Sunday School.	Total enrolled in confirmation preparation classes	Number of other constituents of the church	Number of baptized members who have not become Protestant Members	Number of persons baptized (all ages)
Align #	11	12	13	14	15	16	17	18	19	20	21	22
9210	9	0	0	0	15	5	4	21	45	19	0	0
9215	18	0	0	11	304	67	9	510	890	146	40	281
9220	0	0	50	0	10	1	0	7	18	7	0	0
9225	1	1	0	0	10	0	0	6	16	0	0	10
9230	0	5	1	0	0	0	0	5	5	0	0	0
9235	10	137	2	12	172	35	12	78	297	72	50	105
9240	5	1	2	0	6	14	1	30	51	10	10	38
9245	12	10	252	12	44	42	7	93	186	67	0	167
9250	1	1	0	0	34	13	16	23	86	35	35	96
9255	7	0	3	4	40	19	3	96	158	0	0	105
9260	10	91	213	12	78	43	16	149	286	104	0	51
9265	1	0	0	0	0	0	0	0	0	29	0	0
9270	0	0	0	0	10	0	0	50	60	35	45	75
9275	0	8	12	0	11	0	0	5	16	8	0	0
9280	3	3	52	3	48	25	10	43	126	33	0	63
9285	4	73	36	8	40	44	0	17	101	40	17	80
9310	3	148	112	10	40	54	12	189	295	143	12	210
9315	0	3	7	0	3	0	1	9	13	4	9	2
9320	0	0	40	0	1	0	0	11	12	9	0	35
9325	3	1	0	9	20	6	4	20	50	18	25	45
9335	0	0	17	0	0	0	0	1	1	0	0	0
9340	0	0	7	0	0	1	0	9	10	4	0	0
9345	7	51	61	1	53	11	22	67	153	5	0	47
9350	3	3	0	5	10	8	0	20	38	20	0	36
9355	0	0	43	0	8	10	1	24	43	25	9	0
9360	2	0	0	0	14	11	10	15	50	44	11	0
9365	1	0	0	0	4	0	4	32	40	30	39	0
9370	3	3	11	0	8	2	7	20	37	20	16	0
9375	19	441	241	8	656	115	27	591	1,389	94	515	241
9385	4	11	13	0	31	17	4	39	91	55	18	68
9425	6	150	105	11	75	50	20	100	245	100	10	155
9445	0	0	0	0	10	3	6	30	49	20	0	0
9470	2	10	8	3	12	3	0	17	32	21	8	0
9490	0	0	0	0	0	0	0	0	0	0	0	0
9510	4	0	0	0	10	15	12	17	54	51	15	0
9515	1	0	0	3	0	3	0	20	23	5	0	51
9580	2	0	0	0	3	5	5	23	36	30	0	30
	339	2,348	4,663	278	3,826	1,825	458	5,316	11,425	3,041	1,433	4,419

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	Total amount given to non-United Methodist benevolent and charitable causes (not sent to Conference Treasurer)	Human Relations Sunday	One Great Hour of Sharing	Peace with Justice Sunday	Native American Ministries Sunday	World Communion Sunday	U.M. Student Day
Align #	49	50a	50b	50c	50d	50e	50f
4225	30,461	480	950	750	950	750	750
4230	100	0	0	0	0	0	0
4235	124,382	0	0	151	0	525	115
4240	600	0	0	0	0	0	0
4245	100	0	0	0	0	77	0
4250	325	0	0	0	0	0	0
4255	384	0	0	0	0	0	0
4280	2,132	0	0	0	0	0	0
4343	0	64	0	0	0	0	0
4345	0	86	90	50	102	50	0
4455	50	0	0	0	0	0	0
4460	0	0	0	0	0	0	0
4465	10,699	0	0	0	0	0	0
4565	3,300	0	284	0	0	0	0
4575	9,012	0	95	0	0	5	0
4585	5,000	0	0	0	0	0	0
4590	1,221	0	0	0	0	0	0
6110	0	0	0	0	0	0	0
6230	0	0	0	0	0	0	0
6235	2,009	0	419	263	273	300	0
6285	52,831	0	0	0	0	0	0
6310	1,141	10	2	0	10	0	89
6315	2,045	25	391	0	46	0	0
6380	1,479	0	0	0	30	0	0
6382	9,348	0	0	0	0	0	0
6385	1,697	10	135	26	0	95	0
7345	1,924	0	0	0	0	0	0
7350	0	0	0	0	0	0	0
7355	2,845	0	0	0	0	0	0
7360	4,800	0	1,094	0	0	50	0
7365	63,974	159	0	218	299	513	160
9110	6,599	0	185	0	0	267	0
9145	0	0	0	0	0	0	0
9150	10,320	0	219	0	0	0	0
9175	613	32	50	143	0	75	0
9180	65,752	787	0	778	0	678	0
9185	34,441	0	0	0	0	0	0
9190	18,000	0	0	0	0	114	0

	Total amount given to non-United Methodist benevolent and charitable causes (not sent to Conference Treasurer)	Human Relations Sunday	One Great Hour of Sharing	Peace with Justice Sunday	Native American Ministries Sunday	World Communion Sunday	U.M. Student Day
Align #	49	50a	50b	50c	50d	50e	50f
9210	8,580	0	0	0	0	0	0
9215	48,869	0	0	0	0	0	0
9220	700	0	0	0	0	31	0
9225	1,150	0	0	0	0	0	0
9230	521	0	0	0	0	0	0
9235	895	0	70	0	0	0	0
9240	1,029	182	292	0	152	206	153
9245	4,695	0	115	20	20	0	0
9250	2,912	0	0	0	0	0	0
9255	2,184	767	0	637	0	0	0
9260	23,084	460	7,920	395	450	685	60
9265	0	0	0	0	0	0	0
9270	0	0	0	0	0	0	0
9275	441	0	0	0	0	0	0
9280	7,900	0	0	0	0	139	0
9285	0	0	0	0	0	0	0
9310	45,694	405	0	265	235	425	0
9315	846	80	175	175	82	145	0
9320	2,000	20	0	0	0	25	0
9325	1,780	0	0	0	92	0	0
9335	503	0	0	0	0	0	0
9340	0	0	0	0	0	0	0
9345	6,633	0	0	0	0	0	0
9350	3,142	0	0	0	0	0	0
9355	3,961	0	234	0	0	269	0
9360	4,063	0	0	0	0	0	0
9365	0	0	0	0	0	0	0
9370	0	0	0	0	0	0	0
9375	81,851	0	0	0	0	0	0
9385	2,500	0	500	0	0	0	0
9425	3,397	462	1,232	515	510	625	410
9445	0	0	0	0	0	0	0
9470	0	0	0	0	0	0	0
9490	0	0	0	0	0	0	0
9510	300	0	0	0	0	0	0
9515	7,866	25	65	0	0	0	0
9580	283	0	0	0	0	0	0
	735,363	4,053	14,518	4,386	3,251	6,049	1,737

	Amount received from interest and Dividends	Amount received from unidentified givers	Amount received from non-pledging, but identified givers	Amount received through pledges	Number of households giving to the local church	Total amount PAID by the local church on all expenditures	Total amount paid on capital expenditures for building, improvements, and major equipment purchases.	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Total amount spent for local church operating expenses	Total amount spent for local church program expenses
Align #	61	62	63	64	65	66	67a	67b	67c	67d
4225	32,647	153,460	198,540	3,175	1,043,762	709	441,776	425,558	29,973	483
4230	0	4,454	0	1,872	28,580	20	18,928	1,565	1,424	5
4235	64,935	118,358	405,942	13,902	1,532,868	519	806,268	194,934	8,639	5,005
4240	3,200	24,664	0	0	108,933	120	0	82,400	15,300	0
4245	849	24,021	0	17,005	94,816	59	0	78,608	3,746	5,060
4250	2,000	16,000	25	1,500	55,016	27	0	27,495	2,000	25
4255	2,752	41,590	0	0	111,223	35	0	90,986	2,378	35
4280	1,493	40,900	0	5,125	90,036	43	0	76,224	1,956	0
4343	2,000	3,463	1,000	0	40,515	50	41,656	0	0	0
4345	0	7,386	0	0	21,716	0	0	0	0	0
4455	2,543	12,061	0	4,681	108,962	51	57,516	0	4,457	0
4460	0	16,524	0	0	74,566	0	0	47,139	1,837	0
4465	38,015	55,678	0	14,196	435,111	361	0	432,817	1,050	322
4565	2,635	47,500	0	23,849	255,988	90	140,687	41,548	2,398	9
4575	14,053	49,800	0	52,432	328,054	105	0	190,297	5,793	371
4585	0	14,500	0	0	44,964	15	0	21,700	6,650	310
4590	1,080	8,023	0	5,800	53,780	30	0	31,856	5,288	0
6110	5,468	16,498	0	6,832	79,243	66	0	64,325	3,056	0
6230	0	18,540	0	0	45,247	32	49,283	0	0	0
6235	3,169	6,684	0	0	51,878	25	0	32,320	4,358	114
6285	60,631	110,799	118,638	48,633	952,911	384	593,823	242,054	29,311	236
6310	476	8,134	0	42,612	109,576	40	0	63,966	0	0
6315	0	20,341	0	6,952	104,407	68	0	72,726	3,843	0
6380	1,813	9,360	0	3,946	38,043	21	0	21,985	7,077	4
6382	12,933	10,809	0	24,172	242,105	87	0	179,836	5,923	335
6385	2,887	15,258	0	20,530	134,168	103	0	112,710	2,462	2,279
7345	1,647	25,739	0	1,224	82,043	40	0	53,757	5,247	38
7350	400	26,934	0	4,121	112,685	35	77,732	13,313	703	400
7355	11,024	29,900	0	85,410	287,469	131	0	207,463	9,038	0
7360	2,904	36,486	0	1,584	138,011	59	120,200	1,732	6,286	52
7365	46,607	270,501	674,233	22,635	2,234,020	951	1,028,713	316,636	28,013	634
9110	2,908	94,333	177,146	11,160	590,574	122	194,803	77,822	4,879	0
9145	0	9,835	0	0	31,381	24	0	28,004	1,817	0
9150	8,734	24,789	0	10,494	319,283	81	169,099	53,089	3,988	3
9175	6,592	23,148	0	3,515	80,466	44	28,876	14,262	3,221	12,489
9180	36,611	95,978	101,664	17,894	666,018	350	272,889	284,515	26,025	19
9185	14,708	30,503	0	34,581	352,553	70	0	299,002	5,156	33
9190	46,213	208,528	13,950	0	1,087,587	400	0	867,963	19,400	1,228

	Amount received from interest and Dividends	Amount received from unidentified givers	Amount received from non-pledging, but identified givers	Amount received through pledges	Number of households pledging to the local church	Total amount PAID by the local church on all expenditures	Total amount paid on capital expenditures for building, improvements, and major equipment purchases.	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Total amount spent for local church operating expenses	Total amount spent for local church program expenses
Align #	61	62	63	64	65	66	67a	67b	67c	67d
9210	6,668	18,039	0	0	110,208	40	68,174	8,340	0	86
9215	26,086	145,498	16,705	4,042	532,028	138	0	481,563	4,197	0
9220	1,000	9,850	0	0	92,457	0	0	0	0	0
9225	0	8,802	3,150	2,412	45,951	38	0	34,321	1,059	0
9230	0	4,500	0	500	31,477	14	0	18,000	0	80
9235	6,854	98,926	117,165	34,967	600,709	250	311,991	59,508	9,696	34
9240	0	46,600	0	143	198,212	138	129,222	2,170	5,823	0
9245	33,823	160,744	0	23,610	569,799	282	320,168	63,112	7,897	2,821
9250	6,970	76,985	0	9,607	293,965	90	218,912	26,937	4,201	11,069
9255	19,291	136,862	168,566	260,761	867,431	474	0	472,848	26,001	0
9260	46,512	220,801	0	31,194	979,255	453	521,434	194,223	16,121	23,132
9265	0	600	0	1,800	16,316	8	2,000	200	0	0
9270	0	28,750	0	0	143,976	70	0	133,300	2,581	0
9275	1,222	12,375	0	0	72,469	0	0	35,251	4,564	326
9280	8,919	95,680	56,140	3,338	437,186	165	180,870	62,946	3,949	0
9285	13,995	50,498	31,119	18,305	398,965	146	288,456	48,165	13,917	0
9310	13,492	84,089	405,741	39,082	1,157,946	302	501,762	210,918	6,035	67
9315	2,696	20,234	0	0	92,266	34	0	55,044	0	4,355
9320	150	9,500	0	1,500	60,725	0	0	0	0	0
9325	605	29,673	0	52,299	204,430	100	0	179,965	3,883	2,109
9335	0	10,621	0	4,150	37,638	0	0	22,041	0	0
9340	774	19,011	0	5,845	78,624	23	0	48,606	3,187	11
9345	2,703	51,110	0	12,939	166,647	96	90,135	25,570	2,193	28
9350	0	48,067	0	1,843	197,516	101	0	165,819	3,132	0
9355	0	18,218	0	0	137,337	81	0	114,814	2,500	1,549
9360	1,241	8,898	0	9,254	99,115	31	0	53,173	7,613	33
9365	0	1,200	0	0	16,966	35	31,000	0	0	0
9370	0	33,081	11,020	0	85,640	47	34,188	11,986	0	0
9375	67,288	267,988	0	526,543	2,031,413	703	1,296,490	148,638	18,817	124
9385	21,374	50,932	52,385	20,805	335,829	211	211,594	88,504	3,724	328
9425	16,717	40,931	78,442	0	528,126	175	363,879	95,519	5,234	0
9445	5,000	69,800	0	2,500	223,867	53	16,200	91,800	1,500	0
9470	935	25,505	4,553	0	119,838	29	63,740	0	7,595	52
9490	0	5,068	0	0	30,998	17	0	0	0	0
9510	1,861	23,347	0	4,650	83,289	51	0	63,993	23,882	558
9515	7,355	30,947	0	2,592	183,656	57	0	81,531	3,987	196
9580	655	18,790	875	0	99,004	58	0	69,510	1,515	0
	748,113	3,713,999	2,636,999	1,564,513	23,529,832	9,877	8,692,464	7,918,922	457,495	76,447

		Total amount PAID by the local church for all apportioned causes to AC Treasurer	Total amount APPORTIONED to the local church for all causes paid to the AC Treasurer	Total income from connectinal and other institutional sources outside the local church	Other grants and financial support from institutional sources	Advance Special, apportioned, and connectinal funds received by church	Equitable Compensation funds received by Church or Pastor	Total income for designated causes including capital campaign and other special projects	Amount received for Special Sundays, General Advance Specials, World Service Specials, Conference Advance Specials and other forms of directed benevolent (charitable) giving	Other sources and projects (include here UMW and UMM projects as well as the rest of (low-through) projects)	Memorials, endowments, and bequests	Capital campaigns	Total income for annual budget/spending plan.	Amount received through fundraisers and other sources	Amount received through building use fees, contributions, and rentals	Amount received from Sale of Church Assets
Align #	67e	67f	67g	67	68a	68b	68c	68d	68	69a	69b	69c	69	40a	40b	
4225	0	78,911	19,160	995,861	0	10,000	0	39,001	49,001	0	0	0	0	103,020	103,020	
4230	0	1,440	2,391	25,753	0	1,160	0	0	1,160	0	0	0	0	3,577	3,577	
4235	0	14,465	13,039	1,042,350	0	15,135	26,139	59,242	100,516	0	0	0	0	97,603	97,603	
4240	0	0	3,000	100,700	0	6,000	0	0	6,000	0	0	0	0	9,165	9,165	
4245	0	25,460	8,617	121,491	0	25,425	0	2,706	28,131	0	0	0	0	11,954	11,954	
4250	2,000	8,760	4,552	44,832	0	0	0	0	0	0	1,500	0	1,500	7,216	1,800	
4255	0	18,525	30	111,954	0	100	0	0	100	0	0	0	0	13,250	13,250	
4280	11,000	13	1,167	90,360	0	0	0	2,529	2,529	0	0	0	0	12,049	12,049	
4343	0	0	15,789	57,445	0	0	0	150	150	0	0	0	0	6,525	6,554	
4345	0	0	0	0	0	0	0	0	0	0	0	0	0	3,517	3,517	
4455	0	3,000	9,076	74,049	7,639	0	0	0	7,639	0	0	0	0	10,257	10,257	
4460	0	0	15,309	64,285	4,543	775	0	0	5,318	0	0	0	0	9,032	9,036	
4465	0	0	0	434,189	14,200	2,000	8,245	18,141	42,586	0	0	0	0	40,183	40,383	
4565	0	1,175	850	186,667	1,750	1,235	1,250	0	4,235	0	0	0	0	28,043	14,349	
4575	0	18,100	7,466	222,027	0	2,180	0	6,046	8,226	0	0	0	0	27,613	27,613	
4585	0	660	1,200	30,520	0	225	3,800	0	4,025	0	0	0	0	3,482	3,482	
4590	0	5,800	0	42,944	0	90	0	1,221	1,311	0	0	0	0	5,585	5,585	
6110	0	115	3,046	70,542	0	9,250	0	2,957	12,207	0	0	0	0	7,668	7,668	
6230	0	0	0	49,283	0	0	0	0	0	0	0	0	0	6,163	0	
6235	0	3,850	0	40,642	650	590	0	2,577	3,817	0	0	0	0	6,212	6,212	
6285	0	47,605	31,229	944,258	0	1,970	0	0	1,970	0	0	0	0	87,527	87,527	
6310	16,933	0	38,266	119,165	0	685	0	286	971	0	0	0	0	5,107	5,107	
6315	0	4,145	5,511	86,225	0	815	195	439	1,449	0	0	0	0	17,258	17,258	
6380	0	0	5,144	34,210	0	200	0	55	255	0	0	0	0	4,481	4,583	
6382	0	0	0	186,094	0	0	0	0	0	0	6,000	0	6,000	34,960	34,960	
6385	127	0	8,077	125,655	5,969	8,160	2,836	3,903	20,868	0	0	0	0	11,433	11,433	
7345	0	12,000	2,197	73,239	0	225	0	0	225	0	0	0	0	8,922	8,922	
7350	0	0	154	92,302	0	0	0	72	72	0	0	0	0	14,038	11,698	
7355	0	0	0	216,501	34,220	0	0	0	34,220	0	0	0	0	23,181	23,181	
7360	0	0	0	128,270	14,740	8,623	0	2,278	25,641	0	0	0	0	12,269	3,750	
7365	0	33,579	76,164	1,483,739	821,086	1,841	11,100	30,362	864,389	0	0	0	0	180,190	180,190	
9110	0	47,765	27,884	353,153	105,019	31,477	72,315	1,597	210,408	0	0	0	0	46,112	46,112	
9145	0	0	3,556	33,377	0	0	0	0	0	0	0	0	0	7,579	650	
9150	0	6,130	0	232,309	0	7,886	0	1,166	9,052	0	0	0	0	29,920	29,920	
9175	0	17,575	634	77,057	0	267,854	0	0	267,854	0	0	0	0	8,858	8,858	
9180	0	18,575	0	602,023	11,015	12,005	15,057	0	38,077	0	0	0	0	50,958	50,958	
9185	0	0	1,190	305,381	14,826	427	0	28,646	43,899	0	0	0	0	35,033	35,033	
9190	0	44,292	0	932,883	10,264	13,070	129,612	1,738	154,684	0	0	0	0	126,349	126,349	

	Total amount PAID by the local church for all apportioned causes to AC Treasurer	Total amount APPORTIONED to the local church for all causes paid to the AC Treasurer	Total income from congregational and other institutional sources outside the local church	Other grants and financial support from institutional sources	Advance Special, apportioned, and congregational funds received by church	Equitable Compensation funds received by Church or Pastor	Total income for designated causes including capital campaigns and other special projects	Amount received for Special Sunday, Gospel, Advance Special, World Service Special, Christmas, and other forms of direct benevolence (charitable giving)	Other sources and projects include here UMW and UMM projects as well as the net of "flow-through" projects	Memorial, endowments, and bequests	Capital campaigns	Total income for annual budget/spending plan.	Amount received through fundraisers and other sources	Amount received through building use fees, contributions, and rentals	Amount received from Sale of Church Assets
Align #	67e	67f	67g	67	68a	68b	68c	68d	68	69a	69b	69c	69	40a	40b
9210	0	0	6,788	83,388	0	0	0	0	0	0	0	0	0	13,794	13,794
9215	0	1,092	3,259	490,111	0	13,605	0	0	13,605	0	0	0	0	47,118	47,118
9220	0	700	5,500	6,200	0	42,164	0	800	42,964	0	0	0	0	8,204	8,204
9225	0	0	1,251	36,631	0	540	0	917	1,457	0	0	200	200	6,042	6,042
9230	0	0	5,253	23,333	0	720	0	0	720	0	0	0	0	5,533	5,533
9235	86	19,466	0	400,781	48,090	0	61,580	5,258	114,928	0	0	0	0	51,283	51,283
9240	0	0	28,529	165,744	0	0	0	2,131	2,131	0	0	0	0	27,651	23,043
9245	0	46,330	0	440,328	7,025	23,295	0	6,389	36,709	0	81,666	0	81,666	48,881	48,881
9250	0	21,408	0	282,527	0	6,000	0	5,486	11,486	0	0	0	0	31,600	31,600
9255	0	22,921	11,713	533,483	11,037	920	0	73,213	85,170	0	0	0	0	48,404	48,404
9260	0	33,177	0	788,087	0	1,005	590	35,814	37,409	0	0	0	0	116,497	116,497
9265	0	12,000	0	14,200	0	0	0	0	0	0	0	0	0	9,761	3,300
9270	0	4,000	23,000	162,881	0	0	0	0	0	0	0	0	0	19,607	4,788
9275	0	1,900	11,544	53,585	0	16,475	0	623	17,098	0	0	0	0	8,606	8,606
9280	0	80,850	17,199	345,814	0	3,500	0	1,662	5,162	0	0	0	0	45,789	18,768
9285	0	47,504	2,554	400,596	0	3,052	20,981	170	24,203	0	0	0	0	39,932	39,932
9310	0	50,550	2,152	771,484	398,899	1,845	0	31,944	432,688	0	0	0	0	75,831	75,831
9315	0	0	864	60,263	0	940	0	2,182	3,122	0	0	0	0	9,414	9,414
9320	0	500	8,500	9,000	0	0	0	450	450	0	0	0	0	6,160	6,160
9325	0	2,225	12,050	200,232	0	1,545	0	0	1,545	0	0	0	0	15,058	15,058
9335	0	715	9,744	32,500	0	0	0	0	0	0	0	0	0	3,881	3,881
9340	0	19,326	6,180	77,310	62	2,090	0	625	2,777	0	0	0	0	7,413	7,413
9345	0	2,899	3,865	124,690	0	4,555	0	0	4,555	0	0	0	0	14,135	14,135
9350	0	0	7,280	176,231	0	0	4,025	683	4,708	0	0	0	0	19,229	19,229
9355	0	0	0	118,863	0	2,900	0	2,334	5,234	0	0	0	0	12,650	12,650
9360	0	7,365	15,922	84,106	0	2,100	0	0	2,100	0	0	0	0	11,020	11,020
9365	0	0	0	31,000	0	0	0	0	0	0	0	0	0	828	828
9370	0	0	5,105	51,279	0	0	0	0	0	0	0	0	0	10,475	10,475
9375	0	5,174	0	1,469,243	589,068	1,015	0	0	590,083	0	0	0	0	187,680	187,680
9385	0	6,400	7,933	318,483	0	3,087	124	2,138	5,349	0	0	0	0	32,780	32,780
9425	0	30,859	108	495,599	0	25	29,719	3,244	32,988	0	0	0	0	52,502	52,502
9445	0	0	1,700	111,200	0	400	5,000	0	5,400	0	0	0	0	24,697	6,561
9470	0	40,773	3,646	115,806	0	2,273	0	989	3,262	0	0	0	0	13,525	7,900
9490	0	0	0	0	0	0	0	0	0	0	0	0	0	5,867	5,867
9510	0	7,171	12,730	108,334	0	0	0	0	0	0	0	0	0	11,089	11,089
9515	0	42,140	44,856	172,710	0	275	3,000	90	3,365	0	0	0	0	19,586	19,586
9580	0	2,550	11,001	84,576	0	0	0	0	0	0	0	0	0	11,753	6,645
	30,146	921,935	574,924	18,672,333	2,100,102	563,729	395,568	382,254	3,441,653	0	89,166	200	89,366	2,190,564	2,066,060

					Total professing members at the close of 2011	Received this year on profession of Christian Faith	Restored by affirmation	Transferred in from other U/M churches	Transferred in from non-U/M churches	Removed or corrected by Charge Conference action	Withdrawn from Professing Membership
Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b
5110	Barton	CH	BARTON	MD	146	0	0	0	0	0	0
5115	Mount Carmel	CH	BIG POOL	MD	53	0	0	0	0	0	0
5120	Parkhead	CH	BIG POOL	MD	53	0	0	0	0	0	0
5125	St Paul	CH	BIG POOL	MD	65	4	0	0	0	0	0
5130	Carlos	CH	FROSTBURG	MD	58	1	0	0	0	0	0
5135	Bethel	CH	CHEWSVILLE	MD	452	0	0	0	0	0	0
5140	Cresaptown	CH	CRESAPTOWN	MD	621	9	2	0	2	55	0
5145	Centenary (Merged)	CH	Cumberland	MD	0	0	0	0	0	0	0
5150	Central	CH	Cumberland	MD	63	2	0	0	0	0	0
5155	Centre Street	CH	CUMBERLAND	MD	581	0	0	0	0	0	0
5160	Christ	CH	Cumberland	MD	551	0	0	1	0	0	0
5165	Davis Memorial	CH	Cumberland	MD	315	0	0	0	0	0	0
5177	Emmanuel	CH	Cumberland	MD	330	1	0	3	0	0	0
5180	Fairview Avenue	CH	Cumberland	MD	50	0	0	0	0	0	0
5185	Centenary	CH			94	0	0	0	0	0	0
5210	New Covenant	CH	CUMBERLAND	MD	653	14	0	5	3	19	0
5242	Mc Kendree of Potomac Park	CH	CUMBERLAND	MD	100	0	3	0	0	0	0
5245	Trinity	CH	Cumberland	MD	71	0	0	0	0	0	0
5250	Zion	CH	Cumberland	MD	113	0	0	0	0	0	0
5255	Eckhart	CH	FROSTBURG	MD	183	1	0	0	0	0	0
5265	Ellerslie	CH	ELLERSLIE	MD	221	0	0	0	0	0	0
5270	Flintstone	CH	FLINTSTONE	MD	79	0	0	0	0	0	0
5275	Mount Hermon	CH	FLINTSTONE	MD	74	0	0	0	0	0	0
5280	Murleys Branch	CH	FLINTSTONE	MD	32	0	0	0	0	0	0
5285	Prosperity	CH	FLINTSTONE	MD	136	0	0	0	0	0	0
5290	Allegany	CH	FROSTBURG	MD	85	2	0	0	0	0	0
5295	Melvin	CH			318	8	0	4	0	0	0
5310	Frostburg	CH	Frostburg	MD	662	9	1	6	1	38	0
5315	Asbury	CH	Hagerstown	MD	69	5	0	0	0	0	0
5320	Emmanuel	CH	Hagerstown	MD	433	15	5	3	2	0	0
5325	Grace	CH	HAGERSTOWN	MD	825	0	4	1	3	0	0
5330	John Wesley	CH	HAGERSTOWN	MD	625	2	0	0	0	0	0
5340	Otterbein	CH	HAGERSTOWN	MD	1,015	16	3	8	1	0	0
5345	St Andrews	CH	HAGERSTOWN	MD	171	3	0	0	0	0	0
5350	St Matthews	CH	Hagerstown	MD	70	0	0	0	0	0	0
5355	Shiloh	CH	Hagerstown	MD	162	8	0	0	1	0	0
5360	Washington Square	CH	HAGERSTOWN	MD	365	0	0	0	0	0	0
5365	Hancock	CH	HANCOCK	MD	293	29	0	1	4	0	2
5370	La Vale	CH	LA VALE	MD	875	1	0	4	2	0	0
5375	Park Place	CH	LVALE	MD	147	1	7	0	0	0	0
5380	Catalpa	CH	Hancock	MD	12	0	0	0	0	0	0
5385	Piney Plains	CH	Little Orleans	MD	112	0	0	2	0	0	0
5390	First	CH	LONACONING	MD	321	0	0	0	0	0	0

					Total professing members at the close of 2011	Received this year on Profession of Christian Faith	Restored by affirmation	Transferred in from other UM churches	Transferred in from non-UM churches	Removed or corrected by Charge Conference action	Withdrawn from professing Membership
Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b
5410	Grace	CH	MIDLAND	MD	241	0	0	2	0	0	0
5415	Shaft	CH	MIDLAND	MD	78	2	0	2	0	0	0
5425	Mount Savage	CH	MOUNT SAVAGE	MD	189	2	0	0	0	0	0
5430	Oldtown	CH	Oldtown	MD	102	3	0	0	0	0	0
5435	Oliver's Grove	CH	Oldtown	MD	59	2	0	0	0	0	0
5440	Dawson	CH	Oldtown	MD	138	0	0	0	0	0	0
5445	Rawlings	CH	RAWLINGS	MD	171	0	0	4	1	0	0
5450	Mount Bethel	CH	Smithsburg	MD	236	6	0	0	0	0	0
5455	St Paul's	CH	SMITHSBURG	MD	139	0	0	0	0	0	0
5460	Mount Tabor	CH	Oldtown	MD	137	0	0	0	0	0	0
5463	Vale Summit	CH	FROSTBURG	MD	117	1	0	0	0	0	0
5465	Westernport	CH	WESTERNPORT	MD	102	0	0	0	0	0	0
5470	Rehoboth	CH	WILLIAMSPORT	MD	604	18	0	6	1	15	0
5475	Williamsport	CH	WILLIAMSPORT	MD	454	0	0	2	0	0	0
5510	Alpine	CH	Berkeley Springs	WV	38	0	0	0	0	0	0
5515	First	CH	Berkeley Springs	WV	500	10	0	4	4	0	0
5525	Greenwood	CH	Berkeley Springs	WV	135	5	0	0	0	0	0
5530	Highland	CH	Berkeley Springs	WV	118	2	0	0	0	0	0
5540	Michaels	CH	Berkeley Springs	WV	22	0	0	0	0	0	0
5545	Mount Olivet	CH	Berkeley Springs	WV	95	0	0	2	0	0	0
5550	Mount Pleasant	CH	Berkeley Springs	WV	43	0	0	0	0	0	0
5555	Mount Zion	CH	Berkeley Springs	WV	64	0	0	0	0	0	0
5570	Union Chapel	CH	Berkeley Springs	WV	241	2	0	4	0	0	0
5575	Wesley Chapel	CH	Berkeley Springs	WV	106	2	1	4	0	0	0
5580	Calvary	CH	Great Cacapon	WV	160	1	0	0	0	0	0
5585	Mount Zion	CH	Great Cacapon	WV	67	0	0	0	0	0	1
5610	Paw Paw	CH	Paw Paw	WV	97	0	0	4	0	0	0
5615	Sulphur Springs	CH	Oldtown	MD	50	4	0	0	0	0	0
5620	Calvary	CH	Ridgeley	WV	178	1	0	0	0	126	4
5625	Holy Cross	CH	Ridgeley	WV	142	5	0	0	0	0	0
5630	Cherry Run	CH	Berkeley Springs	WV	62	0	0	0	0	0	0
5635	#N/A	CH	Berkeley Springs	WV	79	0	0	0	0	0	0
5640	Trinity-Asbury	CH	Berkeley Springs	WV	183	0	0	0	0	12	1
6115	Benevola	CH	Boonsboro	MD	480	4	0	4	0	0	0
6120	Mount Carmel	CH	Rohrersville	MD	26	0	0	0	0	0	0
6125	Mount Lena	CH	BOONSBORO	MD	158	2	0	0	0	0	0
6130	Mount Nebo	CH	BOONSBORO	MD	398	2	1	0	0	0	0
6250	Salem	CH	KEEDYSVILLE	MD	190	4	0	1	0	18	3
6325	Mount Zion	CH	MYERSVILLE	MD	215	2	0	0	0	5	0
6345	Bethel	CH	Rohrersville	MD	131	0	0	0	0	0	0
6425	Garfield	CH	Smithsburg	MD	293	3	1	0	4	0	0
6430	Pleasant Walk	CH	HAGERSTOWN	MD	119	0	0	0	0	0	0
6435	Salem	CH	MYERSVILLE	MD	223	6	5	1	0	0	0
					19,034	220	33	78	29	288	11

Average attendance at all weekly worship services(s)																
Male Professing Members																
Female Professing Members																
Multi-Racial Professing Members																
White Professing Members																
Pacific Islander Professing Members																
Native American Professing Members																
Hispanic / Latino Professing Members																
African American / Black Professing Members																
Asian Professing Members																
Total professing members at the closing of 2012																
Removed by death																
Transferred out to non-UM churches																
Transferred out to other UM churches																
Align #	6	7	8	9	9a	9b	9c	9d	9e	9f	9g	9h	9i	10		
5110	2	0	6	138	1	0	0	0	0	137	0	85	53	39		
5115	0	0	1	52	0	0	0	0	0	52	0	30	22	25		
5120	0	0	3	50	0	0	0	0	0	50	0	29	21	40		
5125	1	0	0	68	0	0	0	0	0	68	0	39	29	29		
5130	0	0	0	59	0	0	0	0	0	59	0	31	28	17		
5135	0	0	6	446	0	0	0	0	0	446	0	247	199	206		
5140	2	0	11	566	0	0	0	0	0	566	0	328	238	108		
5145	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
5150	3	0	0	62	0	2	0	0	0	60	0	39	23	38		
5155	1	1	16	553	0	0	0	0	0	553	0	379	174	89		
5160	0	2	9	541	0	0	0	0	0	541	0	333	208	70		
5165	0	0	5	310	0	0	0	0	0	310	0	169	141	71		
5177	0	0	3	331	0	0	0	0	0	331	0	191	140	75		
5180	0	0	3	47	0	0	0	0	0	47	0	30	17	20		
5185	0	0	2	92	0	0	0	0	0	92	0	43	49	40		
5210	2	0	6	648	0	3	1	0	0	644	0	364	284	116		
5242	0	0	3	100	0	31	0	0	0	69	0	57	43	35		
5245	0	0	1	70	0	0	0	0	0	70	0	50	20	25		
5250	0	0	1	112	0	0	0	0	0	112	0	60	52	25		
5255	0	0	6	178	0	0	0	0	0	178	0	93	85	85		
5265	0	0	2	219	0	0	0	0	0	219	0	134	85	76		
5270	0	0	2	77	0	0	0	0	0	77	0	52	25	28		
5275	0	0	6	68	0	0	0	0	0	65	3	39	29	28		
5280	0	0	0	32	0	0	0	0	0	32	0	26	6	12		
5285	0	0	0	136	0	0	0	0	0	136	0	74	62	50		
5290	0	0	2	85	0	0	0	0	0	85	0	56	29	23		
5295	0	0	5	296	0	2	0	0	0	294	0	177	119	95		
5310	3	0	9	629	0	20	0	0	1	608	0	376	253	140		
5315	1	0	0	73	0	58	1	0	0	13	1	41	32	61		
5320	0	0	8	450	0	0	0	0	0	450	0	269	181	165		
5325	0	0	17	816	2	0	5	0	0	807	2	467	349	156		
5330	2	0	9	616	0	0	1	0	0	615	0	384	232	107		
5340	0	0	12	1,031	2	9	4	0	0	1,016	0	520	511	375		
5345	0	0	3	171	1	0	0	0	0	170	0	105	66	87		
5350	0	2	1	67	0	0	0	0	0	67	0	40	27	32		
5355	0	0	3	168	1	1	0	0	0	166	0	100	68	81		
5360	2	2	8	353	0	0	0	0	0	352	1	255	98	96		
5365	0	0	5	320	0	0	0	0	0	320	0	169	151	192		
5370	1	0	11	870	0	0	0	0	0	870	0	515	355	214		
5375	2	0	6	147	0	1	0	0	0	146	0	86	61	56		
5380	0	0	0	12	0	0	0	0	0	12	0	8	4	12		
5385	0	0	0	114	0	1	0	0	0	113	0	65	49	34		
5390	0	0	2	319	0	0	0	0	0	319	0	169	150	63		

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	Number of participants in Vacation Bible School	Report here the total number of persons in small groups who meet weekly for accountability and support.	TOTAL avg weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	Total enrolled in confirmation preparation classes	Number of other constituents of the church	Number of baptized members who have not become Professing Members	Number of persons baptized (all ages)
Align #	11	12	13	14	15	16	17	18	19	20	21	22
5110	1	1	5	5	6	2	0	12	20	10	0	0
5115	0	0	10	0	2	0	0	15	17	10	0	7
5120	0	0	15	0	20	0	4	15	39	19	0	0
5125	3	0	15	0	4	0	0	10	14	10	0	2
5130	0	14	0	0	0	0	0	12	12	0	0	0
5135	4	12	0	0	29	27	8	78	142	98	0	18
5140	2	0	91	5	20	15	2	62	99	43	0	19
5145	0	0	0	0	0	0	0	0	0	0	0	0
5150	2	0	21	0	4	2	0	18	24	12	14	0
5155	1	6	2	0	8	0	0	23	31	24	9	38
5160	4	4	60	0	41	3	2	46	92	26	0	36
5165	0	0	0	0	12	6	2	15	35	15	20	30
5177	1	6	18	0	3	9	4	37	53	33	0	0
5180	0	0	0	0	0	0	0	6	6	0	0	0
5185	1	0	0	0	0	0	0	24	24	20	0	0
5210	16	35	70	6	12	13	1	53	79	42	7	55
5242	1	0	0	0	7	0	0	4	11	11	4	0
5245	0	0	0	0	0	0	0	10	10	0	4	0
5250	0	0	0	0	0	0	0	20	20	15	0	0
5255	6	18	0	0	27	17	0	19	63	0	0	97
5265	0	0	0	0	12	9	0	37	58	37	3	70
5270	0	0	0	0	4	0	0	5	9	12	5	30
5275	0	0	0	0	8	3	0	8	19	4	0	0
5280	0	0	5	0	2	1	0	0	3	0	0	0
5285	4	4	0	0	21	10	6	21	58	35	0	64
5290	3	12	0	0	0	0	0	10	10	0	0	0
5295	5	4	0	0	8	0	0	40	48	20	15	70
5310	2	0	0	8	23	7	15	25	70	21	0	90
5315	3	0	7	0	15	5	2	45	67	13	31	14
5320	7	4	0	0	50	12	8	85	155	70	35	70
5325	4	0	18	0	15	5	4	153	177	121	6	0
5330	3	14	20	2	8	15	5	52	80	44	13	0
5340	4	45	15	10	57	19	45	186	307	129	10	84
5345	1	0	22	3	10	9	8	34	61	19	0	3
5350	0	0	19	0	2	2	0	12	16	4	0	0
5355	8	5	9	0	14	5	14	49	82	44	0	43
5360	1	0	0	0	12	4	2	58	76	35	6	0
5365	18	150	116	16	43	17	8	81	149	87	0	70
5370	10	8	118	0	35	33	10	81	159	98	37	25
5375	0	0	0	1	12	4	0	34	50	23	26	47
5380	0	0	0	0	0	0	0	0	0	0	0	0
5385	0	0	0	0	4	9	3	24	40	15	0	12
5390	0	0	0	0	10	21	2	27	60	31	0	0

	Number of participants in Vacation Bible School	Report here the total number of persons in small groups who meet weekly for accountability and support.	TOTAL avg weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	TOTAL number of persons participating in Christian formation groups (Total lines 15-18).	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	Total enrolled in confirmation preparation classes	Number of other constituents of the church	Number of baptized members who have not become Professing Members	Number of persons baptized (all ages)
Align #	11	12	13	14	15	16	17	18	19	20	21	22
5410	4	0	0	0	13	8	8	31	60	39	8	29
5415	1	0	0	0	8	5	3	15	31	22	10	0
5425	2	0	0	2	10	7	5	23	45	20	0	45
5430	2	0	13	0	5	5	5	15	30	22	15	34
5435	1	0	9	0	11	13	11	7	42	35	3	35
5440	0	2	0	0	0	0	0	17	17	8	8	0
5445	0	0	0	0	14	0	0	23	37	7	0	40
5450	5	4	5	3	10	5	3	40	58	31	5	32
5455	1	0	5	0	0	0	0	0	0	0	0	0
5460	3	0	19	0	20	13	10	25	68	55	8	25
5463	0	22	0	0	8	3	0	18	29	13	0	0
5465	0	0	0	0	0	0	0	0	0	0	0	0
5470	10	134	322	6	155	60	70	430	715	89	185	106
5475	0	23	16	0	14	8	7	27	56	32	0	10
5510	0	0	7	0	5	5	2	32	44	13	6	0
5515	21	40	66	0	118	85	25	90	318	146	125	155
5525	0	6	0	0	14	15	3	29	61	30	14	75
5530	1	0	0	0	5	12	0	39	56	30	9	42
5540	0	0	0	0	2	2	0	12	16	12	0	2
5545	0	0	7	0	4	0	0	27	31	23	0	1
5550	0	0	0	0	0	2	1	15	18	6	6	0
5555	0	3	6	0	3	2	1	27	33	27	0	14
5570	1	0	21	0	11	16	2	45	74	48	0	0
5575	3	0	0	0	11	2	0	16	29	20	0	35
5580	0	0	0	0	9	5	3	11	28	18	9	0
5585	0	0	0	0	1	1	1	12	15	12	0	0
5610	0	0	0	0	15	0	0	0	15	9	0	0
5615	3	0	0	0	0	2	0	15	17	15	0	0
5620	1	1	0	0	0	1	3	13	17	16	0	0
5625	1	1	15	0	51	0	0	21	72	62	0	43
5630	0	1	9	0	0	0	0	0	0	0	0	0
5635	0	1	8	0	1	1	0	7	9	6	0	0
5640	0	0	0	0	4	2	0	18	24	19	7	71
6115	7	6	75	0	45	20	0	62	127	52	2	29
6120	1	0	0	0	0	0	0	0	0	0	0	0
6125	0	4	1	2	3	3	0	24	30	6	0	9
6130	1	0	0	0	21	14	0	30	65	28	0	90
6250	1	24	23	4	9	14	1	20	44	16	0	55
6325	5	11	24	0	6	0	0	30	36	22	0	25
6345	0	0	0	0	0	0	0	6	6	6	0	0
6425	3	0	25	0	8	10	6	28	52	16	0	23
6430	1	5	3	0	12	0	7	9	28	10	0	0
6435	7	8	25	4	18	10	8	58	94	56	6	27
	201	638	1,360	77	1,204	635	340	2,913	5,092	2,347	671	2,046

		Number of persons participating in mission community ministry and/or local church ministry activities	Number of persons who participated in missions and/or community ministries	Number of persons who participated in community ministries	Number of persons who participated in ministries within the local church	Number of persons served by community ministries for outreach, justice and mercy	Number of ministries for community outreach, justice and mercy	Number of persons served by community ministries for daycare and/or education	Number of ministries for daycare and/or education	Number of persons sent out on other mission teams from the church	Number of other mission teams sent out from this church	Number of persons sent out on UMW/M teams from this church	Number of UMW/M teams sent out from the church	Amount paid for local church and community work (UMW)	Membership in United Methodist Women (UMW)	Amount paid for projects (UMW)	Membership in United Methodist Men (UMM)	Number of short-term classes and groups (all ages) for learning	Number of ongoing classes for learning (all ages) other than Sunday Church School	Number of ongoing classes (all ages) for learning in Sunday Church School	Align #
5110	1	1	0	0	0	0	0	0	0	0	0	0	0	504	6	0	0	0	0	1	23
5115	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23
5120	2	1	2	0	0	0	2	170	23	6	6	6	6	0	0	0	0	0	0	23	11
5125	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	9
5130	0	0	0	0	0	0	16	0	0	0	10	17	17	0	0	0	0	0	0	10	17
5135	10	1	5	0	0	0	2,160	140	170	175	190	190	190	0	0	0	0	0	0	175	190
5140	8	1	2	0	0	28	1,192	96	120	120	151	151	151	1,016	0	0	0	0	0	120	151
5145	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5150	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5155	3	1	2	21	520	66	650	32	47	47	47	47	47	1,000	0	0	0	0	0	47	47
5160	5	1	0	7	103	16	0	57	24	24	81	81	81	2,912	0	0	0	0	0	24	81
5165	2	0	0	6	0	16	0	12	5	0	40	40	40	6,000	0	0	0	0	0	5	40
5177	4	1	0	0	0	0	6	250	70	15	20	35	35	0	0	0	0	0	0	20	35
5180	0	0	0	0	0	6	0	0	0	0	0	0	0	100	0	0	0	0	0	0	0
5185	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5210	7	3	3	0	0	25	75	111	45	111	114	114	114	2,340	0	0	0	0	0	111	114
5242	2	0	0	6	0	9	500	20	5	30	35	35	35	3,500	0	0	0	0	0	30	35
5245	1	0	0	0	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5250	1	1	0	0	0	0	4,993	15	3	18	18	18	18	0	0	0	0	0	0	18	18
5255	4	0	0	0	0	0	37	43	14	23	26	26	26	0	0	0	0	0	0	23	26
5265	0	3	0	0	0	18	55	12	25	30	33	33	33	586	0	0	0	0	0	25	33
5270	2	1	0	0	0	8	0	4	130	7	12	12	12	0	0	0	0	0	0	12	12
5275	0	0	1	0	0	15	6	50	30	25	35	35	35	325	0	0	0	0	0	25	35
5280	0	0	1	0	0	7	0	4	3	20	20	20	20	0	0	0	0	0	0	20	20
5285	5	0	1	0	0	9	35	25	15	40	40	40	40	5,000	0	0	0	0	0	40	40
5290	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5295	4	2	0	0	0	0	5	3,500	80	87	87	120	120	0	0	0	0	0	0	87	120
5310	5	0	2	25	4,481	23	930	150	80	140	230	230	230	532	0	0	0	0	0	140	230
5315	2	4	1	9	910	8	85	43	5	7	43	43	43	665	0	0	0	0	0	7	43
5320	0	8	4	8	0	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5325	13	2	0	17	1,600	35	0	3,230	43	0	20	70	70	0	0	0	0	0	0	20	70
5330	5	7	2	0	0	40	135	82	55	65	85	85	85	1,725	0	0	0	0	0	65	85
5340	23	4	16	0	0	90	3,000	243	280	523	554	554	554	5,930	1	11	8	31	3	280	554
5345	5	4	2	6	373	0	26	20	550	125	175	175	175	0	0	0	0	0	0	125	175
5350	1	0	1	0	0	0	9	900	25	14	14	14	14	0	0	0	0	0	0	14	14
5355	6	3	1	0	0	0	25	82	11	30	97	97	97	0	0	0	0	0	0	30	97
5360	7	1	0	8	900	8	25	367	36	8	34	34	34	4,114	0	0	0	0	0	8	34
5365	8	3	1	10	4,554	8	5	415	85	26	40	135	135	772	0	0	0	0	0	26	40
5370	11	6	4	0	0	35	6	2,329	183	0	5	3	3	1,000	0	0	0	0	0	0	3
5375	3	2	1	0	0	12	65	76	34	91	91	91	91	7,434	0	0	0	0	0	34	91
5380	0	0	0	0	0	0	2	20	8	5	5	5	5	0	0	0	0	0	0	5	5
5385	2	1	0	0	0	12	50	19	19	38	2	2	2	500	0	0	0	0	0	19	38
5390	6	0	2	0	0	26	10	395	59	9	52	18	18	1,715	0	0	0	0	0	9	52

	Number of persons participating in mission community ministry and/or local church ministry activities	Number of persons who participated in missions and/or community ministries	Number of persons who participated in community ministries	Number of persons who participated in ministries within the local church	Number of persons served by community ministries for outreach, justice and mercy	Number of ministries for community outreach, justice and mercy	Number of persons served by community ministries for daycare and/or education	Number of persons sent out on other mission teams from this church	Number of other mission teams sent out from this church	Number of persons sent out on UUM/WM teams from this church	Number of UUM/WM teams sent out from this church	Amount paid for local church and community work (UUMW)	Membership in United Methodist Women (UUMW)	Amount paid for projects (UUMW)	Membership in United Methodist Men (UUMW)	Number of short term classes and groups (all ages) for learning	Number of ongoing classes for learning (all ages) other than Sunday Church School	Number of ongoing classes (all ages) for learning in Sunday Church School		
	35b	35a	34b	34a	33b	33a	32b	32a	31b	31a	30b	30a	29	28	27	26	25	24	23	Align #
5410	44	33	35	25	50	2	0	0	0	0	0	390	12	0	0	0	0	1	5	5410
5415	19	16	19	16	12	1	0	0	0	0	0	75	13	0	0	0	0	0	3	5415
5425	40	40	38	40	1,300	3	60	2	5	2	0	400	5	0	0	0	1	5	5425	
5430	63	63	15	63	250	5	0	0	0	0	0	900	14	0	0	0	3	4	5430	
5435	60	55	8	20	200	5	0	0	0	0	0	0	0	0	0	0	2	5	5435	
5440	58	58	33	58	180	12	0	0	0	0	0	855	14	0	0	0	1	1	5440	
5445	87	71	71	60	500	17	0	0	0	0	0	2,328	20	0	0	0	1	1	5445	
5450	39	2	4	33	200	9	0	0	2	1	0	0	0	0	0	1	1	6	5450	
5455	3	3	3	3	0	0	0	0	0	0	0	0	0	0	0	0	3	0	5455	
5460	60	60	5	60	150	3	0	0	0	0	0	2,500	7	0	0	1	3	6	5460	
5463	48	41	41	44	93	0	0	0	16	0	0	1,600	11	0	0	0	12	0	5463	
5465	0	0	0	0	0	5	0	0	0	0	0	0	0	0	0	0	0	0	5465	
5470	809	775	225	550	1,100	6	400	2	28	6	0	295	70	0	0	5	14	10	5470	
5475	90	60	73	52	9,212	0	0	0	0	0	0	155	8	925	13	4	5	7	5475	
5510	38	38	38	38	300	3	0	0	6	0	0	0	0	0	0	0	2	2	5510	
5515	200	200	70	150	130	8	120	1	30	1	0	1,100	13	0	0	0	2	15	5515	
5525	46	10	35	10	1,500	2	0	0	0	0	0	2,442	30	0	0	0	5	5	5525	
5530	30	10	26	10	150	1	0	0	6	3	0	0	0	0	0	1	1	3	5530	
5540	20	20	20	20	300	4	0	0	4	0	1	0	0	0	0	1	0	2	5540	
5545	54	2	20	54	0	0	0	0	0	0	0	1,816	9	0	0	0	0	2	5545	
5550	18	18	18	18	100	2	0	0	1	0	0	0	0	0	0	0	0	2	5550	
5555	8	5	2	8	16	1	0	0	0	0	0	0	0	0	0	0	0	0	5555	
5570	70	0	20	52	25	0	1	0	15	2	0	0	0	0	0	1	2	6	5570	
5575	31	47	28	47	430	7	0	0	3	0	0	0	0	0	0	5	0	4	5575	
5580	24	22	3	19	89	1	0	0	0	0	0	0	0	0	0	0	1	2	5580	
5585	0	0	0	0	0	0	0	0	0	0	0	600	9	0	0	0	0	2	5585	
5610	8	8	8	14	12	1	0	0	0	0	0	577	15	0	0	7	0	2	5610	
5615	20	20	20	20	300	11	0	0	0	0	0	0	0	0	0	0	0	1	5615	
5620	32	32	32	32	55	2	0	0	0	0	0	650	8	0	0	0	0	2	5620	
5625	72	74	72	72	503	4	300	1	0	0	0	0	0	0	0	1	1	3	5625	
5630	10	3	4	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5630	
5635	14	8	2	14	40	1	0	0	0	0	0	0	0	0	0	0	0	2	5635	
5640	33	46	45	46	340	7	150	9	0	0	0	837	23	0	0	1	0	2	5640	
6115	130	48	30	120	100	4	0	1	20	1	0	0	0	0	0	0	3	10	6115	
6120	17	10	5	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6120	
6125	62	39	23	0	4	1	0	0	2	1	0	0	0	0	0	1	0	1	6125	
6130	143	126	17	111	140	4	218	4	8	0	8	2,136	13	1,900	4	18	3	7	6130	
6250	60	36	56	36	840	15	0	0	0	0	0	0	0	0	0	1	0	2	6250	
6325	45	24	14	10	1,400	11	50	1	2	0	0	4,573	11	507	7	5	1	4	6325	
6345	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	6345	
6425	70	70	70	70	120	4	30	5	30	4	10	0	0	0	0	2	2	3	6425	
6430	25	11	10	25	95	5	0	0	0	0	0	0	0	0	0	0	1	2	6430	
6435	88	67	52	75	219	10	24	1	2	1	1	6,000	17	0	0	1	0	8	6435	
	5,611	4,385	2,622	4,411	47,164	415	1,895	44	479	56	19	77,899	868	16,773	178	103	124	310		

Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	48			46	45	44	Total amount for World Service Specials remitted to the Annual Conference Treasurer	43	42	39	Other debt	Debt secured by church physical assets	Market value of all debt church-owned assets	Overall square footage of church-owned buildings (furnished and unfurnished areas)	Market value of church-owned land, buildings and equipment
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	48b		48a	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount given directly to AM causes (not sent to AC Treasurer) (line 48a must equal this line)	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	0	0	0	0	0	0		0	0	0		0	0	365F	36
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	0	0	0	0	0	0		0	0	0		0	0	365F	36
Enter monies paid directly by the local church for physical missions and capital DO NOT INCLUDE any amounts sent to the Treasurer for annual conference.	0	0	0	0	0	0		0	0	0					

[illegible]

	Total amount given to non-United Methodist benevolent and charitable causes (not sent to Conference Treasurer)	Human Relations Sunday	One Great Hour of Sharing	Peace with Justice Sunday	Native American Ministries Sunday	World Communion Sunday	U.M. Student Day
Align #	49	50a	50b	50c	50d	50e	50f
5110	1,550	0	0	0	0	0	0
5115	4,907	0	0	0	0	0	0
5120	10,472	0	0	0	0	0	0
5125	1,200	0	0	0	0	0	0
5130	420	0	25	0	0	0	0
5135	18,026	0	625	0	0	300	0
5140	2,186	11	182	101	56	106	0
5145	0	0	0	0	0	0	0
5150	1,650	0	0	0	0	0	0
5155	3,240	0	0	0	0	0	0
5160	5,177	0	179	0	0	0	0
5165	386	0	12	0	0	84	0
5177	0	0	0	0	0	20	0
5180	941	25	25	0	0	25	0
5185	4,490	0	0	0	0	0	0
5210	645	0	75	0	0	0	0
5242	500	0	0	0	0	0	0
5245	869	0	0	0	0	0	0
5250	1,360	0	0	0	0	0	0
5255	2,870	0	0	0	0	0	0
5265	6,670	0	129	0	0	37	138
5270	0	0	0	0	0	0	0
5275	800	0	0	0	0	0	0
5280	754	0	0	0	0	0	0
5285	0	0	0	0	0	0	0
5290	2,680	0	0	0	0	0	0
5295	12,762	25	25	25	25	25	0
5310	8,641	125	179	153	55	112	75
5315	1,450	0	100	100	0	0	0
5320	2,565	0	0	0	0	0	0
5325	5,808	0	0	0	0	0	0
5330	1,375	160	610	187	74	3	80
5340	14,000	479	818	468	783	1,114	375
5345	916	80	231	89	120	105	105
5350	249	0	0	0	0	0	0
5355	711	0	30	0	0	0	10
5360	4,157	0	0	0	0	0	0
5365	1,800	0	0	5	9	2	0
5370	36,919	56	124	0	37	93	60
5375	730	0	0	0	0	0	0
5380	300	0	0	0	0	0	0
5385	1,552	0	0	0	0	0	0
5390	1,909	0	0	0	0	0	0

	Total amount given to non-United Methodist benevolent and charitable causes (not sent to Conference Treasurer)	Human Relations Sunday	One Great Hour of Sharing	Peace with Justice Sunday	Native American Ministries Sunday	World Communion Sunday	U.M. Student Day
Align #	49	50a	50b	50c	50d	50e	50f
5410	7,711	0	0	0	0	0	0
5415	5,665	0	0	0	0	0	0
5425	1,715	0	0	0	0	0	0
5430	917	0	0	0	0	0	0
5435	475	0	0	0	0	0	0
5440	3,220	0	0	0	0	0	0
5445	4,838	0	0	0	0	0	0
5450	3,408	0	0	0	0	0	0
5455	100	0	0	0	0	0	0
5460	1,500	0	0	0	0	0	0
5463	6,037	0	125	0	0	0	0
5465	404	0	0	0	0	0	0
5470	19,991	0	0	0	0	0	0
5475	2,654	251	227	142	143	169	105
5510	2,764	0	0	0	0	0	0
5515	14,500	5	17	10	85	0	0
5525	250	0	0	0	0	0	0
5530	2,400	0	0	0	0	0	0
5540	675	0	0	0	0	0	0
5545	1,050	0	0	0	0	0	0
5550	2,200	0	0	0	0	0	0
5555	125	0	0	0	0	0	0
5570	1,864	0	0	0	0	0	0
5575	3,826	0	0	0	0	0	0
5580	8,664	0	0	0	0	0	0
5585	4,779	0	0	0	0	0	0
5610	322	0	0	0	0	0	0
5615	3,841	20	20	20	20	20	20
5620	6,445	0	0	0	0	0	0
5625	0	0	0	0	0	0	0
5630	95	0	0	0	0	0	0
5635	162	0	0	0	0	0	0
5640	2,714	0	0	0	0	0	0
6115	10,397	0	613	50	0	0	0
6120	2,058	0	0	0	0	0	0
6125	3,804	0	0	0	0	0	0
6130	0	0	0	0	0	0	0
6250	1,662	0	30	17	0	33	2
6325	3,617	0	25	66	0	80	47
6345	700	0	0	0	0	0	0
6425	4,666	0	0	0	0	0	0
6430	0	0	0	0	0	0	0
6435	13,206	0	0	0	0	0	0
	323,058	1,237	4,426	1,433	1,407	2,328	1,017

	Amount received from interest and Dividends	Amount received from unidentified givers	Amount received from non-pledging, but identified givers	Amount received through pledges	Number of households giving to the local church	Total amount PAID by the local church on all expenditures	Total amount paid on capital expenditures for building, improvements, and major equipment purchases	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Total amount spent for local church operating expenses	Total amount spent for local church program expenses
Align #	61	62	63	64	65	66	67a	67b	67c	67d
5110	0	22,119	0	0	64,490	43	0	53,755	2,038	1,973
5115	997	4,155	0	0	41,485	21	32,361	1,190	2,030	0
5120	1,947	7,774	0	0	55,108	27	0	43,785	3,442	44
5125	759	8,986	0	531	58,471	33	0	17,070	11,522	0
5130	1,275	2,230	0	0	11,041	15	0	0	6,085	311
5135	11,097	54,397	71,200	16,888	332,946	158	0	272,903	10,646	3,007
5140	2,228	30,653	0	0	180,403	98	98,239	10,916	14,890	99
5145	0	0	0	0	0	0	0	0	0	0
5150	533	9,611	0	810	44,901	18	25,971	5,436	6,004	4
5155	3,970	77,990	0	2,491	340,174	175	89,684	68,157	12,795	16,800
5160	3,144	11,795	0	31,222	106,215	45	65,074	3,390	16,648	0
5165	1,381	14,335	0	0	125,750	39	0	65,582	13,950	12,000
5177	0	33,329	0	7,903	144,367	85	74,037	7,134	4,563	0
5180	0	4,734	0	0	25,185	8	0	11,389	3,874	0
5185	733	10,421	0	0	36,064	0	0	40,304	0	0
5210	2,399	27,655	0	0	182,674	140	0	97,253	15,800	17,016
5242	0	22,053	0	2,500	76,180	33	1,500	3,500	0	0
5245	470	9,877	0	4,900	47,219	15	0	48,000	1,000	0
5250	220	5,579	0	0	35,979	20	0	27,216	4,603	580
5255	6,436	4,863	0	5,587	41,286	66	0	32,017	9,344	6
5265	5,040	10,709	0	1,310	124,164	62	0	81,761	7,593	388
5270	0	8,326	0	0	29,440	30	0	13,341	22,786	0
5275	183	7,020	0	0	29,303	22	0	21,742	9,066	11
5280	0	4,870	0	612	19,724	9	0	100	12,420	0
5285	2,933	13,132	0	7,084	46,501	60	0	36,300	0	49
5290	297	4,046	0	0	16,057	12	0	9,376	4,000	5
5295	14,970	15,900	0	20,916	122,576	78	0	61,389	12,615	0
5310	1,506	57,678	0	0	245,963	175	111,199	72,866	5,959	9,642
5315	2,665	9,825	0	4,572	54,590	30	46,025	300	2,725	0
5320	13,393	55,283	143,108	12,510	419,405	0	0	215,234	10,000	0
5325	11,617	34,596	0	1,846	304,700	201	0	247,005	0	18,152
5330	9,177	51,490	0	4,937	379,873	136	92,087	101,266	2,756	150
5340	44,822	50,095	44,876	0	600,822	410	0	499,028	500	456
5345	4,595	14,467	0	0	145,490	89	0	107,828	9,156	509
5350	1,278	13,111	0	17,380	83,091	40	0	45,172	2,135	1,920
5355	917	15,500	0	7,100	139,417	60	0	60,634	7,450	5,966
5360	2,991	32,380	0	27,405	169,947	97	0	103,684	6,564	3,419
5365	22,138	46,439	0	10,932	244,945	89	0	125,224	72,575	5,980
5370	28,039	48,934	0	1,426	343,037	250	189,152	81,594	18,484	0
5375	9,083	13,519	0	0	70,509	48	0	57,313	5,738	0
5380	0	2,295	0	0	6,822	6	4,796	0	0	0
5385	204	9,257	0	0	27,101	0	0	0	24,940	12
5390	4,239	18,446	0	4,600	81,678	72	0	78,396	5,304	0

	Amount received from interest and Dividends	Amount received from unidentified givers	Amount received from non-pledging, but identified givers	Amount received through pledges	Number of households giving to the local church	Total amount PAID by the local church on all expenditures	Total amount paid on capital expenditures for building, improvements, and major equipment purchases	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Total amount spent for local church operating expenses	Total amount spent for local church program expenses
Align #	61	62	63	64	65	66	67a	67b	67c	67d
5410	1,365	8,027	0	1,144	92,361	18	0	33,078	37,084	0
5415	4,126	6,899	0	0	47,378	19	0	28,990	21,779	0
5425	1,978	13,093	0	0	99,281	72	0	108,932	6,015	0
5430	782	5,717	0	0	54,304	0	0	15,243	10,548	0
5435	440	4,837	0	0	29,183	0	0	25,082	9,762	17
5440	0	10,331	0	0	56,593	31	0	24,722	9,653	0
5445	1,211	16,635	0	5,163	75,972	48	61,620	12,628	2,611	137
5450	2,728	16,071	0	0	84,906	41	0	52,821	8,922	8,405
5455	1,000	19,000	0	300	126,260	30	0	30,000	5,000	200,000
5460	560	8,136	0	0	34,913	0	0	0	32,483	1,320
5463	707	5,310	0	11,823	38,151	43	0	28,235	9,058	611
5465	0	4,124	0	504	27,650	20	0	14,237	5,123	0
5470	50,625	62,293	119,069	34,326	715,397	297	0	495,009	62,089	118
5475	10,000	44,633	0	35,875	358,499	107	0	255,100	3,465	24,000
5510	415	3,084	0	0	18,025	20	0	27,509	0	263
5515	38,893	44,627	50,920	404,523	1,033,504	162	491,967	66,688	11,773	1,128
5525	3,525	7,510	0	0	39,566	0	0	0	40,204	8
5530	1,459	5,762	0	2,054	33,472	24	0	21,804	1,249	269
5540	2,389	6,212	0	54,393	91,526	15	0	0	42,886	62
5545	4,422	7,239	0	3,000	50,642	0	0	0	39,197	457
5550	251	1,769	0	1,672	21,218	10	0	25,173	0	1,429
5555	1,969	4,900	7,308	2,197	45,065	0	0	2,000	37,243	4
5570	8,149	16,456	0	9,491	170,990	68	0	108,240	6,000	2,190
5575	2,792	12,066	0	2,263	74,037	29	0	55,810	17,378	332
5580	210	6,578	0	16,800	49,848	32	0	23,210	1,411	16
5585	1,484	3,838	0	2,842	31,638	15	0	0	29,153	9
5610	923	11,856	0	0	30,222	26	0	24,578	2,756	2,128
5615	1,235	3,336	0	0	17,118	0	0	0	14,919	3
5620	3,690	13,855	0	0	83,430	14	59,228	7,114	0	0
5625	4,198	16,136	0	0	115,397	59	73,793	12,528	6,791	0
5630	0	1,965	1,589	0	38,456	0	0	0	25,244	0
5635	490	8,986	0	0	32,698	0	0	0	24,067	0
5640	376	22,601	0	0	127,814	35	0	36,670	30,787	10,992
6115	13,431	53,930	0	0	221,750	136	0	190,285	10,015	856
6120	0	5,421	0	1,755	14,424	13	0	15,696	2,749	0
6125	721	11,517	0	0	60,245	37	0	48,610	1,255	2,580
6130	6,021	51,592	172,688	21,050	446,287	86	0	203,057	6,523	2,496
6250	4,919	23,587	0	29,950	116,233	55	0	63,029	2,454	13
6325	5,478	31,192	0	10,230	178,139	66	0	124,890	0	212
6345	0	17,011	0	0	50,234	21	0	43,432	6,259	0
6425	0	22,654	0	2,702	134,867	35	0	67,171	23,378	992
6430	596	6,427	0	1,592	33,972	19	0	20,310	3,335	156
6435	9,973	17,378	0	56,791	204,949	62	0	115,177	12,882	22,578
	411,207	1,564,465	610,758	907,902	11,061,707	4,780	1,516,733	5,255,608	1,005,500	382,280

Total amount PAID by the local church for all appropriated causes to AC Treasurer	Total amount APPROPRIATED to the local church for all causes paid to the AC Treasurer	Total income from congregational and other institutional sources outside the local church	Other grants and financial support from institutional sources	Advance Special appropriated and contractual funds received by church	Equitable compensation funds received by Church or Pastor	Total income for designated causes including capital campaign and other special projects	Amount received for Special Sundays, General Advance Specials, Word Service Specials, Conference Advance Specials and other forms of directed benevolent (charitable) giving	Other sources and projects (include here UMW and UMM projects as well as the net of "flow-through" projects)	Memorials, endowments, and bequests	Capital campaigns	Total income for annual budget/spending plan.	Amount received through fundraisers and other sources	Amount received through building use fees, contributions, and rentals	Amount received from Sale of Church Assets	
40b	40a	69	69c	69b	69a	68	68d	68c	68b	68a	67	67g	67f	67e	Align #
10,219	10,219	0	0	0	0	7,663	0	55	7,608	0	61,166	0	3,400	0	5110
4,888	4,888	0	0	0	0	0	0	0	0	0	35,777	0	196	0	5115
6,086	6,086	0	0	0	0	0	0	0	0	0	47,565	0	294	0	5120
1,240	4,962	0	0	0	0	0	0	0	0	0	33,869	0	300	0	5125
1,200	1,359	0	0	0	0	1,050	0	0	1,000	0	6,396	0	0	0	5130
26,135	26,135	0	0	0	0	16,718	2,453	0	14,265	0	294,687	0	4,385	0	5135
23,336	28,003	0	0	0	0	7,238	672	0	2,651	3,915	139,044	6,600	8,300	0	5140
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5145
5,156	5,156	0	0	0	0	10,795	149	0	10,000	646	37,595	0	180	0	5150
38,509	38,509	12,500	0	0	12,500	7,579	0	200	2,991	4,388	230,707	18,151	25,120	0	5155
8,168	8,168	0	0	0	0	3,875	1,935	0	880	1,060	91,662	0	6,550	0	5160
13,603	13,603	0	0	0	0	21,751	1,365	17,931	2,455	0	99,924	7,637	265	490	5165
12,738	12,738	0	0	0	0	473	473	0	0	0	85,734	0	0	0	5177
3,098	3,098	0	0	0	0	0	0	0	0	0	15,263	0	0	0	5180
2,885	2,885	0	0	0	0	0	0	0	0	0	40,304	0	0	0	5185
19,141	19,141	0	0	0	0	19,278	612	17,018	1,648	0	133,666	3,102	495	0	5210
4,285	10,622	0	0	0	0	300	300	0	0	0	10,150	5,100	50	0	5242
5,482	5,482	0	0	0	0	0	0	0	0	0	49,000	0	0	0	5245
4,874	4,874	0	0	0	0	0	0	0	0	0	34,535	2,136	0	0	5250
4,021	4,021	0	0	0	0	6,859	1,500	0	5,359	0	41,367	0	0	0	5255
11,380	11,380	0	0	0	0	13,215	5,543	0	6,362	1,310	89,892	0	150	0	5265
2,824	3,389	0	0	0	0	0	0	0	0	0	37,521	1,394	0	0	5270
4,108	4,108	0	0	0	0	0	0	0	0	0	31,513	694	0	0	5275
2,419	2,419	0	0	0	0	321	321	0	0	0	13,793	1,273	0	0	5280
3,148	3,148	0	0	0	0	0	0	0	0	0	37,195	0	846	0	5285
1,797	1,797	0	0	0	0	1,438	75	0	1,363	0	13,381	0	0	0	5290
9,558	9,558	0	0	0	0	0	0	0	0	0	80,204	5,600	600	0	5295
34,958	34,958	0	0	0	0	23,151	0	4,981	16,304	1,866	215,032	0	15,366	0	5310
5,471	5,471	0	0	0	0	411	411	0	0	0	50,950	1,900	0	0	5315
30,531	30,531	0	0	0	0	187,193	0	0	60,000	127,193	239,303	10,614	3,455	0	5320
37,929	37,929	2,000	2,000	0	0	22,412	0	0	20,566	1,846	272,639	1,657	5,825	0	5325
51,230	51,230	0	0	0	0	67,748	0	0	195	67,553	197,589	230	1,100	0	5330
68,251	68,251	0	0	0	0	14,037	4,037	0	10,000	0	562,747	6,163	1,600	55,000	5340
16,123	16,123	0	0	0	0	2,134	2,134	0	0	0	130,438	12,845	100	0	5345
9,777	9,777	0	0	0	0	5,500	0	0	150	5,350	49,477	0	250	0	5350
11,199	10,266	10,000	0	0	10,000	984	0	352	632	0	76,131	821	1,260	0	5355
14,445	14,445	0	0	0	0	43,231	458	0	3,420	39,353	113,887	0	220	0	5360
26,478	26,478	0	0	0	0	17,107	35	0	16,352	720	216,026	0	12,247	0	5365
33,333	33,333	0	0	0	0	5,920	0	4,453	1,467	0	302,102	8,000	4,872	0	5370
8,526	8,526	0	0	0	0	2,180	0	0	2,180	0	63,051	0	0	0	5375
671	671	0	0	0	0	0	0	0	0	0	4,796	0	0	0	5380
3,780	3,780	0	0	0	0	0	0	0	0	0	1,066	55	0	0	5385
9,902	9,902	0	0	0	0	5,430	0	0	4,427	1,003	97,759	9,859	4,200	0	5390

	Total amount paid by the local church for all apportioned causes to A.C. Treasurer	Total amount APPORTIONED to the local church for all causes paid to the A.C. Treasurer	Total income from connectinal and other institutional sources outside the local church	Other grants and financial support from institutional sources	Advance special, apportioned, and connectinal funds received by church	Equitable Compensation funds received by Church or Pastor	Total income for designated causes including capital campaign and other special projects	Amount received for special Sundays, General Advance Specials, World Service Specials, and other forms of direct benevolence (charitable giving)	Other sources and projects (include here UMW and UMM projects as well as the net of flow-through projects)	Memorials, endowments, and bequests	Capital campaigns	Total income for annual budget/spending plan	Amount received through fundraisers and other sources	Amount received through building use fees, contributions, and rentals	Amount received from Sale of Church Assets
Align #	67e	67f	67g	67	68a	68b	68c	68d	68	69a	69b	69c	69	40a	40b
5410	50	0	2,042	72,254	0	2,939	0	966	3,905	0	0	0	0	7,588	7,588
5415	0	0	199	50,968	0	990	0	667	1,657	0	0	0	0	5,431	5,431
5425	0	0	7,224	122,171	0	0	0	0	0	0	0	0	0	12,551	12,551
5430	0	0	6,230	32,021	0	500	0	400	900	0	0	0	0	4,197	4,200
5435	0	0	0	34,861	0	0	0	150	150	0	0	0	0	3,523	3,528
5440	0	7,150	1,350	42,875	0	0	0	0	0	0	0	0	0	7,042	7,042
5445	0	50	1,171	78,217	0	650	0	0	650	0	0	0	0	8,700	8,700
5450	0	50	9,253	79,451	0	785	0	0	785	0	0	0	0	7,691	7,691
5455	0	9,000	0	244,000	0	500	0	100	600	0	0	0	0	15,876	15,876
5460	0	50	550	34,403	0	0	0	425	425	0	0	0	0	4,382	4,392
5463	0	0	0	37,904	0	6,076	0	0	6,076	0	0	0	0	2,508	2,508
5465	0	0	2,814	22,174	0	325	0	0	325	0	0	0	0	4,809	4,809
5470	0	0	0	557,216	154,913	5,640	0	0	160,553	0	0	0	0	52,433	52,433
5475	0	1,743	0	284,308	0	4,385	6,927	4,385	15,697	0	0	0	0	36,345	36,345
5510	0	0	0	27,772	0	0	0	0	0	0	0	0	0	1,548	1,548
5515	0	760	0	572,316	93,056	895	0	117	94,068	0	0	0	0	60,093	60,093
5525	0	0	636	40,848	0	15,064	3,740	0	18,804	0	0	3,000	3,000	4,739	4,739
5530	0	0	0	23,322	0	415	0	0	415	0	0	0	0	3,180	3,180
5540	0	0	0	42,948	0	0	0	0	0	0	0	0	0	2,839	2,839
5545	0	0	0	39,654	0	0	0	0	0	3,300	0	0	3,300	4,846	4,846
5550	0	0	0	26,602	0	0	0	0	0	0	0	0	0	2,432	2,432
5555	0	50	50	39,347	0	0	125	0	125	0	0	0	0	4,301	4,301
5570	0	260	2,000	118,690	0	2,780	0	300	3,080	0	0	0	0	23,710	23,710
5575	0	1,530	1,840	76,890	0	660	0	936	1,596	0	0	0	0	8,502	8,502
5580	0	0	0	24,637	0	2,230	0	0	2,230	0	0	0	0	3,546	3,550
5585	0	0	0	29,162	0	1,675	732	0	2,407	0	0	0	0	2,617	2,617
5610	0	575	525	30,562	0	0	0	0	0	0	0	0	0	3,600	3,600
5615	0	0	0	14,922	0	325	0	120	445	0	0	0	0	1,388	1,388
5620	0	0	5,773	72,115	0	120	0	0	120	0	0	0	0	9,992	9,992
5625	0	280	8,428	101,820	0	4,800	0	0	4,800	0	0	0	0	9,401	9,401
5630	34,140	1,500	961	61,845	0	0	0	0	0	0	0	0	0	3,404	2,269
5635	34,140	1,489	924	60,620	0	0	0	0	0	0	0	0	0	4,449	0
5640	23,300	850	2,490	105,089	0	2,804	0	175	2,979	0	0	1,000	1,000	17,114	17,114
6115	0	2,269	9,459	212,884	0	23,975	0	0	23,975	0	0	0	0	21,971	21,971
6120	0	5,150	426	24,021	0	0	0	0	0	0	0	0	0	2,345	2,345
6125	0	200	6,547	59,192	0	1,690	0	0	1,690	0	0	0	0	5,809	5,809
6130	0	2,238	1,066	215,380	143,141	1,450	37,257	59,027	240,875	0	0	0	0	30,695	30,695
6250	0	0	5,039	70,535	550	390	0	2,171	3,111	0	500	0	500	15,291	15,291
6325	4,000	2,319	4,218	135,639	12,046	509	0	1,254	13,809	0	1,250	0	1,250	16,254	13,213
6345	0	0	1,227	50,918	0	0	0	0	0	0	0	0	0	6,034	6,034
6425	0	0	18,702	110,243	0	4,765	0	0	4,765	3,500	0	0	3,500	13,077	13,077
6430	0	170	501	24,472	0	0	0	236	236	0	0	0	0	3,860	3,860
6435	0	0	18,328	168,965	0	6,400	0	0	6,400	1,000	0	0	1,000	16,067	16,067
	151,145	138,849	234,028	8,684,143	659,909	286,012	93,419	94,304	1,133,644	30,300	1,750	6,000	38,050	1,084,517	1,059,546

					Total professing members at the close of 2011	Received the year on Profession of Christian Faith	Restored by affirmation	Transferred in from other UM churches	Transferred in from non-UM churches	Removed or corrected by Charge Conference action	Withdrawn from professing Membership
Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b
4260	Calvary	FR	FINKSBURG	MD	414	11	0	0	0	0	0
4275	Oakland	FR	SYKESVILLE	MD	273	5	0	0	0	0	0
4350	Bethel (MERGED)	FR	NEW WINDSOR	MD	0	0	0	0	0	0	0
4365	Strawbridge	FR	NEW WINDSOR	MD	140	0	1	2	2	0	0
4443	Sandy Mount	FR	Finksborg	MD	409	0	0	1	0	0	2
4445	Bethesda	FR	Sykesville	MD	119	1	0	0	2	4	0
4450	Johnsville	FR	Sykesville	MD	38	1	2	0	0	0	0
4475	Messiah	FR	TANEYTOWN	MD	340	0	0	1	2	26	0
4485	Taylorsville	FR	Mount Airy	MD	251	9	0	4	0	0	0
4490	Middleburg	FR	WESTMINSTER	MD	34	1	0	0	0	3	0
4510	Uniontown	FR	WESTMINSTER	MD	43	1	1	0	0	0	0
4522	Union Bridge	FR	Union Bridge	MD	103	0	0	0	0	0	0
4523	Johnsville	FR	Union Bridge	MD	191	0	0	0	0	0	0
4535	Deer Park	FR	Westminster	MD	366	0	6	0	0	0	0
4540	St James @ Dennings	FR	Westminster	MD	222	0	0	0	0	0	0
4545	Stone Chapel	FR	NEW WINDSOR	MD	128	0	1	1	0	0	0
4550	Union Street	FR	WESTMINSTER	MD	159	0	0	0	0	0	0
4555	Westminster	FR	WESTMINSTER	MD	864	43	0	7	0	0	1
4560	Zion	FR	Westminster	MD	208	1	0	0	0	0	0
4580	Brandenburg	FR	SYKESVILLE	MD	42	0	0	0	0	0	0
4620	St Paul	FR	New Windsor	MD	412	8	1	0	0	0	0
4640	New Hope of New Windsor	FR			93	0	0	0	0	0	0
6137	New Hope of Greater Brunswick	FR	Brunswick	MD	368	5	0	4	0	0	0
6150	Buckeystown Rt 85	FR	BUCKEYSTOWN	MD	270	0	0	5	2	0	0
6155	Hopehill	FR	Frederick	MD	147	4	16	2	0	0	0
6160	Doubs-Epworth	FR	ADAMSTOWN	MD	77	0	0	0	0	0	0
6165	Pleasant View	FR	Frederick	MD	25	0	0	0	0	0	0
6170	Tom's Creek	FR	Emmitsburg	MD	321	2	0	6	0	0	0
6175	Trinity	FR	Emmitsburg	MD	162	5	1	1	0	0	0
6180	Asbury	FR	FREDERICK	MD	298	16	0	2	0	0	4
6185	Brook Hill	FR	Frederick	MD	1,014	21	0	3	2	0	4
6190	Calvary	FR	FREDERICK	MD	1,113	3	3	10	2	14	3
6210	Centennial Memorial	FR	FREDERICK	MD	315	1	0	2	0	0	1
6225	Trinity	FR	Frederick	MD	764	13	0	7	0	0	0
6240	Jefferson	FR	Jefferson	MD	209	4	0	4	0	0	1
6255	Sandy Hook	FR	Harpers Ferry	WV	16	2	0	0	0	0	0
6260	Deerfield	FR	Thurmont	MD	86	0	0	0	0	0	0
6265	Lewistown	FR	Thurmont	MD	150	2	1	2	0	0	0
6270	Central	FR	LIBERTYTOWN	MD	82	0	0	0	0	0	0
6275	Libertytown	FR	LIBERTYTOWN	MD	133	0	0	0	0	0	0
6280	Middletown	FR	MIDDLETOWN	MD	1,158	33	0	7	0	40	24
6330	Jackson Chapel	FR	FREDERICK	MD	149	28	0	11	15	0	0
6335	Mount Carmel	FR	FREDERICK	MD	319	27	0	2	2	0	0
6340	New Market	FR	NEW MARKET	MD	199	1	0	0	0	0	0
6350	Mount Zion	FR	Thurmont	MD	80	4	0	3	4	0	0
6355	Catoctin	FR	Thurmont	MD	61	0	0	6	0	0	0
6360	Thurmont	FR	THURMONT	MD	286	10	0	3	0	5	0
6365	Weller	FR	THURMONT	MD	570	10	0	0	0	0	0
6375	Linganore	FR	UNION BRIDGE	MD	335	0	0	0	0	0	0

					Total professing members at the close of 2011	Received this year on Profession of Christian Faith	Restored by affirmation	Transferred in from other UM churches	Transferred in from non-UM churches	Removed or corrected by Charge Conference action	Withdrawn from professing Membership
Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b
6390	Mount Pleasant	FR	Taneytown	MD	98	0	0	0	2	0	2
6410	Mount Zion	FR	Taneytown	MD	19	0	1	0	0	0	0
6420	Walkersville	FR	WALKERSVILLE	MD	858	2	0	13	3	87	0
6510	Arden	FR	MARTINSBURG	WV	381	9	0	6	2	0	0
6515	Bethel	FR	Bakerton	WV	71	1	0	0	0	0	0
6520	Bedington	FR	Martinsburg	WV	472	0	0	0	0	0	0
6525	Bunker Hill	FR	Bunker Hill	WV	210	0	0	0	0	2	34
6530	Asbury	FR	CHARLES TOWN	WV	1,076	1	8	7	2	0	0
6535	Oakland	FR	Charles Town	WV	283	19	0	4	3	0	32
6540	#N/A	FR	Charles Town	WV	46	0	0	0	0	0	0
6545	Darkeville	FR	INWOOD	WV	146	0	0	0	0	0	0
6550	Ganotown	FR	GERRARDSTOWN	WV	36	1	0	0	0	0	0
6555	Gerrardstown	FR	GERRARDSTOWN	WV	171	6	0	1	0	0	0
6560	Bolivar	FR	Harpers Ferry	WV	52	1	0	0	0	0	0
6565	Camp Hill-Wesley	FR	Harpers Ferry	WV	57	1	0	1	0	0	0
6570	Chestnut Hill	FR	HARPERS FERRY	WV	147	3	3	0	0	0	0
6575	Engle	FR	HARPERS FERRY	WV	76	0	0	0	0	0	0
6580	Murrill Hill	FR	HARPERS FERRY	WV	19	0	0	0	0	0	0
6585	Silver Grove	FR	HARPERS FERRY	WV	81	0	0	0	0	0	0
6590	Butlers Chapel	FR	Martinsburg	MD	50	2	0	2	0	0	0
6610	Hedgesville	FR	HEDGESVILLE	WV	390	3	0	2	0	48	2
6615	Inwood	FR	Inwood	WV	139	1	0	0	0	0	0
6625	Kabletown	FR	RIPPON	WV	131	0	0	1	1	0	0
6630	Leetown	FR	Kearneysville	WV	151	1	0	0	0	41	0
6635	Middleway	FR	KEARNEYSVILLE	WV	144	0	0	0	0	0	0
6640	Harmony	FR	Falling Waters	WV	442	1	5	3	0	0	0
6645	Berkeley Place	FR	Charles Town	WV	41	0	0	0	0	0	0
6650	Blairton	FR	Hedgesville	WV	125	0	0	0	0	0	0
6655	Calvary	FR	MARTINSBURG	WV	544	2	0	1	4	0	1
6660	Friendship	FR	CHARLES TOWN	WV	48	0	0	0	0	0	0
6665	Greensburg	FR	Falling Waters	WV	94	2	0	1	0	0	0
6670	Marvin Chapel	FR	Martinsburg	WV	77	4	0	0	0	0	0
6675	Mount Zion	FR	Martinsburg	WV	154	3	2	0	0	0	0
6680	Otterbein	FR	MARTINSBURG	WV	655	4	0	3	0	0	0
6685	Salem	FR	Martinsburg	WV	32	0	0	0	0	0	0
6690	St Lukes	FR	MARTINSBURG	WV	656	12	0	9	5	17	1
6700	Asbury	FR	Shepherdstown	WV	561	34	20	0	0	0	0
6710	Trinity	FR	MARTINSBURG	WV	547	3	0	0	0	0	0
6715	Shenandoah Memorial	FR	Harpers Ferry	WV	41	0	0	0	0	0	0
6720	Bethesda	FR	Shepherdstown	WV	84	9	0	0	0	0	0
6725	Pikeside	FR	Martinsburg	WV	353	1	0	2	5	0	0
6730	Paymes Chapel	FR	INWOOD	WV	93	0	0	0	0	0	0
6735	Mount Wesley	FR	Falling Waters	WV	97	0	0	1	0	0	0
6740	Williams Memorial	FR	WINCHESTER	VA	143	6	0	0	0	0	0
6750	New Street	FR	Shepherdstown	WV	347	8	0	0	0	0	0
6755	Memorial	FR	SUMMIT POINT	WV	140	0	0	0	0	0	0
6760	Uvilla	FR	Shenandoah Junction	WV	59	6	0	0	0	0	0
6800	Liberty Central	FR	LIBERTYTOWN	MD	164	0	0	0	0	0	0
					24,357	418	72	153	60	287	112

Average attendance at all weekly worship services)	Total professing members at the closing of 2012																									
	9a	9b	9c	9d	9e	9f	9g	9h	9i	Removed by death					Transferred out to non-UM churches					Transferred out to other UM churches						
Male Professing Members	9a	9b	9c	9d	9e	9f	9g	9h	9i	9j	9k	9l	9m	9n	9o	9p	9q	9r	9s	9t	9u	9v	9w	9x	9y	9z
Female Professing Members																										
Multi-Racial Professing Members																										
White Professing Members																										
Pacific Islander Professing Members																										
Native American Professing Members																										
Hispanic / Latino Professing Members																										
African American / Black Professing Members																										
Asian Professing Members																										
4260	0	0	5	420	1	2	0	1	0	416	0	225	195	113	76	0	0	0	0	0	0	0	0	0	0	0
4275	0	0	4	274	0	0	0	7	0	265	2	163	111	76	0	0	0	0	0	0	0	0	0	0	0	0
4350	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4365	0	0	1	144	0	122	0	0	0	8	14	85	59	83	140	0	0	0	0	0	0	0	0	0	0	0
4443	1	0	4	403	0	1	0	0	0	402	0	233	170	140	24	0	0	0	0	0	0	0	0	0	0	0
4445	1	3	3	111	0	0	0	0	0	111	0	70	41	24	27	0	0	0	0	0	0	0	0	0	0	0
4450	0	0	1	40	0	28	0	0	0	4	8	26	14	27	55	0	0	0	0	0	0	0	0	0	0	0
4475	0	0	2	315	1	1	0	0	1	310	2	208	107	106	18	0	0	0	0	0	0	0	0	0	0	0
4485	0	0	3	261	1	1	1	2	0	256	0	148	113	106	36	0	0	0	0	0	0	0	0	0	0	0
4490	0	0	4	28	0	0	0	0	0	28	0	16	12	18	27	0	0	0	0	0	0	0	0	0	0	0
4510	0	0	0	45	0	0	0	0	0	45	0	25	20	27	13	0	0	0	0	0	0	0	0	0	0	0
4522	0	0	1	102	0	0	0	0	0	102	0	54	48	13	35	0	0	0	0	0	0	0	0	0	0	0
4523	1	0	3	187	0	0	0	0	0	187	0	108	79	35	129	0	0	0	0	0	0	0	0	0	0	0
4535	0	0	4	368	0	1	0	0	0	367	0	219	149	129	36	0	0	0	0	0	0	0	0	0	0	0
4540	0	0	0	222	0	0	0	0	0	222	0	135	87	36	45	0	0	0	0	0	0	0	0	0	0	0
4545	0	10	3	117	0	0	0	0	0	117	0	70	47	45	65	0	0	0	0	0	0	0	0	0	0	0
4550	0	0	0	159	0	159	0	0	0	0	0	89	70	65	312	0	0	0	0	0	0	0	0	0	0	0
4555	7	1	7	899	3	4	1	0	0	891	0	552	347	312	60	0	0	0	0	0	0	0	0	0	0	0
4560	3	0	6	197	0	0	0	1	0	196	0	116	81	60	34	0	0	0	0	0	0	0	0	0	0	0
4580	0	0	1	41	0	0	0	0	0	41	0	28	13	34	60	0	0	0	0	0	0	0	0	0	0	0
4620	2	0	2	417	0	1	0	0	0	415	1	249	168	60	21	0	0	0	0	0	0	0	0	0	0	0
4640	0	0	1	72	0	0	1	0	0	71	0	36	36	21	123	0	0	0	0	0	0	0	0	0	0	0
6137	0	1	4	372	0	1	0	0	0	371	0	214	158	123	86	0	0	0	0	0	0	0	0	0	0	0
6150	5	0	3	269	1	0	1	0	0	267	0	150	119	86	75	0	0	0	0	0	0	0	0	0	0	0
6155	0	2	2	163	0	147	1	0	2	12	1	103	60	75	14	0	0	0	0	0	0	0	0	0	0	0
6160	0	0	2	75	0	0	0	0	0	75	0	45	30	14	25	0	0	0	0	0	0	0	0	0	0	0
6165	0	0	0	25	0	25	0	0	0	0	0	19	6	25	119	0	0	0	0	0	0	0	0	0	0	0
6170	0	0	5	324	3	4	0	1	0	313	3	182	142	119	50	0	0	0	0	0	0	0	0	0	0	0
6175	0	0	2	167	0	0	0	0	0	167	0	96	71	50	132	0	0	0	0	0	0	0	0	0	0	0
6180	0	1	5	306	0	300	1	0	0	4	1	215	91	132	354	0	0	0	0	0	0	0	0	0	0	0
6185	11	0	8	1,017	2	6	1	1	0	1,007	0	570	447	354	357	0	0	0	0	0	0	0	0	0	0	0
6190	7	5	26	1,076	0	7	8	0	2	1,059	0	633	443	357	184	0	0	0	0	0	0	0	0	0	0	0
6210	0	0	4	313	0	7	1	2	0	303	0	168	145	184	292	0	0	0	0	0	0	0	0	0	0	0
6225	12	3	4	765	4	7	12	0	5	737	0	460	305	292	66	0	0	0	0	0	0	0	0	0	0	0
6240	0	0	1	215	0	0	0	0	0	215	0	121	94	66	8	0	0	0	0	0	0	0	0	0	0	0
6255	0	0	0	18	0	0	0	0	0	18	0	13	5	8	26	0	0	0	0	0	0	0	0	0	0	0
6260	0	0	1	85	0	0	0	0	0	85	0	47	38	26	65	0	0	0	0	0	0	0	0	0	0	0
6265	0	0	5	150	0	1	0	0	0	149	0	97	53	65	0	0	0	0	0	0	0	0	0	0	0	0
6270	82	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6275	133	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6280	8	0	2	1,124	10	0	5	0	2	1,107	0	629	495	401	200	0	0	0	0	0	0	0	0	0	0	0
6330	0	0	0	203	0	177	0	0	0	21	5	123	80	200	165	0	0	0	0	0	0	0	0	0	0	0
6335	0	0	1	349	2	5	3	0	0	335	4	197	152	165	66	0	0	0	0	0	0	0	0	0	0	0
6340	0	0	3	197	0	0	0	0	0	197	0	105	92	66	37	0	0	0	0	0	0	0	0	0	0	0
6350	0	0	0	91	0	0	0	0	0	91	0	56	35	37	38	0	0	0	0	0	0	0	0	0	0	0
6355	0	0	1	66	0	0	0	0	0	66	0	42	24	38	151	0	0	0	0	0	0	0	0	0	0	0
6360	1	0	5	286	1	0	0	0	0	284	1	158	128	110	68	0	0	0	0	0	0	0	0	0	0	0
6365	9	0	5	566	0	0	0	0	0	566	0	332	234	110	113	0	0	0	0	0	0	0	0	0	0	0
6375	0	0	2	333	0	0	0	0	0	333	0	202	131	68	113	0	0	0	0	0	0	0	0	0	0	0

Average attendance at all weekly worship services(s)														
Male Professing Members														
Female Professing Members														
Multi-Racial Professing Members														
White Professing Members														
Pacific Islander Professing Members														
Native American Professing Members														
Hispanic / Latino Professing Members														
African American / Black Professing Members														
Asian Professing Members														
Total professing members at the closing of 2012														
Removed by death														
Transferred out to non-UM churches														
Transferred out to other UM churches														
Align #	6	7	8	9	9a	9b	9c	9d	9e	9f	9g	9h	9i	10
6390	2	2	2	92	0	24	0	0	0	68	0	67	25	36
6410	0	0	1	19	0	0	0	0	0	19	0	9	10	11
6420	5	3	4	777	8	3	1	0	0	765	0	479	298	198
6510	0	0	3	395	0	0	0	0	0	395	0	223	172	126
6515	0	0	0	72	0	0	0	0	0	72	0	43	29	11
6520	0	0	1	471	0	0	0	0	0	471	0	247	224	208
6525	4	2	2	177	0	0	0	0	0	177	0	106	71	75
6530	0	0	10	1,084	1	5	0	0	0	1,078	0	650	434	201
6535	0	36	4	233	6	0	4	0	0	219	4	135	98	250
6540	46	0	0	0	0	0	0	0	0	0	0	0	0	0
6545	0	0	1	145	0	0	0	0	0	145	0	73	72	128
6550	0	0	0	37	0	0	0	0	0	37	0	22	15	30
6555	0	0	0	178	0	1	0	0	0	177	0	120	58	35
6560	0	0	0	53	0	0	0	0	0	53	0	37	16	31
6565	0	0	1	58	0	1	0	0	0	57	0	43	15	45
6570	0	0	0	153	0	0	0	0	0	153	0	96	57	65
6575	0	0	1	75	0	0	0	0	0	75	0	56	19	23
6580	0	0	2	17	0	0	0	0	0	17	0	10	7	14
6585	0	0	1	80	0	0	0	0	0	80	0	51	29	60
6590	0	1	2	51	0	0	0	0	0	51	0	24	27	25
6610	0	0	5	340	0	4	2	0	1	333	0	187	153	119
6615	0	0	0	140	0	0	0	0	0	140	0	76	64	41
6625	0	0	0	133	0	0	0	0	0	133	0	73	60	30
6630	0	0	0	111	0	0	0	0	0	111	0	82	29	39
6635	0	0	1	152	1	1	0	0	0	149	1	91	61	85
6640	0	0	9	442	0	0	1	0	0	437	4	218	224	186
6645	0	0	0	41	0	0	0	0	0	41	0	30	11	32
6650	0	0	0	125	0	0	0	0	0	125	0	79	46	55
6655	2	2	16	528	0	0	5	0	0	518	5	280	248	148
6660	0	0	0	48	0	0	0	0	0	48	0	39	9	12
6665	0	0	0	97	0	0	0	0	0	97	0	48	49	31
6670	0	0	0	81	0	0	0	0	0	81	0	47	34	47
6675	0	1	4	154	0	134	0	1	1	3	15	89	65	83
6680	3	0	6	653	3	0	1	0	0	649	0	342	311	170
6685	0	0	2	30	0	0	0	0	0	30	0	19	11	8
6690	1	0	8	655	1	3	0	0	0	651	0	392	263	271
6700	8	0	4	603	0	463	3	0	0	81	56	326	277	317
6710	3	0	8	539	0	0	0	0	0	539	0	311	228	99
6715	0	0	0	41	0	1	0	0	0	40	0	26	15	30
6720	0	0	1	86	0	0	0	0	0	86	0	45	41	35
6725	0	0	2	361	0	0	0	0	0	361	0	194	167	104
6730	0	1	1	91	0	0	0	0	0	91	0	51	40	45
6735	0	0	0	98	1	0	0	0	0	97	0	63	35	50
6740	0	0	0	149	0	0	0	0	0	149	0	94	55	34
6750	1	0	3	351	3	1	0	0	0	345	2	182	169	74
6755	0	0	1	139	0	0	0	0	0	139	0	71	68	68
6760	3	0	0	62	0	0	1	0	0	61	0	33	29	28
6800	0	0	2	162	0	0	1	0	0	161	0	101	61	48
	361	74	254	23,956	53	1,648	55	16	14	22,041	129	13,912	10,044	8,552

	Number of participants in Vacation Bible School	Report here the total number of persons in small groups who meet weekly for accountability and support	TOTAL age weekly attendance figures for all education classes and groups that meet in Sunday Church School groups	TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18)	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School	Total enrolled in confirmation preparation classes	Number of other constituents of the Church	Number of baptized members who have not become Professing Members	Number of persons baptized (all ages)
Align #	11	12	13	14	15	16	17	18	19	20	21	22
4260	4	100	25	2	38	30	15	85	168	41	0	32
4275	2	71	131	5	22	13	6	28	69	27	0	56
4350	0	0	0	0	0	0	0	0	0	0	0	0
4365	1	1	0	0	20	16	17	90	143	12	12	30
4443	5	5	13	0	23	14	10	58	105	30	0	51
4445	0	125	7	0	0	0	0	9	9	5	0	9
4450	0	0	0	0	10	3	0	0	13	0	0	0
4475	1	14	34	0	11	15	3	28	57	28	0	6
4485	5	2	35	4	11	20	4	54	89	30	5	14
4490	0	0	2	0	2	0	0	1	3	1	0	0
4510	4	0	10	0	9	5	8	14	36	7	0	0
4522	0	0	0	0	0	0	0	0	0	0	0	0
4523	0	0	0	0	10	1	0	0	11	6	0	0
4535	6	0	0	0	23	0	11	87	121	52	6	48
4540	0	25	10	0	3	0	0	0	3	3	0	0
4545	0	22	13	0	9	8	1	13	31	16	0	10
4550	0	0	0	0	0	0	0	0	0	0	0	0
4555	11	168	649	12	183	98	30	264	575	130	12	120
4560	3	3	12	0	13	7	0	0	20	15	0	27
4580	1	12	21	0	13	0	0	0	13	3	0	13
4620	5	5	12	0	17	6	3	31	57	6	24	16
4640	0	0	0	0	0	0	0	10	10	0	0	0
6137	4	19	55	2	49	15	23	86	173	43	63	72
6150	2	0	1	0	9	16	17	22	64	21	0	7
6155	0	6	6	0	37	18	13	56	124	20	65	84
6160	0	2	0	0	0	0	0	6	6	0	0	0
6165	0	0	0	0	0	0	0	14	14	0	0	0
6170	1	1	0	6	31	15	5	48	99	63	15	30
6175	0	10	0	6	12	11	0	20	43	15	16	22
6180	30	15	15	0	35	17	12	98	162	16	12	90
6185	10	271	216	11	98	140	20	52	310	77	3	85
6190	12	160	74	1	60	35	10	120	225	180	0	130
6210	2	0	0	0	10	3	14	20	47	20	65	0
6225	5	0	0	6	77	52	14	139	282	86	12	125
6240	8	7	0	4	14	15	0	23	52	5	9	19
6255	0	0	0	0	0	0	0	0	0	0	0	0
6260	0	0	0	0	4	4	0	6	14	6	0	0
6265	1	7	32	0	12	4	0	42	58	12	11	41
6270	0	0	0	0	0	0	0	0	0	0	0	0
6275	0	0	0	0	0	0	0	0	0	0	0	0
6280	20	211	139	12	210	115	32	263	620	123	212	120
6330	30	0	0	0	20	30	25	25	100	40	70	100
6335	7	8	150	22	44	47	21	68	180	92	59	100
6340	3	3	30	0	9	5	1	36	51	15	8	22
6350	2	1	0	4	5	3	0	4	12	8	0	32
6355	2	7	14	4	6	5	6	22	39	20	15	0
6360	16	5	89	4	40	27	5	40	112	65	57	45
6365	13	23	2	0	31	15	2	39	87	36	17	29
6375	4	0	5	0	16	1	0	28	45	23	0	0

	Number of participants in Vacation Bible School	Report here the total number of persons in small groups who meet weekly for accountability and support.	TOTAL avg weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	TOTAL number of persons participating in Christian formation groups (Total lines 15-18).	Number of OTHER ADULTS (18 years and older) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	Number of CHILDREN (0-11ys) in all Christian groups and all other small groups including Sunday School.	Total enrolled in confirmation preparation classes	Number of other constituents of the Church	Number of baptised members who have not become professing Members	Number of persons baptised (all ages)
Align #	11	12	13	14	15	16	17	18	19	20	21	22
6390	0	7	12	0	16	3	4	15	38	20	25	48
6410	0	4	1	0	0	0	0	2	2	0	2	0
6420	7	4	216	0	85	38	6	80	209	54	12	282
6510	4	2	20	7	17	14	4	88	123	37	0	38
6515	1	1	5	0	0	0	0	11	11	8	0	0
6520	10	32	96	0	32	46	18	126	222	97	103	123
6525	0	4	12	0	14	7	5	54	80	58	11	52
6530	5	4	125	1	49	5	5	59	118	92	0	99
6535	8	58	49	6	93	36	24	121	274	138	79	99
6540	0	0	0	0	0	0	0	0	0	0	0	0
6545	9	3	40	0	11	5	0	45	61	44	20	70
6550	0	0	0	0	0	0	4	6	10	0	0	0
6555	0	0	0	0	5	3	0	8	16	9	0	12
6560	0	0	0	0	10	0	0	12	22	22	0	42
6565	0	0	40	0	17	0	0	24	41	16	0	75
6570	0	0	0	0	15	12	13	50	90	35	18	50
6575	0	1	6	0	4	0	0	3	7	7	0	9
6580	0	0	0	0	0	0	0	8	8	6	0	0
6585	0	0	0	0	0	0	0	0	0	20	0	0
6590	2	0	2	0	0	0	0	16	16	12	0	0
6610	3	0	40	0	8	7	8	40	63	42	0	0
6615	0	0	0	0	6	4	0	8	18	7	0	18
6625	0	5	11	0	7	7	0	15	29	10	0	0
6630	2	0	3	1	10	3	0	20	33	15	0	0
6635	0	0	75	2	19	7	2	49	77	48	0	90
6640	2	0	0	0	40	28	23	53	144	49	0	121
6645	0	0	0	0	10	4	0	2	16	12	0	24
6650	1	11	6	0	12	3	4	22	41	30	14	30
6655	2	40	337	2	40	30	20	55	145	47	0	95
6660	0	0	0	0	0	0	0	0	0	0	0	0
6665	1	1	0	0	0	0	3	12	15	0	0	38
6670	4	0	10	0	17	1	6	30	54	30	15	25
6675	16	15	32	0	9	12	2	40	63	29	25	25
6680	2	1	0	1	45	20	15	110	190	99	0	60
6685	0	0	0	0	0	0	0	8	8	6	0	10
6690	9	6	44	4	41	25	15	136	217	128	16	66
6700	3	3	0	0	56	60	16	147	279	105	0	162
6710	0	14	5	3	66	39	0	67	172	35	0	44
6715	0	0	0	0	0	0	0	0	0	0	0	0
6720	2	2	0	4	0	0	15	0	15	39	0	0
6725	1	6	21	0	33	16	9	46	104	70	5	96
6730	0	0	0	0	8	5	0	18	31	20	0	57
6735	0	8	1	0	9	0	0	36	45	31	0	64
6740	4	0	0	3	0	4	0	6	10	10	0	0
6750	2	2	27	8	37	27	5	80	149	15	0	72
6755	0	0	0	0	12	3	0	23	38	17	0	0
6760	1	0	0	1	0	2	0	4	6	3	0	0
6800	1	8	4	0	4	1	0	8	13	8	10	20
	322	1,551	3,042	148	2,103	1,306	554	3,812	7,775	2,978	1,123	3,701

	Number of persons participating in mission community ministry and/or local church ministry activities	Number of persons who participated in missions and/or community ministries	Number of persons who participated in community ministries	Number of persons who participated in ministries within the local church	Number of persons served by community ministries for outreach, justice and mercy	Number of ministries for community outreach, justice and mercy	Number of persons served by community ministries for daycare and/or education	Number of ministries for daycare and/or education	Number of persons sent out on other mission teams from this church	Number of other mission teams sent out from this church	Number of persons sent out on UMWIM teams from this church	Number of UMWIM teams sent out from this church	Amount paid for local church and community work (UWM)	Membership in United Methodist Women (UWM)	Amount paid for projects (UWM)	Membership in United Methodist Men (UWM)	Number of short-term classes and groups (all ages) for learning	Number of ongoing classes for learning (all ages) other than Sunday Church School	Number of ongoing classes (all ages) for learning in Sunday Church School
Align #	23	24	25	26	27	28	29	30a	30b	31a	31b	32a	32b	33a	33b	34a	34b	35a	35b
4260	6	0	3	0	0	25	2,624	0	2	4	40	0	0	5	100	120	30	45	125
4275	5	2	3	7	0	8	734	0	0	0	0	1	25	8	500	125	55	55	60
4350	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4365	3	1	2	21	776	36	850	0	0	1	15	1	18	3	55	21	28	22	33
4443	9	0	3	0	0	0	0	0	0	6	39	1	125	8	200	48	55	100	82
4445	1	1	0	0	0	0	0	0	0	0	0	0	0	11	1,419	18	11	9	32
4450	1	0	1	11	0	0	0	0	0	0	0	0	0	0	0	25	0	15	26
4475	4	2	2	8	1,376	22	1,695	0	0	0	4	0	0	7	400	70	41	43	111
4485	6	4	4	0	0	28	1,621	0	1	8	50	0	0	8	2,500	90	62	79	121
4490	0	1	0	0	0	7	500	0	0	0	0	0	0	5	400	28	28	28	28
4510	1	1	0	0	0	0	0	0	0	1	24	0	0	7	500	45	45	45	45
4522	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	0	6	6
4523	2	0	0	0	0	8	0	0	0	0	0	0	0	2	4	20	6	6	2
4535	8	1	5	10	2,763	15	2,922	0	0	0	0	0	0	8	5,500	104	22	52	68
4540	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	36	0	0	0
4545	2	1	1	0	0	0	0	0	0	1	0	1	8	6	600	20	40	40	40
4550	0	0	0	0	0	0	0	0	0	0	0	0	0	3	45	30	21	31	49
4555	12	4	13	0	0	132	4,650	0	0	2	28	4	250	7	965	398	149	240	463
4560	5	0	0	7	7,280	28	2,552	0	0	1	1	0	0	7	175	65	50	50	165
4580	1	0	1	0	0	0	1,874	0	0	1	2	0	0	1	0	17	13	4	13
4620	1	1	0	10	0	12	274	0	0	0	1	0	0	9	4,015	50	20	5	50
4640	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	6	0	11	0
6137	5	4	7	0	0	14	1,132	1	12	0	0	8	70	42	1,250	220	200	220	220
6150	4	1	2	10	1,868	14	2,800	0	0	0	0	2	195	5	535	60	70	70	75
6155	2	4	7	18	3,443	8	210	0	0	4	30	0	0	5	499	73	0	0	0
6160	0	1	0	0	0	0	0	0	0	0	0	0	0	2	400	8	3	4	10
6165	0	0	0	9	0	13	0	0	0	0	0	0	0	0	0	0	0	0	0
6170	10	1	4	0	0	10	241	0	0	2	22	1	15	8	170	120	120	240	240
6175	4	1	1	0	0	0	0	0	0	0	0	0	0	3	50	70	10	70	70
6180	4	2	3	25	200	30	200	0	4	35	1	7	4	2,000	125	40	130	130	130
6185	11	15	5	12	1,300	0	0	3	36	4	74	2	122	25	3,317	351	176	244	540
6190	14	10	5	23	2,125	68	2,905	1	15	4	35	1	113	3	220	300	200	105	254
6210	4	0	0	0	0	20	400	0	4	0	2	0	0	8	2,500	45	15	10	25
6225	0	0	0	0	0	20	900	0	0	12	72	1	59	0	0	278	94	81	149
6240	1	1	3	12	9,700	12	4,000	0	0	0	0	0	0	8	400	50	50	50	64
6255	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2
6260	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	15	4	10	0
6265	2	2	1	0	0	14	6,240	0	0	1	4	3	60	3	330	63	19	23	86
6270	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6275	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6280	12	14	5	10	0	68	3,446	1	8	2	36	3	245	16	1,100	250	234	400	510
6330	2	3	1	0	0	0	0	1	9	0	0	0	0	0	700	100	75	75	50
6335	11	25	5	0	0	49	800	1	10	3	45	5	125	8	245	200	90	125	125
6340	5	4	2	0	0	33	1,275	0	0	1	10	3	68	5	110	50	38	54	54
6350	0	0	0	0	0	0	0	0	0	0	0	0	0	1	225	22	3	6	0
6355	3	1	2	0	0	0	0	0	0	1	8	0	0	11	400	58	15	41	41
6360	9	5	2	0	0	0	0	0	0	1	13	0	0	8	185	85	65	150	163
6365	7	0	0	0	0	8	25	0	0	0	3	0	0	12	250	255	15	12	282
6375	7	2	0	0	0	12	784	0	0	0	3	0	0	0	0	52	20	21	23

	Number of persons participating in mission community ministry and/or local church ministry activities	Number of persons who participated in missions and/or community ministries	Number of persons who participated in community ministries	Number of persons who participated in ministries within the local church	Number of persons served by community ministries for outreach, justice and mercy	Number of ministries for community outreach, justice and mercy	Number of persons served by community ministries for daycare and/or education	Number of ministries for daycare and/or education	Number of persons sent out on other mission teams from this church	Number of other mission teams sent out from this church	Number of persons sent out on UMW/M teams from this church	Number of UMW/M teams sent out from this church	Amount paid for local church and community work (UWM)	Membership in United Methodist Women (UWM)	Amount paid for projects (UWM)	Membership in United Methodist Men (UWM)	Number of short-term classes and groups (all ages) for learning	Number of ongoing classes for learning (all ages) other than Sunday Church School	Number of ongoing classes (all ages) for learning in Sunday Church School
Align #	23	24	25	26	27	28	29	30a	30b	31a	31b	32a	32b	33a	33b	34a	34b	35a	35b
6390	4	2	3	7	0	13	1,747	0	0	1	12	0	0	3	650	45	37	35	47
6410	0	0	0	0	0	13	0	0	0	0	0	0	0	0	0	3	4	4	4
6420	9	6	13	0	0	0	0	0	0	2	28	9	102	6	730	200	150	175	250
6510	7	2	4	11	2,500	23	921	1	6	3	29	0	0	15	1,500	161	120	130	161
6515	1	0	0	0	0	0	0	0	0	0	0	0	0	1	50	12	5	5	12
6520	12	1	3	17	9,121	23	3,116	1	12	1	7	0	0	2	67	162	25	53	231
6525	7	3	2	14	1,333	21	3,128	0	0	0	0	0	0	27	2,128	69	74	40	88
6530	9	2	2	20	1,255	46	3,476	0	0	0	0	0	0	5	500	80	50	50	100
6535	10	5	7	38	0	48	0	0	0	4	61	9	200	3	10,000	79	38	97	177
6540	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6545	6	0	0	1	0	10	175	0	0	0	0	0	0	7	21	44	20	10	20
6550	0	0	0	0	0	12	0	0	0	0	0	0	0	0	0	0	0	0	0
6555	2	0	0	0	0	0	0	0	0	1	0	0	0	12	790	0	0	60	20
6560	0	5	0	0	0	0	1,020	0	0	0	0	0	0	0	0	0	0	6	6
6565	2	1	0	0	0	0	0	0	0	0	0	0	0	4	200	25	30	25	35
6570	0	0	0	0	0	15	4,600	0	0	0	0	0	0	0	0	65	65	65	65
6575	2	0	0	0	0	0	0	0	0	0	0	0	0	1	0	8	3	3	3
6580	6	0	0	0	0	0	0	0	0	0	0	0	0	1	0	17	0	0	12
6585	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2
6590	1	0	0	0	0	8	0	0	0	0	0	0	0	2	26	22	22	22	26
6610	6	0	1	14	500	12	875	0	0	3	9	0	0	3	500	40	15	25	65
6615	2	0	0	2	500	0	0	0	0	0	5	0	0	3	110	35	35	20	35
6625	2	2	2	0	0	0	0	0	0	0	0	0	0	0	0	15	3	4	15
6630	0	0	2	5	2,021	12	1,402	0	0	0	0	0	0	11	1,000	40	5	50	95
6635	7	1	1	5	1,608	16	2,834	0	0	0	0	0	0	3	310	80	5	1	5
6640	9	4	3	0	0	13	3,635	1	11	12	110	0	0	7	268	160	140	175	180
6645	0	0	0	0	0	13	200	0	0	0	13	0	0	3	60	32	13	13	32
6650	4	2	1	0	0	0	0	0	0	0	0	0	0	4	56	20	40	65	70
6655	7	3	8	0	0	25	87	1	14	0	1	3	98	9	320	115	70	83	158
6660	0	0	0	0	0	0	0	0	0	0	10	0	0	2	60	12	12	12	12
6665	0	0	2	7	800	11	625	0	0	0	0	0	0	2	55	32	14	14	46
6670	4	1	0	8	0	8	1,000	0	0	0	0	0	0	7	250	40	40	30	30
6675	4	1	2	19	3,400	23	2,800	0	0	12	42	0	0	4	50	60	10	45	50
6680	12	2	0	0	0	0	0	0	0	1	15	0	0	6	600	60	0	130	50
6685	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	5	5	5
6690	12	8	4	0	0	0	0	0	0	1	3	0	0	10	1,275	262	218	247	242
6700	8	12	8	23	0	28	100	0	0	0	0	2	35	2	400	55	35	35	85
6710	7	3	2	0	0	31	1,037	0	1	0	0	2	127	0	0	135	217	217	348
6715	0	0	0	0	0	0	275	0	0	0	0	0	0	0	0	0	0	4	4
6720	3	1	1	0	0	6	150	0	0	0	0	2	75	0	0	21	0	0	0
6725	9	8	8	0	0	0	0	0	0	3	0	0	0	14	0	0	0	35	0
6730	3	0	0	2	1,500	0	0	0	0	0	0	0	0	8	100	30	15	15	30
6735	0	0	0	0	0	25	1,220	0	0	0	0	0	0	0	102	0	0	0	0
6740	1	1	1	0	0	0	949	0	0	0	0	0	0	2	22	30	0	0	0
6750	3	4	2	0	0	0	0	0	0	4	135	2	25	7	1,345	143	63	136	396
6755	0	0	2	17	0	15	2,274	0	0	0	0	0	0	8	1,000	0	0	0	0
6760	0	0	4	0	0	0	150	0	0	0	0	0	0	5	150	12	12	0	0
6800	3	2	2	0	0	8	1,600	0	0	0	4	4	27	4	5,421	30	30	30	30
371	197	185	403	55,369	1,192	85,050	12	141	112	1,080	71	2,194	496	62,380	6,648	3,872	5,203	7,874	

[illegible]

	Total amount given directly to UMI causes (not sent to AC Treasurer) (lines 48a-48b) must equal this line)	Enter other direct costs incurred in mission activities by the local church, such as: transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	Enter monies paid directly by the local church to UMI-related stations and causes. DO NOT INCLUDE any amounts sent to the treasurer in your annual conference.	Total Annual Conference Special Sunday Offerings credited to the annual conference treasure	Total amount of all other funds sent to AC Treasurer for connectional mission and ministry	Total amount for the youth service fund rented to the annual conference treasurer	Total amount for annual conference advance specialists rented to the annual conference treasurer	Total amount for World Service Specialists rented to the annual conference treasurer	Total amount for General Advance Specialists rented to the annual conference treasurer	Other debt	Debt secured by church physical assets	Market value of all other church-owned assets	Overall square footage of church owned buildings (furnished and unfurnished areas)	Market value of church-owned land, buildings and equipment		
Align #	36	36SF	37	38	39	40	41	42	43	44	45	46	47	48a	48b	48
6390	645,750	3,517	71,387	0	0	0	0	0	0	0	0	0	0	0	6,535	6,535
6410	278,570	2,940	6,194	0	0	0	0	0	0	0	0	0	0	0	0	0
6420	3,200,000	12,032	265,000	0	0	0	0	0	0	0	0	0	0	315	1,753	2,068
6510	1,338,000	0	0	250,000	0	0	0	0	0	0	0	1,167	0	1,694	1,181	2,875
6515	387,674	1,800	97,434	0	0	0	0	0	0	0	0	0	0	150	0	150
6520	1,300,000	18,298	300,000	0	0	0	0	0	0	0	0	0	0	7,964	16,223	24,187
6525	120,000	5,658	66,795	0	0	0	0	0	0	0	0	367	0	0	0	0
6530	5,047,000	45,846	2,489,987	569,684	0	0	0	0	0	0	0	0	0	104	5,386	5,490
6535	1,500,000	14,000	3,000	239,347	840	0	0	0	0	0	0	0	0	0	39,885	39,885
6540	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6545	1,555,000	4,036	161,640	0	0	2,400	0	0	0	0	0	0	0	2,500	0	2,500
6550	0	0	0	0	0	0	0	0	0	0	0	241	0	0	0	0
6555	750,000	0	281,600	0	0	0	0	0	0	0	5	0	0	679	549	1,228
6560	1,300,000	4,591	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6565	1,043,141	14,802	162,900	0	0	0	0	0	0	0	0	0	0	0	0	0
6570	664,000	1,200	150,000	0	37,600	0	0	0	0	0	0	0	0	0	0	0
6575	330,000	1,680	66,656	0	0	0	0	0	0	0	0	0	0	0	0	0
6580	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6585	200,000	1,640	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6590	17,500	4,000	50,000	0	0	0	0	0	0	0	0	0	0	0	0	0
6610	2,066,000	11,958	18,965	0	0	0	0	0	0	0	0	0	0	0	0	0
6615	1,400,000	8,200	150,000	0	0	0	0	0	0	0	0	0	0	0	0	0
6625	408,006	45,087	41,981	0	0	0	0	0	0	0	0	0	0	0	0	0
6630	439,000	5,424	66,000	0	0	132	0	0	0	0	75	0	0	0	0	0
6635	370,000	0	38,376	63,608	0	0	0	0	0	0	687	0	0	0	0	0
6640	2,082,500	15,745	0	0	0	0	0	0	0	0	0	0	0	0	21,804	21,804
6645	161,000	2,544	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6650	1,750,500	3,816	0	0	0	0	0	0	0	0	0	300	0	0	0	0
6655	3,321,282	27,739	481,833	0	11,107	872	0	0	0	0	0	105	0	0	0	0
6660	300,000	3,900	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6665	530,000	4,314	105,000	0	0	0	0	0	0	0	0	0	0	0	3,400	3,400
6670	750,000	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6675	1,600,000	5,500	150,000	100,000	4,500	0	0	0	0	0	600	0	625	450	1,075	1,075
6680	2,260,000	11,152	454,400	0	0	6,650	0	0	0	0	5	0	0	0	0	0
6685	78,200	1,800	0	0	0	0	0	0	0	0	0	0	0	0	100	100
6690	4,388,500	24,368	622,421	0	0	7,665	0	0	0	0	0	0	0	0	6,855	6,855
6700	2,537,461	14,230	375,000	0	0	0	0	0	0	0	0	0	0	300	0	300
6710	6,750,000	22,757	7,697,430	0	0	0	0	0	0	0	0	0	915	3,191	4,106	4,106
6715	972,000	5,684	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6720	500,000	2,550	0	0	0	0	0	0	0	0	0	0	0	60	0	60
6725	1,230,000	11,204	14,918	44,596	0	0	0	0	0	0	0	0	0	0	0	0
6730	793,000	4,690	58,198	0	0	54	0	0	0	20	214	20	0	0	0	0
6735	500,000	2,437	0	0	1,380	0	0	0	0	0	0	0	0	490	0	490
6740	135,000	3,255	0	0	0	0	0	0	0	0	0	0	0	104	0	104
6750	1,315,000	12,000	60,000	0	0	0	0	0	0	0	0	0	0	725	0	725
6755	587,500	3,684	0	0	0	0	0	0	0	0	0	0	0	0	1,506	1,506
6760	300,000	2,100	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6800	1,159,400	9,132	300,000	0	0	0	0	0	0	0	0	0	0	260	0	260
	147,904,968	1,045,445	25,044,165	7,883,329	1,267,623	48,841	0	0	0	0	20	6,127	220	119,652	267,400	387,052

	Total amount given to non-United Methodist benevolent and charitable causes (not sent to Conference Treasurer)	Human Relations Sunday	One Great Hour of Sharing	Piece with Justice Sunday	Native American Ministries Sunday	World Communion Sunday	U.M. Student Day
Align #	49	50a	50b	50c	50d	50e	50f
4260	1,200	15	147	29	50	0	0
4275	2,502	0	0	0	0	0	0
4350	0	0	0	0	0	0	0
4365	16,500	0	0	0	0	0	0
4443	3,257	0	0	0	0	0	0
4445	404	48	160	153	81	45	65
4450	0	0	0	0	0	0	0
4475	1,478	0	0	0	0	50	0
4485	3,757	0	114	0	0	0	0
4490	0	0	0	0	0	0	0
4510	0	0	0	0	0	0	0
4522	589	0	0	0	0	0	0
4523	3,300	0	0	0	0	0	0
4535	10,979	0	0	0	0	67	0
4540	1,941	0	0	0	0	0	0
4545	18,769	0	106	0	0	0	0
4550	1,620	0	0	0	0	0	0
4555	18,345	0	292	0	0	0	0
4560	6,090	0	0	0	0	0	0
4580	7,200	174	161	130	169	89	0
4620	910	0	0	0	0	0	0
4640	0	0	0	0	0	0	0
6137	5,213	0	185	0	0	5	0
6150	4,174	0	0	0	0	0	0
6155	300	0	0	0	0	0	0
6160	0	0	0	0	0	0	0
6165	540	0	0	0	0	0	0
6170	1,679	0	0	0	0	0	0
6175	500	27	671	32	30	20	0
6180	18,800	119	92	100	93	0	0
6185	105,420	0	25	0	0	296	0
6190	56,239	0	985	0	0	86	0
6210	6,900	0	313	0	0	0	0
6225	30,168	50	0	0	0	0	0
6240	962	0	0	0	0	45	0
6255	0	0	0	0	0	0	0
6260	3,540	0	0	0	0	0	0
6265	2,087	0	0	0	0	0	0
6270	0	0	0	0	0	0	0
6275	0	0	0	0	0	0	0
6280	83,938	0	0	0	0	0	0
6330	4,000	200	200	200	0	200	0
6335	6,573	0	0	0	0	0	0
6340	1,265	0	955	0	0	55	0
6350	1,875	0	0	0	0	0	0
6355	1,824	0	0	0	0	0	0
6360	39,122	0	0	0	0	0	0
6365	7,331	0	0	0	0	0	0
6375	8,304	0	0	0	0	0	0

		U.M. Student Day	World Communion Sunday	Native American Ministries Sunday	Peace with Justice Sunday	One Great Hour of Sharing	Human Relations Sunday	Total amount given to non-United Methodists benevolent and charitable causes (not sent to Conference Treasurer)	
Align #	49	50a	50b	50c	50d	50e	50f		
6390	10,764	100	100	100	100	100	100	200	
6410	1,150	0	0	0	0	0	0	0	
6420	20,524	0	0	0	72	5	0		
6510	7,704	0	187	0	0	0	0		
6515	1,314	0	0	0	0	0	0		
6520	10,020	0	0	0	0	0	0		
6525	4,670	65	0	20	76	0	0		
6530	0	0	0	0	0	0	0		
6535	8,738	0	0	0	0	0	0		
6540	0	0	0	0	0	0	0		
6545	10,200	0	0	0	0	0	0		
6550	0	0	0	0	0	0	0		
6555	0	55	376	0	0	62	88		
6560	0	0	0	0	0	0	0		
6565	2,502	0	0	0	0	0	0		
6570	0	0	0	0	0	0	0		
6575	900	0	0	0	0	0	0		
6580	4,726	0	0	0	0	0	0		
6585	0	0	0	0	0	0	0		
6590	5,280	0	0	0	0	0	0		
6610	3,111	0	0	0	0	0	0		
6615	500	0	0	0	0	0	0		
6625	251	0	0	0	0	0	0		
6630	0	0	0	16	0	50	0		
6635	5,129	0	175	0	59	220	0		
6640	8,677	0	0	0	0	0	0		
6645	334	0	0	0	0	0	0		
6650	14,161	0	0	0	0	0	0		
6655	12,204	15	295	11	153	51	0		
6660	535	0	0	0	0	0	0		
6665	4,100	0	0	0	0	0	0		
6670	1,945	0	0	0	0	0	0		
6675	1,500	0	0	0	0	0	0		
6680	3,250	160	2,008	220	25	1,170	15		
6685	0	0	0	0	0	0	0		
6690	29,103	113	196	41	133	26	34		
6700	9,525	0	0	0	0	0	0		
6710	7,306	0	0	0	0	0	0		
6715	0	0	0	0	0	0	0		
6720	1,296	0	0	0	0	0	0		
6725	11,036	0	0	0	0	0	0		
6730	1,948	20	20	20	20	20	20		
6735	3,200	0	0	0	0	0	0		
6740	86	0	0	0	0	0	0		
6750	2,131	0	0	0	0	0	0		
6755	0	0	0	0	0	0	0		
6760	0	0	0	0	0	0	0		
6800	5,359	0	0	0	0	0	0		
	704,774	1,161	7,763	1,072	1,061	2,662	322		

	Amount received from interest and Dividends	Amount received from unidentified givers	Amount received from non-pledging, but identified givers	Amount received through pledges	Number of households giving to the local church	Total amount PAID by the local church on all expenditures	Total amount paid on capital expenditures for building, improvements, and major equipment purchases.	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Total amount spent for local church operating expenses	Total amount spent for local church program expenses
Align #	61	62	63	64	65	66	67a	67b	67c	67d
4260	7,218	50,577	27,360	5,723	262,173	154	0	155,880	7,287	1
4275	8,220	18,115	0	25,923	196,477	96	0	106,724	3,326	0
4350	0	0	0	0	0	0	0	0	0	0
4365	0	19,290	0	7,500	85,182	43	46,750	1,800	13,425	0
4443	14,178	51,234	0	11,686	361,292	111	198,337	54,489	4,510	385
4445	1,009	12,078	0	17,219	81,913	21	0	32,027	4,045	14,120
4450	0	7,695	0	2,157	22,007	21	0	0	0	18
4475	3,960	26,838	0	0	135,211	60	31,120	54,583	3,885	2,903
4485	5,895	21,050	0	595	184,121	82	0	145,013	2,325	0
4490	0	2,750	0	0	20,540	11	0	22,442	1,000	0
4510	0	2,872	0	0	29,765	18	0	26,490	5,750	0
4522	0	12,097	0	2,370	32,371	15	0	18,572	1,101	5
4523	2,403	8,487	0	869	61,849	70	0	33,128	21,347	201
4535	6,470	44,802	0	25,060	239,929	134	0	141,074	3,532	5
4540	207	11,110	0	0	50,790	29	0	39,922	1,799	477
4545	12,367	32,100	0	23,811	205,986	33	0	38,976	5,132	54,121
4550	500	24,430	0	0	80,094	0	0	0	0	0
4555	19,563	89,431	0	201,886	806,126	405	508,236	10,329	18,929	1,341
4560	0	14,652	0	0	91,866	30	0	45,000	5,600	0
4580	753	10,787	0	20,487	73,889	34	0	35,166	3,058	75
4620	0	29,568	0	2,600	142,439	53	0	71,925	4,846	0
4640	0	10,835	0	7,465	42,102	12	0	19,689	3,955	0
6137	7,230	28,096	0	7,194	269,941	173	176,862	0	6,539	0
6150	3,557	35,016	0	0	154,022	87	24,006	101,794	4,700	750
6155	0	17,060	31,214	0	95,146	83	70,437	13,072	0	0
6160	0	8,112	0	0	35,570	12	25,054	9,707	373	2
6165	400	5,934	0	9,532	28,783	12	24,645	1,055	0	2,684
6170	2,090	26,254	27,911	503,197	656,150	65	0	186,950	4,139	1,788
6175	10,621	21,129	0	675	179,654	43	0	42,986	10,000	0
6180	18,475	39,164	33,624	29,704	326,683	157	0	190,642	12,351	237
6185	25,243	119,049	33,289	16,261	896,092	459	453,316	274,741	10,999	65
6190	33,342	66,685	0	90,142	972,697	431	518,315	166,980	21,678	2,125
6210	0	27,139	0	12,428	143,933	75	0	149,621	0	0
6225	20,637	107,429	184,510	0	805,938	375	482,678	9,860	10,853	13
6240	1,827	9,928	0	0	125,569	36	0	98,332	5,176	73
6255	0	3,798	0	0	17,040	8	0	0	0	0
6260	1,855	5,792	0	0	36,352	15	0	0	25,193	0
6265	2,263	15,126	0	13,963	142,104	70	89,499	7,423	1,869	1,768
6270	0	0	0	0	2,962	0	0	0	0	0
6275	0	0	0	0	30,858	0	0	0	0	0
6280	39,074	31,887	204,214	54,513	853,805	232	628,195	98,282	19,911	22
6330	19,000	55,000	76,000	19,000	279,899	130	225,000	0	25,000	300
6335	12,176	55,798	172,662	27,556	445,632	194	0	207,756	3,712	127
6340	2,940	21,697	20,205	8,000	142,863	82	98,502	8,067	4,511	100
6350	233	5,202	0	1,500	32,947	24	5,695	17,081	7,334	0
6355	5,890	9,193	0	1,654	50,889	19	0	39,285	8,021	0
6360	7,621	35,211	10,337	1,796	312,847	81	0	244,979	8,807	0
6365	6,306	34,075	27,080	0	215,708	100	0	181,781	0	0
6375	3,051	28,708	0	3,829	160,395	74	0	88,753	6,923	2

	Amount received from interest and Dividends	Amount received from unidentified givers	Amount received from non-pledging, but identified givers	Amount received through pledges	Number of households giving to the local church	Total amount PAID by the local church on all expenditures	Total amount paid on capital expenditures for building, improvements, and major equipment purchases.	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Total amount spent for local church operating expenses	Total amount spent for local church program expenses
Align #	61	62	63	64	65	66	67a	67b	67c	67d
6390	1,528	19,477	0	14,995	137,982	34	0	85,667	1,961	364
6410	0	7,700	0	0	34,897	10	0	34,116	132	1
6420	15,177	62,591	0	0	412,910	168	0	334,868	6,430	21
6510	4,893	40,443	67,738	0	247,773	82	0	164,554	19,597	91
6515	1,110	5,803	0	0	25,369	13	0	17,977	1,144	318
6520	25,956	47,792	0	12,386	339,985	142	0	211,661	52,915	12
6525	8,032	25,146	0	10,517	171,220	64	0	140,530	20,902	811
6530	12,760	66,926	136,362	0	477,605	200	0	238,299	37,096	25
6535	9,220	31,155	20,010	1,790	388,662	151	1,560	311,505	15,222	21
6540	0	0	0	0	0	0	0	0	0	0
6545	14,000	18,552	0	0	135,774	42	0	0	102,924	3,181
6550	0	6,293	0	0	8,812	14	0	0	0	0
6555	3,339	16,825	0	15,593	83,454	0	0	0	38,685	3,032
6560	0	3,200	0	0	20,038	18	0	0	0	0
6565	3,274	25,703	0	5,759	74,676	50	37,926	11,078	3,516	2,546
6570	0	26,000	6,400	0	71,486	0	0	0	0	0
6575	359	5,683	0	2,414	27,798	22	0	26,392	1,489	432
6580	0	416	0	96	25,176	11	0	4,987	19,022	196
6585	0	3,260	0	0	22,392	0	0	0	0	0
6590	0	7,394	0	1,333	35,668	23	0	30,310	7,588	0
6610	9,448	32,513	0	1,500	194,228	45	0	164,814	1,648	30
6615	3,168	7,847	0	4,700	43,240	21	0	33,894	0	0
6625	200	12,650	0	0	58,596	22	0	35,072	3,301	182
6630	0	10,325	0	0	81,930	31	0	51,895	9,883	2,882
6635	2,020	41,232	8,760	0	113,940	47	0	84,047	13,825	46
6640	13,090	35,158	0	41,719	287,247	116	0	186,691	8,400	140
6645	0	1,555	0	0	17,535	14	0	18,820	0	0
6650	735	7,397	0	10,221	80,773	33	51,155	19,310	6,812	208
6655	22,844	64,189	0	26,870	369,045	155	0	238,811	20,517	288
6660	0	4,547	0	0	17,841	8	0	20,503	0	0
6665	540	11,502	0	0	58,471	11	36,218	0	34,620	8,400
6670	3,125	10,400	0	0	44,787	15	0	5,000	0	0
6675	3,633	19,819	0	133,272	250,238	75	14,794	96,252	8,582	3,141
6680	13,127	47,808	0	212,540	534,317	150	0	333,128	7,152	582
6685	464	4,000	0	0	10,776	6	8,216	1,000	0	0
6690	20,599	49,840	0	31,060	409,561	222	0	347,328	36,217	7
6700	17,928	61,000	0	0	283,920	536	0	376,305	10,135	4,165
6710	21,095	92,445	0	92,738	584,932	89	0	115,844	6,266	176,181
6715	0	3,106	0	0	16,534	21	0	0	0	0
6720	708	8,376	0	1,112	35,722	30	16,582	41,293	0	0
6725	6,133	21,593	20,405	0	199,588	51	105,557	0	95,408	0
6730	3,624	10,590	0	10,590	70,577	30	0	49,155	11,142	61
6735	2,080	14,315	0	3,200	65,236	15	20,325	43,479	43	0
6740	303	9,271	0	556	44,423	42	0	52,040	0	0
6750	3,345	24,505	0	0	180,212	29	125,882	5,367	0	1,119
6755	9,645	6,789	0	64,534	152,370	0	0	43,807	34,890	960
6760	0	6,460	0	0	27,633	19	0	16,305	3,450	3,800
6800	1,300	10,385	0	1,200	72,882	35	0	67,203	2,967	0
	565,376	2,363,256	1,108,081	1,856,990	17,668,829	7,381	4,024,862	7,251,683	950,822	297,042

Total amount received for all approved causes to AC Treasurer	Total amount APPOINTED to the local church for all causes paid to the AC Treasurer	Total income from correctional and institutional sources outside the local church	Other grants and financial support from institutional sources	Advance Special, appointed, and correctional funds received by church	Equitable Compensation Funds received by Church or Pastor	Total income for designated causes including capital campaign and other special projects	Amount received for Special Sundays, General Advance Specials, World Service Specials, Conference Advance Specials and other forms of directed benevolence (charitable giving)	Other sources and projects (include here UMW and UMW projects as well as the net of flow-through projects)	Memorials, endowments, and bequests	Capital campaigns	Total income for annual budget/spending plan.	Amount received through fund-raisers and other sources	Amount received through building use fees, contributions, and rentals	Amount received from Sale of Church Assets	
40b	40a	69	69c	69b	69a	68	68d	68c	68b	68a	67	67g	67f	67e	Align #
8,171	30,171	0	0	0	0	57,883	241	1,503	37,053	19,086	186,770	11,647	1,955	10,000	4260
17,420	17,420	0	0	0	0	23,282	7,865	8,111	7,306	150,430	16,870	0	23,510	0	4275
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4350
7,334	7,334	0	0	0	0	20,875	16,500	375	2,500	1,500	67,600	5,500	125	0	4365
43,090	43,090	0	0	0	0	8,358	0	0	8,358	310,633	15,577	37,335	0	0	4443
8,147	8,147	0	0	0	0	27,568	0	0	15,068	12,500	54,433	3,941	300	0	4445
1,500	3,855	1,100	1,100	0	0	5,117	5,117	0	0	1,875	0	1,857	0	0	4450
14,990	14,990	0	0	0	0	3,894	4,019	0	125	0	96,563	3,622	450	0	4475
17,899	17,899	0	0	0	0	792	284	0	150	358	156,918	9,490	90	0	4485
2,905	2,905	0	0	0	0	10,210	0	0	10,210	0	23,442	0	0	0	4490
3,686	4,914	0	0	0	0	0	0	0	0	44,740	500	12,000	0	0	4510
3,425	3,425	0	0	0	0	1,685	0	0	1,685	0	19,778	0	100	0	4522
7,581	7,581	0	0	0	0	0	0	0	0	61,316	6,590	50	0	0	4523
17,677	17,677	0	0	0	0	6,000	0	1,000	5,000	164,586	9,156	10,819	0	0	4535
4,897	6,985	0	0	0	0	2,267	2,267	0	0	46,388	3,850	340	0	0	4540
19,432	19,432	0	0	0	0	1,987	2,841	0	854	108,955	1,635	9,000	0	0	4545
10,897	10,897	0	0	0	0	0	0	0	0	175	0	175	0	0	4550
75,328	75,328	415	415	0	0	139,073	4,203	1,324	8,979	124,567	20,832	560	250	0	4555
10,632	10,632	0	0	0	0	4,550	750	3,800	81,100	30,000	81,100	500	500	0	4560
4,679	4,679	0	0	0	0	18,677	1,278	1,874	12,900	38,749	0	407	43	0	4580
0	18,704	0	0	0	0	1,850	0	385	1,465	92,109	12,688	2,650	0	0	4620
4,401	4,401	0	0	0	0	0	0	0	0	26,596	1,752	1,200	0	0	4640
26,294	26,294	6,000	6,000	0	0	62,484	27,190	1,132	786	205,394	21,571	422	0	0	6137
11,995	11,995	0	0	0	0	2,937	1,947	0	990	132,475	7,311	1,225	0	0	6150
9,002	9,002	0	0	0	0	0	0	0	0	91,095	7,311	275	0	0	6155
3,074	3,074	0	0	0	0	0	0	0	0	41,656	6,280	240	0	0	6160
1,986	1,986	0	0	0	0	35	0	35	0	5,041	33,425	0	0	0	6165
15,665	15,665	5,000	5,000	0	0	3,657	0	507	3,150	213,105	19,228	1,000	0	0	6170
14,768	14,768	0	0	0	0	697	697	0	0	162,111	0	109,125	0	0	6175
22,794	22,794	500	500	0	0	47,253	1,200	1,200	1,000	215,943	0	12,713	0	0	6180
90,562	90,562	0	0	0	0	15,045	0	1,525	11,945	1,575	849,168	102,367	7,680	0	6185
104,669	104,669	0	0	0	0	21,987	1,735	16,656	3,596	755,832	41,424	5,310	0	0	6190
17,856	17,755	1,700	1,700	50,000	0	755	300	0	455	174,121	19,400	5,100	0	0	6210
78,057	78,057	0	0	0	0	178,296	3,065	1,351	1,400	516,028	4,595	7,029	1,000	0	6225
15,545	15,545	0	0	0	0	260	260	0	0	104,247	331	0	0	0	6240
2,322	2,322	0	0	0	0	0	0	0	0	0	0	0	0	0	6255
3,533	3,533	0	0	0	0	525	0	525	0	53,103	27,910	0	0	0	6260
14,353	14,353	0	0	0	0	8,499	3,200	1,200	4,099	106,982	5,228	1,195	0	0	6265
1,481	1,481	0	0	0	0	0	0	0	0	0	0	0	0	0	6270
3,820	3,820	0	0	0	0	0	0	0	0	0	0	0	0	0	6275
64,868	64,868	0	0	0	0	136,817	85,677	3,446	35	759,489	2,980	16,099	0	0	6280
14,896	14,896	0	0	0	0	0	0	0	0	253,100	0	2,800	0	0	6330
18,709	18,709	30,000	0	30,000	0	179,243	7,305	27,894	195	220,916	321	9,000	0	0	6335
12,819	12,819	0	0	0	0	6,033	2,668	1,250	1,565	138,249	569	26,500	0	0	6340
3,304	3,304	0	0	0	0	100	0	0	100	33,038	0	2,928	0	0	6350
3,607	3,607	0	0	0	0	2,678	20	0	840	52,464	1,818	5,158	0	0	6355
28,058	28,058	0	0	0	0	0	0	0	0	253,786	0	0	0	0	6360
5,600	21,520	0	0	0	0	1,258	0	0	744	182,691	910	0	0	0	6365
16,825	16,825	0	0	0	0	813	0	813	0	100,550	4,667	205	0	0	6375

	Total amount PAID by the local church for all apportioned causes to AC Treasurer	Total amount APPORTIONED to the local church for all causes paid to the AC Treasurer	Total income from connectivist and other institutional sources outside the local church	Other grants and financial support from institutional sources	Advance Special, apportioned, and connectivist funds received by church	Equitable Compensation Funds received by Church or Pastor	Total income for designated causes including capital campaign and other special projects	Amount received for Special Sunday, General Advance Special, World Service, Specials, Conference Advance Specials and other forms of directed benevolent (charitable) giving	Other sources and projects include here UMW and UMM projects as well as the rest of "flow-through" projects	Memorabilia, endowments, and bequests	Capital campaigns	Total income for annual budget/spending plan.	Amount received through fundraisers and other sources	Amount received through building use fees, contributions, and rentals	Amount received from Sale of Church Assets
Align #	67e	67f	67g	67	68a	68b	68c	68d	68	69a	69b	69c	69	40a	40b
6390	0	510	10,764	99,266	0	0	0	0	0	0	0	0	0	9,747	9,747
6410	0	0	1,752	36,001	0	0	0	0	0	0	0	0	0	4,607	4,607
6420	0	1,648	8,079	351,046	19,436	8,440	0	52	27,928	0	0	0	0	54,258	54,258
6510	0	2,360	1,521	188,123	0	104,894	200	281	105,375	0	0	0	0	16,592	16,592
6515	0	270	0	19,709	775	0	0	150	925	0	0	0	0	2,246	2,246
6520	0	11,000	0	275,588	0	0	5,467	0	5,467	0	0	17,000	17,000	28,222	28,222
6525	0	115	0	162,358	0	3,235	10,546	3,907	17,688	0	0	0	0	17,536	17,536
6530	0	3,125	1,708	280,253	68,363	120,309	0	0	188,672	0	0	0	0	38,566	38,566
6535	0	0	3,466	331,774	0	0	226,095	0	226,095	0	0	0	0	46,524	46,524
6540	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6545	0	100	2,087	108,292	0	0	0	0	0	0	0	0	0	9,861	9,861
6550	0	0	0	0	0	0	0	0	0	0	0	0	0	1,139	1,139
6555	0	0	11,542	53,259	0	0	0	679	679	0	0	0	0	8,552	8,552
6560	0	0	0	0	0	0	0	0	0	0	0	0	0	2,938	1,200
6565	0	6,990	3,138	65,194	0	253	0	0	253	0	0	0	0	5,680	5,680
6570	0	1,200	0	1,200	0	0	0	0	0	0	0	0	0	7,743	7,743
6575	0	25	0	28,338	0	275	0	0	275	0	0	0	0	2,549	2,549
6580	0	140	0	24,345	0	0	0	0	0	0	0	0	0	2,667	2,667
6585	0	31,408	0	31,408	0	0	0	0	0	0	0	0	0	2,964	2,964
6590	0	0	0	37,898	0	155	0	0	155	0	0	0	0	3,596	3,596
6610	0	1,410	8,689	176,591	0	3,400	0	0	3,400	0	0	0	0	19,689	19,689
6615	0	7,200	2,500	43,594	0	0	0	0	0	0	0	0	0	5,875	750
6625	0	300	11,090	49,945	0	0	0	0	0	0	0	0	0	7,745	7,750
6630	0	850	1,380	66,890	0	13	8,820	123	8,956	0	0	0	0	8,240	8,240
6635	0	0	2,621	100,539	0	54	0	2,624	2,678	0	0	0	0	10,696	10,696
6640	0	185	3,106	198,522	23,792	760	0	30,150	54,702	0	0	0	0	23,371	23,371
6645	0	0	336	19,156	0	0	0	0	0	0	0	0	0	1,923	1,923
6650	0	425	6,100	84,010	450	325	3,400	4,650	8,825	0	0	0	0	7,278	7,278
6655	0	623	18,647	278,886	42,272	8,443	9,579	1,089	61,383	0	0	0	0	37,547	37,547
6660	0	160	1,241	21,904	0	0	0	0	0	0	0	0	0	1,692	1,692
6665	0	0	0	79,238	0	0	0	2,830	2,830	0	0	0	0	6,071	6,071
6670	0	7,100	0	12,100	0	0	0	0	0	0	0	0	0	6,789	6,789
6675	0	275	0	123,044	0	3,640	5,900	0	9,540	0	0	3,000	3,000	13,353	13,353
6680	0	650	0	341,512	0	4,680	0	12,314	16,994	0	0	0	0	33,061	33,061
6685	0	0	0	9,216	0	0	0	0	0	0	0	0	0	3,106	3,106
6690	0	380	29,160	413,092	25,344	13,450	15,651	543	54,988	0	0	0	0	42,821	42,821
6700	0	19,614	0	410,219	45,579	1,296	100	17,052	64,027	0	69,054	21,000	90,054	17,514	17,514
6710	0	2,078	984	301,353	0	129,688	0	0	129,688	0	0	0	0	55,121	55,121
6715	0	0	0	0	0	0	0	0	0	0	0	0	0	2,196	2,196
6720	0	0	0	57,875	0	6,540	0	0	6,540	0	0	0	0	4,165	4,165
6725	0	0	2,030	202,995	0	0	0	0	0	0	0	0	0	19,617	19,617
6730	0	0	3,347	63,705	0	0	0	0	0	0	0	0	0	5,352	5,352
6735	0	0	3,412	67,259	0	0	0	1,350	1,350	0	0	0	0	6,792	6,792
6740	0	0	0	52,040	0	25,000	0	0	25,000	0	0	0	0	6,624	6,624
6750	0	9,460	6,000	147,828	0	1,035	0	285	1,320	0	0	0	0	18,470	17,278
6755	0	0	0	79,657	0	0	0	0	0	0	0	0	0	10,898	10,898
6760	0	0	1,159	24,714	0	5,895	0	522	6,417	0	0	0	0	4,104	4,104
6800	0	0	8,842	79,012	0	1,250	1,500	0	2,750	0	0	0	0	5,090	5,090
	11,293	308,295	697,552	13,541,549	855,355	568,074	357,639	258,251	2,039,319	0	155,054	49,715	204,769	1,603,934	1,533,689

					Total professing members at the close of 2011	Received this year on Profession of Christian Faith	Restored by affirmation	Transferred in from other UMW churches	Transferred in from non-UMW churches	Removed or corrected by Charge Conference action	Withdrawn from Professing Membership
Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b
7110	Albright Memorial	GW	Washington	DC	97	2	0	0	0	0	2
7115	Asbury	GW	WASHINGTON	DC	1,508	9	2	3	2	0	2
7120	Bradbury Heights	GW	WASHINGTON	DC	41	0	0	1	0	0	0
7125	Brightwood Park	GW	Washington	DC	102	16	0	7	16	0	0
7135	Capitol Hill	GW	WASHINGTON	DC	161	3	3	4	3	9	0
7140	Christ	GW	WASHINGTON	DC	95	1	0	0	0	0	0
7145	Community	GW	WASHINGTON	DC	103	1	0	1	0	0	0
7155	#N/A	GW	Washington	DC	108	16	2	0	0	9	3
7160	Dumbarton	GW	Washington	DC	291	0	0	3	0	0	0
7165	Ebenezer	GW	WASHINGTON	DC	113	2	1	0	2	0	0
7175	Emory	GW	WASHINGTON	DC	547	28	7	8	10	31	0
7180	Foundry	GW	WASHINGTON	DC	1,312	14	18	12	15	100	5
7185	Franklin P Nash	GW	WASHINGTON	DC	71	1	0	0	0	0	0
7190	Hughes Memorial	GW	Washington	DC	261	7	0	1	0	0	0
7210	Jones Memorial	GW	WASHINGTON	DC	222	1	0	0	0	0	0
7215	Lincoln Park	GW	Washington	DC	620	15	3	0	5	25	18
7230	Mount Vernon	GW	Washington	DC	94	7	2	0	0	2	0
7235	Mount Vernon Place	GW	Washington	DC	141	1	4	5	1	1	1
7240	Mount Zion	GW	Washington	DC	214	0	3	0	0	8	0
7245	Petworth	GW	WASHINGTON	DC	52	0	0	0	0	0	0
7250	Randall Memorial	GW	Washington	DC	161	8	3	0	2	0	0
7255	Ryland-Epworth	GW	Washington	DC	14	0	0	0	0	0	0
7265	Simpson-Hamline	GW	WASHINGTON	DC	189	11	3	2	0	42	0
7275	United	GW	Washington	DC	122	0	0	0	11	0	0
7280	Van Buren	GW	WASHINGTON	DC	52	3	0	0	0	0	0
7320	Gethsemane	GW	CAPITOL HEIGHTS	MD	533	10	7	1	0	0	0
7325	Cheverly	GW	CHEVERLY	MD	155	9	0	0	0	8	2
7330	St Paul	GW	CHEVY CHASE	MD	45	3	0	0	0	1	0
7335	College Park	GW	College Park	MD	193	1	0	1	0	11	2
7340	University	GW	COLLEGE PARK	MD	446	0	2	0	0	0	0
7370	Grace	GW	Fairmont Heights	MD	0	0	0	0	0	0	0
7375	Mowatt Memorial	GW	GREENBELT	MD	86	0	0	0	0	0	0
7380	Ager Road	GW	HYATTSVILLE	MD	178	7	0	0	0	0	0
7385	First	GW	HYATTSVILLE	MD	1,137	8	0	6	1	4	41

					Total professing members at the close of 2011	Received this year on profession of Christian Faith	Restored by affirmation	Transferred in from other UM churches	Transferred in from non-UM churches	Removed or corrected by Charge Conference action	Withdrawn from Professing Membership
Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b
7440	Emmanuel	GW	LAUREL	MD	698	13	0	5	1	147	0
7445	Good Shepherd	GW	Silver Spring	MD	391	16	1	0	0	0	0
7455	Marvin Memorial	GW	SILVER SPRING	MD	397	8	5	3	3	31	0
7462	Memorial First India	GW	Silver Spring	MD	243	8	0	0	0	0	0
7465	Grace	GW	Takoma Park	MD	132	11	0	0	0	0	0
7475	Church of The Redeemer	GW	TEMPLE HILLS	MD	193	8	0	0	0	0	0
7485	Mizo Fellowship-Mission Initiative	GW	Rockville	MD	132	0	0	0	35	0	0
7610	Marsden First	GW	Sith		110	4	0	0	0	0	0
7615	Centenary	GW	Paget		40	3	0	0	0	0	0
7620	McKendree-Simms-Brookland	GW	WASHINGTON	DC	328	13	0	0	2	8	0
7625	Brighter Day	GW	Washington	DC	486	27	16	1	9	0	0
7630	Metropolitan Memorial	GW	Washington	DC	1,300	17	0	7	1	9	0
8145	Bells	GW	Suitland	MD	150	0	3	2	2	0	0
8190	Forest Memorial	GW	FORESTVILLE	MD	239	1	0	1	0	0	0
9122	Bethesda	GW	Bethesda	MD	928	39	0	2	4	21	0
9130	Concord-St Andrews	GW	BETHESDA	MD	548	2	1	0	0	0	0
9140	North Bethesda	GW	Bethesda	MD	366	5	0	7	0	0	0
9155	Liberty Grove	GW	Burtonsville	MD	685	12	0	3	1	18	174
9160	Cabin John	GW	CABIN JOHN	MD	115	3	0	0	0	0	0
9165	Chevy Chase	GW	CHEVY CHASE	MD	524	21	0	7	1	0	4
9330	St Paul's	GW	KENSINGTON	MD	682	26	9	24	1	4	4
9390	Potomac	GW	POTOMAC	MD	879	26	0	1	1	84	0
9410	Faith	GW	ROCKVILLE	MD	507	9	1	5	3	11	1
9420	Jerusalem-Mt Pleasant	GW	Rockville	MD	195	4	1	0	1	7	0
9427	Francis Asbury National Korean	GW	Rockville	MD	596	14	0	5	2	23	20
9430	Millian Memorial	GW	ROCKVILLE	MD	445	6	0	9	0	16	1
9440	Rockville	GW	ROCKVILLE	MD	427	2	4	0	0	0	2
9450	Colesville	GW	SILVER SPRING	MD	446	9	3	3	2	7	5
9455	Good Hope Union	GW	SILVER SPRING	MD	421	14	2	2	14	12	0
9460	Oak Chapel	GW	SILVER SPRING	MD	155	6	4	0	0	9	2
9465	Woodside	GW	SILVER SPRING	MD	684	16	11	13	5	22	2
9475	Glenmont	GW	SILVER SPRING	MD	230	0	1	0	2	18	0
9480	Hughes	GW	WHEATON	MD	299	2	0	2	0	12	9
					23,435	529	122	157	158	710	300

Average attendance at all weekly worship services(1)														
					Male Professing Members									

	Transferred out to other UM churches				Transferred out to non-UM churches				Removed by death				Total professing members at the closing of 2012				Asian Professing Members	African American / Black Professing Members	Hispanic / Latino Professing Members	Native American Professing Members	Pacific Islander Professing Members	White Professing Members	Multi-Racial Professing Members	Female Professing Members	Male Professing Members	Average attendance at all weekly worship services(1)
Align #	6	7	8	9	9a	9b	9c	9d	9e	9f	9g	9h	9i	9j	9k	9l	9m	9n	9o	9p	9q	9r	9s	9t	9u	9v
7440	1	0	2	567	8	14	6	0	0	525	14	329	238	189												
7445	1	1	7	400	2	259	6	6	0	127	0	259	141	163												
7455	1	0	5	379	4	43	0	0	0	329	3	271	108	96												
7462	0	0	2	249	202	9	1	0	0	31	6	132	117	125												
7465	0	0	0	143	0	143	0	0	0	0	0	94	49	95												
7475	0	0	2	199	0	198	0	0	0	1	0	114	85	92												
7485	0	15	0	152	152	0	0	0	0	0	0	61	91	95												
7610	0	0	1	113	0	110	0	0	0	3	0	77	36	102												
7615	0	0	1	42	0	7	1	0	0	30	4	27	15	34												
7620	0	0	7	328	0	320	0	0	0	8	0	226	102	137												
7625	1	0	10	477	0	473	1	0	0	3	0	333	144	267												
7630	10	1	17	1,288	22	34	6	1	0	1,225	0	732	556	373												
8145	0	0	1	156	0	92	0	0	0	64	0	126	30	39												
8190	0	0	2	239	0	47	0	0	0	192	0	133	106	65												
9122	1	0	10	941	24	9	22	0	8	878	0	496	445	355												
9130	0	0	3	548	60	40	6	0	0	441	1	337	211	69												
9140	1	0	4	378	12	54	6	1	2	298	5	220	158	125												
9155	9	1	6	484	5	65	15	0	8	391	0	307	177	285												
9160	2	0	5	111	107	1	0	0	0	3	0	67	44	80												
9165	2	0	8	539	8	6	3	0	4	518	0	360	179	179												
9330	0	1	11	723	11	13	1	2	5	691	0	417	306	357												
9390	1	0	4	818	18	15	6	0	0	775	4	418	400	165												
9410	6	1	11	494	9	3	5	0	0	477	0	287	207	188												
9420	1	1	3	388	0	186	1	0	0	1	0	143	45	78												
9427	32	20	2	454	404	0	3	0	0	47	0	254	200	360												
9430	2	0	8	452	6	22	12	3	7	396	6	284	168	160												
9440	2	0	4	429	7	18	9	0	0	391	4	172	257	197												
9450	2	0	7	442	6	300	6	1	0	125	4	271	171	158												
9455	1	0	3	437	0	435	0	0	0	2	0	278	159	166												
9460	0	0	3	151	12	44	0	0	0	95	0	87	64	73												
9465	8	4	14	681	8	303	5	0	0	365	0	461	220	193												
9475	4	0	10	201	14	87	1	1	7	90	1	121	80	125												
9480	1	0	4	277	6	60	30	5	5	145	26	169	108	134												
124	119	316	22,667	1,222	9,446	219	26	56	11,421	277	13,931	8,736	8,955													

	Number of participants in Vacation Bible School	Report here the total number of persons in small groups who meet weekly for accountability and support.	TOTAL avg weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	TOTAL number of persons participating in Christian formation groups (total lines 15 - 18).	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	Total enrolled in confirmation preparation classes	Number of other constituents of the Church	Number of baptized members who have not become Professing Members	Number of persons baptized (all ages)
Align #	11	12	13	14	15	16	17	18	19	20	21	22
7110	0	0	0	0	0	0	1	28	29	5	0	0
7115	11	0	9	12	30	22	5	65	122	35	110	0
7120	3	3	16	0	0	0	0	23	23	0	0	0
7125	16	0	0	0	6	6	0	23	35	0	0	60
7135	8	0	1	0	41	0	29	41	111	26	7	0
7140	0	0	26	0	5	12	0	37	54	22	0	7
7145	3	0	0	2	10	15	15	45	85	45	0	0
7155	6	0	0	0	8	7	9	17	41	33	23	20
7160	1	21	66	0	20	10	15	106	151	63	15	0
7165	0	0	0	0	5	8	5	35	53	21	20	26
7175	10	6	12	0	43	15	28	159	245	35	62	0
7180	24	298	624	2	150	21	34	40	245	65	190	0
7185	1	0	0	0	5	7	0	19	31	13	8	0
7190	1	0	30	0	22	26	5	56	109	15	3	70
7210	4	0	0	0	13	11	3	49	76	34	9	22
7215	8	58	36	0	48	32	58	186	324	65	86	83
7230	0	0	2	0	11	8	6	20	45	11	0	16
7235	5	16	0	0	19	0	36	18	73	20	14	25
7240	2	2	0	0	5	18	15	62	100	15	22	46
7245	0	0	0	0	6	0	0	6	12	4	0	20
7250	5	0	69	0	40	39	0	40	119	45	0	40
7255	0	0	0	0	0	0	0	7	7	0	0	0
7265	3	0	1	0	3	8	5	45	61	14	0	25
7275	0	0	0	0	16	2	37	18	73	26	20	0
7280	0	0	0	0	1	0	0	6	7	5	5	0
7320	10	0	5	0	10	15	15	50	90	25	40	50
7325	0	0	49	0	19	7	5	37	68	19	15	41
7330	3	21	17	0	0	0	0	35	35	0	14	6
7335	2	1	0	0	5	14	0	23	42	12	5	0
7340	1	5	0	0	4	0	12	24	40	8	15	0
7370	0	0	0	0	0	0	0	0	0	0	0	0
7375	0	0	5	0	1	1	0	11	13	0	5	0
7380	1	14	2	5	10	8	2	25	45	12	0	0
7385	14	12	270	0	20	10	8	40	78	40	30	50

	Number of participants in Vacation Bible School	Report here the total number of persons in small groups who meet weekly for accountability and support.	TOTAL avg weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	TOTAL number of persons participating in Christian formation groups (total lines 15-18).	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUNG ADULTS (19-30 years) in all Christian groups and other small group (count only once) including Sunday School	Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	Number of CHILDREN (0-11 yrs) in all Christian groups and all other small groups including Sunday School.	Total enrolled in confirmation preparation classes	Number of other constituents of the church	Number of baptized members who have not become Professing Members	Number of persons baptized (all ages)
Align #	11	12	13	14	15	16	17	18	19	20	21	22
7440	6	6	72	11	222	85	64	123	494	78	40	120
7445	9	36	50	14	23	19	0	25	67	30	6	0
7455	1	0	0	4	35	7	5	25	72	31	6	77
7462	2	8	14	8	25	13	19	48	105	44	13	44
7465	0	17	13	0	14	25	3	35	77	10	35	45
7475	6	10	2	8	15	16	20	45	96	20	35	60
7485	7	39	6	0	33	7	73	60	173	95	0	23
7610	1	1	0	0	28	1	9	37	75	20	0	92
7615	2	0	11	0	0	0	0	0	0	0	9	0
7620	0	0	0	0	42	16	14	48	120	30	57	61
7625	43	92	255	53	34	21	39	354	448	20	79	120
7630	14	11	501	12	80	38	43	133	294	110	53	45
8145	0	0	47	2	6	3	0	6	15	4	21	4
8190	0	0	0	0	14	2	0	12	28	13	8	0
9122	19	14	165	36	110	85	40	140	375	160	0	285
9130	1	20	44	0	15	13	5	69	102	22	17	6
9140	4	0	0	0	17	10	8	55	90	45	15	55
9155	7	6	33	8	103	117	52	227	499	125	97	85
9160	3	0	0	0	7	16	7	20	50	43	40	0
9165	9	92	106	0	68	38	0	111	217	63	0	36
9330	18	108	158	20	275	79	34	164	552	50	34	132
9390	5	0	118	10	210	160	10	140	520	55	9	65
9410	3	47	316	9	43	24	0	114	181	63	29	16
9420	4	3	5	4	5	5	3	90	103	20	0	0
9427	15	0	0	2	40	40	50	250	380	80	20	60
9430	4	0	97	3	16	30	10	101	157	40	165	85
9440	5	3	111	0	29	3	13	63	108	49	0	0
9450	5	3	98	9	22	26	23	58	129	44	38	80
9455	1	6	15	6	36	16	11	38	101	30	0	128
9460	1	2	56	5	11	12	8	78	109	36	0	14
9465	13	1	55	11	83	23	44	55	205	64	0	77
9475	0	2	22	0	5	12	0	25	42	20	15	35
9480	1	36	25	0	9	11	6	72	98	27	0	18
	351	1,020	3,635	256	2,251	1,295	961	4,217	8,724	2,274	1,559	2,475

	Number of persons participating in mission, community ministry and/or local church ministry activities																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
	Number of persons who participated in missions and/or community ministries																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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	Number of persons who participated in ministries within the local church																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
	Number of persons served by community ministries for outreach, justice and mercy																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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	Number of persons served by community ministries for daycare and/or education																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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	Number of persons sent out on other mission teams from this church																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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	Number of persons sent out on UMW/M teams from this church																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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	Amount paid for local church and community work (UMW)																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
	Membership in United Methodist Women (UMW)																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
	Amount paid for projects (UMW)																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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	Number of short-term classes and groups (all ages) for learning																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
	Number of ongoing classes for learning (all ages) other than Sunday Church School																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
	Number of ongoing classes (all ages) for learning in Sunday Church School																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
Align #	23	24	25	26	27	28	29	30a	30b	31a	31b	32a	32b	33a	33b	34a	34b	35a	35b																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				</

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Total amount given directly to UMW causes (not sent to AC Treasurer) (Lines 48a-48b must equal this line)	48	Enter other direct costs incurred in mission activities by the local church, such as transportation cost., meals, etc. DO NOT INCLUDE any payroll related expense.	48b
Enter monies paid directly by the local church to UMW-related institutions and causes. DO NOT INCLUDE any amounts sent to the treasurer or your annual conference.	48a		
Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	47		
Total amount of all other funds sent to AC Treasurer for confectional mission and ministry	46		
Total amount for the Youth Service Fund remitted to the Annual Conference Treasurer	45		
Total amount for Annual Conference Advance Specials remitted to the Annual Conference Treasurer	44		
Total amount for World Service Specials remitted to the Annual Conference Treasurer	43		
Total amount for General Advance Specials remitted to the Annual Conference Treasurer	42		
Other debt	39		
Debt secured by church physical assets	38		
Market value of all other church-owned assets	37		
Overall square footage of church owned buildings (furnished and unfurnished areas)	36SF		
Market value of church-owned land, buildings and equipment	36		
Allign #	36		
7110	7,000,000	13,021	0
7115	6,623,941	28,215	853,155
7120	1,360,699	0	2,500
7125	2,067,160	23,266	68,188
7135	4,580,140	27,000	966,100
7140	4,734,740	0	82,676
7145	1,537,000	17,238	191,490
7155	1,352,730	15,000	65,000
7160	5,316,000	11,118	116,060
7165	3,050,000	14,928	1,313,645
7175	2,500,000	12,933	375,000
7180	25,025,085	60,000	1,533,756
7185	2,479,000	0	0
7190	3,307,000	10,368	16,350
7210	6,194,560	8,700	0
7215	4,947,216	20,167	373,452
7230	1,559,170	10,446	0
7235	47,800,100	45,000	0
7240	3,521,165	7,836	72,500
7245	4,521,350	16,108	0
7250	182,412	0	0
7255	5,076,020	0	0
7265	18,000,000	22,391	47,394
7275	6,185,414	21,229	999,513
7280	1,690,160	0	0
7320	1,927,600	0	325,000
7325	6,500,000	22,005	159,357
7330	1,299,590	15,832	620,000
7335	2,650,000	9,236	70,352
7340	4,097,000	34,483	0
7370	0	0	0
7375	1,038,000	9,057	0
7380	3,245,000	25,750	20,000
7385	12,573,000	68,432	492,000

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	Total amount given to non-United Methodist benevolent and charitable causes (not sent to Conference Treasurer)	Human Relations Sunday	One Great Hour of Sharing	Peace with Justice Sunday	Native American Ministries Sunday	World Communion Sunday	U.M. Student Day
Align #	49	50a	50b	50c	50d	50e	50f
7110	300	66	0	0	0	0	0
7115	3,200	0	0	0	0	0	0
7120	0	0	0	0	0	0	0
7125	0	0	0	0	0	0	0
7135	4,257	0	20	170	0	0	0
7140	1,591	65	176	70	90	145	50
7145	8,000	95	0	0	0	0	0
7155	0	0	0	0	0	0	0
7160	10,180	0	0	0	0	0	0
7165	5,000	0	0	0	0	0	0
7175	15,974	0	0	0	0	0	0
7180	86,593	1,269	3,177	90	1,359	50	400
7185	0	0	0	0	0	0	0
7190	0	0	8	16	98	0	0
7210	0	0	0	0	0	0	0
7215	5,260	0	0	0	0	0	0
7230	1,210	0	0	0	0	0	0
7235	5,262	70	235	160	90	121	87
7240	0	246	198	232	0	176	100
7245	3,430	0	0	0	0	0	0
7250	0	0	0	0	0	0	0
7255	100	60	96	95	80	129	100
7265	0	0	0	0	0	0	0
7275	88,340	0	0	0	0	0	0
7280	995	0	0	0	0	0	0
7320	630	184	221	373	146	166	89
7325	3,449	0	0	80	0	0	0
7330	250	80	207	27	0	0	0
7335	1,236	0	0	0	0	38	0
7340	3,047	30	60	84	0	0	0
7370	0	0	0	0	0	0	0
7375	8,582	0	0	0	0	0	0
7380	5,344	0	0	80	0	31	0
7385	1,378	240	686	374	347	1,303	264

	Total amount given to non-United Methodist benevolent and charitable causes (not sent to Conference Treasurer)	Human Relations Sunday	One Great Hour of Sharing	Peace with Justice Sunday	Native American Ministries Sunday	World Communion Sunday	U.M. Student Day
Align #	49	50a	50b	50c	50d	50e	50f
7440	38,215	0	595	0	0	0	0
7445	3,676	110	1,210	55	5	905	25
7455	283	0	0	0	0	0	0
7462	16,361	0	0	0	0	0	0
7465	20,254	0	0	0	0	0	0
7475	200	0	0	0	0	0	0
7485	9,000	0	0	0	0	0	0
7610	6,275	0	0	0	0	0	0
7615	1,796	0	169	0	0	172	0
7620	0	0	0	350	0	0	0
7625	2,000	0	0	0	0	0	0
7630	38,073	0	0	0	0	0	0
8145	912	155	125	0	0	0	344
8190	0	99	190	61	163	101	10
9122	76,242	0	0	0	0	0	0
9130	5,392	0	254	0	0	42	100
9140	2,279	0	2,795	0	0	0	0
9155	28,258	0	0	0	0	0	0
9160	0	0	0	0	0	0	0
9165	37,215	74	0	139	647	194	0
9330	78,276	243	0	864	223	277	199
9390	115,280	0	0	0	0	0	0
9410	30,106	220	535	85	340	855	95
9420	0	0	0	0	0	0	0
9427	0	0	0	0	0	0	0
9430	4,495	0	0	65	202	75	0
9440	93,459	0	0	0	0	0	0
9450	14,243	401	887	384	208	0	10
9455	738	0	0	0	0	121	0
9460	0	50	0	50	50	222	0
9465	19,226	388	0	0	0	0	0
9475	2,000	58	671	59	125	0	0
9480	6,835	25	6	131	0	328	0
	914,697	4,228	12,522	4,094	4,173	5,451	1,873

	Amount received from interest and Dividends	Amount received from unidentified givers	Amount received from non-pledging but identifies givers	Amount received through pledges	Number of Households giving to the local church	Total amount PAID by the local church on all expenditures	Total amount paid on capital expenditures for building improvements and major equipment purchases.	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Total amount spent for local church operating expenses	Total amount spent for local church program expenses
Align #	61	62	63	64	65	66	67a	67b	67c	67d
7110	1,877	35,420	30,000	13,500	150,560	40	0	123,411	1,784	0
7115	19,607	365,885	0	70,199	1,187,006	672	0	810,150	162,989	0
7120	53	17,081	0	1,486	60,412	34	63,476	1,052	922	0
7125	20,027	25,258	0	55,000	190,758	123	0	115,945	3,497	109
7135	12,142	89,880	126,618	25,247	511,326	273	205,617	68,539	11,988	1,110
7140	589	54,946	0	29,198	223,611	46	102,013	47,778	3,756	462
7145	0	17,489	0	23,000	160,539	45	73,000	40,850	19,500	10
7155	9,055	41,896	0	10,000	199,487	55	130	66,785	61,058	0
7160	16,298	27,573	0	78,482	379,893	82	268,791	5,102	2,750	7,837
7165	4,753	44,368	22,657	4,616	248,858	25	0	0	0	0
7175	0	225,331	0	65,384	805,242	295	0	748,460	37,804	2,412
7180	211,195	422,326	0	18,110	2,373,994	1,254	1,284,437	278,082	56,970	2,426
7185	1,424	11,950	0	0	74,416	0	0	36,362	1,659	0
7190	7,281	61,147	15,372	17,563	348,901	127	276,250	6,603	2,593	0
7210	0	55,306	0	5,200	223,722	64	0	201,553	3,141	656
7215	6,126	43,759	0	43,341	329,340	301	301,719	40,326	31,000	3,299
7230	4,787	26,045	13,616	0	106,883	200	23,211	118,852	1,615	0
7235	8,442	221,486	0	0	765,636	193	171,823	51,193	8,145	0
7240	1,500	42,840	0	0	231,224	82	135,782	63,400	12,200	0
7245	5,903	50,110	0	12,200	132,343	24	33,578	530	1,594	0
7250	0	33,712	0	10,015	233,718	0	227,117	0	0	0
7255	401	52,012	0	15,748	98,905	12	0	29,631	2,606	0
7265	14,461	85,000	0	28,000	304,138	60	174,332	0	1,759	3,204
7275	13,894	97,079	0	34,664	434,732	59	49,446	1,590	4,898	0
7280	1,720	8,519	0	4,340	58,705	14	0	64,364	0	0
7320	48,210	105,118	0	38,432	514,583	151	71,256	252,398	6,636	1,262
7325	1,059	70,952	0	143,480	407,580	102	88,359	22,934	15,220	143
7330	1,957	51,088	0	0	180,454	36	45,019	2,043	2,430	0
7335	8,443	26,907	16,276	0	152,087	51	88,750	22,916	6,312	62
7340	18,303	73,631	0	5,031	409,934	98	0	182,420	8,611	0
7370	0	0	0	0	8,834	0	0	0	0	0
7375	3,425	14,807	0	3,590	75,583	30	0	45,547	1,302	0
7380	3,084	33,472	0	5,040	154,288	102	50,300	26,869	1,607	4,188
7385	46,856	127,952	268,265	24,379	1,076,065	382	211,782	292,462	7,626	8,520

	Amount received from interest and Dividends	Amount received from unidentified givers	Amount received from non-pledging, but identified givers	Amount received through pledges	Number of households giving to the local church	Total amount PAID by the local church on all expenditures	Total amount paid on capital expenditures for building, improvements, and major equipment purchases	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Total amount spent for local church operating expenses	Total amount spent for local church program expenses
Align #	61	62	63	64	65	66	67a	67b	67c	67d
7440	8,765	117,094	0	14,627	562,148	112	316,191	92,432	14,805	3,146
7445	7,883	75,757	44,124	0	463,972	228	218,157	128,715	30,701	35
7455	1,947	102,852	9,725	40,594	292,571	99	130,464	19,495	2,654	0
7462	17,899	48,534	0	43,937	314,566	67	107,642	93,935	15,374	1,936
7465	0	44,396	0	0	204,206	150	81,582	2,938	10,570	149
7475	22,317	24,653	984	8,500	228,881	101	132,203	35,665	21,403	0
7485	40,500	5,732	0	12,540	162,596	75	0	157,589	0	0
7610	0	110,000	73,200	26,000	317,807	48	205,348	31,595	1,472	0
7615	0	45,436	0	0	119,948	25	0	50,055	12,283	121
7620	3,574	182,924	350	67,534	527,747	134	93,500	169,400	38,257	0
7625	13,482	77,978	28,592	8,786	604,260	110	0	476,625	14,820	50
7630	160,173	584,879	0	106,192	2,595,516	527	894,861	175,607	22,346	751,745
8145	0	63,162	0	12,527	177,119	75	0	68,299	2,689	0
8190	1,906	98,144	0	0	197,277	86	0	91,044	7,514	3,956
9122	32,456	204,584	88,672	58,799	1,171,676	304	710,413	133,462	14,810	394
9130	13,793	91,818	0	22,596	457,465	81	214,303	29,119	18,278	507
9140	13,375	96,174	0	30,450	472,923	76	200,749	43,214	5,781	20
9155	27,316	103,729	150,312	27,499	852,269	241	370,952	184,218	3,465	21
9160	14,357	16,904	0	6,000	139,509	0	101,085	0	0	0
9165	13,435	141,415	32,416	38,875	892,024	177	286,829	206,380	6,881	63,936
9330	53,176	245,916	113,442	37,129	1,207,871	398	546,689	244,848	17,914	13,000
9390	18,615	237,676	306,634	0	1,221,665	328	321,896	161,087	7,105	15,412
9410	23,027	134,470	0	108,290	908,975	281	457,419	129,120	4,208	214
9420	1,748	33,226	27,609	0	214,410	94	0	151,762	4,350	0
9427	0	84,224	104,700	132,000	520,912	120	364,000	42,000	12,000	0
9430	16,501	129,650	0	26,050	507,349	177	253,241	99,147	3,044	2,528
9440	6,125	52,728	32,794	27,374	526,738	140	199,001	56,861	3,429	25,335
9450	22,094	52,537	53,952	103,247	696,249	462	323,463	142,725	6,536	707
9455	40,407	94,789	96,360	0	418,882	164	0	313,397	7,785	164
9460	2,500	112,407	72,161	4,905	355,963	95	157,300	23,280	13,031	0
9465	42,228	109,710	0	23,471	592,084	282	184,850	192,251	7,203	1
9475	16,000	97,544	0	0	401,515	153	265,430	17,021	5,102	0
9480	8,832	131,002	96,234	21,670	643,676	153	200,886	132,999	18,076	0
	1,137,303	6,412,389	1,825,065	1,794,837	31,784,526	10,595	11,284,642	7,664,432	837,858	919,077

[illegible]

																		Total amount PAID by the local church for all apportioned causes to AC Treasurer	Total amount APPOINTED to the local church for all causes paid to the AC Treasurer
																		40a	40b
Align #	67e	67f	67g	67	68a	68b	68c	68d	68	69a	69b	69c	69	69	69	69	69	69	69
7440	0	50,669	0	477,243	85,865	0	0	0	85,865	0	0	35,582	35,582	54,989	54,989	54,989	54,989	54,989	54,989
7445	0	71,297	23,789	472,694	0	8,699	11,202	9,618	29,519	0	0	0	0	48,319	48,319	48,319	48,319	48,319	48,319
7455	0	130,276	0	282,889	0	0	0	599	599	0	0	0	0	45,044	23,202	23,202	45,044	23,202	23,202
7462	0	31,188	15,944	266,019	0	0	0	1,700	1,700	0	0	0	0	30,919	30,919	30,919	30,919	30,919	30,919
7465	0	88,570	6,722	190,531	0	0	0	0	0	0	0	0	0	27,111	24,000	24,000	27,111	24,000	24,000
7475	0	400	0	189,671	0	0	0	0	0	0	0	0	0	22,931	22,931	22,931	22,931	22,931	22,931
7485	0	0	0	157,589	5,000	0	0	0	5,000	10,000	0	0	10,000	12,177	1,000	1,000	12,177	1,000	1,000
7610	0	25,050	4,052	267,517	0	9,050	155	8,099	17,304	0	0	0	0	17,780	17,780	17,780	17,780	17,780	17,780
7615	0	15,010	0	77,469	0	0	0	2,368	2,368	5,000	0	0	5,000	5,320	5,320	5,320	5,320	5,320	5,320
7620	0	138,070	52,083	491,310	0	5,000	7,170	3,316	15,486	0	0	0	0	54,509	54,529	54,529	54,509	54,529	54,529
7625	0	122,046	815	614,356	110,250	0	0	0	110,250	0	0	0	0	56,628	56,628	56,628	56,628	56,628	56,628
7630	0	158,815	0	2,003,374	23,424	43,892	0	0	67,316	0	0	0	0	269,501	269,501	269,501	269,501	269,501	269,501
8145	0	38,706	22,554	132,248	17,170	125	0	1,341	18,636	0	0	0	0	24,729	24,729	24,729	24,729	24,729	24,729
8190	0	17,177	4,213	123,904	0	1,545	2,725	0	4,270	0	0	0	0	28,901	5,613	5,613	28,901	5,613	5,613
9122	0	70,965	0	930,044	0	83,439	0	3,043	86,482	0	0	0	0	119,026	119,026	119,026	119,026	119,026	119,026
9130	0	80,996	13,491	356,694	2,930	13,295	1,683	3,563	21,471	0	0	0	0	60,267	39,065	39,065	60,267	39,065	39,065
9140	0	107,707	23,388	380,859	0	5,337	24,012	2,795	32,144	0	0	0	0	53,248	53,248	53,248	53,248	53,248	53,248
9155	0	27,920	0	586,576	142,976	4,456	41,193	44,342	232,967	0	0	0	0	90,602	90,602	90,602	90,602	90,602	90,602
9160	0	13,034	0	114,119	0	0	510	785	1,295	0	0	0	0	15,925	15,925	15,925	15,925	15,925	15,925
9165	0	84,543	0	648,569	0	26,115	49,707	2,170	77,992	0	0	0	0	106,026	106,426	106,426	106,026	106,426	106,426
9330	0	107,149	0	929,600	113,493	98,504	32,322	2,691	247,010	0	0	0	0	113,604	113,604	113,604	113,604	113,604	113,604
9390	0	230,592	0	736,092	236,576	4,710	1,762	5,079	248,127	0	0	0	0	93,893	93,893	93,893	93,893	93,893	93,893
9410	0	86,557	27,518	705,036	181,770	9,500	1,368	3,785	196,423	0	0	0	0	94,567	94,567	94,567	94,567	94,567	94,567
9420	0	24,524	2,467	183,103	0	0	0	0	0	0	0	0	0	20,170	20,170	20,170	20,170	20,170	20,170
9427	0	22,000	0	440,000	222,000	0	0	40,000	262,000	0	0	0	0	32,049	32,049	32,049	32,049	32,049	32,049
9430	0	41,022	2,900	401,882	11,698	2,470	0	5,507	19,675	20,000	0	11,666	31,666	61,689	61,689	61,689	61,689	61,689	61,689
9440	0	108,949	36,278	429,853	0	3,546	97,933	0	101,479	0	0	0	0	52,209	52,484	52,484	52,209	52,484	52,484
9450	0	64,064	1,720	539,215	54	2,190	8,781	5,806	16,831	0	0	0	0	69,264	69,264	69,264	69,264	69,264	69,264
9455	0	45,549	17,681	384,576	16,315	0	0	5,995	22,310	0	0	0	0	39,851	39,851	39,851	39,851	39,851	39,851
9460	0	121,135	75	314,821	0	0	247	1,058	1,305	0	0	0	0	33,345	4,345	4,345	33,345	4,345	4,345
9465	0	158,748	2,000	545,053	19,456	1,889	0	0	21,345	0	0	0	0	64,604	64,604	64,604	64,604	64,604	64,604
9475	0	64,825	0	352,378	0	12,455	2,882	17,503	32,840	0	0	0	0	47,416	47,416	47,416	47,416	47,416	47,416
9480	0	121,153	0	473,114	74,752	650,225	2,500	17,607	745,084	0	2,000	0	2,000	76,009	49,543	49,543	76,009	49,543	49,543
	1,850	3,897,712	690,021	25,295,592	2,075,300	1,314,430	400,018	427,617	4,217,365	35,600	2,000	74,175	111,775	3,324,713	3,030,947	3,030,947	3,324,713	3,030,947	3,030,947

					Total professing members at the close of 2011	Received this year on Profession of Christian Faith	Restored by affirmation	Transferred in from other UM churches	Transferred in from non-UM churches	Removed or corrected by Charge Conference action	Withdrawn from Professing Membership
Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b
7310	Emmanuel	WE	BELTSVILLE	MD	609	11	0	5	0	0	14
7315	Queens Chapel	WE	BELTSVILLE	MD	758	42	5	0	3	20	1
7480	Corkran Memorial	WE	TEMPLE HILLS	MD	99	9	3	2	0	0	0
8110	Faith	WE	ACCOKEEK	MD	86	4	0	0	0	0	0
8115	Christ	WE	Aquasco	MD	198	3	7	0	0	0	0
8120	Bowie	WE	BOWIE	MD	119	16	0	2	2	4	0
8125	St Matthews	WE	BOWIE	MD	672	0	15	4	1	15	0
8130	Asbury	WE	BRANDYWINE	MD	258	3	0	0	0	0	0
8140	Shiloh	WE	Bryans Road	MD	107	0	1	0	0	38	0
8150	Mount Calvary	WE	CHARLOTTE HALL	MD	73	9	0	0	0	0	0
8155	Cheltenham	WE	Upper Marlboro	MD	313	4	0	0	0	0	0
8160	St Edmond's	WE	Chesapeake Beach	MD	238	13	0	0	0	5	0
8165	Wards Memorial	WE	Fort Washington	MD	88	6	0	0	0	0	0
8170	Clinton	WE	CLINTON	MD	191	9	0	0	0	0	0
8175	Coopers	WE	Dunkirk	MD	62	0	2	0	0	0	0
8180	Peters	WE	Dunkirk	MD	92	10	0	0	0	0	0
8185	Smithville	WE	Dunkirk	MD	187	4	0	0	0	0	2
8205	Providence-Fort Washington	WE	FORT WASHINGTON	MD	149	2	3	1	1	0	0
8215	Grace	WE	FORT WASHINGTON	MD	414	26	9	0	0	55	0
8225	Glenn Dale	WE	Glenn Dale	MD	111	1	0	0	0	0	0
8230	Hollywood	WE	HOLLYWOOD	MD	303	10	0	3	0	0	0
8235	Immanuel	WE	BRANDYWINE	MD	241	6	0	2	0	13	1
8240	Emmanuel	WE	HUNTINGTOWN	MD	216	6	0	1	0	6	0
8245	Huntingtown	WE	HUNTINGTOWN	MD	748	8	0	0	0	0	22
8250	Patuxent	WE	Huntingtown	MD	258	6	0	0	0	0	0
8255	Plum Point	WE	Huntingtown	MD	193	2	0	0	0	0	0
8260	Chicamuxen	WE	La Plata	MD	63	0	0	0	0	0	0
8265	Indian Head	WE	Indian Head	MD	40	2	1	0	0	0	0
8270	Plisgah	WE	PRINCE FREDERICK	MD	71	2	0	0	0	0	0
8275	La Plata	WE	LA PLATA	MD	1,057	12	16	12	8	0	0
8280	St Matthews	WE	La Plata	MD	28	0	0	0	0	0	0
8285	Ebenezer	WE	Lanham	MD	503	1	0	2	1	0	1
8290	Lanham	WE	Lanham	MD	313	0	0	0	0	2	0
8320	Lexington Park	WE	LEXINGTON PARK	MD	277	6	0	4	4	9	3

					Total professing members at the close of 2011	Received this year on Profession of Christian Faith	Restored by affirmation	Transferred in from other UM churches	Transferred in from non-UM churches	Removed or corrected by Charge Conference action	Withdrawn from Professing Membership
Align #	Church Name	Dist #	City	State	1	2a	2b	3	4	5a	5b
8325	Zion	WE	LEXINGTON PARK	MD	174	10	15	0	5	1	0
8330	Eastern	WE	Lusby	MD	168	3	0	0	0	0	0
8335	Olivet	WE	Lusby	MD	138	9	2	2	0	0	0
8340	St John	WE	Lusby	MD	138	1	0	0	0	0	5
8345	St Paul	WE	LUSBY	MD	636	8	0	1	0	0	8
8350	Mount Zion	WE	MECHANICSVILLE	MD	669	17	2	5	0	37	0
8355	Mount Oak	WE	MITCHELLVILLE	MD	322	5	1	2	7	0	2
8365	Mount Harmony-Lower Marlboro	WE	Owings	MD	332	13	6	3	1	0	0
8370	Brookfield	WE	BRANDYWINE	MD	146	3	0	0	0	0	0
8375	Shiloh Community	WE	Fort Washington	MD	355	5	1	0	0	39	0
8380	Oxon Hill	WE	OXON HILL	MD	369	0	0	0	3	38	1
8385	St Paul	WE	OXON HILL	MD	443	5	7	0	0	0	0
8390	Alexandria Chapel	WE	INDIAN HEAD	MD	104	5	3	0	0	0	0
8415	Smith Chapel	WE	Marbury	MD	140	2	8	0	1	0	0
8420	Metropolitan	WE	Indian Head	MD	319	19	0	0	0	5	1
8425	Carroll-Western	WE	Mechanicsville	MD	195	16	0	0	0	0	0
8430	Mount Olive	WE	Prince Frederick	MD	165	1	0	0	0	3	0
8435	Trinity	WE	Prince Frederick	MD	947	9	0	11	7	8	0
8445	St Luke	WE	Prince Frederick	MD	82	1	0	0	0	0	0
8450	Mount Zion	WE	Valley Lee	MD	88	0	0	0	0	0	0
8460	Brooks	WE	SAINT LEONARD	MD	314	12	9	2	4	19	0
8465	Waters Memorial	WE	Saint Leonard	MD	260	3	0	4	0	0	0
8470	Solomons	WE	SOLOMONS	MD	219	52	0	14	0	0	0
8475	Mount Hope	WE	Sunderland	MD	87	4	2	0	0	0	0
8480	Bethel	WE	UPPER MARLBORO	MD	57	2	0	0	0	0	0
8485	Nottingham-Myers	WE	Upper Marlboro	MD	285	4	7	4	1	0	0
8490	Union	WE	Upper Marlboro	MD	346	2	0	0	2	20	0
8510	Westphalia	WE	Upper Marlboro	MD	732	7	2	2	12	1	0
8515	Bethesda	WE	VALLEY LEE	MD	68	10	0	0	0	0	0
8520	Calvary	WE	WALDORF	MD	422	4	0	2	0	0	0
8525	Good Shepherd	WE	WALDORF	MD	450	19	2	5	0	2	0
8535	Zion Wesley	WE	WALDORF	MD	221	4	2	8	4	2	0
8540	First Saints Community Church	WE	Leonardtown	MD	699	27	0	4	4	3	4
8550	The Journey of Faith Church	WE			271	4	20	2	3	0	0
					19,496	519	151	109	74	345	65

	Average attendance at all weekly worship services(s)												10
Align #	6	7	8	9	9a	9b	9c	9d	9e	9f	9g	9h	9i
7310	10	5	10	586	4	56	3	0	2	498	23	382	204
7315	0	1	7	780	0	775	0	0	0	5	0	575	205
7480	2	0	3	108	2	20	0	1	1	80	4	68	40
8110	0	0	3	87	0	4	0	0	0	81	2	50	37
8115	0	0	2	206	0	206	0	0	0	0	0	128	78
8120	3	0	0	132	2	33	0	0	0	97	0	79	53
8125	1	0	5	671	2	47	5	0	0	616	1	432	239
8130	0	0	3	258	0	253	0	0	0	2	3	159	99
8140	0	0	3	67	0	1	3	1	0	62	0	40	27
8150	1	5	2	74	0	73	0	0	0	1	0	40	34
8155	0	0	5	312	0	1	0	1	0	310	0	191	121
8160	0	0	2	242	0	240	0	0	0	2	0	142	100
8165	1	0	0	93	0	93	0	0	0	0	0	68	25
8170	0	0	2	198	0	141	0	0	1	55	1	118	80
8175	0	0	0	64	0	63	0	0	0	1	0	37	27
8180	0	0	0	100	0	100	0	0	0	0	0	60	40
8185	0	0	3	186	1	0	0	0	0	185	0	105	81
8205	0	0	5	151	1	13	0	0	11	126	0	87	64
8215	0	0	3	391	0	385	2	0	0	4	0	239	152
8225	0	0	2	110	0	17	0	0	0	90	3	65	45
8230	0	0	5	311	1	1	0	0	1	308	0	167	144
8235	0	0	3	232	6	1	0	0	0	225	0	158	74
8240	2	0	1	214	1	0	0	0	0	213	0	119	95
8245	5	0	6	723	0	1	1	0	0	721	0	443	280
8250	0	1	2	261	0	260	0	0	0	1	0	171	90
8255	0	0	0	195	0	189	0	0	0	4	2	112	83
8260	0	0	1	62	2	0	0	0	0	60	0	43	19
8265	1	0	0	42	0	3	0	2	0	36	1	31	11
8270	0	0	0	73	0	0	0	0	0	73	0	49	24
8275	1	0	13	1,091	4	6	6	0	0	1,075	0	660	431
8280	0	0	0	28	0	28	0	0	0	0	0	18	10
8285	0	0	6	500	0	500	0	0	0	0	0	316	184
8290	0	0	2	309	0	57	0	0	0	227	25	182	127
8320	7	0	2	270	0	8	1	0	1	259	1	152	118

Average attendance at all weekly worship services)	Average attendance at all weekly worship services)													Male Professing Members		Female Professing Members		Multi-Racial Professing Members		White Professing Members		Pacific Islander Professing Members		Native American Professing Members		Hispanic / Latino Professing Members		African American / Black Professing Members		Asian Professing Members		Total professing members at the closing of 2012		Removed by death		Transferred out to non-UM churches		Transferred out to other UM churches		
Align #	6	7	8	9	9a	9b	9c	9d	9e	9f	9g	9h	9i	9j	9k	9l	9m	9n	9o	9p	9q	9r	9s	9t	9u	9v	9w	9x	9y	9z	10									
8325	0	4	1	198	0	192	0	0	0	5	1	113	85	125																										
8330	0	0	3	168	0	167	0	0	0	1	0	110	58	56																										
8335	0	0	4	147	0	7	0	0	0	139	1	99	48	83																										
8340	0	0	3	100	0	99	0	0	0	0	1	70	30	50																										
8345	7	2	4	624	2	10	3	3	0	606	0	367	257	177																										
8350	2	1	7	646	3	0	5	5	0	632	1	378	268	204																										
8355	0	33	2	296	0	33	3	0	0	251	9	171	125	226																										
8365	0	0	3	352	3	0	0	7	1	341	0	215	137	117																										
8370	1	0	1	147	1	2	2	0	0	142	0	85	62	26																										
8375	0	0	0	322	0	322	0	0	0	0	0	228	94	100																										
8380	3	0	0	330	72	71	30	6	0	117	34	199	131	139																										
8385	0	0	6	449	0	446	0	0	0	3	0	291	158	240																										
8390	0	0	1	111	0	107	0	0	0	4	0	82	29	38																										
8415	0	0	3	148	0	147	0	0	0	1	0	133	15	61																										
8420	0	0	2	330	1	325	0	0	0	1	3	177	153	118																										
8425	6	0	0	205	1	196	0	0	0	4	4	127	78	130																										
8430	1	0	4	158	0	157	0	0	0	1	0	104	54	90																										
8435	13	6	14	924	3	0	0	0	0	921	0	554	370	312																										
8445	0	0	0	83	0	82	0	0	0	1	0	55	28	64																										
8450	0	0	0	88	0	87	0	0	0	1	0	49	39	35																										
8460	0	0	5	317	0	317	0	0	0	0	0	201	116	220																										
8465	1	0	1	265	1	0	3	0	0	261	0	156	109	67																										
8470	0	0	1	284	1	1	0	0	0	280	2	171	113	155																										
8475	0	0	3	90	0	90	0	0	0	0	0	68	22	54																										
8480	0	0	2	56	0	15	0	0	0	41	0	36	20	30																										
8485	1	0	2	298	0	291	0	0	0	0	7	178	120	114																										
8490	0	0	4	326	0	325	0	0	0	1	0	193	133	131																										
8510	1	0	2	751	0	749	1	0	0	1	0	462	289	400																										
8515	0	0	1	77	0	71	0	0	0	4	2	54	23	75																										
8520	0	0	3	425	2	7	0	0	0	415	1	254	171	87																										
8525	7	0	4	463	10	13	8	0	14	410	8	261	202	242																										
8535	6	3	6	222	0	208	9	0	1	2	2	131	91	100																										
8540	5	6	3	704	7	4	2	1	1	682	7	412	292	457																										
8550	5	0	4	291	0	272	0	0	0	14	5	199	92	176																										
93	67	200	19,522	133	8,388	87	27	34	10,699	154	12,069	7,453	8,575																											

	Number of participants in Vacation Bible School											
	Report here the total number of persons in small groups who meet weekly for accountability and support.											
	TOTAL average weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.											
	TOTAL number of persons participating in Christian formation groups (Total lines 15 - 18).											
	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School											
	Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School											
	Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School											
	Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.											
	Total enrolled in confirmation preparation classes.											
	Number of other constituents of the church.											
	Number of baptized members who have not become Professing Members.											
	Number of persons baptized (all ages).											
Align #	11	12	13	14	15	16	17	18	19	20	21	22
7310	2	0	52	5	18	20	12	20	70	39	0	107
7315	17	71	15	15	30	42	35	40	147	65	0	138
7480	0	0	15	0	12	2	3	45	62	10	35	0
8110	6	0	0	0	1	4	3	12	20	0	8	0
8115	1	0	0	0	6	8	0	14	28	13	0	18
8120	5	0	44	3	8	12	16	52	88	12	20	47
8125	11	10	147	6	44	41	10	104	199	98	40	113
8130	0	0	15	3	15	8	9	34	66	20	0	0
8140	0	0	19	0	4	5	1	5	15	5	4	0
8150	0	0	7	0	13	13	3	31	60	38	7	0
8155	2	1	25	8	14	14	6	37	71	26	11	30
8160	7	0	12	0	13	6	0	30	49	20	0	20
8165	0	0	0	1	8	5	7	78	98	41	0	20
8170	11	9	40	3	25	11	33	85	154	35	54	80
8175	0	0	1	0	4	0	4	38	46	0	4	25
8180	0	0	0	0	7	12	9	46	74	30	0	10
8185	0	4	0	0	20	22	11	105	158	38	0	68
8205	0	0	49	2	8	12	3	46	69	31	0	57
8215	5	0	0	11	31	18	17	180	246	57	61	133
8225	0	0	15	0	6	6	0	17	29	12	7	0
8230	1	35	25	4	116	34	12	58	220	75	21	103
8235	2	19	2	5	3	0	0	30	33	3	0	8
8240	3	0	0	0	8	10	3	23	44	15	0	0
8245	14	199	167	0	64	34	2	45	145	61	0	206
8250	0	0	50	6	20	19	8	83	130	25	0	25
8255	0	0	5	2	29	15	25	100	169	21	22	60
8260	0	9	0	0	9	2	0	17	28	21	0	34
8265	4	1	50	0	3	5	5	14	27	5	15	0
8270	2	0	0	0	10	0	12	8	30	12	12	0
8275	24	20	0	0	248	70	93	229	640	103	40	191
8280	0	0	0	0	0	0	0	25	25	0	0	0
8285	6	13	28	0	40	11	15	59	125	31	0	36
8290	1	1	7	0	25	10	0	0	35	15	0	55
8320	4	130	81	0	36	7	15	116	174	70	90	42

	Number of participants in Vacation Bible School	Report here the total number of persons in small groups who meet weekly for accountability and support.	TOTAL avg weekly attendance figures for all education classes and groups that meet in Sunday Church School groups.	TOTAL number of persons participating in Christian formation groups (Total lines 15-19).	Number of OTHER ADULTS (31 years and older) in all Christian groups and other small groups (count only once) including Sunday School	Number of YOUNG ADULTS (19-30 years) in all Christian groups and all other small group (count only once) including Sunday School	Number of YOUTH (12-18 years) in Christian groups and all other small groups (count only once) including Sunday School	Number of CHILDREN (0-11yrs) in all Christian groups and all other small groups including Sunday School.	Total enrolled in confirmation preparation classes	Number of other constituents of the church	Number of baptized members who have not become professing Members	Number of persons baptized (all ages)
Align #	11	12	13	14	15	16	17	18	19	20	21	22
8325	20	6	5,000	8	30	25	20	75	150	24	130	43
8330	8	0	0	0	0	0	0	6	6	0	0	0
8335	8	4	30	0	20	9	6	115	150	12	20	18
8340	0	0	0	0	7	7	4	11	29	9	0	0
8345	5	192	172	7	83	52	20	109	264	101	6	55
8350	8	108	192	4	117	44	35	86	282	44	0	54
8355	0	60	77	0	45	39	40	80	204	65	5	110
8365	10	8	10	1	23	11	28	25	87	35	87	39
8370	2	4	0	0	0	0	0	11	11	0	0	0
8375	2	0	0	0	15	29	20	50	114	12	45	25
8380	0	1	50	0	56	3	16	83	158	64	68	89
8385	3	3	0	0	25	40	25	210	300	65	85	147
8390	1	0	18	2	9	9	7	8	33	9	16	10
8415	3	0	0	2	10	6	4	7	27	27	0	15
8420	2	2	1	0	16	22	21	75	134	35	43	22
8425	2	0	6	0	10	2	20	25	57	10	28	0
8430	1	2	15	0	6	10	7	24	47	18	0	12
8435	9	0	0	6	107	38	4	98	247	76	98	110
8445	3	0	0	0	21	17	0	26	64	64	0	44
8450	1	0	0	0	6	6	3	6	21	6	6	20
8460	2	0	2	0	20	20	6	50	96	15	0	30
8465	0	4	12	0	15	11	2	15	43	23	0	34
8470	11	0	57	9	83	27	24	44	178	28	1	41
8475	9	0	16	0	10	2	1	22	35	18	0	22
8480	0	0	12	0	0	1	4	23	28	11	5	16
8485	4	0	44	0	12	12	3	40	67	12	28	76
8490	0	0	10	0	20	17	9	60	106	14	0	35
8510	10	0	70	50	32	41	35	30	138	50	65	0
8515	2	1	0	1	15	3	8	36	62	18	15	0
8520	4	3	22	0	23	3	5	62	93	28	15	44
8525	9	54	63	17	147	52	6	78	283	93	45	172
8535	10	10	0	0	6	9	4	15	34	20	0	25
8540	24	63	123	15	239	106	0	183	528	133	216	250
8550	1	0	4	0	18	9	22	33	82	32	0	91
	302	1,047	6,877	196	2,144	1,160	781	3,647	7,732	2,218	1,478	3,275

																						Number of persons participating in mission community ministry and/or local church ministry activities

		Number of persons participating in mission community ministry and/or local church ministry activities	Number of persons who participated in missions and/or community ministries	Number of persons who participated in community ministries	Number of persons who participated in ministries within the local church	Number of persons served by community ministries for outreach, justice and mercy	Number of ministries for community outreach, justice and mercy	Number of persons served by community ministries for daycare and/or education	Number of ministries for daycare and/or education	Number of persons sent out on other mission teams from this church	Number of other mission teams sent out from this church	Number of persons sent out on UMWIM teams from this church	Number of UMWIM teams sent out from this church	Amount paid for local church and community work (UWW)	Membership in United Methodist Women (UMW)	Amount paid for projects (UMW)	Membership in United Methodist Men (UMM)	Number of short-term classes and groups (all ages) for learning	Number of ongoing classes for learning (all ages) other than Sunday Church School	Number of ongoing classes (all ages) for learning in Sunday Church School
	Align #	23	24	25	26	27	28	29	30a	30b	31a	31b	32a	32b	33a	33b	34a	34b	35a	35b
	8325	2	2	5	39	640	8	100	0	0	5	110	1	25	5	5,000	180	180	180	180
	8330	0	0	0	6	0	10	0	0	0	0	0	0	0	0	0	15	1	0	0
	8335	2	4	3	8	277	21	0	0	0	0	1	1	18	6	420	120	85	85	115
	8340	29	7	15	15	0	0	0	0	0	0	0	0	0	0	70	8	70	10	10
	8345	13	7	5	0	0	0	0	1	7	1	18	1	53	15	1,108	183	94	33	226
	8350	9	5	20	26	8,309	47	6,561	0	0	3	106	3	112	8	745	271	186	242	367
	8355	0	1	11	30	0	25	0	0	0	2	7	1	140	3	460	125	180	187	200
	8365	7	5	4	0	0	37	5,150	0	0	14	35	85	36	8	130	75	36	137	72
	8370	0	1	2	0	0	0	0	1	5	1	7	0	0	3	350	27	7	34	34
	8375	2	0	2	20	200	24	0	0	0	0	0	2	20	2	120	90	36	36	90
	8380	7	4	2	7	275	22	1,671	0	0	0	0	0	0	7	4,037	150	2	152	316
	8385	7	2	32	28	20,858	65	8,400	0	0	0	0	0	0	10	5,500	195	40	160	230
	8390	4	7	18	8	0	11	0	4	25	0	0	0	0	3	10,060	39	19	19	39
	8415	4	2	4	13	0	16	0	0	0	0	0	0	0	3	200	40	11	11	62
	8420	2	1	3	51	4,654	33	600	0	0	0	0	3	27	8	246	131	85	110	132
	8425	1	3	0	10	0	25	0	0	0	2	30	0	0	2	34	15	43	53	53
	8430	4	2	1	25	300	12	400	0	0	2	5	1	20	3	200	78	20	14	112
	8435	13	12	2	15	1,609	39	3,400	1	13	4	29	0	0	8	865	250	70	55	55
	8445	0	64	0	0	0	19	1,415	0	0	0	0	0	0	0	0	0	0	5	5
	8450	2	2	2	0	0	0	0	0	0	0	0	0	0	0	0	5	8	0	0
	8460	1	2	0	13	0	69	6,697	0	0	1	2	0	0	2	380	128	25	15	150
	8465	6	0	2	15	0	3	0	1	8	0	1	0	0	5	25	56	28	78	103
	8470	3	13	2	12	3,120	8	150	0	0	7	64	0	0	14	4,200	122	56	87	265
	8475	3	0	3	22	250	44	300	0	0	0	0	0	0	5	200	40	4	0	0
	8480	1	2	3	0	0	0	0	0	0	4	20	3	86	20	2,052	15	14	17	46
	8485	2	1	6	12	0	0	0	2	29	0	0	0	0	0	0	62	26	0	73
	8490	1	3	0	28	2,085	15	1,417	0	0	0	0	1	13	10	1,513	131	66	121	317
	8510	5	9	5	25	553	32	950	0	0	2	2	0	0	5	250	200	35	50	200
	8515	3	3	3	11	500	0	0	0	0	0	0	0	0	2	130	40	45	45	65
	8520	6	3	3	19	2,130	19	2,086	0	0	0	0	0	0	7	3,087	105	55	75	235
	8525	9	3	7	29	450	68	4,007	0	0	2	36	1	125	5	1,165	416	277	370	463
	8535	0	0	0	15	150	25	250	0	0	4	70	0	0	4	248	50	50	100	100
	8540	19	28	21	0	0	48	3,787	3	17	8	167	4	157	10	1,200	326	392	385	587
	8550	4	4	0	0	0	0	0	0	0	32	2	35	5	315	120	41	60	195	
	336	286	284	894	84,917	1,543	88,323	19	160	134	1,610	135	1,995	432	76,214	6,702	3,854	5,092	9,019	

[illegible]

	Total amount then directly to U.M. causes (not sent to A.C. Treasurer) (line 48a-48b must equal this line)	Enter other direct costs incurred in mission activities by the local church, such as transportation cost, meals, etc. DO NOT INCLUDE any payroll related expense.	Enter monies paid directly by the local church to U.M.-related institutions and causes. DO NOT INCLUDE any amounts sent to the Treasurer in your annual conference.	Total Annual Conference Special Sunday Offerings remitted to the Annual Conference Treasurer	Total amount of all other funds sent to A.C. Treasurer for conformational mission and ministry	Total amount for the Youth Service Fund remitted to the Annual Conference Treasurer	Total amount for Annual Conference Advance Specials remitted to the Annual Conference Treasurer	Total amount for World Service Specials remitted to the Annual Conference Treasurer	Total amount for General Advance Specials remitted to the Annual Conference Treasurer	Other debt	Debt accrued by church physical assets	Market value of all other church-owned assets	Overall square footage of church owned buildings (furnished and unfurnished areas)	Market value of church-owned land, buildings and equipment	
	48	48b		47	46	45	44	43	42	39	38	37	365F	36	Align #
8325	1,089	0	1,089	150	300	0	0	0	450	0	0	145,400	5,467	907,500	8325
8330	0	0	0	0	0	0	0	0	48,000	0	0	0	3,060	100,000	8330
8335	6,335	3,257	3,078	0	0	0	0	0	0	0	0	0	4,805	1,162,400	8335
8340	0	0	0	0	0	0	0	0	0	0	0	0	0	51,226	8340
8345	4,877	0	0	0	0	0	0	0	790	0	696,918	256,393	16,954	2,000,000	8345
8350	13,604	8,204	5,400	0	0	0	0	0	1,940	0	127,481	16,984	16,984	2,511,600	8350
8355	0	0	0	0	0	0	0	0	0	0	0	725,544	23,156	4,307,687	8355
8365	7,515	6,454	1,061	375	0	0	0	0	6,311	11,189	778,053	17,172	0	2,598,600	8365
8370	2,281	2,281	0	175	25	0	0	10	0	0	127,688	4,259	0	813,050	8370
8375	345	50	295	0	0	0	0	0	160	0	0	85,000	0	900,000	8375
8380	3,441	3,441	0	1,800	0	0	0	0	802	0	217,000	22,863	0	4,180,000	8380
8385	13,007	11,857	1,150	150	0	0	0	0	150	30,133	245,218	430,106	17,961	3,771,151	8385
8390	2,001	2,001	0	0	0	0	0	0	100	0	0	2,846	2,480	355,400	8390
8415	0	0	0	0	0	0	0	0	100	0	154,000	0	0	329,000	8415
8420	237	0	237	0	0	0	0	0	543	0	168,796	9,398	0	1,970,000	8420
8425	0	0	0	0	0	0	0	0	0	0	0	0	3,955	605,000	8425
8430	0	0	0	0	0	0	0	0	0	0	1,357,000	117,500	15,881	2,300,000	8430
8435	128,824	108,271	20,553	0	0	0	0	0	0	0	386,872	330,000	40,325	5,852,554	8435
8445	0	0	0	0	0	0	0	0	0	0	0	0	2,768	260,280	8445
8450	0	0	0	0	0	0	0	0	0	0	0	0	0	400,000	8450
8460	8,195	7,195	1,000	1,000	0	0	0	0	0	0	336,958	5,612	0	1,101,100	8460
8465	1,545	1,545	0	0	0	0	0	0	20	0	403,005	48,983	14,389	3,000,000	8465
8470	12,291	10,283	2,008	1,802	0	0	0	0	6,063	19,800	272,000	5,771	0	1,100,000	8470
8475	100	50	50	0	0	0	0	0	1,197	0	80,000	5,311	0	780,000	8475
8480	900	0	900	1,100	0	0	0	0	0	0	0	3,990	0	528,530	8480
8485	0	0	0	0	0	0	0	0	7,500	7,500	760,128	17,725	13,763	2,200,433	8485
8490	6,550	4,736	1,814	150	0	0	0	0	150	0	150,984	52,619	27,300	1,181,700	8490
8510	0	0	0	0	0	0	0	0	766,000	3,610,000	39,000	23,431	5,952,000	8510	
8515	0	0	0	0	0	0	0	0	0	0	0	300,000	3,366	350,000	8515
8520	0	0	0	0	0	0	0	0	1,303	231,974	525,000	14,203	600,000	8520	
8525	6,924	6,224	700	0	0	0	0	0	2,130	0	104,941	25,000	2,910,769	8525	
8535	915	0	915	0	0	0	0	0	0	0	0	8,096	534,000	8535	
8540	92,639	31,506	61,133	35	0	0	0	0	19,512	95,034	470,118	23,680	3,220,000	8540	
8550	2,500	2,500	0	0	0	0	0	0	0	1,155,000	55,000	15,000	2,100,000	8550	
	410,041	263,856	146,185	194	9,075	0	0	0	68,881	940,422	14,096,342	15,130,791	674,479	124,535,459	

	Total amount given to non-United Methodist benevolent and charitable causes (not sent to Conference Treasurer)	Human Relations Sunday	One Great Hour of Sharing	Peace with Justice Sunday	Native American Ministries Sunday	World Communion Sunday	U.M. Student Day
Align #	49	50a	50b	50c	50d	50e	50f
7310	20,211	26	78	73	95	91	0
7315	9,500	0	0	0	0	0	0
7480	3,500	0	0	0	0	204	0
8110	0	207	1,286	100	185	490	180
8115	700	0	0	0	0	0	0
8120	12,991	40	585	20	0	14	20
8125	109,321	710	621	0	763	627	594
8130	2,556	0	0	0	0	0	0
8140	377	115	0	20	0	0	20
8150	336	0	0	0	0	0	0
8155	4,385	71	90	20	0	0	30
8160	1,681	0	0	0	0	0	0
8165	0	100	100	0	0	0	0
8170	2,743	115	256	153	180	161	192
8175	2,053	86	0	0	0	15	0
8180	2,505	0	0	0	0	0	0
8185	34,468	0	0	0	0	0	0
8205	3,315	27	277	50	112	0	0
8215	0	192	295	115	226	137	338
8225	675	140	2	0	20	292	42
8230	13,400	0	0	0	0	0	0
8235	4,837	0	0	0	0	0	0
8240	6,141	20	5	27	0	0	65
8245	28,587	0	170	95	61	20	0
8250	2,136	0	0	0	0	0	0
8255	4,783	67	93	78	43	0	0
8260	2,124	0	0	0	0	0	0
8265	2,966	100	0	0	0	100	81
8270	3,500	50	0	50	0	50	0
8275	5,000	138	203	137	102	292	267
8280	0	50	50	50	50	50	50
8285	5,704	0	0	0	0	0	0
8290	540	69	0	0	0	85	0
8320	35,267	0	0	0	0	0	0

	Total amount given to non-United Methodist benevolent and charitable causes (not sent to Conference Treasurer)	Human Relations Sunday	One Great Hour of Sharing	Peace with Justice Sunday	Native American Ministries Sunday	World Communion Sunday	U.M. Student Day
Align #	49	50a	50b	50c	50d	50e	50f
8325	6,883	150	150	150	0	150	150
8330	0	0	0	37	0	0	0
8335	1,732	0	0	0	0	0	0
8340	600	0	0	0	0	0	0
8345	62,047	188	420	45	210	60	45
8350	25,003	85	1,669	518	40	387	29
8355	61,770	0	0	0	0	0	0
8365	13,572	190	501	123	130	460	270
8370	5,330	25	0	25	25	25	25
8375	400	0	0	0	0	0	0
8380	500	195	155	135	450	325	343
8385	18,120	785	0	0	0	811	930
8390	100	0	0	0	0	0	0
8415	0	127	139	105	86	0	0
8420	1,532	50	50	50	50	50	50
8425	4,700	0	0	0	0	0	0
8430	3,100	0	0	0	0	0	0
8435	39,361	0	0	0	0	0	0
8445	0	0	0	0	0	0	0
8450	150	25	25	0	0	0	0
8460	10,988	0	0	0	0	0	0
8465	2,931	0	0	20	0	35	0
8470	15,950	60	254	55	125	0	30
8475	1,951	0	0	180	0	148	0
8480	11,400	0	0	0	0	0	0
8485	901	0	0	0	0	0	0
8490	295	500	500	500	500	500	0
8510	0	0	0	0	0	0	0
8515	0	0	0	0	0	0	0
8520	1,190	275	47	0	55	30	115
8525	68,047	0	0	0	0	134	0
8535	8,285	0	75	75	75	75	75
8540	65,647	0	0	0	0	0	0
8550	2,200	0	0	0	0	0	0
	760,987	4,978	8,096	3,006	3,583	5,818	3,941

	Amount received from interest and Dividends	Amount received from unidentified givers	Amount received from non-pledging, but identified givers	Amount received through pledges	Number of households giving to the local church	Total amount PAID by the local church on all expenditures	Total amount paid on capital expenditures for building, improvements, and major equipment purchases.	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Total amount spent for local church operating expenses	Total amount spent for local church program expenses
Align #	61	62	63	64	65	66	67a	67b	67c	67d
7310	21,994	65,698	11,596	21,766	430,231	202	228,964	70,580	3,748	7
7315	0	94,493	234,154	263,594	838,923	410	0	303,138	14,370	0
7480	400	24,000	0	0	99,417	15	0	54,852	3,875	0
8110	5,519	30,164	12,381	4,399	124,324	47	0	84,457	3,344	1
8115	4,371	26,256	0	11,123	158,718	67	0	98,176	2,281	0
8120	15,941	18,448	0	0	162,144	102	70,402	57,641	2,522	102
8125	0	199,848	156,983	106,665	1,085,772	384	513,526	162,503	20,638	27,441
8130	0	39,076	315	16,098	224,763	73	0	154,190	2,460	0
8140	1,514	22,689	12,095	1,000	59,864	27	0	40,160	349	9
8150	11,556	12,418	0	9,687	75,681	32	0	58,061	5,049	0
8155	4,810	20,604	0	0	163,208	32	92,822	22,107	3,434	206
8160	1,862	23,651	0	2,500	145,530	100	103,417	3,395	0	0
8165	1,200	20,000	0	2,290	76,311	43	0	63,645	8,652	0
8170	8,361	43,987	0	12,000	280,545	107	50,519	176,424	3,722	569
8175	1,430	6,500	0	1,000	57,984	34	0	56,251	7,012	0
8180	5,910	15,650	0	3,792	75,854	44	0	73,478	4,877	0
8185	10,226	33,432	0	26,263	263,561	96	0	193,789	5,845	0
8205	7,892	62,041	23,233	22,225	334,375	87	188,012	40,020	1,815	27,676
8215	18,322	113,566	0	19,354	461,344	297	0	0	0	2,137
8225	1,820	46,487	0	2,109	197,133	50	118,349	2,550	8,450	111
8230	6,893	61,354	0	30,114	359,904	143	0	270,554	4,311	1,022
8235	6,101	26,101	0	21,293	119,737	53	54,049	55,730	2,270	9
8240	7,557	22,215	0	12,410	190,097	65	127,059	17,459	1,122	3
8245	15,110	80,344	85,980	7,062	526,551	173	0	433,236	9,384	1
8250	1,996	17,219	0	0	120,352	113	0	137,449	6,517	0
8255	4,049	16,059	41,344	9,632	216,688	91	126,996	0	3,502	59
8260	0	17,453	0	0	50,845	0	49,393	0	0	0
8265	7,296	17,120	0	1,988	65,753	38	2,500	38,014	1,761	0
8270	0	14,730	0	19,930	51,128	21	36,544	0	4,407	0
8275	19,463	144,201	70,621	79,265	681,704	364	253,112	241,659	10,758	275
8280	460	10,223	0	0	27,621	23	950	31,902	0	0
8285	16,951	41,999	98,747	34,456	457,475	175	352,000	0	6,100	0
8290	6,287	129,912	0	31,239	290,654	31	66,335	19,926	774	49,182
8320	13,511	85,793	71,853	84,664	608,278	273	263,040	262,534	15,419	115

	Total amount spent for local church program expenses	Total amount spent for local church operating expenses	Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	Total amount paid on capital expenditures for building, improvements, and major equipment purchases.	Total amount PAID by the local church on all expenditures	Number of households giving to the local church	Amount received through pledges	Amount received from non-pledging, but identified givers	Amount received from unidentified givers	Amount received from interest and Dividends
Align #	61	62	63	64	65	66	67a	67b	67c	67d
8325	26,309	29,758	0	22,753	304,915	109	0	233,610	6,580	22
8330	0	8,640	0	1,308	48,456	50	49,202	0	0	0
8335	1,095	21,140	0	3,976	162,803	73	104,018	0	8,261	0
8340	1,434	29,210	0	0	171,417	90	102,928	1,458	4,360	0
8345	18,389	57,657	80,270	5,060	625,195	177	355,807	85,308	26,882	92
8350	16,279	65,261	45,490	46,309	499,587	239	173,140	201,833	11,180	195
8355	20,406	129,912	17,060	11,239	742,087	100	0	599,913	0	30
8365	6,241	59,714	187,754	24,569	522,659	129	149,575	90,304	5,373	0
8370	1,813	13,522	0	5,229	84,124	89	25,396	35,886	1,396	260
8375	2,900	56,392	7,865	0	145,151	73	94,100	0	0	0
8380	1,712	87,797	0	9,038	374,770	158	125,320	118,791	44,919	33
8385	21,290	141,354	139,402	0	752,634	253	0	583,098	35,575	126
8390	0	6,328	0	6,299	56,672	50	46,214	0	1,916	0
8415	2,350	10,948	0	7,217	70,253	78	111,000	1,152	6,641	0
8420	12,837	71,291	41,125	5,280	343,078	311	0	199,678	3,222	104
8425	6,215	18,625	0	22,200	139,252	94	0	107,054	1,525	0
8430	850	25,533	80,436	5,973	202,231	122	36,028	139,825	5,463	0
8435	73,539	106,226	61,456	16,584	918,041	350	473,896	220,778	14,343	733
8445	0	14,111	0	0	37,607	42	23,302	4,650	0	0
8450	550	15,700	0	0	27,518	37	0	0	0	0
8460	12,468	49,133	0	29,496	379,986	250	310,063	27,459	30,736	0
8465	2,169	33,719	60,889	1,200	174,868	99	53,942	65,405	4,768	0
8470	16,944	46,371	0	0	239,986	98	0	181,948	28,272	1,081
8475	628	19,901	0	4,000	83,046	90	78,512	16,705	3,286	30
8480	1,804	24,419	0	4,636	167,582	28	79,303	37,351	8,096	562
8485	3,000	36,358	116,949	0	299,133	86	0	238,653	123,930	0
8490	6,175	83,403	30,379	12,154	347,972	181	0	320,685	3,038	111
8510	25,000	40,011	160,800	75,502	681,177	400	0	870,571	23,714	63
8515	1,000	21,000	0	9,000	66,960	35	0	0	0	0
8520	5,155	37,281	20,761	1,728	254,447	95	166,506	43,367	13,532	0
8525	33,574	64,665	86,531	36,465	594,808	242	282,238	141,119	7,429	33
8535	28,000	20,000	0	5,000	131,099	150	0	125,000	5,000	130
8540	41,659	158,715	213,282	156,148	1,266,920	357	0	765,171	38,516	426
8550	6,700	65,000	130,000	60,000	492,123	126	212,000	15,000	10,000	0
	627,287	3,272,826	2,299,751	1,446,281	20,491,023	8,673	5,750,479	8,695,652	646,721	112,956

BALTIMORE-WASHINGTON CONFERENCE

	Total amount PAID by the local church for all apportioned causes to AC Treasurer	Total amount APPORTIONED to the local church for all causes paid to the AC Treasurer	Total income from connectional and other institutional sources outside the local church	Other grants and financial support from institutional sources	Advance Special, apportioned, and connectional funds received by church	Evangelical Compensation Funds received by Church or Pastor	Total income for designated causes including capital campaigns and other special projects	Amount received for Special Sunday, General Advance Specials, World Service Specials, Specials, Specials and other forms of direct and indirect (charitable) giving	Other sources and projects (include here UMW and UMW projects as well as the net of "flow-through" projects)	Memorials, endowments, and bequests	Capital campaigns	Total income for annual budget/spending plan.	Amount received through fundations and other sources	Amount received through building use fees, contributions, and rentals	Amount received from Sale of Church Assets
Align #	67e	67f	67g	67	68a	68b	68c	68d	68	69a	69b	69c	69	40a	40b
8325	0	9,669	7,634	257,515	5,777	0	0	0	5,777	0	0	0	0	29,777	29,776
8330	0	0	8,031	57,233	0	0	0	0	0	0	0	0	0	8,548	8,548
8335	0	4,750	1,577	118,606	43,750	2,645	4,863	1,569	52,827	6,000	0	15,000	21,000	15,919	15,919
8340	0	0	18,995	127,741	0	0	0	500	500	0	0	0	0	25,207	25,207
8345	0	27,015	20,229	515,333	0	575	78,036	17,017	95,628	0	0	0	0	56,785	56,785
8350	0	5,090	5,726	397,164	13,298	1,596	0	41,132	56,026	0	0	0	0	46,571	46,571
8355	0	500	0	600,443	0	2,170	0	0	2,170	0	0	0	0	81,641	81,641
8365	0	27,020	7,448	279,720	131,886	3,868	16,157	18,668	170,579	0	0	0	0	31,412	31,412
8370	0	0	6,319	69,257	0	154,795	1,328	1,935	158,058	0	0	0	0	6,916	6,916
8375	0	0	12,400	106,500	0	0	0	0	0	0	0	0	0	18,223	11,900
8380	0	39,970	21,707	350,740	0	935	100	1,106	2,141	0	0	0	0	48,164	48,164
8385	0	1,765	0	620,564	0	0	0	2,526	2,526	0	0	4,000	4,000	80,324	80,324
8390	0	0	6,547	54,677	0	0	0	0	0	0	0	0	0	4,218	4,218
8415	0	0	602	119,395	0	0	0	1,099	1,099	0	0	0	0	6,946	6,946
8420	0	1,130	39,739	243,873	10,688	13,200	0	804	24,692	0	0	0	0	31,576	31,576
8425	0	0	20,588	129,167	0	0	0	0	0	0	0	0	0	10,377	10,377
8430	72,583	12,900	0	266,799	0	0	0	0	0	0	0	0	0	18,582	18,582
8435	0	3,482	17,908	731,140	0	1,705	34,944	197,564	234,213	0	0	0	0	88,476	88,476
8445	0	0	0	27,952	0	0	0	0	0	0	0	0	0	4,998	4,998
8450	0	0	0	0	0	0	0	50	50	0	0	0	0	5,284	5,284
8460	0	17,451	0	385,709	0	0	0	0	0	0	0	0	0	32,891	32,891
8465	0	355	59,547	184,017	0	970	0	75	1,045	0	0	0	0	14,437	13,234
8470	0	1,531	2,405	215,237	0	1,650	0	8,554	10,204	0	0	0	0	12,527	12,527
8475	0	0	0	98,533	0	0	0	0	0	0	0	0	0	9,751	9,751
8480	0	15,475	2,026	142,813	0	1,503	1,225	0	2,728	0	0	0	0	16,720	16,740
8485	0	0	21,780	384,363	0	0	0	0	0	0	0	0	0	23,508	3,965
8490	0	1,600	10,503	335,937	270	310	0	2,995	3,575	0	0	0	0	40,716	40,716
8510	0	0	14,321	908,669	71,331	0	14,572	0	85,903	0	6,124	0	6,124	42,923	42,923
8515	0	0	0	0	0	0	0	0	0	0	0	0	0	7,230	7,230
8520	0	14,540	0	237,945	3,830	680	0	3,260	7,770	0	0	0	0	21,997	21,997
8525	0	39,315	22,396	492,530	13,444	6,405	21,297	1,814	42,960	0	0	0	0	42,270	42,270
8535	0	0	0	130,130	0	0	0	3,000	3,000	0	0	0	0	14,754	14,754
8540	0	0	9,167	813,280	230,607	1,805	13,975	19,481	265,868	0	13,733	0	13,733	91,104	91,104
8550	0	61,000	9,000	307,000	8,000	0	0	0	8,000	0	0	0	0	38,369	38,369
	72,583	627,394	681,291	16,587,076	904,246	261,357	271,985	423,520	1,861,108	6,000	24,857	24,500	55,357	1,884,499	1,805,656

District	1	2a	2b	3	4	5a	5b
Annapolis District	25156	461	75	112	35	966	113
Baltimore Metropolitan District	19673	494	124	132	129	485	44
Baltimore Suburban District	22826	391	46	135	59	444	125
Central Maryland District	23064	554	93	168	81	255	131
Cumberland District	19034	220	33	78	29	288	11
Frederick District	24357	418	72	153	60	287	112
Greater Washington District	23435	529	122	157	158	710	300
Washington East District	19496	519	151	109	74	345	65
Total (All Districts)	177,031	3,586	716	1,044	625	3,780	901

Dist #	6	7	8	9	9a	9b	9c	9d	9e	9f	9g	9h	9i	10
A	72	41	284	24,230	96	6,959	58	2	23	16,575	517	14,769	9,461	8,717
BM	52	54	328	19,212	309	8,041	47	1	14	10,724	76	12,291	6,921	6,834
BS	98	31	294	22,322	402	1,821	32	6	11	20,299	51	13,411	8,911	7,981
CM	155	75	194	23,141	241	3,054	149	31	21	19,531	114	13,485	9,656	8,735
CH	40	21	296	18,681	10	151	22	20	1	18,448	29	10,928	7,753	6,131
FR	361	74	254	23,956	53	1,648	55	16	14	22,041	129	13,912	10,044	8,552
GW	124	119	316	22,667	1,222	9,446	219	26	56	11,421	277	13,931	8,736	8,955
WE	93	67	200	19,522	133	8,388	87	27	34	10,699	154	12,069	7,453	8,575
	995	482	2,166	173,731	2,166	39,508	669	129	174	129,738	1,347	104,796	68,935	64,480

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	61	62	63	64	65	66	67a	67b	67c	67d
Amount received from Interest and Dividends	747,238	3,208,754	1,291,870	1,538,081	20,544,036	9,114	6,167,439	7,794,177	865,481	41,398
Amount received from unidentified givers	491,847	3,025,576	253,575	1,563,065	16,920,178	7,737	5,642,873	4,737,119	419,231	370,064
Amount received from non-pledging, but identified givers	545,756	2,689,643	723,533	1,293,633	18,356,622	7,721	4,589,331	6,717,594	532,786	212,485
Amount received through pledges	748,113	3,713,999	2,636,999	1,564,513	23,529,832	9,877	8,692,464	7,918,922	457,495	76,447
Number of households giving to the local church	411,207	1,564,465	610,758	907,902	11,061,707	4,780	1,516,733	5,255,608	1,005,500	382,280
Total amount PAID by the local church on all expenditures	565,376	2,363,256	1,108,081	1,856,990	17,668,829	7,381	4,024,862	7,251,683	950,822	297,042
Total amount paid on capital expenditures for building, improvements, and major equipment purchases.	1,137,303	6,412,389	1,825,065	1,794,837	31,784,526	10,595	11,284,642	7,664,432	837,858	919,077
Total amount paid for principal and interest on indebtedness, loans, mortgages, etc.	627,287	3,272,826	2,299,751	1,446,281	20,491,023	8,673	5,750,479	8,695,652	646,721	112,956
Total amount spent for local church operating expenses	26,250,908	107,449,632	11,965,302	160,356,754	65,428	47,668,823	56,035,187	5,715,894	2,411,749	
Total amount spent for local church program expenses	5,274,127									

	67e	67f	67g	67h	68a	68b	68c	68d	68	69a	69b	69c	69	40a	40b
Total amount PAID by the local church for all apportioned causes to AC Treasurer	1,282	1,117,283	898,041	16,885,101	645,319	336,699	327,575	232,809	1,542,402	14,410	0	33,000	47,410	1,998,779	1,972,905
Total amount APPORTIONED to the local church for all causes paid to the AC Treasurer	75,445	977,140	913,927	13,135,799	404,260	837,028	33,314	251,963	1,526,565	14,325	76,554	101,427	192,306	1,878,929	1,559,327
Total income from connectional and other institutional sources outside the local church	0	603,913	462,661	13,118,770	514,792	2,016,173	172,598	394,319	3,097,882	22,900	70,000	24,722	117,622	1,823,619	1,772,195
Other grants and financial support from institutional sources	30,146	921,935	574,924	18,672,333	2,100,102	563,729	395,568	382,254	3,441,653	0	89,166	200	89,366	2,190,564	2,066,060
Advance Special, apportioned, and connectional funds received by church	151,145	138,849	234,028	8,684,143	659,909	286,012	93,419	94,304	1,133,644	30,300	1,750	6,000	38,050	1,084,517	1,059,546
Equitable Compensation Funds received by Church or Pastor	11,293	308,295	697,552	13,541,549	855,355	568,074	357,639	258,251	2,039,319	0	155,054	49,715	204,769	1,603,934	1,533,689
Total income for designated causes including capital campaign and other special projects	1,850	3,897,712	690,021	25,295,592	2,075,300	1,314,430	400,018	427,617	4,217,365	35,600	2,000	74,175	111,775	3,324,713	3,030,947
Amount received for Special Sundays, General Advance Specials, World Service Specials, Conference Advance Specials and other forms of directed benevolent (charitable) giving	72,583	627,394	681,291	16,587,076	904,246	261,357	271,985	423,520	1,861,108	6,000	24,857	24,500	55,357	1,884,499	1,805,656
Other sources and projects (include here UMW and UMM projects as well as the net of 'flow-through' projects)															
Memorials, endowments, and bequests															
Capital campaigns															
Total income for annual budget/spending plan.															
Amount received through fundraisers and other sources															
Amount received through building use fees, contributions, and rentals															
Amount received from Sale of Church Assets															
	343,744	8,592,521	5,152,445	125,920,363	8,159,283	6,183,502	2,052,116	2,465,037	18,859,938	123,535	419,381	313,739	856,655	15,789,554	14,800,325



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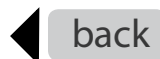
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Logging into Gateway:

1. In your browser, go to www.bwcumc.org and click on "Sign In" at the top of the page.
2. If you know your username and password, type them in the fields provided.
3. If you've forgotten your username or password, click on "Forgot your Password" in the body of that page. Follow the instructions to request your username and password. This information will be sent to the e-mail address linked to your record.
4. We highly recommend you change your user name and password to something that's easy to remember. You may do so by clicking on "My Contact Info" on the left navigation and following the instructions below.

Changing your contact information:

1. Follow the instructions above to log in.
2. Once logged in, on the left navigation, click on "My Contact Info."
3. Click the "Edit" box at the top of the page.
4. Type changed information into the appropriate fields.

Errors in appointment history or church relationships may be reported to Office of Communications AND your Regional Administrator by July 15, 2014.

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Correction Notation

Page _____ of the 2013 Journal, line _____ which reads:

Should be corrected to read:

If you have further questions, please contact your Regional Administrator, listed on the inside back cover of this book.